

लाल बहादुर शास्त्री राष्ट्रीय प्रशासन अकादमी

L.B.S. National Academy of Administration

मसूरी

MUSSOORIE

पुस्तकालय

LIBRARY

अवाप्ति संख्या

Accession No. 22191 119473

वर्ग संख्या

Class No. 930.1

पुस्तक संख्या

Book No. Top v.3

CONTENTS TO VOL. III.

TINNEVELLY DISTRICT.

	Page
Ambāsamudram taluk	1443
Kōvilpaṭṭi taluk	1462
Nāṅguneri taluk	1468
Śāṅkaranāyinarṅkōyil taluk	1473
Srīvaikuṇṭam taluk	1476
Tenkāsi taluk	1480
Tinnevelly taluk	1489
Tiruchendūr taluk	1503

TRICHINOPOLY DISTRICT.

Karūr taluk	1506
Kuḷittalai taluk	1512
Muṣiri taluk	1525
Nāmakkal taluk	1534
Perambalūr taluk	1537
Trichinopoly taluk	1550
Uḍaiyārpōlaiyam taluk	1606
Pudukkōttai State	1622

VIZAGAPATAM DISTRICT.

Anakāpalle taluk	1665
Bimlipatam taluk	1665
Bobbili taluk	1667
Chīpurupalle taluk	1667
Gajapatinagaram taluk	1668
Pārvatipuram taluk	1668
Sarvasiddhi taluk	1668
Śrūṅgavarapukōṭa taluk	1671
Vīravilli taluk	1672
Vizagapatam taluk	1674
Vizianagram taluk	1689
Cochin State	1691
French Territory	1693
Travancore State	1696
The British Museum	1721

Dynastic List of Inscriptions	1723
Index and Glossary	1739

TOPOGRAPHICAL INSCRIPTIONS.

VOLUME III.

TINNEVELLY DISTRICT.

AMBĀSAMUDRAM TALUK.

Adaichchāni.

1. 556 of 1911.—(Tamil.) On a stone lying near the sluice on the tank. Records in S. 1539 and K.A. 792, Naḷa, gift of certain privileges in respect of tanks and ponds to the residents of Adaichchāni, by Sinna-Tipparāhuttaraiyan, for the merit of MuttuvIrappa-Nāyakkar of Madura (1609—23).

Āladiyūr.

1-A. In the local Śiva temple. A record, dated K.A. 811 (A.D. 1635), recording a gift of lands to the temple by Tirumalai Nāik of Madura (1623—59).

1-B. On the east side of the sluice of the tank. A record of Tirumal Nāik (1623—59).

Ambāsamudram.

2. 70 of 1907.—(Tamil.) On the south wall of the central shrine in the Tirumulanāthasvāmin temple. An unfinished record in the sixth year of the Chōḷa-Pāṇḍya king Jatavarman *alias* Śrī-Sundara-Chōḷa Pāṇḍyadēva (feudatory of Rājendra Chōḷa I). Mentions Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḷḷinaḍu, a district of Muḍigonḍa-Chōḷa-vaḷanādu in Rājarāja-Pāṇḍinaḍu. See Nos. 7, 8, 12, 13, 14, 15, 17, 20 and 26 below for the same Chōḷa-Pāṇḍya ruler (1021—43).

3. 71 of 1907.—(Tamil.) On the same wall. A mutilated and unfinished record in the eighth year of the Chōḷa king Parakēsarivarman *alias* Śrī-Rājendra-Chōḷadēva (I, 1012—43).

4. 72 of 1907.—(Tamil.) On the same wall. A record in the seventh year of Chōḷa-Pāṇḍya king . . . Chōḷa-Pāṇḍyadēva. Built in at the beginning. Records gift of a lamp.

5. 73 of 1907.—(Tamil.) On the same wall. A record in the eighth year of the Chōḷa king Parakēsarivarman *alias* Śrī-Rājendra-Chōḷadēva (I, 1012—43). Built in in the middle. Records gift of a lamp.

6. 74 of 1907.—(Tamil.) On the west wall of the same shrine. A record in the eighth year of the Chōḷa king Parakēsarivarman *alias* Śrī-Rājendra-Chōḷadēva (I, 1012—43). Records gift of a lamp to the temple of Tiruśālatturai-Āḷvār in Iḷaṅgōkkuḍi, a hamlet of Rājarāja-chaturvēdimaṅgalam, by a native of the Chōḷa country.

7. 75 of 1907.—(Tamil.) On the same wall. An incomplete record in the fourteenth year of the Chōla-Pāṇḍya king Jaṭavarman *alias* Śrī-Sundara-Chōla-Pāṇḍyadēva (feudatory of Rājendra-Chōla I).

8. 76 of 1907.—(Tamil.) On the west and north walls of the same shrine. A damaged and incomplete record of the Chōla-Pāṇḍya king Jaṭavarman *alias* Śrī-Sundara-Chōla-Pāṇḍyadēva, the date of which is lost. Records gift of a lamp.

9. 77 of 1907.—(Tamil.) On the north wall of the same shrine. An incomplete record in the sixteenth year of the Chōla-Pāṇḍya king Jaṭavarman *alias* Uḍaiyār Śrī-Sundara-Chōla-Pāṇḍyadēva. Records gift of a lamp. The temple is called Tiruchchālit-tuṟaiuḍaiya-Māḍēva in Rājārāja-chaturvēdimaṅgalam. See No. 5 above.

10. 78 of 1907.—(Tamil.) On the same wall. A record in the ninth year of the Chōla king Parakēsarivarman *alias* Śrī-Rājendra-Chōladēva (1011—43). Records gift of lamps. An army officer staying in the village referred to.

11. 79 of 1907.—(Vatṭeluttu.) On the south wall of the maṇṭapa in front of the same shrine. A record of the Chōla king Rājārāja I. Built in. Contains only a portion of the historical introduction of the king.

12. 80 of 1907.—(Tamil.) On the same wall. A fragmentary record of the Chōla-Pāṇḍya king Jaṭavarman *alias* Śrī-Sundara-Chōla-Pāṇḍyadēva, the date of which is lost. Mentions Muttūrrukūram.

13. 81 of 1907.—(Tamil.) On the north wall of the same maṇṭapa. A record in the eighth year of the Chōla-Pāṇḍya king . . . Sundara-Chōla-Pāṇḍyadēva. Built in at the beginning. Records gift of a lamp.

14. 82 of 1907.—(Tamil.) On the south wall of the Perumāḷ shrine in the same temple. A record in the thirteenth year of the Chōla-Pāṇḍya king Jaṭavarman *alias* Śrī-Sundara-Chōla-Pāṇḍyadēva. Records a gift for the merit of the *Nānādēśittisāi*—*one thousand and five hundred* of Rājendra-Chōla-maṇḍalam. The temple is called after Tiruchchālit-tuṟai-Ālvār.

15. 83 of 1907.—(Tamil.) On the west wall of the same shrine. A much damaged record in the eighth year of the Chōla-Pāṇḍya king Jaṭavarman *alias* Śrī-Sundara-Chōla-Pāṇḍyadēva.

16. 84 of 1907.—(Vatṭeluttu.) On the base of a ruined shrine in the Tirumūlanāthasvāmin temple. The king's name of the record is damaged and the date lost. First three lines are almost illegible; seems to register the gift of a lamp.

17. 85 of 1907.—(Tamil.) On the same base. A mutilated record of the Chōla Pāṇḍya king Jaṭavarman *alias* Uḍaiyār

Śrī-Sundara-Chōla-Pāṇḍyadēva, the date of which is lost. Records gift of a lamp. Mentions the city of Kshatriyaśikhāmaṇipuram and the shrine of Karumāṇikkadēvar in the temple called Tiruch-chālaittuṟai.

18. 86 of 1907.—(Vatteḷuttu.) On the same base. A mutilated record of the Pāṇḍya king Śaḍaiyamāran in his eleventh year. Mentions Iḷaṅgōykkuḍi. [Śaḍaiyamāran or Māran, the son of Śaḍaiyan. It is difficult to say which of the kings of the name is referred to.]

19. 87 of 1907.—(Vatteḷuttu.) On the same base. A record in the eighth year of the Pāṇḍya king Vīra-Pāṇḍya, "who took the head of the Chōla." The temple is called Tiruchchālaittuṟai niṅaruḷina Eṁberumān at Iḷaṅgōykkuḍi, a *brahmadēya* in Muḷli-nāḍu.

20. 88 of 1907.—(Tamil.) On the same base. A fragmentary record of the Chōla-Pāṇḍya king Jaṭavarman *alias* Śrī-Sundara-Chōla-Pāṇḍyadēva.

21. 89 of 1907.—(Vatteḷuttu.) On a stone set up at the entrance into the gōpura of the same temple, left side. A damaged record of the Pāṇḍya king Māraṇḍaiyan. Mentions Iḷaṅgōykkuḍi. See No. 18 above.

22. 98 of 1905.—(Vatteḷuttu.) On the north wall of the Erichcha-Uḍaiyār shrine in the Erichcha-Uḍaiyār temple. A mutilated record in the eighteenth year of the Chōla king Rājaraḷakēsarivarman. Records gift of twenty-five sheep for a lamp to the temple of Tiruppōttuḍaiyadēvar.

23. 99 of 1905.—(Vatteḷuttu.) On the same wall. A record in the fourteenth year of the Chōla king Rājakēsarivarman. Records gift of a lamp.

24. 100 of 1905.—(Tamil.) On the same wall. A record in the twentieth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Śrīvallabhadēva. Records gift of land to the temple of Tiruppōttuḍaiya-Mahādēvar at Rājaraḷa-chaturvēdimaṅgalam, a *brahmadēya* in Muḷli-nāḍu. [This king was probably the same as the contemporary of Māravarman Sundara Pāṇḍya I (1216—35). See *Ep. Rep.*, 1909, p. 79 and *Ep. Rep.*, 1916, p. 121, paragraph 24.]

25. 101 of 1905.—(Vatteḷuttu.) On the south wall of the same shrine. A record of the Pāṇḍya king Vīra-Pāṇḍya, "who took the head of the Chōla," the date of which is lost. Records gift of land.

26. 102 of 1905.—(Tamil.) On the same wall. A record in the eighteenth year of the Chōla-Pāṇḍya king Jaṭavarman *alias* Uḍaiyār Sundara-Chōla-Pāṇḍyadēva (feudatory of Rājendrachōla I). Records gift of sixty sheep for a lamp. The temple is said to have

been situated in the southern hamlet of *Rajaraja-chaturvēdi-maṅgalam*.

27. 103 of 1905.—(Tamil.) On the east wall of the same shrine. A mutilated record in the second year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Vikrama-Pāṇḍyadēva. Records gift of a lamp. [This king was not improbably the sovereign who came to the throne in A.D. 1282.]

28. 104 of 1905.—(Vatteḷuttu.) On a slab built into the floor of the first circuit of the same temple. Records in the thirty-ninth year (of?) gift of three lamps. The temple is called Tiruppōttu-daiya-Bhaṭṭār at Ilaṅgōykkudi. a *brahmadēya* in Muḷli-nāḍu.

29. 105 of 1905.—(Vatteḷuttu.) On a slab built into the same floor. A record in the sixteenth year of the Pāṇḍya king Varaguṇa-Mahārāja. Records gift of money. The village is called Ilaṅgōkkudi. From his camp at Araśūr on the Pennār in Toṇḍa-nāḍu he granted 290 *kāṣus* to the temple of Tiruppōttudaiyār at Ilaṅgōkkudi in Muḷlināḍu. The village assembly received the money and the *savai vāriyar* or committee of the assembly and the temple servants had jointly to provide for offerings to the God, according to a fixed scale, from the interest on the 290 *kāṣus*. Venkayya identifies the king with the celebrated Varaguṇa Pāṇḍya who came to throne in A.D. 862. See *Ep. Ind.*, Vol. IX, pp. 84—94. Here Venkayya discusses the king's expedition against Iḍavai and Vembil north of the Kāvēri, his battle with the combined army of Aparājita and Prithvīpati I at Tiruppirāmbiyam, and points out that this should have been in the course of a campaign against Aparājita which took him as far as Araśūr. As for the date of these Venkayya points out on the authority of the Aivarmalai inscription that his stay at Araśūr should have been in A.D. 877-878, his campaign against Vembil in 872-3, and the battle of Tiruppirāmbiyam in 877-8 or next year. See *Ep. Ind.*, Vol. IX, p. 88.

Ālvārkurichchi.

30. 118 of 1907.—(Tamil.) On the south wall of the central shrine in the *Āvudai-amman* temple. A record in Ś. 1315, expired, and K.A. 568. The temple is called Naraśiṅga-Ichchuramuḍaiya-Nāyinār.

31. 119 of 1907.—(Tamil.) On the same wall. Records in K.A. 725 the gift of the village of Śettikuḷam by Rāmappa-Nāyaka-Ayyan. The inscription subsequently mentions a gift by Viśvanātha-Nāyaka (1559—63) in K.A. 736. See *Ind. Antq.*, 1914, pp. 230-1, and 1915 for the circumstances under which Viśvanātha Nāyaka established the kingdom of Madura.

32. 120 of 1907.—(Tamil.) On the north wall of the same shrine. A record in the sixth year of Tribhuvanachakravartin

Kōṇerīnmaikoṇḍān. The temple is called Naraśiṅga-Īśvara-muḍaiya-Nāyinār at Kollaṅḡoṇḍa-Paṇḍya-chaturvēdimaṅgalam.

33. 121 of 1907.—(Tamil.) On a north wall of the central shrine in the Vaṇṇiyappar temple in the same village. A mutilated record of Tribhuvanachakravartin Kōṇerīnmaikoṇḍān. The temple is called Tiruvaṇṇichchuramuḍaiyār at Kaḍēru, the north-western hamlet of Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḷli-nāḍu.

34. 122 of 1907.—(Tamil.) On the stone set up at the entrance into the eastern gōpura of the same temple, left side. Records in Ś. 1532, expired, and K.A. 787, gift of land for the merit of Viśvanātha-Nāyakkar Virappa-Nāyakkar Muttuvīrappa-Nāyakkar Ayyan (1609-23) to the temple of Nāyanār Tiruvaṇṇīśuramuḍaiya Tam-birānār on the bank of the Vaṇṇittīrtha. For the details of the reign of Muttu Virappa see *Ind. Antq.*, 1916, p. 132 ff.

35. 123 of 1907.—(Tamil.) On a stone set up at the entrance into the western gōpura of the same temple, right side. Records in Ś. 1534, expired, and K.A. 788, Paridhavin, gift for the merit of Viśvanātha-Nāyakkar Muttuvīrappa-Nāyakkar. See note to the above.

Brahmadēśam.

The following inscriptions have been taken from *Ins., S. Dts.*, p. 286, Nos. 83—87:—

35-A. On a stone in the inner temple of Kāilāsanātha. A Telugu record granting fifteen *tūms* of rice.

35-B. On a stone in the gōpuram. A gift to the *sthānattār*.

35-C. On a stone in the southern wall. A Telugu record of the seventeenth year of an unknown king. Damaged.

35-D. Two damaged records in the same place.

Kallaḍakurichchi.

36. 90 of 1907.—(Tamil.) On the south wall of the central shrine in the Nāḡēśvaramuḍaiyār temple. A record in the eleventh year of the Paṇḍya king Māravarman, *alias* Tribhuvanachakravartin Śrī-Vikrama-Paṇḍyadēva (1282—?). Records sale of land to the temple of Nilaiyuḍaiya-Paṇḍya-Īśvaramuḍaiyār at Kallaḍakurichchi, the southern hamlet of Śrī-Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḷli-nāḍu.

37. 91 of 1907.—(Tamil.) On the same wall. A record in the eleventh year of Tribhuvanachakravartin Kōṇerīnmaikoṇḍān. The date is given a second time as the ninth year and the 1438th day. Records gift of land. The temple seems to be described as in the above. Another inscription of the ninth year and 1430th day is found at the bottom of this.

38. 92 of 1907.—(Tamil.) On the west wall of the same shrine. A record in the ninth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyādēva (I, 1216—35), "who was pleased to present the Chōḷa country." Registers an endowment for those who recite the *tirumuṟai*.

39. 93 of 1907.—(Tamil.) On the north wall of the same shrine. A record in the sixth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrī-Sundara-Pāṇḍyādēva (I, 1216—35), "who was pleased to take the Chōḷa country." Records gift of money for a lamp by Āchchān Tikkan of Mayilaikōḍu in Malai-maṇḍalam.

40. 94 of 1907.—(Tamil.) On the same wall. A fragmentary record of the Pāṇḍya king Jātavarman Kulasēkhara I (1190—1217). Contains a portion of the introduction commencing with the words *pūvinkilattimēvi virṟiruppa*, etc.

41. 95 of 1907.—(Grantha and Tamil.) On the south wall of the maṭṭapa in front of the same shrine. An incomplete record. Mentions the temple of Nālayira-Īśvaramuḍaiya-Nāyanār at Kallaḍaikurichchi and the village of Tirumāḍavanūr in Aṇḍanaḍu, a district of Pāṇḍi-maṇḍalam.

42. 96 of 1907.—(Tamil.) On the east wall of the maṭṭapa in front of the central shrine in the Nāgēsaramuḍaiyār temple. A record in the twenty-first year (Kumbha Pūrva 6, Thursday, Śatabhi-shaj) of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyādēva (I, 1216—37), "who was pleased to take the Chōḷa country." Records gift of money for oil by a native of Malabar (Malai-maṇḍalam). See *Ep. Ind.*, Vol. X, p. 138, where the date is pointed out to be Thursday, January 29, A.D. 1237.

43. 97 of 1907.—(Tamil.) On the south wall of the shrine of the Goddess in the same temple. A record in the ninth year and 1403rd day of the Pāṇḍya king Jātavarman *alias* Tribhuvanachakravartin Kulasēkharadēva (I ?). Records gift of land to the temple of Nālayira-Īśvaramuḍaiyār at Kallaḍaikurichchi.

44. 98 of 1907.—(Tamil.) On the same wall. A record in the thirty-third year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulasēkharadēva (1268—1308), "who was pleased to take every country." Registers a gift by the artisans (*kammālār*) of Kallaḍaikurichchi *alias* Kshatriyaśikhāmaṇipuram to the shrine of the Goddess in the temple of Nālayira-Īśvaramuḍaiya-Nāyanār. The English equivalent of the date (Mithuna 12, New Moon, Mrigaśīrsha) was June 7, A.D. 1301, Wednesday. Mr. Sewell infers from this that the outer limits for the king's accession should be June 8 and June 27 of 1268.

45. 99 of 1907.—(Tamil.) On the same wall. A record in the twenty-fifth year of the Pāṇḍya king Jātavarman *alias* Tribhuvanachakravartin Kulasēkharadēva (I, ? 1190—1217). Records gift of

money for offerings by Āchchān Tiruvikkiraman of Malaikōḍu in Malaimaṇḍalam. Mentions Śrīvallabhan *alias* Uttama-Pāṇḍya-Brahmādhiraṇjan.

46. 100 of 1907.—(Tamil.) On the west wall of the same shrine. A record in the fifth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—37) "who was pleased to take the Chōḷa country." Records gift of money for offerings and twilight lamps.

47. 101 of 1907.—(Tamil.) On the north wall of the same shrine. A mutilated record in the twentieth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I or II?). Seems to record the laying out of a flower-garden in the name of the king.

48. 102 of 1907.—(Tamil.) On the same wall. A record in the sixth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva (I, 1216—37) "who was pleased to take the Chōḷa country." Records gift of money for a lamp to the temple of Nālāyira-Īśvaramuḍaiyār.

49. 103 of 1907.—(Tamil.) On the south wall of the central shrine in the Kīrīkrishṇan temple in the same village. A record in the fourth year of the Pāṇḍya king Jātavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1190—1217). Records gift of money for a twilight lamp to the temple of Nālāyira-Viṇṇagar-Emberumān at Kallaḍaikkurichchi.

50. 104 of 1907.—(Tamil.) On the same wall. A record in the twelfth year of the Pāṇḍya king Jātavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1190—1217). Records gift of money for offerings to the temple of Nālāyira-Viṇṇagar-Emberumān.

51. 105 of 1907.—(Tamil.) On the same wall. A record in the sixth year and one hundred and forty-seventh day of Tribhuvanachakravartin Kōṇērinmāikondān. Provides for the celebration of a festival called *Avanivēndarāman śandhi* after the king's name. Mentions Karumāṇikkālāyan *alias* Vēṇayūḍaiyān, who seems to have built the temple of Nālāyira-Viṇṇagar.

52. 106 of 1907.—(Tamil.) On the same wall. A record in the sixth year and one hundred and forty-seventh day of Tribhuvanachakravartin Kōṇērinmāikondān. Records the restoration to the temple of lands granted by Karumāṇikkālāyan *alias* Vēṇayūḍaiyān but misappropriated by the assembly of Rājārāja-chaturvēdi-maṅgalam.

53. 107 of 1907.—(Tamil.) On the south wall of the central shrine in the same temple. A record in the twenty-second year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—37). "who took the Chōḷa country

and was pleased to perform the anointment of heroes at Muḍigoṇḍa-Chōlapuram." Provides for offerings at the temple of Nālayira-Viṇṇagar Emberumān.

54. 108 of 1907.—(Tamil.) On the same wall. A record in the twenty-second year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216-37), "who took the Chōla country and was pleased to perform the anointment of heroes at Muḍigoṇḍa-Chōlapuram." Records gift of money by a native of Talaichcheṇḡāḍu in Śrīvaikuṇḍam *alias* Rajēndra-Chōlachaturvēdimāṅgalam, a *brahmadēya* in Tiruvaḷudi-nāḍu.

55. 109 of 1907.—(Tamil.) On the north wall of the same shrine. A record in the third year and one thousand seventy-second day of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Refers to the fifth year of Kulaśēkharadēva and to the fourth year of the same king. Transfer of some land from the possession of Sundara-Pāṇḍya Malaiyarāyan to the temple.

56. 110 of 1907.—(Tamil.) On the same wall. An unfinished record in the second year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, ? 1190-1217). Refers to the time of Periyāṇāyanār Śrīvallabhadēva and to the city of Kattiriyaṣigāmaṇipuram. [Periyāṇāyanār Śrī Vallabha was evidently Jaṭavarman Śrīvallabha who was the contemporary of Jaṭavarman Sundara Pāṇḍya I.]

57. 111 of 1907.—(Tamil.) On the same wall. A record in the tenth year of the Pāṇḍya king Tribhuvanachakravartin Kōṇērinmaikoṇḍān Kulaśēkharadēva. The date is also expressed as the third year and two thousand five hundred and ninety-fourth day. Mentions *Punal* *alias* Kshatriya-śikhāmaṇipuram and Mānābharaṇamaṅgalam.

58. 112 of 1907.—(Tamil.) On the same wall. A mutilated record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, ? 1190-1217). The first five lines are engraved in older characters than the rest of the inscription. The latter portion contains the date eleventh year.

59. 113 of 1907.—(Tamil.) At the entrance into the Kulaśēkharamuḍaiyār temple in the same village, left side. A record of the Nayaka chief Virappa-Nayakkar Ayyan in Ś. 1480, expired, and K.A. 735. Records a gift in favour of blacksmiths and carpenters.

60. 114 of 1907.—(Tamil.) On the south wall of the central shrine in the Vināyaka temple in the same village. The king's name is not mentioned. Registers in his sixteenth year the boundaries of the land belonging to the temple of *Puravuvuri-Vighnavināyaka*.

61. 115 of 1907.—(Tamil.) On the south wall of the central shrine in the Kośakkuḍi-Perumāḷ temple in the same village. A

much damaged record. Mentions Nayanār-Nalāyira-Īchchuvaramuḍaiyar.

62. 116 of 1907.—(Tamil.) On the same wall. Mentions in K.Ā. 663, the village of Maḍiṭkurichchi in Muḷli-nāḍu and Virakēraḷan *sāndi*. The temple is called Nayanār-Periyapirān.

63. 117 of 1907.—(Tamil.) On the east wall of the maṇṭapa in front of the same temple. A record in the twenty-eighth year of the Pāṇḍya king Jātavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍya-dēva. Seems to provide for feeding Brāhmaṇas and for the *bhiksha* of *ēkadāṇḍa* and *tridāṇḍa* sanyasins. [The Ekadāṇḍins and Tridāṇḍins are Advaitic and Viśiṣṭadvaitic sanyasins respectively. The king might be the same as he who came to the throne in 1253 and who “conquered Koṅgu, Īlam and Śōlamanḍalam and anointed victors at Perumbarrappuliyūr.”]

64. C.P. No. 9 of 1913 *called the Vellāṅguḍi plates of Venkata I*.—A record, dated in Ś. 1520, Viḷambi, in the time of Emperor Venkatapati I, making the gift, to several Brahmans, of the village of Vellāṅguḍi, the hamlet of Kallaḍaikurichchi, renamed Virabhūpasamudram, in Muḷli-nāḍu in Tiruvaḍi dēśa. The gift was in 261 shares and at the instance of Vīra Kṛishṇa Nāik of Madura. [The latter was the same as Kumāra Kṛishṇappa or Periya Virappa, joint ruler with Viśvanātha II, 1573—95.]

Kiḷachcheval.

65. 523 of 1911.—(Tamil.) On the north wall of the central shrine in the Venkātāchalapati temple. Records gift of land (made tax-free) to a certain Kanaviniya-Perumāḷḍāsar by a native of Kāritṭurai in Malai-maṇḍalam. The temple is referred to as Kanaviniya-Pāṇḍiya-Viṇṇagarālvār at Ten-Tiruvayōttiyai. Built in at the beginning. The document is signed by a number of officers in “the department of taxes” (புரவரரி துணை : கள நாயகம்)

66. 524 of 1911.—(Tamil.) On the same wall. A record of the Pāṇḍya king Māvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (II, 1239—51). Refers in the fourteenth year to the same Kanaviniya-Perumāḷḍāsar who was maintaining the flower-garden named Vīraśekharaṇ-tirunandavanam, and to the land granted to him at Deśimānikkanallūr. The record begins with the historical introduction *Pūmalar tiruvum*, etc. The Madura throne is called after the minister mentioned in the next inscription.

67. 525 of 1911.—(Tamil.) On the west and south walls of the same shrine. Records in the fourteenth year of the Pāṇḍya king Tribhuvanachakravartin Kōṇērimēlkoṇḍān the same facts as in the two previous numbers. The order of the king made at the request of Anṇan Tamiḷappallavaraiyan is, perhaps, recorded here.

68. 526 of 1911.—(Tamil.) On the south wall of the same shrine. Records in the eighth year of Tribhuvanachakravartin Kōṇērinmaikoṇḍān gift of land at Śevval to the same temple for repairs and for worship, with the permission of Pammiyakkan. The land was made tax-free (*iṭaiyili*) by the king at the request of Gaṅgēyarāyan, chief of Tuñjalūr. Built in at the end. See note to the next epigraph.

69. 527 of 1911.—(Tamil.) On the same wall. Records in the ninth year of Tribhuvanachakravartin Kōṇērinmaikoṇḍān (Māra-varman Sundara Paṇḍya II) that Tiruppullāṇidāsar of Śērvanmahādēvi-chaturvēdimāṅgalam, having built the temple of Kanaviniya-Perumā, a certain Pammiyakkan endowed it with the necessary land (*nattam*) required for temple buildings, gardens, and the Brāhmaṇa village called Tentiruvayōttiyaī. At the request of Gaṅgēyarāyan, chief of Tuñjalūr, the king made the *nattam* under reference, tax-free (*iṭaiyili*). At the end of this record is engraved another of the eighth year of the king, which refers to the same temple and to the Brāhmaṇa village Tentiruvayōttiyaī-ṽlāgam. [Mr. Krishna Sastri believes that Pammiyakkan was probably the mother of Sundara Paṇḍya and sister of the Hoysala king Vīra-sōmēśvara.]

Kōvilkuḷam.

70. 549 of 1911.—(Tamil.) On the north wall of the central shrine in the Tennalagar temple. Records in the thirteenth year of the Paṇḍya king Jātavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I or II?) gift of money for a festival, to be celebrated each month of the Śravaṇa-nakṣatra, in the temple of Śrīpativinṇagar-Emberumān at Rajārāja-chaturvēdimāṅgalam, a *brahmadēya* in Muḷli-nāḍu.

71. 550 of 1911.—(Vatteḷuttu.) On the same wall. An incomplete record of the Paṇḍya king Śaḍaiyamāran, dated twenty-first year. Mentions the temple of Tiruppodiyil-Viṇṇagarttēvar and a gift made to it on behalf of Śēynōkki. [The king has not been identified.]

72. 551 of 1911.—(Vatteḷuttu.) On the south wall of the same shrine. An incomplete record of the Paṇḍya king Śaḍaiyamāran, dated twenty-first year. Records gift of twenty-five sheep for a lamp to the temple of Tiruppodiyil-Viṇṇagarttēvar at Kuḷam in Muḷli-nāḍu. See note to the above epigraph.

73. 552 of 1911.—(Vatteḷuttu.) On the same wall. Records gift of twenty-five sheep for a lamp, by Narchēynōkki, the wife of Kōdan.

74. 553 of 1911.—(Tamil.) On the same wall. Records in the fourth year of the Paṇḍya king Māra-varman *alias* Tribhuvanachakravartin Vikrama-Paṇḍyadēva gift of money for a lamp by a

resident of the fourth hamlet of Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḷli-nādu, to the temple of Sundarattōl Emberumān. It is difficult to say whether this was the king who came to the throne in 1282 or his namesake of the fifteenth century 1433 4.

75. 554 of 1911.—(Tamil.) On the same wall. An incomplete record of the Pāṇḍya king Vikrama-Pāṇḍyadēva, dated fourteenth year. Records gift of money for a lamp.

76. 555 of 1911.—(Tamil.) On the same wall. An incomplete record of Tribhuvanachakravartin Kōṇērinnēlkoṇḍān, dated second year. Records gift of land for offerings to the temple of Śrīpativiṇṇagar-Ālvār at Rājarāja-chaturvēdimaṅgalam.

Kūniyūr.

76-A. A C.P. grant of the Vijayanagara king Veṅkata II, in Sanskrit verse and Nandināgari character. Records that on the full-moon day of Vaiśākha of Ś. 1556 (A.D. 1634-5¹, Bhava, Vīra Veṅkatapati Mahārāja granted to a number of Brahmans the village of Kūniyūr or Muttukriṣṇāpuram in the Vīravanallūr Māgāna in Muḷli-nādu, Tiruvaḍirāja. The inscription gives not only the pedigree of the last Vijayanagara dynasty but also that of the feudatory Madura Nāiks. The inscription was issued by the great Tirumal Nāik who thus in 1634 acknowledged his suzerain. See *Ep. Rep.* 1891. p. 6. and *Ep. Ind.*, Vol. III, pp. 236--58. See also my *History of the Nāik kingdom of Madura* in *Ind. Antq.*, November 1916, p. 185.

*Mannārkōvil.**

77. 106 of 1905.—(Tamil.) On the north wall of the central shrine in the Gōpālasvāmin temple. A record in the fourteenth year of the Chōḷa-Pāṇḍya king Jātavarman *alias* Uḍaiyār-Sundara Chōḷa-Pāṇḍyadēva (feudatory of the Rājēndrachōḷa I). Records sale of land to the temple here called Rājēndra-Śōla-Viṇṇagar.

78. 107 of 1905.—(Tamil.) On the same wall. A record in the fourth year of the Chōḷa-Pāṇḍya king Jātavarman *alias* Sundara Chōḷa-Pāṇḍyadēva (1021--43). Records gift of land to the temple which is here named as in No. 77.

79. 108 of 1905.—(Tamil.) On the same wall. A record in the sixth year of the king. Mentions Mānābharana-chaturvēdimaṅgalam. The temple is called Rājēndra-Śōla-Viṇṇagardēvar.

*The *Mack. MSS.*, as given in *Ins., S. Dis.* (pp. 286-9, Nos. 38-111), give thirty-three inscriptions in this place. Of these Nos. 103--110 seem to be the same as those given in the departmental list. Two are damaged (Nos. 98 and 99). The rest are included above.

80. 109 of 1905.—(Tamil.) On the same wall. A record in the thirteenth year of the Chōla-Paṇḍya king Jaṭavarman *alias* Uḍaiyar Sundara Chōla-Paṇḍyadēva (1021—43). Records sale of land. See No. 77.

81. 110 of 1905.—(Tamil.) On the north, west and south walls of the same shrine. A record in the thirteenth year of the Chōla-Paṇḍya king Sundara-Chōla-Paṇḍyadēva (1021—43). Records sale of land.

82. 111 of 1905.—(Tamil.) On the south wall of the same shrine. A record in the sixteenth year of the Chōla-Paṇḍya king Jaṭavarman *alias* Sundara Chōla-Paṇḍyadēva (1021—43). Records gift of land. Mentions the Chēra king Rājarājadēva. This and the next two inscriptions show that the claims of Rājarāja I and Rājendra Chōla I to have conquered the Chēra country were not mere boasts.

83. 112 of 1905.—(Tamil.) On the same wall. A record in the twenty-fourth year of the Chōla king Parakēsarivarman *alias* Uḍaiyar Rājendra-Chōladēva (I, 1012—43). Records gift of land. Says that the shrine was called Rājendrachōlavinnagar after the reigning king and that it was built by the Chēra king Rājasimha. The latter may be the king referred to in 710 of 1905 at Paḷni in Madura district (Md. 281.)

84. 113 of 1905.—(Tamil.) On the south wall of the central shrine in the Gōpālasvāmin temple. A record of the Chōla-Paṇḍya king Māravarman *alias* . . . the date of which is lost. Built in at the end. Mentions the Chēra king Rājarājadēva.

85. 114 of 1905.—(Tamil.) On the same wall. A record of the Chōla-Paṇḍya king Jaṭavarman *alias* Sundara-Chōla-Paṇḍyadēva, the date of which is lost. Built in at the end. Mentions the Chēra king Rājasimha. See *Ep. Rep.*, 1905, p. 56, where it is pointed out that Sundara-Chōla-Paṇḍya's accession must have taken place about A.D. 1020-1 and that his rule ended after A.D. 1043-4. No. 18 of 1894 at Kalugumalai is his latest inscription.

85-A. In the west wall of the Kulaśekhara Ālvār temple. A Telugu record of the reign of Sundara Paṇḍyadēva relating an agreement between the local Vaishṇavas and superintendent of the temple.

85-B. In the same place. Records that Chandalāṅkāradāsa settled a dispute and fixed the landmarks of a village in the fourth year of Rājendrachōla.

85-C. On the west wall. (Tamil.) Grant of land to a watchman in the fourth year of Sundara Paṇḍya. *Ins., S. Dts.*, p. 287, No. 90.

85-D. In the same place. Grant of land to the God in the fourth year of Sundara Paṇḍya. *Ibid.*, No. 91.

85-E. In the same place. A grant in the thirteenth year of Kulaśekhara dēva by the people of Vēdanallūr. *Ins., S. Dts., p. 237, No. 92.*

85-F. In the same place. Sale of land by one Muttukkappan to a daughter of Kulaśekhara Perumāḷ in the twenty-second year of Sundara Paṇḍya. *Ibid., No. 93.*

85-G. In the same place. Grant of land in the reign of Rājendrachōḷa to Kulaśekhara-perumāḷ. *Ibid., No. 94.*

85-H. In the same place. A record of the third year of Rājendrachōḷa. *Ibid., No. 95.*

85-I. In the same place. Grant of land in the fourth year of Sundara Chōḷa Paṇḍya by the Mahāsabhā of Brahmadeśam to the Alṅvār of Rājendrachōḷa-viṇṇahar. *Ibid., No. 96.*

85-J. On a stone in the Mannār temple. A grant by Udaya Marttāṇḍa to Kulaśekhara Alṅvār in K. 764, Sarvadhārī. *Ibid., No. 97.*

85-K. In the same place. Gift of measures of ghee by Sundara Paṇḍya. *Ibid., No. 100.*

85-L. In the same place. In the reign of "Kumāra Vīra Mārāyan Vadayār." *Ibid., No. 101.*

85-M. In the same place. A gift of land by "Carren Rāja Rāja Chintapam" in his fifteenth year to Rājendrachōḷa Viṇṇahar.

85-N. On a stone in the inner gate of the gōpuram. A gift by Udaya Marttāṇḍa in Ś. 1510, K.Ā. 765.

Pāpandāsam.

85-O. On a stone in the local temple. Records that "Teroovahanayakur and Vadamalapilla" erected a stone maṇṭapam. *Ibid., p. 291, No. 112.*

Pāṇḍiṅgulaṁ.

86. 124 of 1907.—(Tamil.) On the south and west walls of the maṇṭapa in front of the Rāmasvāmin temple. A record in the twentieth year and eight hundred and forty-ninth day of the Paṇḍya king Māravarman *alias* Tribhuvanachakravartin Śundara-Paṇḍya-dēva (I, 1216—35), "who took the Chōḷa country and was pleased to perform the anointment of heroes at Muḍigoṇḍa-Chōḷapuram." Built in at the beginning. Records gift to the temple of Pagavadi-Viṇṇagar-Āḷvār at Vēḷarkurichchi, the north-western hamlet of Rājarāja-chaturvēdimāṅgalaṁ.

87. 125 of 1907.—(Tamil.) On the west wall of the kitchen in the Siddhajñānēśvara temple in the same village. A record in the eighth year (Dhanus II, Aparā? Tuesday, Svāti) of the Paṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekhara-dēva (II?). Records sale of land to the temple of Karutt-aṇḍu muḍitta

Pāṇḍīśaramuḍaiya-Nāyanār. See *Ep. Ind.*, Vol. X, p. 146, where Mr. R. Sewell discusses the date and shows that it is irregular.]

88. 126 of 1907.—(Tamil.) On the north wall of the same kitchen. A record in the eighth year (Tulā 2, Pūrva 9, Wednesday, Śravana) of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (II?), "who was pleased to take every country." Records sale of land to the same temple, here said to be *Śēranai-venṇān-tirumuḍaivilāgam*, situated in Mulli-nāḍu. See *Ibid.*, where Mr. R. Sewell discusses the date and surmises that Wednesday, September 30, A.D. 1321, is probably the date intended.

89. 127 of 1907.—(Tamil.) On the same wall. A damaged record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308), the date of which is lost. Records sale of land to the same temple, by the villagers of Kār-kurichchi *alias* Vikkirama-Pāṇḍyanallūr in Mulli-nāḍu.

90. 128 of 1907.—(Tamil.) On the south wall of the first prākāra of the same temple. A mutilated record in the eighth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308). Records sale of land by the same villagers to the same temple.

Rāvanasamudram.

90-A. In the agrahāra, on a slab. A record, dated in Ś. 1549, K.A. 805 (A.D. 1627), recording a private grant of lands to a Brahman.

Sērmādēvi (Shermadēvi).

91. 531 of 1911.—(Tamil.) On the north wall of the first prākāra in the Bhaktavatsala temple. Seems to record in the thirteenth year of the Pāṇḍya king Kulaśēkharadēva a gift of money. Mentions Śēraṇmahādēvi-chaturvēdimāṅgalam, a *brahmadēya* in Mulli-nāḍu. Stones out of order and damaged. Another detached stone on the same wall refers to a gift of land and to the *Mahābhārata-vritti*, one of the requirements provided for in the temple.

92. 532 of 1911.—(Tamil.) On the west wall of the same prākāra. A damaged record of the Pāṇḍya king Tribhuvanachakravartin Śrīvallabhadēva, dated twentieth year. Records gift of money for a lamp to the god Paramasvāmin "who was pleased to stand" in the temple of Bhaktapriya at Śēraṇmahādēvi-chaturvēdimāṅgalam, a *brahmadēya* in Mulli-nāḍu.

93. 533 of 1911.—(Tamil.) On the same wall. Records in the sixth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrīvallabhadēva gift of one *ānai-achchu* to the temple

of Bhaktapriyattu-Emberumān at Śēraṇmahādēvi-chaturvēdi-maṅgalaṃ by Kōṭṭār-Kṛishṇabhaṭṭa, a native of . . . in Mēl-Vēmba-nāḍu. [Was the king the same as Periyānāyanār Śrīvallabha who had his palace at Tirunelvēli and who is supposed to be the predecessor of Jaṭavarman Kulaśēkhara (I, 1190—1217)?]

94. 534 of 1911.—(Tamil.) On the same wall. An incomplete record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrīvallabhadēva, dated sixth year. Records gift of money for a lamp by a Brāhmaṇa lady. See note to the above epigraph.

95. 535 of 1911.—(Tamil.) On the south wall of the same prakāra. An incomplete record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1190—1217), dated third year. Records gift of money for a lamp by Vaṅgi-purattu Mādhavabhaṭṭa of Jananātha-chaturvēdimaṅgalaṃ.

96. 536 of 1911.—(Tamil.) On the same wall. A damaged record of the Pāṇḍya king Śrīvallabhadēva, dated sixth year. Records gift of money for a lamp by a resident (?) of Tirunelvēli in Kīl-Vēmba-nāḍu. See No. 93 above.

97. 537 of 1911.—(Tamil.) On the same wall. An incomplete record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrīvallabhadēva, dated fourteenth year. Records gift of oil for maintaining twenty lamps. See note to 63 above.

98. 538 of 1911.—(Tamil.) On the same wall. An incomplete and damaged record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrīvallabhadēva, dated fourteenth year. Refers to the gift of the image of a goddess to the temple and mentions Ānaimēltuñjinār. See No. 93 above.

99. 539 of 1911.—(Tamil.) On the same wall. Records in the second year of the Pāṇḍya king Śrīvallabha gift of twenty-five sheep for a lamp.

100. 540 of 1911.—(Tamil.) On the north wall of the second prakāra of the same temple. A damaged record, dated fifteenth year. Registers that a piece of land granted for a garden was made tax-free at the request of Kāṭingarāyan. Mentions Arichchandiran *alias* Pallavarāyan of Śēḷuvattūr, in Tirukkānappērkūṭṭam. See No. 101. [This and the next two inscriptions are examples of "double transactions," i.e., the king grants certain lands tax-free and then the temple authorities have the charter engraved by the villagers and the remitted tax deducted from the village accounts (உதவி-வரி).]

101. 541 of 1911.—(Tamil.) On the same wall. Records in the fourteenth year of the Pāṇḍya king Vīra-Pāṇḍyadēva the gift registered in No. 100 and mentions Arichchandiran *alias* Pallavarāyan of Śēḷuvattūr. [The king was evidently Jaṭavarman

Vīra-Paṇḍya, the conqueror of Īlam, Koṅgu and Śōḷamaṇḍalam, who came to the throne in 1253.]

102. 542 of 1911.—(Tamil.) On the same wall. Tribhuvana-chakravartin Kōṇērinmaikoṇḍān records in his eighth year that the land granted by a certain Sundara-Paṇḍya-Brahmadhirāyan for lamps was made tax-free.

103. 543 of 1911.—(Tamil.) On the same wall. Registers the gift of land mentioned in the above epigraph and the order of the assembly of Śēraṇmahādēvi-chaturvēdimaṇḍalam, to utilize the income from the land for lamps.

104. 544 of 1911.—(Tamil.) On the east wall of the same prakāra. A damaged record of the Paṇḍya king Jātāvarman *alias* Tribhuvanachakravartin Vīra-Paṇḍyadēva, "who having taken Īlam (Ceylon), Koṅgu and Śōḷa-maṇḍalam, conquered the powerful chiefs and was pleased to perform the anointment of heroes and victors at Perumbaṇṇappuliyūr," dated sixteenth year. Registers the gift mentioned in No. 100 and perhaps also another gift of land to supplement it under the orders of the assembly of Śēraṇmahādēvi-chaturvēdimaṇḍalam. The taxes on this land are stated to have been deducted in the account (*puravu-vari*) registers. The Government Epigraphist believes that this king might be the Jātāvarman Vīra-Paṇḍya who, according to professor Kielhorn, came to the throne in 1253. Among the taxes are enumerated the கடமை, ஆந்தராயம், வினியோகம், ஆச்சுவரி, காரியவ-ராச்சி, வெட்டிப் பாட்டம், பஞ்சுதீலி, சந்திவிக்கிரகப்பேறு, உரசல்பேறு, இலாஞ்சினப்பேறு, உழுதாங்குடி, பாடிக்காவல், பொன்வரி, etc.

105. 545 of 1911.—(Tamil verse.) On the same wall. Ravi *alias* Kulaśekhara. Registers a eulogistic poem in praise of the king.

106. 546 of 1911.—(Tamil.) On the south wall of the same prakāra. Dated in the twenty-sixth year of the Paṇḍya king Jātāvarman *alias* Tribhuvanachakravartin Vīra-Paṇḍyadēva. Records that a native of Īraivanaṇṇaiyūr was required to provide for the *vasanta* festival in the temple on receiving from the assembly of Śrīvaiṣṇavas a specific piece of land. See note to 104.

107. 547 of 1911.—(Tamil.) On the same wall. Refers in the twenty-sixth year of the Paṇḍya king Vīra-Paṇḍyadēva to the same gift and to the permission supposed to have been granted by the God. See note to 104.

108. 548 of 1911.—(Tamil.) On a lion pillar in the gōpura of the same temple. Registers that the lion face was the gift of Kīlakkira Padmanābha-Bhaṭṭasōmayājin.

109. 179 of 1895.—On the north wall of the shrine in the Rāmasvāmi temple. A Vaṭṭeḷuttu record of the third year of Paṇḍya Rājēndrachōḷadēva (1011—43) regarding the

gift of ghee for a daily lamp by certain Vaikhānasas in the Nigariliśōḷa Viṇṇagar temple. *Nigariliśōḷa* was apparently a surname of Rājendra Chōḷa I. See *Ep. Ind.*, Vol. V, pp. 47-8.

110. 180 of 1895.—(Vaṭṭeḷuttu.) On the same wall. An incomplete record of Kō-Rājarājakēsarivarman (I, 985—103). Date lost.

111. 181 of 1895.—(Vaṭṭeḷuttu.) In the same place. Records gift of a lamp in the third year of Parakēsarivarman Rājendra-chōḷadēva (I, 1011—43).

112. 182 of 1895.—(Vaṭṭeḷuttu.) On the same wall. An incomplete record of the fifteenth year of Rājarājakēsarivarman. See *Ibid.*, p. 46.

113. 183 of 1895.—(Tamil.) On the south wall of the same temple. Records gift of lamp in the eighth year of Parakēsarivarman Rājendrachōḷadēva (I, 1011—43).

114. 184 of 1895.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. Records gift of lamp in K.A. 476.

115. 185 of 1895.—(Tamil.) On the east wall of the second prakāra in the Appar temple, right of entrance. An incomplete record of the fourteenth year of Kō-Jatāvarman *alias* Vīra-Pāṇḍya. See No. 104 above.

116. 186 of 1895.—(Grantha and Tamil.) On the same wall, left of entrance. A record of Ś. 1463 (expired) and K.A. 717, making provision for feeding twenty-four Brāhmaṇas.

117. 187 of 1895.—(Grantha and Tamil.) On the inner side of the north wall of the second prakāra in the same temple. A Vijayanagar record of Śrīraṅgadēva Mahārāya (1578—86), dated in K.A. 769. Mentions Viśvanātha-Kṛishṇappa-Vīrappa Nāik as feudatory. See No. 64 above.

118. 188 of 1895. (Tamil.) On a stone standing in front of the Baktavatsala temple. Records gift of paddy in the ninth year of Jatāvarman Kulaśēkhara (unidentified).

119. 189 of 1895.—(Tamil.) On another stone in the same place. A record of the twenty-sixth year of Kulōttuṅgachōḷadēva.

120. 190 of 1895.—(Tamil.) On the right of the entrance into the same temple. A record, dated K.A. 679, mentioning a certain Janārdana Sarasvati.

121. 191 of 1895.—(Nāgari and Tamil.) In the same place. A record of Vikrama Samvat 1483 and K.A. 601. Mentions Nara-siṁha Sarasvati.

122. 192 of 1895.—(Tamil.) On the south wall of the shrine in the Ambalanāthēśvara temple. A record of the twenty-seventh year of Rājarājakēsarivarman (I, 985—1013), recording gift of a lamp to the temple of Chōḷendrasimhēśvara.

123. 193 of 1895.—(Tamil.) On the west wall of the same place. Gift of lamp in the twelfth year of Kō-Jaṭavarman Sundara-chōla Paṇḍyadēva (1021—43).

124. 194 of 1895.—(Tamil.) On the south wall of the same shrine. Gift of land in the twenty-first year of Kō-Māravarman *alias* Vikrama Chōla-Paṇḍyadēva. See No. 142.

124-A. One of the inner walls of the temple. A record, dated K.A. 614 (A.D. 1438—9), recording a grant by Śēra Udaya Mārttāṇḍavarman. See *Antiquities*, Vol. I, p. 310, based on Shungoony Menon's *History of Travancore*.

Tentribhuvanam.

124-B. In the local Śiva temple. A record of K.A. 661 (A.D. 1485).

Tiruppuḍaimarudūr.

125. 121 of 1905.—(Grantha.) On the east wall of the Chaṇḍēśvara shrine in the Pūtārjunēśvara temple. A partly damaged record. Mentions Vira-Paṇḍya (unidentified).

126. 122 of 1905.—(Vatṭeḷuttu.) On the same wall. A record in the twentieth year of the Paṇḍya king Śaḍaiyamāran. The village is called Tirupaḍumarudil and the inscription refers also to Paṇḍimāttāṇḍa-vaḷanāḍu and to a servant of Vira-Paṇḍya (unidentified)

127. 123 of 1905.—(Tamil.) On the east and north walls of the same shrine. A partly damaged record in the tenth year of the Chōla king Rājarājakēśarivarman (I, 985—1013), "who destroyed the ships at Kāndaḷūr-Śālai." Records gift of land. Some of the signatures are in Grantha, while the rest are in Vatṭeḷuttu.

128. 124 of 1905.—(Tamil.) On the west wall of the same shrine. A damaged and incomplete record in the tenth year of the Chōla king Rājarājakēśarivarman (I, 985—1013), "who destroyed the ships at Kāndaḷūr-Śālai."

129. *C.P. No. 202 of Mr. Sewell's List.*—Records grant to Tiruppuḍaimarudūr temple in Ś. 1617 (A.D. 1695) by the agents of Vijaya-raṅga Chokkanātha Nāik of Madura (1689—1731). [Maṅgammāl was then regent.]

[The following inscriptions are from Mr. Sewell's *Antiquities*.]

129-A. To the east of the south gate of the temple. A record, dated in K.A. 662.

129-B. In the same place. A record, dated in K.A. 871 (A.D. 1695).

129-C. In the temple kitchen. A record, dated in K.A. 701 (A.D. 1525).

129-D. In the field of a resident. A record, dated in K.A. 844 (A.D. 1668).

Tiruvāliśvaram.

This place was in Muḷliṇāḍu, in Rājarāja-vaḷaṇāḍu.

130. 115 of 1905.—(Tamil.) On the north wall of the central shrine in the Vāliśvara temple. An incomplete record in the thirteenth year of the Chōḷa-Pāṇḍya king Jātavarman *alias* Sundara Chōḷa-Pāṇḍyadēva. Records gift of lamps. The temple here called Tiruvāliścharamuḍaiyār was in Rājarāja-chaturvēdimāṅgalam, a *brahmadēya* in Muḷli-nāḍu. [The king referred to was evidently the contemporary and feudatory of Rājendrachōḷa I (1011—43).]

131. 116 of 1905.—(Vatteḷuttu.) On the same wall. A record in the eleventh year of the Chōḷa king Rājarājakēsarivarman (I, 985—1013). Records gift of land.

132. 117 of 1905.—(Vatteḷuttu.) On the north and west walls of the same shrine. Records in the eighteenth year an agreement among the villages of Rājarāja-chaturvēdimāṅgalam.

133. 118 of 1905.—(Vatteḷuttu.) On the same walls. Records in the eighteenth year gift of land.

134. 119 of 1905.—(Vatteḷuttu.) On the south wall of the same shrine. A record in the eleventh year of the Chōḷa king Rājarājakēsarivarman (I, 985—1013), "who destroyed the ships at Kāṇḍalūr-Śālai." Records gift of land. The village is called Rājarāja-chaturvēdimāṅgalam, a *brahmadēya* in Muḷli-nāḍu, a subdivision of Rājarāja-Vaḷaṇāḍu.

135. 120 of 1905.—(Tamil.) On a pillar set up near the *balipitha* of the same temple. Registers the various victories gained by the Chōḷa army called *Mūṇṇukai-Mahāśēnai* and records that the temple at Tiruvāliśvaram, its treasury and the temple servants were placed under the protection of this army.

Urkād.

136. 519 of 1911.—(Tamil.) On the south wall of the central shrine in the Gōshṭhiyappar temple. Records in the eleventh year of the Pāṇḍya king Jātavarman *alias* Tribhūvanachakravartin Kulaśēkharadēva I (1190—1217) gift of land to the shrine of Kshētrapāla in the temple of Tirukkōṭiśavīcharam-Uḍaiyār. Built in in the middle and in the right end. Begins with the introduction *pūvin kiḷatti*, etc.

137. 520 of 1911.—(Tamil.) On the west wall of the same shrine. Records in the twentieth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—1235), "who took the Chōḷa country and was pleased to perform the anointment of heroes at Śōlavandān hall at Āirattali in Muḍigonḍaśōlapuram," gift of land for maintaining a flower garden called Sundarapāṇḍyan-tirunandavanam after the name of the

king, to the temple at Rājarāja-chaturvēdi-maṅgalam in Muḷli-nāḍu, at the instance of a minister of Maḷavarāyan. On this occasion some other lands owned by the temple were also made tax-free (*iṟaiyili*).

138. 521 of 1911.—(Tamil.) On the north wall of the same shrine. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), "who took the Chōḷa country and was pleased to perform the anointment of heroes and victors at Muḍigonḍa-śōḷapuram." Refers to the gifts mentioned in Nos. 136 and 137 and to the temple of Tirukkōṭiśvaram-Uḍaiyār. Built in in the middle and damaged.

139. 522 of 1911.—(Tamil.) On the same wall. Records in the twenty-first year (i.e., 1237) of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), "who was pleased to take the Chōḷa country and was pleased to perform the anointment of heroes and victors at Muḍigonḍaśōḷapuram," that a certain Paḷlichchai Vikkiranman Ādichchadēvar *alias* Aghōradēvan of Malai maṇḍalam completed the building of the temple of Tirukkōṭiśvaramuḍaiya Nāyanār, which had been left unfinished. Built in at the right end.

Vairāvikulam.

139-A. On a stone near the channel. An epigraph, dated Ś. 1570, K.A. 824 (A.D. 1648), recording a gift of lands to the Śūdra priest by Tirumal Nāik of Madura (1623—59). [*Antiquities*, Vol. I, p. 310.]

139-B. On a slab lying in a field. Undated. Gift of lands to the local Gaṇeśa temple. *Ibid.*

Valudūr.

139-C. On a stone north of the Tiruvignēśvara Uḍaiyār temple. Records grant of the village of Śaṅkaranēri, 2½ *mās* and 14 *kāṇi* of land to the god and worshippers in the reign of Tribhuvanachakravartin. *Ins.*, S. Dts., p. 284, No. 80.

139-D. On the western wall of the same temple. Grant of land to the deity by Sundara Pāṇḍya in his eleventh year. *Ibid.*, No. 81.

139-E. On a stone in the south side of the temple. A Telugu record, granting land to the deity in the seventh year of Vikrama Pāṇḍyadēva by the local inhabitants. *Ibid.*, No. 82.

KŌVILPATTI TALUK.

Ādanūr.

• 140. 432 of 1909.—(Vaṭṭeḷuttu.) On the south wall of the Ādilīṅgeśvara temple. A damaged record of the Chōḷa king

Rājarājadēva (I), dated twenty-fourth year. Gift of twenty-five sheep for two lamps to the temple of Śūraṅguḍināṭṭichchuvarttu-Āḷvār at Ādanūr in Śūraṅguḍi-nāḍu. [The existence of the Vaṭṭeḷuttu in Rājarāja's shrine shows that it was not replaced in his age by Tamil.]

141. 433 of 1909.--(Vaṭṭeḷuttu.) On the same wall. Records in the twenty-ninth year of the Chōḷa king Rājarājadēva gift of twenty-five sheep for a lamp to the temple of Nāṭṭiśvarattāḷvār at Ādanūr in Śūraṅguḍi-nāḍu.

142. 434 of 1909.--(Vaṭṭeḷuttu.) On the same wall. A damaged record of the Chōḷa-Pāṇḍya king Māravarman *alias* Uḍaiyār-Śrī-Vikrama-Chōḷa-Pāṇḍyadēva, dated twentieth year. Mentions Ādanūr in Śūraṅguḍi-nāḍu, which was a subdivision of Muḍigoṇḍa-Chōḷa-vaḷanāḍu in Rājarāja-Pāṇḍināḍu and seems to record a gift of lamps. At the top of this inscription is an incomplete line in Vaṭṭeḷuttu characters which refers to the third year of Jātavarman *alias* Sundara-Chōḷa-Pāṇḍyadēva. [The political divisions were evidently named after Rājendra Chōḷa I (Muḍigoṇḍa) and Rājarāja I. The Government Epigraphist surmises that Vikrama was the successor of the Viceroy Sundara Chōḷa-Pāṇḍya, their mutual relationship being unknown.]

143. 435 of 1909.--(Vaṭṭeḷuttu.) On the same wall. A damaged record, the date of which is lost. Mentions Rājarāja-maṇḍalam, Śūraṅguḍi-nāḍu and Ādanūr.

144. 436 of 1909.--(Tamil.) On the same wall. A fragmentary record of the Pāṇḍya king Māravarman Tribhuvanachakravartin, dated twenty-seventh year. Mentions Śūraṅguḍi-nāḍu and records the gift of a lamp.

145. 437 of 1909.--(Vaṭṭeḷuttu.) On the west wall of the same temple. A fragmentary record; seems to register the gift of a lamp and mentions Ādanūr.

146. 438 of 1909.--(Vaṭṭeḷuttu.) On the north and west walls of the same temple. A damaged record of the Chōḷa-Pāṇḍya king Jātavarman *alias* Uḍaiyār Sundara-Chōḷa-Pāṇḍyadēva (1021--43), dated twenty-third year. Mentions Ādanūr in Śūraṅguḍi-nāḍu, a subdivision of Muḍigoṇḍa-Chōḷa-vaḷanāḍu, in Rājarāja-Pāṇḍi-nāḍu.

147. 439 of 1909.--(Vaṭṭeḷuttu.) On the north wall of the same temple. A damaged record of the Chōḷa-Pāṇḍya king Jātavarman *alias* Sundara-Chōḷa-Pāṇḍyadēva (1021--43), dated eleventh year. Records gift of sheep for a lamp to the temple of Nāṭṭiśvarattāḷvār at Ādanūr *alias* Udayamārttāṇḍanallūr in Śūraṅguḍi-nāḍu.

148. 440 of 1909.--(Vaṭṭeḷuttu.) On a pillar lying in front of the same temple. Records gift of two pillars and mentions Śōṇāḍu.

149. 441 of 1909.—(Tamil.) On a pillar of a maṇṭapa in front of the same temple. Records gift of the pillar by a certain Iṇṇiyan Kūttan *alias* Ōvādakūttan.

Eṭṭaiyāpuram.

149-A. On a copper-plate attached to the wall of the Śiva temple. Contains the proclamation issued to the people on October 20, A.D. 1799, at the time of the Pāñjālāṅkuruchchi war, to submit to British authority and deliver up their arms to Major Bannerman. [*Antiquities*, Vol. I, p. 306.]

Kaḷugumalai.

See *Antiquities*, Vol. I, p. 307, for the enumeration of the antiquities of this place and the excellent bibliographical references given therein. [Notice the comparison of the rock-cut temple with that of the seven pagodas and Kailāsa.] It is attributed to the eleventh century.

150. 18 of 1894.—(Tamil.) On a stone lying in the compound of the Sub-Registrar's office. A record in the twenty-third year of the Pāṇḍya king Kō-Jatāvarman *alias* Sundara-Chōḷa-Pāṇḍya-dēva (1021--43). Records gift of land.

151. 19 of 1894.—(Vatteḷuttu.) On a stone lying near the Aiyānār temple in the same place. [Caldwell notes that the Vatteḷuttu in each is in a different form and this was probably due to "the sculptors having apparently amused themselves" by varying the shape of the letters.]

152—210. 20 to 78 of 1894.—(Vatteḷuttu.) On the rock at Kaḷugumalai, first section (except Nos. 68 and 72 which are in Tamil characters). No details given.

211—216. 79 to 84 of 1894.—(Vatteḷuttu.) On the same rock, second section. No details given.

217—236. 85 to 104 of 1894.—(Vatteḷuttu.) On the same rock, third section. No details given.

237—247. 105 to 115 of 1894.—(Vatteḷuttu.) On the same rock, fourth section. No details given.

248. 116 of 1894.—(Vatteḷuttu.) On the same rock, between the second and third sections. A record of the Pāṇḍya king Kō-Māran Śaḍaiyan, the date of which is indistinct. [Was this king the same as Māran-Śaḍaiyan of the Ānaimalai record who lived about A.D. 770? It is very probable, as he was the conqueror of the Chēras at Viḷinam.]

249. 117 of 1894.—(Vatteḷuttu.) In the same place. A record of the Pāṇḍya king Kō-Māran Śaḍaiyan, the date of which is indistinct. See note to the above epigraph.

250. 43 of 1908.—(Vatteluttu.) On a slab set up in the Koṣakkudī street. A record of the twenty-third year of the Pāṇḍyan king Māraṇjadaiyan. Refers to an expedition against Arividurkōttai and mentions Pōndanmali in Tonḍaināḍu. [It is not improbable that the king referred to is the king of the Ānaimalai record, A.D. 770. He fought with the Pallavas under Nandi-varman Pallavamalla and the present epigraph apparently refers to his campaign in the north.]

Kayattār.

This place is called Kaṣattalāru in inscriptions and is said to have belonged to Āśūr-nāḍu.

251. 18 of 1912.—(Tamil.) On the south wall of the central shrine in the Kōḍaṇḍarāmēśvara temple. A damaged record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān Sundara-Pāṇḍyadēva, in his eighth year and Ś. 1461, Vikārin. Registers a gift to the temple of Kōḍaṇḍarāmēśuramudaiya-Nāyanār at Kaṣattalāru *alias* Sundara-Pāṇḍyanallūr in Āśūr-nāḍu. [Was this king the same as that Māravarman Sundara Pāṇḍya who came to the throne between June 2, A.D. 1531 and June 1 1532?]

252. 19 of 1912.—(Tamil.) On the east wall of the same shrine. A much damaged record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān Sāndara-Pāṇḍyadēva, in his sixth year and Ś. 1459. Mentions the same temple and refers to the service called Sundara-Pāṇḍyan-śandi therein established in the name of the king. See note to the above epigraph.

253. C.P. No. 57 of Mr. Sewell's List.—Registers in Ś. 1549 (A.D. 1627), K.A. 803, grant of some lands in the "Kaittār" province to Iruṅkōḷ Pīllai, the chief of Korkai, on account of his having settled a boundary dispute by Vijaya Raṅga Chokkanātha Nāyaka. [Vijaya Raṅga could not of course be the king of that name who ruled from 1689 to 1731.]

Paśuvantanai.

253-A. (Telugu.) On a wall of the local Subrahmaṇya temple. "The Ettiyāpuram Zamindar possesses an inscription on a copper-plate recording a gift to the temple here by the Pānjālankurichi Polegar in ŚŚ. 1695 (A.D. 1773)". [*Antiquities*, Vol. I, p. 308.]

Śōlapuram.

254. 482 of 1909.—(Grantha and Tamil.) On the north wall of the central shrine in the Vikramapāṇḍyēśvara temple. A record of the Pāṇḍya king Kulāśekhara-Perumāḷ *alias* Parākrama Māraṇ

Aḷagiya-Śokkanār in Ś. 1495 (A.D. 1573) and second year, Śrī-mukha. Records gift of land. Also records that one of the Kaikkōḷars of the temple of Chintāmaṇinātha at Vāsudēvanallūr in Ariya-nāḍu was appointed the manager of this temple. [The king should have been a coregent of Ativīrārāman Śrīvallabha.]

255. 483 of 1909.—(Grantha and Tamil.) On the same wall. Records in Ś. 1483 and thirteenth year, Durmati, of the Pāṇḍya king Dharmapperumāḷ Kulaśēkharadēva gift of land to a Mudaliyār who was originally manager in the temple of Tiruvālaivāy-Udaivār at Maḍakkulattin-kiḷ-Madura, in the Madhurōdaya-valanāḍu and was now appointed as the temple accountant under orders from prince Aḷagan-Perumāḷ Ativīrārāman (1562—1610).

256. 484 of 1909.—(Grantha and Tamil.) On the same wall. An unfinished record of the Pāṇḍya king Perumāḷ Ativīrārāman *alias* Śīvaladēva, dated Ś. 1509 (A.D. 1587) and twenty-fourth year, Sarvajit. [The king therefore came to the throne in 1562.]

257. 485 of 1909.—(Tamil.) On the south wall of the verandah round the same shrine. A much damaged record of Tribhuvana-chakravartin Kōṇērinmaikoṇḍān, dated Ś. 1444 and fifth year. Seems to record a gift of land for a festival called Avanivēndārāman-śandi, after the name of the king, to the temple of Vikrama-pāṇḍīśvaramuḍaiya-Nāyanār of Śōḷapuram in Ānmānāḍu.

258. 486 of 1909.—(Tamil.) On the same wall. A much damaged record of Tribhuvanachakravartin Kōṇērinmēlkoṇḍān, dated fifth year. Records gift of land for a festival established in the same temple, in the name of the king.

259. 487 of 1909.—(Tamil.) On the west wall of the same verandah. A record of the Pāṇḍya king Jātāvarman Tribhuvana-chakravartin Parākrama-Pāṇḍyadēva in Ś. 1244 and in his eighth year, gift of land. As Kielhorn gives a Māravarman Kulaśēkhara II from 1315 onward it is plain that the Jātāvarman of this inscription was a joint ruler with him. There was a Jātāvarman Parākrama who ruled from 1357 onward. See *Ep. Ind.*, Vol. IX, 226 ff. and *Ep. Rep.*, 1910, p. 97.

260. 488 of 1909.—(Tamil.) On the north wall of the same verandah. A damaged record of Tribhuvanachakravartin, dated seventh year. Records gift of land.

261. 489 of 1909.—(Tamil.) On a pillar in the maṇṭapa at the entrance into the same temple. Records gift of the pillar by an individual who prayed for a son.

262. 490 of 1909.—(Tamil.) On the inner gōpura of the same temple, left of entrance. Records in the thirty-sixth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308) "who was pleased to take every country," gift of subscriptions to the temple by the merchants

of certain specified villages, at the rate of 1/80th *panam* on each cloth which they sold.

263. 491 of 1909.--(Tamil.) In the same place. An incomplete record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharadēva (1268—1308), "who was pleased to take every country," dated thirty-seventh year. Records that the Mahēśvaras of the temple agreed to conduct a festival from the rent realized on a house presented to it, by a private individual. Refers to a certain Umayōrupāgar *alias* Śōrraganḡadindān who was evidently different from the saint of that name referred to in No. 414 below.

264. 492 of 1909. (Tamil.) On the outer main gōpura of the same temple. Records that this gōpura was built by Sundara Pāṇḍya.

265. 493 of 1909.--(Tamil.) On the east wall of the maṇṭapa in front of the central shrine in the Veṅkaṭāchalapati-Perumāḷ temple in the same village. An incomplete record of the Pāṇḍya king Jātavarman *alias* Tribhuvanachakravartin Śrīvallabhadēva, dated fourth year (contemporary of Jātavarman Sundara Pāṇḍya I). Fixes the boundaries of Sundarapāṇḍya-chaturvēdimaṅgalam which was the *dēvadāna* village of the temple of Sundarapāṇḍya-Viṇṇagar-Ālvār under orders from prince (*pillūiyār*) Sundarapāṇḍyadēva, while he was staying at Arugaikunṇattūr in Ānmā-nāḍu. [The change in the name of the village was evidently after the prince.]

266. 494 of 1909.--(Tamil.) On the same wall. Dated in the sixth year of the Pāṇḍya king Jātavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva. Refers to a maṇṭapa, a portion of which was built by Udaiyār Kaḷappāḷar in the temple of Uttamaśōḷa-Viṇṇagar-Emberumān in Ānmā-nāḍu and to Uttamaśōḷa-Chaturvēdimaṅgalam. [This king, points out the Government Epigraphist, cannot be identified with any in Kielhorn's list. Was he the king who ascended the throne in A.D. 1253 ?]

267. 495 of 1909.--(Tamil.) On the same wall. A damaged record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Vikrama-Pāṇḍyadēva, dated sixth year. Records gift of money for lamps. [Mr. Krishna Sastri believes that the same king is referred to in S.A. 813.]

268. 496 of 1909.--(Tamil.) On the same wall. Kōṇērinmai-konḍān records in his sixteenth year gift of taxes to the temple of Uttamaśōḷa-Viṇṇagar-Ālvār in Ānmā-nāḍu.

269. 497 of 1909.--(Tamil.) On the same wall. Dated in the thirteenth year of Tribhuvanachakravartin Kōṇērimēḷkonḍān and 1119th day. Records that a few specified villages clubbed together as Sundarapāṇḍya-chaturvēdimaṅgalam received the new name

Uttamaśōḷa-chaturvēdimaṅgalam after that of the grandson (*pēra-nār*) Uttamaśōḷan-pēraraiyar and was granted to the temple of Uttamaśōḷa-viṇṇagar-Ālvār. [Mr. Krishna Sastri surmises that Kōṇerimāikonḍān might be the son of Uttamaśōḷa who was the son of Prince Sundara Paṇḍya referred to in 265. The inscription says that the villages suffered from famine and heavy taxation, that people deserted, lands remained uncultivated and temple worship ceased; that the king was then petitioned to and he reclaimed them once again, changing the name of the villages and deity to that of his father(?) Uttamaśōḷa.]

270. 498 of 1909.—(Tamil.) On the lintel of the main entrance into the same temple. Dated in the thirty-eighth year of the Paṇḍya king Kulaśēkharadēva. Records that a certain Vīraṇ Kōḷaṅgariyān *alias* Vēṇavuḍaiyān of Kaḷattāvūr *alias* Onnālakīrtinallūr in Śevvirukkai-nāḍu, built in the temple of Uttamaśōḷa-Viṇṇagar-Ālvār, the following maṇṭapas:—(1) antarāḷa-maṇṭapa to the east of the ardha-maṇṭapa in which the Perumāḷ and Mannār were seated and (2) mahā-maṇṭapa in front of it with the *sōpāna*, (i.e., steps) (on either side of it?).

271. 499 of 1909.—(Tamil.) On the east wall of the same temple, right of entrance. A damaged record of the Paṇḍya king Jātāvarman *alias* Tribhuvanachakravartin Śivalladēva, dated ninth year. Mentions Uttamaśōḷa-Viṇṇagar.

272. 500 of 1909.—(Tamil.) In the same place. A record of Kōṇerimēlkonḍān, dated in his tenth year. Records gift of land to the shrine of Sundarapaṇḍyadēva-Viṇṇagar-Ālvār, built by Nāchiyār Nambiyāṇḍār in the temple of Uttamaśōḷa-Viṇṇagar-Ālvār. Built in at the end.

273. 501 of 1909.—(Tamil.) On the same wall, left of entrance. A record of the Paṇḍya king Kulaśēkharadēva, dated in his thirty-eighth year. (A duplicate copy of No. 270.)

274. 502 of 1909.—(Tamil.) In the same place. Dated in the twenty-fifth year of the Paṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I (1268—1308) who was pleased to take every country. Records in his twenty-fifth year gift of land for offerings. •

NĀNGUNĒRI TALUK.

Eruvādi.

274-A. An inscription, dated in K.A. 876 (1700), in the local temple.

274-B. A C.P. grant dated in K.A. 476 (A.D. 1300) in the hands of a local man Tirukkuruvai Perumāḷ Pillai.

Kaḷakkāḍu.

275. 129 of 1905.—(Tamil.) On the east wall of the central shrine in the Perunāl temple. A record of the Vijayanagara king Sadaśivadēva-Mahārāja in Ś. 1457, expired, Parābhava (wrong). Mentions Rāmappa-Nāyaka, agent of the Mahāmaṇḍalēśvara Rāmarāja-Timmarāja-Viṭthaladēva-Mahārāja and Kaḷakkāḍu *alias* Śōḷakulavallipuram. For Viṭthala's invasion of Travancore see my *Hist., Nāik Kingdom, Madura, in Ind. Antq.*, 1914.

276. 130 of 1905.—(Tamil.) On the north wall of the Satya-vāgīśvara temple in the same village. A record in K.Ā. 676. The temple is called Puravēriḥchuvaramuḍaiya-Nāyinār at Pach-chāruppōkku-Kaḷakkāḍu *alias* Śōḷakulavallipuram in Vānavan-nāḍu.

277. 131 of 1905.—(Tamil.) On the same wall. A record in K.A. 688. The inscription is signed by Māttāṇḍan Māttāṇḍan.

278. 132 of 1905.—(Tamil.) On the south wall of the central shrine in the Gōmati-Amman temple in the same village. A record in K.A. 708. The inscription is signed by Rāman Rāman and reference is made to Ilaiyān Māttāṇḍakkutti Vēnavuḍaiyān in the beginning.

278-A—L. In his *Antiquities* Mr. Sewell gives twelve inscriptions in the place, the dates of some of which are probably inaccurate. Four of these are dated in K.A. 689, K.A. 552 (?), K.A. 552? and K.A. 685 and record grants by Mārttāṇḍavarman while residing in the "Vīra Pāṇḍyan palace" at this place. One inscription, dated K.A. 575 (A.D. 1399), records grant of lands to temple by Karamani Appan. The next three records, dated in K.A. 680, K.A. 697, and K.A. 697, are also grants by Mārttāṇḍavarman. Three records of the same sovereign are in Gōmati Amman temple and dated in K.A. 707, K.A. 721 and K.A. 721. The last of the series is an inscription of K.A. 721 in Chaṇḍīśvar Amman temple. [See *Antiquities*, p. 314.].

278-M. On the north wall of the Jamadagniśvara temple. A record of Parākrama Pāṇḍyadēva, son of Abhirāma Parākrama, in his sixth year, in Ś. 1470, Kīlaka, Māśi 21, Friday (Śukla II, Uttarāśhāḍha). Records gift of six *mās* and one *kāṇi* of land for various offerings. See *Trav. Arch. Ser.*, p. 268.

278-N. In front of the Jamadagniśvara temple. A record of the seventh year of Jaṭilavarman Tribhuvanachakravartin Kulaśekhara *alias* Parākrama Pāṇḍya, son of Abhirāma Parākrama, in Ś. 1472, Sādharaṇa, Tula 25, Śu. 15, Uttarāśhāḍha, recording the appointment of a hereditary accountant of the temple of Śrī Vakkīśvara at Kīlāṅgāṭṭūr. *Ibid.*, pp. 270-1.

278-O. On the east wall of the Mahāmaṇṭapa of the same temple. A record of Ativirarāma Pāṇḍya in his fifth year, in

Ś. 1489, Arpaśi 24, Śu. 7, Friday, Pushya, relating to the appointment of an accountant. *Trav. Arch. Ser.*, pp. 275-6.

278-P. On the base of the central shrine of the Venkaṭāchala-pati temple. A record of Ativīrārāma Paṇḍya in Ś. 1493, Prajōtpatti, Vaikāśi 15, Śu. 10, Friday, Uttara, relating gift of land to the deity. The king is said to have been born in the Punarvasu-nakshatra. *Ibid.*, pp. 277-8.

278-Q. In the same place. A record of the same king in the same year, but dated in Kanni 16, Śu. 3, Thursday, Aśvati, relating a gift of land. *Ibid.*, pp. 278-9.

278-R. On a stone under a banian tree east of the village of Kaḷaṅgaḍu. A record of Aḷagan Perumāḷ Ativīrārāma Śrīvallabha in his thirty-eighth year, in Ś. 1522, Plava, Tai 12, relating to the establishment of the village of Śivalanallūr and remittance of the taxes on house-sites for six months. *Ibid.*, p. 280-1.

278-S. A C.P. in the temple of Tiruvēṅkaṭanāthapperumāḷ, in the village. Records that Vallabhadēva granted the land of "Natittu Vendrum cadama colum" belonging to Pampuli as free gift to the God Tiruvēṅkaṭanātha, in Ś. 1493, Prajōtpatti. *Ins.*, S. Dts., p. 298, No. 4.

278-T. On the southern wall of the *vimānam* in the temple. A record of the same grant by the same king in the same year. *Ibid.*, No. 5.

278-U. On a stone in the east of the temple of Jamadagnīśvara in the village. Records that Balamārttāṇḍakula Rāja Śinnanaṅja-dēva and another granted $5\frac{1}{2}$ *kōttas* of productive land and groves of different trees in the village for the worship and offering food to the God Jamadagnīśvara, in Ś. 1665. *Ibid.*, No. 6.

278-V. On a stone situated on the north of the temple of Jamadagnīśvarasvāmi. Records that Periyamudaliār and Tilarappamudaliār granted some lands for the worship of the God Jamadagnīśvara, in Ś. 961, Viśvāvasu. *Ibid.*, p. 300, No. 7.

278-W. On the southern wall of the *vimānam* in the temple. Records that Kulāśēkharadēva granted $1\frac{1}{2}$ *mā* of land and 2 *kōttas* of grain per month, eight measures of food, two measures of grain and one measure, of rice per day in the village to the Brahman Pandataṇḍasvāmi(?) Bhaṭṭar for worship in two temples, during the fifteenth year of his reign in Ś. 1416. *Ibid.*, No. 8.

278-X. On the north wall of the *vimānam* in the temple. Records that Kulāśēkharavarma granted eight *mā* and one *kāni* of land in the village to the God Tiruvighnēśvara Uḍaiyār Nāyanar for the first prayer worship, in Ś. 1470, Kīlaka, in the reign of Raghuvīra Paṇḍyadēva. *Ibid.*, p. 301, No. 9.

278-Y. On a stone in the maṇṭapam on the south of the temple of Jamadagnīśvarasvāmi. Records that Attūr Uḍaiyār

granted one *mā* of land in a village for two lamps to the God Tiruvighnēśvara Uḍaiyār Nāyanār, in the twentieth year of the reign of Sada (?) Paṇḍya Dēva. *Ins., S. Dts., p. 301, No. 10.*

278-Z-1. On a stone in the east of the temple of Jamadagnīśvarasvāmi. A damaged record of a grant by Sundara Paṇḍyadēva to the Gods Tiruvighnēśvara Uḍaiyār Nāyanār and Hanūmān, during the twentieth year of his reign. *Ibid., p. 302, No. 11.*

278-Z-2. On the west of the above. Records that Śrīvaliputtūr Dēva nominated an accountant to the pagoda of Tiruvighnēśvara in the village, in Ś. 689, Vibhava. *Ibid., No. 12.*

Koḍaśēri.

279. 133 of 1905.—On a stone set up near the village. A record in Ś. 1620, K. 4799, Bahudhanya. Records gift of land.

Padmanēri.

280. *C.P. No. 111 of Mr. Sewell's List.*—This is the same as C.P. No. 14 of 1905-6. Records grant of the village of Padmanēri, in the Nāngunēri taluk of the Tinnevely district which was given away by the Madura Nāyakka, Kumāra Kṛishṇappa in Ś. 1520, Viḷambi (A.D. 1598). See No. 64 above.

Pattai.

280-A. In the local temple. A record of Ś. 1457 (A.D. 1535) in the time of Achyutarāya (1530—42).

280-B. A gift of lands to the temple in Ś. 1469 (A.D. 1547).

280-C. An "undated and unimportant" inscription.

Tirukkuruṅgudi.

This important centre of Vaishṇavism is referred to in the *Prabandhas* of Nammāḷvār, Periyāḷvār and Tirumaṅgai Āḷvār.

Mr. Sewell mentions three inscriptions here of which one is identical with No. 282. The other two are given here as 284-A and 284-B. He notes the three copper plates also, but his reading of them is not accurate.

281. 125 of 1905.—(Tamil.) On the south wall of the central shrine in the Nambi temple. A record in the thirteenth year of the Paṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Paṇḍyadēva (I. 1216—35), "who presented the Chōḷa country". Records an order of the *sabha* of Rājarāja-chaturvēdimāṅgalam.

282. 126 of 1905.—(Grantha.) On the bell hanging in front of the same shrine. A record in K.A. 644 of the Travancore king Ādityavarman (1471—8). Published in *Ind. Antq.*, Vol. II, p. 360; also referred to in *Ep. Ind.*, Vol. IV, p. 146, note 2. See also *Trav. Manual*, Vol. I, pp. 277—8, where Mr. Nagamayya attributes the king to 1472—84.

283. 127 of 1905.—(Tamil verse.) On the same bell. A record in K.A. 644 of the Travancore king Ādityavarman. Tamil version of No. 282.

284. 128 of 1905.—(Vatteḷuttu.) On a stone set up on the northern side of the inner circuit of the same temple. A record in the fourth year of the Pāṇḍya king Mārāṇḍaiyan. Records gift of land. Mentions Nattāṟruppōkku-Brahmadēyam and Varkunda-Valanādu.

284-A. On the south wall of a mantapam in the temple. Records the excavation of a channel with dams in K.A. 235 (A.D. 1059).

284-B. On the north wall of the same. Records repairs to the same channel in K.A. 848 (A.D. 1672).

285. No. 4 of Appendix A, *Mad. Ep. Rep.*, 1906. —This is a copper-plate grant (Tamil), dated in Ś. 1376, expired, K.A. 630, which mentions the temple of Alagia-Nambi at Tirukkuṟuṅguḍi in Nattāṟtuppōkku-Vaikuṇḍavalanādu. The God is said to be seated on the Bhujabala Vīra Saundara Rāmavarman's *pitha* under the canopy called after Uḍayamārttānda. [For Vīra Rāmavarman's records and gifts see *Trav. Manual*, Vol. I, p. 276. His dates range from 1439 to 1468.]

286. No. 5 of *ibid.*—A C.P. grant (in Tamil), dated Ś. 1514, expired, K.A. 768, which refers to the God seated on the Bhujabala Vīravasanta Veṅkaṭadēva Mahārāja's *pitha* under the same canopy. This shows that Vīravasanta was a *biruda* of Veṅkata I of Vijayanagara.

287. No. 6 of *ibid.*—A C.P. grant (in Tamil) of the time Vīrapratāpa Sadāśiva Mahārāja, dated Ś. 1459, expired, K.A. 713, *Hēmalambā*, recording the gift of the village of Puliyūrkkuruchchi in Nattāṟtuppōkku, a district of Tiruvaḍi dēsam, by the son of Anṇan Basavaṇṇā Nāyakkar who was an officer of Mahāmaṇḍalēśvara Rājādhirāja Viṭṭhalarāja (the viceroy of the south under Sadāśiva Rāja).

Vijayāpati,

287-A. On a stone in the deserted Aiyanār shrine east of the village. Records a grant of lamps by Kṛṣṇappa Nāik in K.A. 745 (A.D. 1569). [Kṛṣṇappa was the ruler of Madura from 1562 to 1572.]

SANKARANĀYINĀRKŌYIL TALUK.

*Karivalamvandanallūr.**

Mr. Sewell gives nine inscriptions in this place, of which six have been identified. The remaining three, dated in Ś. 1500, Ś. 1458 and Ś. 1449, are perhaps misreadings of three other epigraphs included here.

288. 268 of 1908.—(Tamil.) On the north wall of the central shrine in the Pāvannanāthasvāmin temple. A record of the Pāṇḍya king Tribhuvanachakravartin Kōṇērmaikondān Perumāḷ-Śivala-Maravar Gunarāman *alias* Pāṇḍya-Kulaśekhara-Diṭṭhakar in Ś. 1574, Nandana, and in his thirty-seventh year. Registers a gift of land to a servant in the temple of Tirukkaḷāvudaiya Tambirānār. [The līṅgam of the local temple is said to be made of crystal. Hence the name Pāvannanātha or milk-coloured lord.]

289. 269 of 1908.—(Tamil.) On the south wall of the same shrine. Registers in Ś. 1572, Vikṛiti, a gift of land to a servant in the temple of Tirukkaḷāvudaiya Tambirānār. [This inscription is given in *Ins., S. Dts.*, p. 280, No. 61, but contains no details except the date. See also Mr. Sewell's *Antiquities*, No. 5 of his local list, where it is misread.]

290. 270 of 1908.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jatilavarman *alias* Tribhuvanachakravartin Kulaśekharaḍēva in Ś. 1324 and in his seventh year. Records gift of land for offerings to the temple of Tirukkaḷāntachchuramuḍaiya-Nāyanār at Karivaranallūr in Ārinaḍu. See Nos. 331 and 333. [This inscription is in *Ins., S. Dts.*, p. 278, No. 53 and Mr. Sewell's Local list, No. 1.]

291. 271 of 1908.—(Tamil.) On the same wall. A record of the Pāṇḍya king Perumāḷ Śrīvallabhaḍēva in Ś. 1466, Krōdhi, and in his tenth year. Records gift of gold to the temple of Uḍaiyār-Tirukkaḷāvūr-Nāyanār by the king who calls himself Abhirāma-Parākrama-Pāṇḍyaḍēvanār *alias* Tirunelvelipperumāḷ Jatilavarman *alias* Tribhuvanachakravartin Kōṇērmaikondān.* [This inscription is given in *Ins., S. Dts.*, p. 278, No. 54.]

292. 272 of 1908 (No. 6 of Mr. Sewell's Local List).—(Tamil.) On the north wall of the first prakāra of the same temple. A

* The list of Mackenzie's inscriptions given in *Ins., S. Dts.* (pp. 279—82) gives fifteen inscriptions in this place. Of these six have been identified above. The remaining belong to Parākrama Pāṇḍya in his twentieth year; a Tribhuvanachakravartin in Ś. 1300; a Vallabhaḍēva in Ś. 1490 said to be in his sixty-seventh year (apparently wrong), in Ś. 1410 and his second year; a Parākrama Pāṇḍya in his fifth year (in Plavaṅga), eighth and second years. Almost all these are damaged or record grant of land to the temple. One inscription (*Ins., S. Dts.*, p. 282, No. 69) records that the inhabitants of Sankamānāyānārkōyil settled a dispute between the Sāṇārs and Pariahs in favour of the former.

damaged record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvana-chakravartin Kōṇērmaikoṇḍān Abhirāma-Varatuṅgarāma *alias* Pāṇḍyadēva, in Ś. 1511, Sarvadhāri, and in his second year. Records gift of land for the celebration of the king's birthday. Mr. Sewell says it was the gift of a tank called Vāhaikkuḷam.

293. 273 of 1908.—(Grantha and Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān Abhirāma . . . *alias* Perumāḷ Kulaśekhara-dēva, in Ś. 1480, Kāḷayukta. Mentions Viśvanāthan and Ativīrārāman.

294. 274 of 1908.—(Grantha and Tamil.) On the north wall of the first prakāra of the Pālvaṇṇanāthasvāmin temple. An unfinished record of the Pāṇḍya king Perumāḷ Parākrama-Pāṇḍyadēva in Ś. 1469, Plavaṅga, and in his fourth year.

295. 275 of 1908.—(Tamil.) On the same wall. A much damaged record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvana-chakravartin Kōṇērmaikoṇḍān Perumāḷ Abhirāma-Varatuṅgarāman *alias* Vīra-Pāṇḍyadēva in Ś. 1517, Manmatha, and in his tenth year. [See *Ins., S. Dts.*, p. 281, No. 63, and *Antiquities*, Local list, No. 4.]

296. 276 of 1908.—(Grantha and Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭilavarman Tribhuvanachakravartin Kōṇērmaikoṇḍān Perumāḷ Kulaśekhara-dēva, in Ś. 1472, Piṅgaḷa (wrong). Seems to record a gift of land and mentions Ativīrārāma and Karivaranallūr in Āri-nāḍu. [According to Mr. Sewell it records gift of land for a *nattuva* of the temple. The *Mack. MSS.* apparently refer to this inscription in *Ins., S. Dts.*, p. 280, No. 60, under date Ś. 1473. See also *Antiquities*, Local list, No. 7.]

297. 277 of 1908.—(Grantha and Tamil.) On the same wall. A damaged record of the Pāṇḍya king Aḷagan Perumāḷ Parākrama-Pāṇḍyadēva in Ś. 1469, Plavaṅga, and in his fifth year. Mentions the king's son Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān Tirunelvēli-perumāḷ, who was born in the nakshatra Aśvati (Aśvini). See No. 274 above.

298. 276 of 1908 (*No. 2 of Mr. Sewell's Local list*).—(Grantha and Tamil.) On the north wall of the kitchen in the same temple. A record of the Pāṇḍya king Aḷagan-Perumāḷ Śrīvallabhadēva (1430—74) in Ś. 1393. Records gift of land for six house-sites in Śrīvallabha-chaturvēdimāṅgalam. Mentions Karivaranallūr in Āri-nāḍu. [This inscription has been noted in *Mack. MSS., Ins., S. Dts.*, p. 280, No. 577, but no details except the date are given.]

299. 279 of 1908.—(Tamil.) On the inner gōpura of the same temple, left of entrance. A damaged record in Vikṛita. Provides for the worship of Nandīśvaramuḍaiya-Nāyinār in the temple of Tirukkiḷavuḍaiya-Nāyanār.

300. 280 of 1908.—(Tamil verse.) On the same gōpura right of entrance. Records in Vyaya the construction of the gōpura of the temple of Palvaṇṇa-nātha.

301. *C.P. No. 201 of Mr. Sewell's List.*—Records grant of lands to the Śiva temple by "Rāmaliṅga Nāyakka" of Madura, acting under orders of Navāb Asād Siyāl, who has royal titles, in Ś. 1693 (A.D. 1771).

*Śaṅkaranāyinārkōyil.**

302. 281 of 1908.—(Grantha and Tamil.) On the north wall of the Gōmati-amman shrine in the Śaṅkaraliṅgasvāmin temple. A record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvana-chakravartin Kōṇērinmaikoṇḍān Kulaśēkhara-dēva, in Ś. 1475, Pramādin, and in his third year. Mentions Āri-nāḍu.

303. 282 of 1908.—(Tamil.) On a slab lying in front of the same temple. Records in Kaliyuga 4962, Ś. 1783, and K.Ā. 1036, Durmati, gift by a Tahsildar.

304. 432 of 1914.—(Tamil.) On the main gōpura, right of entrance. Registers in Viśvāvasu, Vaikāśi 24, Monday, Uttaraśāḍha, the special privileges to be enjoyed by four low caste people on festive and funeral occasions.

304-A. On a stone in the south side of the Śaṅkaranāyinār temple. Records a grant of land in Ś. 1428 by Parākrama Pāṇḍya. *Ins., S. Dts., p. 280, No. 64.*

304-B. The south side of the ardhamaṇṭapam. Records grant of 2 *mās* of land, house, daily allowance of food, etc., by Parākrama Pāṇḍya in his second year, to one Kailāsanātha Bhaṭṭa. *Ibid., No. 70.*

304-C. On a stone in the surrounding wall. A grant of land by Parākrama Pāṇḍya in Plavaṅga. *Ibid., No. 71.*

304-D. On a stone in the north wall. Gift of land to the Brahman Sadāśiva Bhaṭṭa by Parākrama Pāṇḍya in Ś. 1413, his second year. *Ibid., No. 72.*

304-E. On the south wall of the tower. An effaced grant of Vallabhadēva in Ś. 1510, Sarvajit, in his twenty-sixth year. *Ins., S. Dts., p. 280, No. 73.* [The king was Ativīra Rāma Pāṇḍya, 1562—1605.]

304-F. On a stone in the north side of the Āvaḍai-amman temple. Grant of the village of Kōṭṭūr to the Goddess by Kulaśēkhara in his third year in Ś. 1475. *Ibid., No. 74.*

304-G. In the same place. An effaced grant of the same king in his thirteenth year, in Ś. 1484. *Ibid., No. 75.*

* The List of Mackenzie Inscriptions given in *Ins., S. Dts.* (p. 281, Nos. 64 and 70—79) gives ten epigraphs in this place. I have included them under Nos. 304-A—K.

304-H. On a stone north of the Amman temple. A damaged record of the sixth year of a Vikramadēva. *Ibid.*, No. 76.

304-I. In the same place. A grant of a village by Parākrama Paṇḍya in Ś. 1479, his sixteenth year. *Ibid.*, No. 77.

304-J. In the south gate of the temple. Gift of land to the *sthānikas* by Vikramadēva Paṇḍya in his sixth year. *Ibid.*, No. 78.

304-K. On a stone in the north side of the same. Grant of land by Tribhuvanachakravartin to the God and Goddess. *Ibid.*, p. 284, No. 79.

Tirumalasamudram and Pudukkuḷam.

[Is it the same as Tirumalanāyakkān Pudukkuḍi in Śaṅkaranāyinārkōyil taluk?]

304-L. *C.P. No. 52 of Mr. Sewell's List.*—(Telugu.) Records grant of land in the villages of Tirumalasamudram and Pudukkuḷam to a Brāhman, in Ś. 1579 (A.D. 1657), Hēvīlambi, by Śrī Raṅga Kṛishṇa Muttu Vīrappa Nāyakka (1682—89), son of Chokkanātha Nāyakka (1659—82), and grandson of Tirumala Nāyakka, (1623—59).

Vannikūḍam.

[Is it the same as Vannikkōṇēndal in Śaṅkaranāyinārkōyil taluk?]

304-M. *C.P. No. 167 of Mr. Sewell's List.*—Records a sale date by the chief of Vannikūḍam in the Tinnevelly district of certain lands to the Tinnevelly temple. The name of the chief is not mentioned. But it is stated that the sale was undertaken in order to increase the merit (*pūṇṇiyattukkāṇa*) of Raṅga Kṛishṇa Muttu Vīrappa Nāyakka (1682—9) and Tiruvēṅginātha Ayyar. The Kollam Āṇḍu 858 is given, and the year Durmukhi. [Tiruvēṅginātha was the celebrated Mādai Tiruvēṅgaḍanāthaiyar of Tamil literary tradition, the translator of the *Prabōdhachandrōdayam* into Tamil.]

Virasikhāmaṇi.

304-N. 42 of 1908.—In the caves of the rock forming part of the tank-bund of the village. The inscription is said to be in characters of the fourteenth century and to record that a certain Avaiyampukkān got the footprints of Sahajānanda engraved. See Md. 173 for details about Sahajānanda.

SRIVAIKUNTAM TALUK.

Akkāśālai.

This place was so called because it was the site of the "Mint" of ancient Korkai, on the site of which it stands. See also Māramaṅgalam. For an excellent bibliographical note see *Antiquities*, Vol. I, p. 312. See also *Ind. Antq.*, Vol. VI, p. 80.

305. 165 of 1903.—(Tamil.) On the south wall of the Gaṇeśa temple. A fragmentary record in the thirtieth year of the Chōla king Chakravartin Kulōttuṅga-Chōladēva (I, 1070—1118). Mentions the temple of Akkaiśalai-Īśvaramuḍaiyār. The present inscription shows that Kulōttuṅga's boast of a Pāṇḍya conquest is a fact.

Koṅgarāyankuruchchi.

305-A. A C.P. grant in the Śiva temple, dated K.Ā. 872 (A.D. 1696).

Māramaṅgalam (ancient Korkai).

306. 157 of 1903.—(Tamil.) On the west wall of the Chandraśekhara temple. A damaged record in the twenty-eighth year of the Chōla king Rājakesarivarman *alias* Kulōttuṅga-Chōladēva (I). Mentions Chandraśekhara-Īśvaramuḍaiyār.

307. 158 of 1903.—(Tamil.) On the north wall of the Vīṛi-runda-Perumāl temple in the same village. A fragmentary record in the eleventh year of the Pāṇḍya king Tribhuvanachakravartin Kōṇērinmaikoṇḍa Vira-Pāṇḍyadēva. Mentions Māramaṅgalam.

308 159 of 1903.—(Tamil.) On the same wall. A damaged and incomplete record in the eleventh year of the Pāṇḍya king Vira-Pāṇḍyadēva.

• **309.** 160 of 1903.—(Tamil.) On the same wall. • A fragmentary record.

310. 161 of 1903.—(Tamil.) On the south wall of the same temple. A fragmentary record in the forty-seventh year of the Chōla king Kulōttuṅga-Chōladēva (I, 1070—1118). Mentions Chōlēndra-simha-chaturvēdimāṅgalam in Parāntaka-vaḷanāḍu, a subdivision of Rājarāja-Pāṇḍināḍu.

311. 162 of 1903.—(Tamil.) On the same wall. A much damaged record of the Chōla king Chakravartin Kulōttuṅga-Chōladēva (I, 1070—1118), the date of which is lost. •

312. 163 of 1903.—(Tamil.) On the same wall. • A record in the twenty-sixth year of the Chōla king Rājakesarivarman *alias* Chakravartin Kulōttuṅga-Chōladēva (I, 1070—1118). Records the establishment of a water-shed.

313. 164 of 1903.—(Tamil.) On the west wall of the same temple. A record in the forty-fourth year of the Chōla king Rājakesarivarman *alias* Chakravartin Kulōttuṅga-Chōladēva (I, 1070—1118). Mentions Śrīpuṇḍravardhanam at Chōlēndrasimha-chaturvēdimāṅgalam in Parāntakavaḷanāḍu (a subdivision) of Muḍikonḍa-Chōla-vaḷanāḍu (which formed part) of Rājarāja-Pāṇḍināḍu.

Murappunāḍu.

314. 431 of 1906.—(Tamil.) On the north wall of the central shrine in the Vēdanārāyaṇa-Perumāḷ temple. An incomplete record of Tribhuvanachakravartin Kōṇērinmaikoṇḍān, dated twelfth year. Records gift of land to the temple of Sōmidēva-Viṇṇagar-Āḷvār at Sōmidēva-chaturvēdimaṅgalam, a *brahmadēya* in Murappunāḍu.

315. 432 of 1906.—(Tamil.) On the same wall. A record of Tribhuvanachakravartin Kōṇērimēlkoṇḍān. Mentions Murappunāḍu *alias* Sōmidēva-chaturvēdimaṅgalam and Yādavasirimbhaṭṭa.

316. 433 of 1906.—(Tamil.) On the south wall of the same shrine. A mutilated record of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Records that the temple is called Vēdanāyaka-Viṇṇagar-Āḷvār at Murappunāḍu *alias* Sōmidēva-chaturvēdimaṅgalam.

317. 434 of 1906.—(Tamil.) On the north, west and south walls of the same shrine. A record of Tribhuvanachakravartin Kōṇērinmaikoṇḍān in his eleventh year. Records gift of land to the shrine of Sōmidēva-Viṇṇagar-Āḷvār built on the bank of the river Taṇporundavāru at Sōmidēva-chaturvēdimaṅgalam in Murappunāḍu.

318. 435 of 1906.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva, "who took Īlam (Ceylon), Koṅgu and Śōṇāḍu and was pleased to perform the anointment of heroes at Perumbarrappuli-yūr," dated in his fourteenth year. Mentions Śrī-Posala-Vīra-Sōmidēva-chaturvēdimaṅgalam, a *brahmadēya* in Murappunāḍu and a *matha* in it. Refers to a sale made in the eleventh year (of the king's reign). [Mr. T. A. Gopinatha Rao identifies this king with the Vīra Pāṇḍya of the rock inscription of the Sthānūnātha temple at Śuchīndram, "who conquered the Malaināḍu." He argues, on the basis of a similar institution at Tirukkaḍavūr (Tanjore district) that this king was the contemporary of Rājadhīrāja (II) and Kulōttuṅga (II), and that he was closely related by marriage with the Kēraḷa or Kūpaka king at Kollam. See *Trav. Arch. Ser.* (II, 15—21) for details. Mr. Krishna Sastri, however, points out that as the Hoysala Vīra Sōmēśvara, the uncle of Sundara Pāṇḍya (II, 1239—51) is referred to, king Vīra Pāṇḍya should have been later and was probably identical with the king who, according to Kielhorn, had the initial date 1253. See Shermādēvi inscriptions.]

Śrivaikuṇṭham.

319. 172 of 1895.—(Tamil.) On the north wall of the shrine in the Kailāsapati temple. A record of the Pāṇḍya king Vīra-Pāṇḍyadēva in his twentieth year and Ś. 1363, expired.

320. 173 of 1895.—(Tamil.) On the north wall of the maṇṭapa in front of the same shrine. A record in the fifteenth year of the Paṇḍya king Vīra-Paṇḍyadēva. Records gift of land.

321. 174 of 1895.—(Tamil.) On the same wall. A record in the fifteenth year of the Paṇḍya king Vīra-Paṇḍyadēva. Records gift of land.

322. 175 of 1895.—(Tamil.) On the same wall. A record in the fifteenth year of the Paṇḍya king whose name is lost. Records gift of land.

323. 176 of 1895.—(Tamil.) On the same wall. A record in the fifteenth year of the Paṇḍya king Vīra-Paṇḍyadēva.

324. 177 of 1895.—(Tamil.) On the east wall of the maṇṭapa in front of the shrine in the Vaikuṇṭhanātha temple, right of entrance. A record in the thirty-sixth year of Tribhuvanachakravartin Kōṇṛimēlkoṇḍān. Records gift of land.

325. 178 of 1895.—(Tamil.) On the same wall, left of entrance. A record of the Paṇḍya king Kō-Māravarman *alias* Vīra-Paṇḍyadēva in his nineteenth year and Ś. 1361, expired. Records gift of land. [The king was co-regent with Aṛikēsari Parākrama (1422--1464), the builder of the Tenkāsi temple.]

Tirukālūr.

325-A. In the Śēra-Śōḷa-Paṇḍyēśvara temple. A record, dated in K.Ā. 707 (A.D. 1531-2), recording a grant by king Mārttanda-varman of Travancore. [*Antiquities*, Vol. I, p. 314 and Shungoony Menon's *Hist. of Trav.*, pp. 34 and 35.]

Terkukāraśēri.

This place was included in the Amudagaṇa vaḷaṇāḍu and known by the name of Ulaguyyavanda-Paṇḍyanallūr.

326. 20 of 1912.—(Tamil.) On the west wall of the central shrine in the Kulaśēkharanātha temple. A record in the fourth year of the Paṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, ? 1268—1308). Records gift of land and certain specified tolls for offerings, etc., to the temple of Kulaśēkharisvaram-uḍaiya-Nayinar at Kāraiśēri in Amudagaṇa-vaḷaṇāḍu. Mentions Kannāṭṭaraśar.

327. 21 of 1912.—(Tamil.) On the same wall. A record in the twenty-second year of the Paṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308), "who was pleased to take every country." Records gift of a lamp to the temple at Kāraiṇēri *alias* Ulaguyyavandapaṇḍyanallūr in Amudagaṇavaḷaṇāḍu.

328. 22 of 1912.—(Tamil.) On the south wall of the same shrine. A record in the thirteenth year of the Paṇḍya king,

Kulaśekhharadēva (1268—1308), "who was pleased to take every country." Built in in the middle. A deed of contract (*pidipadu*) granted to Āṇḍār-Sundara-Perumāḷ who was doing the *māthāpatya* in the temple of Kulaśekhara-Īchcharamuḍaiya-Nāyanār, by the residents of the village. Mentions *santānachchāpam* which literally means "curse on children."

329. 23 of 1912.—(Tamil.) On the south wall of the maṭṭapa in front of the same shrine. A damaged record in Ś. 1553 and K.Ā. 805, Pramōḍa. Mentions Kāriṣēri in Amudaguṇa-vaḷanāḍu and seems to record a gift for the merit of Periyāṇāyakkar-ayyan.

330. 24 of 1912.—(Tamil.) On a slab set up near the tank in a field of the same village. A damaged record in Ś. 1711 and K.Ā. 964, Kilaka. Seems to record repairs to the shrine of the goddess Aramvaḷarttanman in the temple of Kulaśekhharanātha at Kāriṣēri, by a native of Āḷvār Tirunagari.

TENKĀSI TALUK.

Ilaiṇji.

331. 528 of 1911.—(Tamil.) On the west wall of the Iruvāḷṣvara shrine in the Kumārasvāmin temple. Records in Ś. 1331 (A.D. 1409) and fourteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekhharadēva that the temple was restored "from the foundation to the pinnacle" by king Aḷagan Kulaśekhharadēva. [So the king came to the throne in A.D. 1395. See Nos. 290 and 333 for the same king.]

332. 529 of 1911.—(Tamil.) On the west and south walls of the same shrine. A record in the thirty-third year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Srivallabhadeva regarding the claim of a certain priest in the temple of Iruvarku-Īśvara-muḍaiya-Nāyanār at Ilaiṇji *alias* Sundara-Pāṇḍyanallūr in Tenvāri-nāḍu which had been overlooked by the king's elder brother on account of the priest's absence from the place and distributed among three others. The king while staying in the temple of Tirukkurūḷalamuḍaiya-Nāyanār, decided, on the representation made by the priest's sons, that a fourth share must be restored to the original claimants. [Was the king the same as he who came to the throne in 1258?]]

333. 530 of 1911.—(Tamil.) On the south wall of the maṭṭapa in front of the Subrahmaṇya shrine, in the same temple. Records in the tenth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kōṇērinmaikoṇḍān Kulaśekhharadēva that the king, while encamped at Vāsudēvanallūr in Tenvāri-nāḍu, appointed three priests to perform worship in the temple of Tiruppāḡṡura-muḍaiya-Nāyinār at Sundarapāṇḍyanallūr, there being none of the *Sivadya* (*sivadviya*) community at that place to undertake the

work. [Mr. Krishna Sastri identifies this king with him who figures in Nos. 290 and 331, though the title is inconsistent.]

Kuttalam.

334-335. *C.P. Nos. 182 and 183 of Mr. Sewell's List.*—(Tamil.) Records of a document whereby the Pillai caste people of the Tinnevely district bind themselves in Ś. 1676 (A.D. 1754), K.A. 930, Bhava, to pay a regular tax for the support of the evening worship at that temple. Each grant is roughly executed, and bears a number of Śaiva figures. On the back of No. 182, and copied into No. 183, is an agreement by the authorities of the Tiruvāḍuturai *maṭham* to collect this tax.

336. *C.P. No. 184 of Mr. Sewell's List.*—Records an agreement by certain villagers in Ś. 1710 (A.D. 1788), K. A. 964, Kīlaka, to pay tax to the temple.

336-A. On a stone in the eastern gate of the temple. Records that "Sri Vellee Devur" granted a village to the temple in his fourteenth year, Ś. 1498, Dhātu. *Ins., S. Dts., p. 291, No. 113.*

337. 203 of 1895.—(Grantha and Tamil.) On the south wall of the second prakāra of the Kuttalanātha temple. A record of the Pāṇḍya king Parākrama-Pāṇḍyadēva in his thirty-first year and Ś. 1337, expired. Records gift of land. [So this king came to the throne in 1384 and ruled till at least 1415.]

338. 204 of 1895.—(Tamil.) On the same wall. A record in the thirty-fifth year of the Pāṇḍya king Kō-Jatilavarman *alias* Parākrama-Pāṇḍyadēva. Records gift of land. [Was he the king who came to the throne in 1334 or one of the later ones of Tenkāśi?]]

339. 25 of 1912.—On the rock in the cavern called Paradēśi-pōḍai. The characters and symbols of the record are quite unintelligible as "they bear no resemblance except by accident to any of the known vernacular alphabets of Southern India." [No information is available about the origin of this name. For a description of the cavern and the curious figures in it see *Ep. Rep.*, 1912, p. 57.]

340-341. Two C.P. grants of the Pāṇḍya king Śivala Varagunarāma Kulāśekhara-dēva Dīkshita. Record in Ś. 1675 (A.D. 1753), K.A. 930, Bhava, Kārtikai 26 (Sunday, Navami, Uttirānakṣhatra), that two armies (Karnāṭaka and others) established an evening offering to the God Kuttalanātha by offering the annual payment of ten *paṇams* for palanquin owners, three for horsemen, one for footmen and one for others. [This king is one hundred and fifty years later than his namesake of the Sāmbūr Vāḍagarai inscription. See *Trav. Arch. Ser.*, Vol. I, pp. 149—152.]

Śivalarkuḷam.

341-A. A stone inscription in the Śiva temple, dated K.A. 847 (A.D. 1671).

Śuraṇḍai.

341-B & C. Two inscriptions in the local Śiva temple, dated K.A. 910 (A.D. 1735) and K.A. 921 (A.D. 1746).

Tenkāsi.

342. 506 of 1909.—(Tamil verse.) On the main gōpura of the Viśvanātha temple, left of entrance. Records in Ś. 1385 that Perumāḷ Māran Parākrama *alias* Parākrama Paṇḍya (1422—64), died in this year. See No. 355 below and *Trav. Arch. Ser.*, Vol. I, pp. 95--8.

343. 507 of 1909.—(Tamil verse.) In the same place. Records in Ś. 1368, that king Arikēsari Parākrama repaired the central shrine in this year and reconsecrated it in Ś. 1369. [Mr. Gopinatha Rao points out that it is not a question of repair but original construction. See No. 367 below.]

344. 508 of 1909.—(Tamil verse.) In the same place. Records in Ś. 1474, Pāridhavi, that Nelvēli Māran Vīravēḷ Kulaśēkhara-Śeliyan also called Ponnān Pāṇḍiyan was crowned in this year and that a Vīra-veṇbāmālai was composed in honour of the occasion. *Ibid.*, Vol. I, pp. 104--5.

345. 509 of 1909.—(Tamil verse.) In the same place. Records in Ś. 1486, Raktākshi, that Aḷagan Śivalavēḷ (i.e., Ativīra Rāma Paṇḍya) was crowned in this year. *Ibid.*, pp. 105--6.

346. 510 of 1909.—(Tamil verse.) In the same place. A record in praise of the nine storeyed gōpura which was built by Perumāḷ-Vaḷudi.

347. 511 of 1909.—(Tamil verse.) In the same place. Records in Kaliyuga 4558, and Ś. 1379, that the foundation (*upāna*) for the tower was laid in this year under the direction of Vaḷudi-Parākrama. See No. 366.

348. 512 of 1909.—(Tamil verse.) On the same gōpura, right of entrance. Records in Kali. 4689, that Vēlvīramāran *alias* Abhirāman crowned himself under the name of Vīra Paṇḍya. [The terms *Anṇaṅgalam*, *Kudaimaṅgalam* and *Vāṇmaṅgalam* are, as Mr. Gopinātha Rao points out, not villages but verses of praise on the coronation, the umbrella and the sword of the king. *Ibid.*, Vol. I, pp. 115-6. a

349. 513 of 1909.—(Tamil verse.) In the same place. Records the praise of Parākrama-Paṇḍya.

350. 514 of 1909.—(Tamil verse.) In the same place. Records that Aḷagan Kulaśēkhara (1430—74) completed the gōpura which had been left unfinished by his brother (*aṇṇāḷvi*). [*Ibid.*, Vol. I, p. 103.]

351. 515 of 1909.—(Tamil verse.) In the same place. Records in Ś. 1518, *Durmukhi*, the thirty-ninth year of the Paṇḍya king Perumāḷ Aḷaganperumāḷ Ativīrarāman *alias* Śivaladēva,

that the taxes collected, by mistake, at Viśvanāthanallūr were returned to the temple and that the village was confirmed as a *sarvamānya* to the same temple. [This is the last date of Ativīra Rāma at Tenkāśī.]

352. 516 of 1909.—(Tamil verse.) In the same place. Records three verses in praise of Vīra-Pāṇḍya Abhirāman, "who conquered Villavan and captured Vallam." The king also seems to have borne the surname Vīramāraṇ Śēliyan. [The Government Epigraphist identifies him with Māravarman Vīra Pāṇḍya, the co-regent of Arikēsari Parākrama, the owner of the surnames of Kaliyugarāman and Tirunelvēlpperumāḷ.]

353. 517 of 1909.—(Tamil verse.) In the same place. Refers to the charities of Korkai Parākrama Māraṇ also called Parākrama-Pāṇḍya and Arikēsari, to the temple of Viśvanātha.

354. 518 of 1909.—(Tamil verse.) In the same place. Records the gift mentioned in No. 351.

355. 519 of 1909.—(Tamil verse.) In the same place. Records that Parākrama-Pāṇḍya, also called Parākramakkaitāvan Mānakavachan Korkkaivēndan Arikēsari and Ponnin-Perumāḷ, finished the work of the gōpura in six years and died. For his actual date of death see 342 above.

356. 520 of 1909.—(Tamil.) On the west wall of the maṇṭapa in front of the central shrine in the same temple. Records in Ś. 1381 and thirty-ninth year of the Pāṇḍya king Arikēṣaridēva *alias* Parākrama-Pāṇḍyadēva gift of land in Nallūrpaṇṇu, a subdivision of Tennāri-nāḍu, to Tattvaprakāśa, one of the religious teachers living in the street called Vitarāṇavinōdan-perunderuvu, west of the temple. [Tamil literature is aware of two Tattvaprakāśas, the authors of the commentary on *Śivagñānasiddhiyār* and *Tattvaprakāśam*.]

• **357.** 521 of 1909.—(Tamil.) On the north wall of the same maṇṭapa. Records in the thirty-second year of the Pāṇḍya king Jatilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva gift of land in the same division, to the shrine of the goddess Ulagamuḷudumuḷaiya-Nāchchiyār. [Was the king the founder of the Tenkāśī temple, 1422--64 ?]

358. 522 of 1909.—(Tamil.) On the same wall. Records in the thirteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva gift of land for offerings. [Was he the co-regent of the king referred to in the above epigraph ?]

359. 523 of 1909.—(Grantha and Tamil.) On the same wall. A record of the Pāṇḍya king Ajagan-Perumāḷ *alias* Kulaśēkhara-dēva (1430--74), dated in Ś. 1395 and forty-third year, to the works done in connexion with the temple (from *upāna* up to the

stūpi) and the gōpura, by Arikēsaridēva *alias* Parākrama-Paṇḍya-dēva and states that the king built the Ōlakkāmaṇṭapa (i.e., the hall of audience) for the God.

360. 524 of 1909.—(Grantha and Tamil.) On the same wall. A record of the Paṇḍya king Aḷagan-Perumāḷ Kulaśēkharadēva (1430--74) providing in Ś. 1395, his forty-third year, for offerings in a shrine of Viṣṇu built by Tiruvali Śrīraṅgarāja-Brahmādhira-yan within the prākāra of the temple at Tenkāṣi, which was situated on the northern bank of the river Chitrānadi in Tennārināḍu.

361. 525 of 1909.—(Grantha and Tamil.) On the same wall. A damaged record of the Paṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērimaikōṇḍān Perumāḷ Kulaśēkharadēva, "who revived the old time," dated Ś. 1457, Manmatha. Records that the king received the usual *birudas* of the later Paṇḍyas. Seems to record a gift of land. [It is difficult to identify this king and show his exact relation to *Iranda-kālameḍutta* Śrīvallabha, A.D. 1533.]

362. 526 of 1909.—(Grantha and Tamil.) On the east wall of the same maṇṭapa, right of entrance. A record of the Paṇḍya king Arikēsaridēva *alias* Parākrama-Paṇḍyadēva (1422--64) in Ś. 1384 and in his forty-first year. Records gift of land to a servant of the temple. Refers to a gift of offerings made to the shrine of the goddess by prince (?) Veṇṇumālaiyitta-Perumāḷ Vira-Paṇḍyadēva.

363. 527 of 1909.—(Grantha and Tamil.) On the north wall of the verandah round the same shrine. A record of the Paṇḍya king Perumāḷ Tirunelvēlpperumāḷ Dharmaperumāḷ Kulaśēkharadēva, son of Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērimaikōṇḍān Abhirāman-Parākrama-Paṇḍyadēva, dated in Ś. 1485 and twelfth year, Rudhirōdgārin. The king referred to is the same as in No. 344 above.

364. 528 of 1909.—(Tamil.) On the same wall. A record of the Paṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērimaikōṇḍān Perumāḷ Aḷagan-Perumāḷ, Ativīrārāman *alias* Śrīvallabhadēva (1562--1610), dated in Ś. 1505 and twenty-first year, Subhānu. Refers to the order of prince Abhirāmadēvan Śrī-Varatūṅgarāman, and records a gift of land, a house, and a garden to Viśvanātha-Maḷavaraya-Uḍaiyar.

365. 529 of 1909.—(Grantha and Tamil.) On the same wall. An incomplete record, dated in Ś. 1408. Records gift of a house to *maṭha* at Tenkāṣi. Refers to the repairs executed to the temple by king Parākrama-Paṇḍyadēva.

366. 530 of 1909.—(Tamil.) On the slab set up in front of the gōpura in the same temple. An unfinished record of the Paṇḍya king Perumāḷ Kulaśēkharadēva (1430--74), dated Ś. 1387 and in his thirty-sixth year. Refers to the works in the temple executed by Ponninperumāḷ Parākrama-Paṇḍyadēva (1422--64).

367. 531 of 1909.—(Grantha and Tamil.) On a quadrangular pillar set up in the same place. A record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Perumāḷ Arikēsaridēva *alias* Ponninperumāḷ Parākrama-Pāṇḍyadēva (1422—64), dated in Ś. 1384 and in his fortieth year. States that in Ś. 1368 the *akarshaṇa* ceremony was performed, and in the twenty-fourth year the work of construction was commenced and was continued till the fortieth, i.e., for seventeen years. All the grants made to the temple are also registered. See also *Trav. Arch. Ser.*, Vol. I, pp. 99—102.

368. 532 of 1909.—(Tamil.) On the south wall of the central shrine in the Porundiniṇṇa-Perumāḷ temple in the same village. Dated in the reign of the Pāṇḍya king Perumāḷ Kulaśēkharadēva-Parākrama Pāṇḍyadēva, son of Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān Perumāḷ Abhirāma-Parākrama-Pāṇḍyadēva (i.e., Śrīvallabha). Refers in Ś. 1473 and in his eighth year, *Virōdhikrit*, to a gift made by Viraveṇbāmalai Tirunelvēli-Perumāḷ to a servant of the temple. [So this Kulaśēkhara began to reign in A.D. 1543. For Tirunelvēli Perumāḷ see Nos. 344 and 363 above.]

369. 533 of 1909.—(Tamil.) On the north wall of the maṭṭapa in front of the central shrine in the Kulaśēkharamuḍaiyān temple in the same village. Records in Ś. 1490, *Vibhava*, sixth year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān Perumāḷ Aḷaganperumāḷ Ativīrārāman *alias* Śrīvallabhadēva (1562—1610), sale of land by the Bhattas of Puliyūr Parākrama-Pāṇḍya-chaturvēdimaṅgalam in Tennāri-nāḍu, to the temple of Kulaśēkharamuḍaiya-Nāyinār at Kulaśēkharanallūr in the same district. [Reference is made to *Nelvēli Kaliyugārāman paṇam*, named evidently after Vira Pāṇḍya Tirunelvēli-perumāḷ (1443--?).]

370. 534 of 1909.—(Grantha and Tamil.) On the same wall. Records in Ś. 1499 (mistake for 1490) and fifth year, *Prabhava*, of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān Perumāḷ Aḷaganperumāḷ Ativīrārāman (1562—1610) *alias* Śrīvallabhadēva, the building of the temple and the consecration of the God Kulaśēkharanātha and the Goddess Kuḷalvāymoḷimaṅgai-Nāchchiyār, and registers a gift of land for repairs and offerings.

371. 535 of 1909.—(Grantha and Tamil.) On the west wall of the central shrine in the same temple. Refers in Ś. 1489 and fifth year, *Prabhava*, of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān Perumāḷ Aḷaganperumāḷ Ativīrārāman *alias* Śrīvallabhadēva (1562—1610) to the building of the temple and the consecration of the God Kulaśēkharanātha and the Goddess Kuḷalvāymoḷimaṅgai-Nāchchiyār, and registers a gift of land for repairs and offerings.

372. 1 of 1912.—(Tamil.) On the north wall of the central shrine in the Viśvanāthasvāmin temple. A record in the thirty-ninth year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva (A.D. 1422–65). Refers to the building of the Viśvanātha temple and its maṇṭapa "from the foundation to the pinnacle," and to the gift to it of the tank called Viśvanāthappēreri in Vitaranavinōda-vaḷanāḍu, in the thirty-second year of the king.

373. 2 of 1912.—(Tamil.) On the same wall. A record in the thirty-eighth year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva (1422–65). Records gift of the village of Ilāñji in Tenvāri-nāḍu, with its connected hamlets to the same temple. The order is signed by Kaḍarattūr-udaiyān.

374. 3 of 1912.—(Tamil.) On the same wall. A record in the fortieth year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva (1422–65). Refers to the gift of the village of Kaṣikkuvāykkānallūr founded by the king in Kurumaṇai-nāḍu, as a *dēvalāna* to the temple, in his thirty-third year.

375. 4 of 1912.—(Tamil in poetical prose of early introductions.) On the west and south walls of the same shrine. A record in the twenty-fifth year of the Pāṇḍya king Arikēsari. Built in at the right end; gives a eulogistic account of the king and of his building the Viśvanātha temple and refers also to his gift of the *dēvalāna* villages Tenkāṣi, Parākramapāṇḍyanallūr, Vīrapāṇḍyanallūr and others. [The inscription has been edited by Mr. Gopinatha Rao in *Trav. Arch. Ser.*, Vol. I, pp. 89–95.]

376. 5 of 1912.—(Tamil.) On the same wall. A record in the twenty-eighth year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva. Built in at the right end. Registers that the king on his birthday (Mrigaśīrsha) established a special service in the temple to be called Parākrama-pāṇḍyan-śandi and made a gift of the villages Tenkarai-Karikurichchi and Piḷḷaiyārkuḷam, for its maintenance.

377. 6 of 1912.—(Tamil.) On the same wall. A record in the thirty-second year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva (1422–65). Built in at the right end. Records gift of lands in the villages Paimpolirparṇu and others in Vaḍavāri-nāḍu. In continuation of this record was perhaps engraved another (now built in), which registered the cows granted to the temple.

378. 7 of 1912.—(Tamil.) On the same wall. A record in the thirty-third year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva (1422–65). Built in at the right end. Records gift of cows.

379. 8 of 1912.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jātīlavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva *alias* Kulaśēkharadēva "born on the asterism Kārttigai," in Ś. 1416 and in his fifteenth year. Built in at the right end. Records gift of land in the village of Kuṇṇakkudi in Tennāri-nāḍu, to the same temple.

380. 9 of 1912.—(Tamil.) On the south wall of the same shrine. A record of the Pāṇḍya king Jātīlavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva *alias* Kulaśēkharadēva "born on the asterism Kārttigai," in Ś. 1419. Records gift of a house and a garden at Tenkāṣi and land in Ilañjiparṇu to a certain priest of the temple. Quotes the fifteenth year of the king.

381. 10 of 1912.—(Tamil.) On the west and south walls of the maṇṭapa in front of the same shrine. A record of the Pāṇḍya king Śenbaka-Sundara-Pāṇḍyadēva *alias* Vīra-Pāṇḍyadēva in Ś. 1384 (A.D. 1462). Registers the gift of houses and shares in the village of Vīra-Pāṇḍya-chaturvēdimaṅgalam to twenty-four Brāhmaṇas for reciting the Vēdās, reading the Pañchāṅga (the Indian Calendar) and Purāṇas as already made but on a smaller scale, in the Śaka years 1369, 1382, 1378 and 1384. [Tenkāṣi got evidently its new name from this king. It is not improbable that he was, like Jātīlavarman Aḷagan Perumāḷ Kulaśēkhara (1430—74), the brother and joint ruler with Arikēsari Parākrama.]

382. 11 of 1912.—(Tamil.) On the same walls. An incomplete record of the Pāṇḍya king Aḷaganperumāḷ *alias* Kulaśēkharadēva in Ś. 1395 and in his forty-fourth year (1430—74). Refers to lands granted to Brāhmaṇas, who had to recite the Vēdās in the temple of Viśvanātha at Tenkāṣi *alias* Vīra-Pāṇḍya-chaturvēdimaṅgalam in Tennārināḍu.

383. 12 of 1912.—(Tamil.) On the same walls. A record in the thirtieth year of the Pāṇḍya king Jātīlavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva. Records grant by common consent to the temple of Viśvanāthan, of a certain quantity of paddy from lands harvested for *kār* and *paśānam*, by the agriculturists of Kurumaṇai-nāḍu, Tenvāri-nāḍu, Vāḍavāri-nāḍu and Kurumalai-nāḍu on the Siṅṇāṅgarai.

384. 13 of 1912.—(Tamil.) On the same walls. A record in the thirty-ninth year of the Pāṇḍya king Jātīlavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva. Fixes certain rates of collection in grain and coin in the hamlets lying between Kunnūr and Pāgūr, for the benefit of the temple. See No. 379. •

385. 14 of 1912.—(Tamil.) On the south wall of the same maṇṭapa. An incomplete record in the thirty-second year of the Pāṇḍya king Jātīlavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva. Registers gifts of house-sites and garden lands to six persons who worshipped in the temple, five who did

the *dēvakarma* and to other servants. Each of these had also a share in the sacred food offered to the God.

386. 195 of 1895.—(Tamil.) On the north wall of the shrine of the Viśvanātha temple. A record in the thirty-first year of the Pāṇḍya king Kō-Jaṭilavarman *alias* Parākrama-Pāṇḍyadēva. Records gift of land.

387. 196 of 1895.—(Tamil.) On the same wall. A record in the thirteenth-year of the Pāṇḍya king Kō-Māra-varman *alias* Vira-Pāṇḍyadēva, corresponding to Monday, 28th July 1455. Records gift of land. See *Ep. Ind.*, Vol. VIII, pp. 282-83. The king was apparently the same as Kaliyugarāman Tirunelvēlpperumāḷ who was joint ruler with Arikēsari Parākrama (1422--64).

388. 197 of 1895.—(Tamil.) On the same wall. A record of the Pāṇḍya king Kō-Jaṭilavarman *alias* Parākrama-Pāṇḍyadēva *alias* Kulaśēkharadēva (1479—?) in his twentieth year and Ś. 1421, expired. Records gift of land. See Nos. 379 and 380 above.

389. 198 of 1895.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A record in the forty-fourth year of the Pāṇḍya king Kō-Jaṭilavarman *alias* Kulaśēkharadēva. Records that the Viśvanātha temple was built by Parākrama-Pāṇḍya. [This Kulaśēkhara was the younger brother of Arikēsari Parākrama (1422—64) and was joint ruler with him from 1430 onward. He finished the gōpura which was left incomplete by his brother.]

390. 199 of 1895.—(Tamil.) On the north wall of the same maṇṭapa. A record of the Pāṇḍya king Arikēsari-dēva *alias* Parākrama-Pāṇḍyadēva (1422—65) in his thirty-ninth year and Ś. 1381, expired. Records gift of land.

391. 200 of 1895.—(Grantha and Tamil.) On the south wall of the Subrahmaṇya shrine in the same temple. A record of the Pāṇḍya king Kō-Jaṭilavarman *alias* Śrīvallabhadēva in his third year and Ś. 1459 expired, Hēvīlambin. [The king was evidently *Iranda-kālamēḍutta* Śrī Vallabha who came to the throne in 1533.]

392. 201 of 1895.—(Tamil.) On the north wall of the shrine in the Kulaśēkharāma-Udaiyār temple. A record of the Pāṇḍya king Kō-Jaṭilavarman *alias* Ativīrarāma *alias* Śrīvallabhadēva (1562—1610) in Ś. 1489, expired. Records gift of land.

393. 202 of 1895.—(Grantha and Tamil.) On the south wall of the same shrine. An incomplete record of the Pāṇḍya king Kō-Jaṭilavarman *alias* Ativīrarāma *alias* Śrīvallabhadēva (1562—1610) in his fifth year and Ś. 1489, expired, Prabhava.

393-A. On the north wall of the Mahāmaṇṭapa of the Viśvanātha temple. (Sanskrit.) Records that a Pāṇḍya king Varaguṇa Śrī Vallabha Kulaśēkhara performed a *yāga* and consecrated on the occasion, an image of Vighnēśvara named Yagnēśa after the

performer of the *yāga*. The king came to style himself a Dīkshita in consequence. The date is Ś. 1537. See *Trav., Arch. Ser.*, Vol. I, p. 147.

TINNEVELLY TALUK.

Gaṅgaikondān.

394. 160 of 1895.—(Tamil.) On the north wall of the shrine in the Kailasapati temple. A record in the twenty-sixth year of the Chōla king Kō-Rajarāja-Rajakēsarivarman *alias* Rājadēva (I). Records gift of land.

395. 161 of 1895.—(Vatteḷuttu.) On the same wall. The king's name is lost. Records gift of a lamp.

396. 162 of 1895.—(Vatteḷuttu.) On the south wall of the same shrine. A record in the twenty-first year of the Pāṇḍya king Kō-Jatāvarman *alias* Sundarachōlapāṇḍyadēva (1021—43). Records gift of land.

397. 163 of 1895.—(Tamil.) On the west wall of the same shrine. A record in the twenty-eighth year of the Chōla king Kō-Rajakēsarivarman *alias* Kulōttuṅga Chōladēva (I. ? 1070—1118). Records gift of a lamp.

398. 164 of 1895.—(Vatteḷuttu.) On the same wall. A record in the seventh year of the Pāṇḍya king Kō-Maraṇjaḍaiyan. Records gift of a lamp. [It is difficult to identify the king. But he might be the king who, according to the Ānaimalai inscriptions, ruled about A.D. 770.]

399. 165 of 1895.—(Tamil.) On the same wall. A record in the seventh year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva (I, 1011—43). Records gift of a lamp.

400. 166 of 1895.—(Tamil.) On the east wall of the maṇṭapa in front of the same shrine. A record in the twelfth year of the Pāṇḍya king Kō-Māravarman *alias* Śrīvallabhadēva. Records gift of a lamp by an inhabitant of Kōṭṭāru.

401. 167 of 1895.—(Tamil.) On the same wall. A record in the fourteenth year of the Pāṇḍya king Śrīvallabhadēva. Records gift of a lamp.

402. 168 of 1895.—(Tamil.) On the same wall. An incomplete record in the eighteenth year of Kō-Jatāvarman *alias* Śrīvallabhadēva (contemporary of Māravarman Sundara Pāṇḍya I?).

403. 169 of 1895.—(Tamil.) On the west wall of the maṇṭapa surrounding the shrine of the goddess in the same temple. A damaged record of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva, the date of which is doubtful. See No. 405.

404. 170 of 1895.—(Tamil.) On the north wall of the same maṇṭapa. A record in the fourth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva. Records gift of land. See No. 405.

405. 171 of 1895.—(Tamil.) On the same wall. A damaged record of the Pāṇḍya king Kō-Maravarman *alias* Sundara-Pāṇḍya-dēva in his twenty-fourth year and Ś. 1477, expired, Rākshasa. [He began to rule between June 2, A.D. 1531 and June 1, A.D. 1532.]

Krishṇapuram.

406. 16 of 1912.—(Tamil.) On the wall, right of entrance into the central shrine of the Vēṅkaṭāchalapati temple. A much damaged record of the Vijayanagara king Śrīraṅga-dēva-Mahārāya (1578—86) in Ś. 1499, Īśvara. Records gift of Vīrappa-Nāyaka (1573—95) for the merit of his father Kṛishṇappa-Nāyaka (1563—73) of the Kāśyapa-gōtra to the temple of Tiruvēṅgaḍa-nāthadēva at Kṛishṇapuram on the bank of the Tāmraparṇi (river). Mentions the Tiruvaḍi country (*dēsam*). Mr. Sewell refers to this inscription as dated in Ś. 1500. For Vīrappa's rule see *Ind. Antq.*, 1916, p. 90 ff.

407. 17 of 1912.—(Tamil.) On the same wall, left of entrance. A record of the Vijayanagara king Vīraśrī-Sadaśivadēva-Mahārāya in Ś. 1485, Krōdhana (wrong). Records gift of the villages Ariyakūḷam, Puttanēri *alias* Tiruvēṅgaḍanallūr, Pottaikūḷam, Kōḷikkūḷam, Kuttukkal, Śīrāmankūḷam and some land in Ālikuḍi to the temple of Tiruvēṅgaḍanāthadēva by Kṛishṇappa Nāyaka of the Kāśyapa-gōtra. It is stated that the latter had acquired the Tiruvaḍidēśa in which these villages were situated, as *amaranāyakaṁ* from Rāmarājar-Ayyan. [Kṛishṇappa was the son and successor of Viśvanātha I, the founder of the Nāik dynasty of Madura. For a detailed account of his reign see *Ind. Antq.*, 1916, p. 82 ff.]

407-A. The Kṛishṇapuram plates of Sadaśiva Rāya in Sanskrit language and Nandināgari character. Records that at the request of Kṛishṇappa Nāik of Madura Sadaśiva Rāya granted a number of villages to the Tiruvēṅkaṭanātha temple at Kṛishṇapuram, set up by the same Nāik. It is dated Ś. 1489, Prabhava, on a Monday, new-moon day in the month of Pushya. See *Ep. Ind.*, Vol. IX, pp. 328—42.

Maṇappaḍaiviḍu.

408. 442 of 1909.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Muṇḍīśvaramuḍaiyār temple. Records in K.A. 616 gift of money for a lamp by Mārtāṇḍan Perumān *alias* Villavarāyar to the temple of Mūṇḍīśvaramuḍaiya-Nāyanār at Ambaḷattāḍinallūr *alias* Maṇappaḍaiviḍu, the north-east hamlet of Śrīvallavanmaṅgalam, a *brahmadēya* in Kīḷkaḷa-kūṇṇam.

409. 443 of 1909.—(Tamil.) On the same wall. Records in K.A. 616 gift of certain privileges in the same temple to a disciple of Āgamaśīladēvar *alias* Umaiyyōrupāgar of the lineage of

the *Bhikshā-maṭha* which had rendered some service to the temple. See *Ep. Rep.*, 1910, p. 99. See No. 414 below.

410. 444 of 1909.—(Tamil.) On the same wall. An incomplete record, dated K.A. 719 (A.D. 1544-5). Records gift of paddy to the temple of Mūṇṭichchuramuḍaiya-Nāyinār at Maṇappaḍaivīḍu by the chief of Jayatuṅganāḍu, who was called Venṛumaṅkoṇḍa Bhūtalavi . . . varman and had the title Śāṅkaranārāyaṇa-mūttavēlaikkāran. Mentions also the temples of Kanaviniya-Perumān, Emmaṇḍalanikoṇḍa-Pāṇḍichchuramuḍaiya-Nāyanār and Śēraṇuganda-Pāṇḍichchuramuḍaiya-Nāyanār.

411. 445 of 1909.—(Tamil.) On the same wall. Dated in the forty-third year of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Śrī-Kulōttuṅga-Chōḷadēva (I, 1070-1118). Records gift of land to the temple of Mūṇṛukai-Īśvaramuḍaiya-Nāyanār by the assembly of Uttamaśōlachaturvēdimaṅgalam in Kīḷkaḷa-kūṛram, a subdivision of Rājārāja-Pāṇḍināḍu. See Nagerkōil and C. Comerīn inscriptions.

412. 446 of 1909.—(Tamil.) On the north wall of the same maṇṭapa. Dated in the reign of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (II?), "who was pleased to take every country." Records in his tenth year gift of money for offerings to the shrines of the God, Goddess and Īaiya-Nāyanār, built in the name of Sundara-Pāṇḍya Kaṇḍiya-dēvar by a private individual, in the temple of Mūṇṛukaiśvaramuḍaiya-Nāyanār. See *Ep. Ind.*, Vol. XI, p. 254, where Mr. Sewell considers the date to be unsatisfactory.

413. 447 of 1909.—(Tamil.) On the same wall. Records in K.A. 617, gift of 100 *paṇam* called *Nenmēni-Kaliyugarāman*, by the individual mentioned in No. 408 above. The coin was evidently named after Vīra Pāṇḍya Tirunelvēlipperumāḷ. See Nos. 352 and 369.

414. 448 of 1909.—(Tamil.) On the east wall of the same maṇṭapa. A record of the twenty-third year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva. Records gift of land for offerings to the same temple and to the *maṭha* presided over by Āgamaśīladēva *alias* Umaiyōrupāga-Mudaliyār of the lineage of *Bhikshā-maṭha*. See No. 409 above.

415. 449 of 1909.—(Tamil.) On the same wall. Records in the sixteenth year (of whom?) gift of land for offerings in the village of Śrīvallavanmaṅgalam.

416. 450 of 1909.—(Tamil.) On the same wall. Records in K.A. 642, provision for the *śribali* in the temple, twice every day, and for other festivals.

417. 451 of 1909.—(Tamil.) On the north wall of the shrine of the Goddess in the same temple. An incomplete record of the

Pāṇḍya king Jātavarman *alias* Tribhuvanachakravartin Kulaśekharaḍēva (I ? 1190—1217), dated thirteenth year. Mentions the temple of Mūṇṇukai-Īśvaramuḍaiya-Nāyanār at Maṇarpaḍaiṇḍu, a hamlet of Śrīvallavanmaṅgalam.

418. 452 of 1909.—(Tamil.) On the same wall. An incomplete record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharaḍēva (I ?), dated fifth year. Mentions Pāttivaśēkaranallūr and seems to record a gift of lamp.

419. 453 of 1909.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Āṇaikāṭṭa-Perumāḷ temple in the same village. Records in the reign of Tribhuvanachakravartin Kōṇērinmaikoṇḍān gift of land to the temple of Kanaviniya-Viṇṇagar-Ālvār built by Śeyāndūmāmaṇi *alias* Kulaśekhara-varman at Manappaḍaiṇḍu.

420. 454 of 1909.—(Tamil.) On the east wall of the same maṇṭapa. A damaged record of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Registers gift of land.

421. 455 of 1909.—(Tamil.) On the north wall of the same maṇṭapa. A much damaged and incomplete record of the Pāṇḍya king Vikrama-Pāṇḍyaḍēva, the date of which is lost. It begins with a historical introduction and mentions that Śeyāndūmāmaṇi, the founder of the temple, was one of the servants (of the king ?).

Mānūr.

422. 423 of 1906.—(Vatṭeḷuttu.) On one of the pillars in the Ambalavāṇasvāmin temple. Dated in the reign of the Pāṇḍya king Mārāṇḍaiyaṇ (whom the Government Epigraphist attributes to the ninth century). Registers in his thirty-fifth year and four hundred and sixty-ninth day an agreement of the Mahāśabha of Mananilainallūr, a *brahmadēya* in Kaḷakkuḍi-nāḍu. [The inscription is of invaluable interest and describes the rules of membership in the *śabha*. See *Ep. Rep.*, 1913, p. 98, where a full summary is given. It is too long to be quoted here.]

423. 424 of 1906.—(Tamil.) On another pillar in the same place. Dated in the third year of the Pāṇḍya king Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Records gift of land in Maṇanilainallūr. Mentions the temple of Kulaśekhara-Viṇṇagar-Ālvār at Karuvanallūr *alias* Vikrama-Pāṇḍiyanallūr in Kaḷakkuḍi-nāḍu.

424. 425 of 1906.—(Vatṭeḷuttu.) At the top of an image set up in front of the same temple. Below the inscription is the figure of a man with outstretched arms, of which the left arm holds a sword.

425. 426 of 1906.—(Tamil.) At the top of another image in the same place. Below the inscription is the figure of a man holding a club in each of his hands. The inscription refers to the

threatened destruction of a village and its rescue by one who fell in the attempt.

426. 427 of 1906.—(Tamil.) On a pillar set up in the same place. Records that the stone is set up on a platform which covers the lower portion of the inscription. It mentions the *trading communities of a number of towns*.

427. 428 of 1906.—(Tamil.) On another face of the same pillar. An unfinished and damaged record. Seems to be similar in contents to the above epigraph.

428. 429 of 1906.—(Tamil.) On a stone lying in front of the Maḍaināchchīyār shrine near the tank in the same village. A damaged record of the Pāṇḍya king Māravarman *alias* Tribhuvana-chakravartin Sundara-Pāṇḍyadēva, dated ninth year. Records gift of land. [It is uncertain which king of the above name is referred to.]

429. 430 of 1906.—(Tamil.) On a *viragal* set up near the bund of the same tank. A damaged record dated forty-first year (of unknown king). Appears to be a gift of land for some service in connexion with the tank.

Marugāltalai.

430. 407 of 1906.—(Pali in the Brāhmi character.) On a boulder of the hill called Pūviluḍaiyārmalai, ten miles from Palamcottah. The Government Epigraphist notes the similarity of the characters to those of the Aśoka edicts.

Pālayamkōttai.

430-A. Palm leaf grant in the Rāmasvāmi temple. Records that Tirumalanāyaka and Viśvanātha Nāyaka gave four *mās* of land in Rājavallipuram to Teppakuḷam Rāmabhadrasvāmi in Ś. 1532, Īśvara, in the reign of Sadāśivarāya. The record is in Grantha. *Ins., S. Dis.,* p. 190, No. 2. [The date is inconsistent.]

430-B. Another palm leaf grant in the same temple. Same as the above, but Sadāśiva is not mentioned. *Ibid.,* No. 3.

Śevilipēri.

431. 408 of 1906.—(Tamil.) On the north wall of the central shrine in the Aḷagar temple. Dated in the third year of the Chōḷa-Pāṇḍya king Jātavarman *alias* Uḍaiyār Śrī-Chōḷa-Pāṇḍyadēva (1021—43). Records gift of twenty-five sheep for a lamp to the temple of Ten-Tirumāliṟuñjōlai by a native of Dēvar-Vēṭṭikuḍi near Tirunelvēli in Kīḷvēmbanāḍu, a subdivision of Muḍigoṇḍa Chōḷa-vaḷanāḍu, a district of Rājarāja-Pāṇḍi-nāḍu.

432. 409 of 1906.—(Vatṭeluttu.) On the same wall. Records in the twenty-first year of the Pāṇḍya king Śaḍaiyamāran gift of fifty sheep for a lamp.

433. 410 of 1906.—(Tamil.) On the same wall. Dated in the reign of the Chōla-Paṇḍya king Jaṭavarman *alias* Uḍaiyār Śrī-Sundara-Chōla-Paṇḍya (1021—43). Records gift of fifty sheep for a lamp. The date of the record is lost. [The king was the viceroy of Rājendra-Chōla I. See Ambāsamudram and Kaḷugumalai lists.]

434. 411 of 1906.—(Vaṭṭeḷuttu.) On the same wall. A mutilated record of the Chōla king Rājarājakēsarivarman *alias* Śrī-Rājarājadēva (I), dated twenty-eighth year. The village Ten-Tirumāliṟuṇjōlai was situated on the northern bank of the river *Taṇṇorundānāḍu*.

435. 412 of 1906.—(Vaṭṭeḷuttu.) On the same wall. A mutilated record of the Chōla king Rājarāja-Rājakēsarivarman *alias* Śrī-Rājarājadēva I, dated twenty-eighth year. Records gift of land.

436. 413 of 1916.—(Vaṭṭeḷuttu.) On the same wall. Records in the twenty-eighth year of the Chōla king Rājarāja-Rājakēsarivarman *alias* Śrī-Rājarājadēva (I) gift of land for offering of 1,000 *nālīs* of rice in Āḍi Uttirāḍa.

437. 414 of 1906.—(Vaṭṭeḷuttu.) On the west wall of the same shrine. A mutilated record of the Chōla king Rājarāja I, dated twenty-third year. A portion of the historical introduction of the king is preserved.

438. 415 of 1906.—(Tamil.) On the same wall. A mutilated record of the Chōla king Rājakēsarivarman Vīrarājendradēva (I, 1063—70), the date of which is lost. A portion of the historical introduction of the king is preserved.

439. 416 of 1906.—(Tamil.) On the same wall. The Chōla king Chakravartin Śrī-Kulōttuṅga-Chōladēva (I?) records in his thirty-fifth year gift of a lamp. The temple is called Niṅṇarūḷina Karumāṇikka-Ālvār at Ten-Tirumāliṟuṇjōlai in Kīḷkaḷa-kūṛṇṇam, a subdivision of Muḍigoṇḍa-Chōla-vaḷanaḍu, a district of Rājarāja-Pāṇḍi-nāḍu.

440. 417 of 1906.—(Tamil.) On the same wall. A mutilated record of the Chōla king Rājarājakēsarivarman *alias* Rājarājadēva I, the date of which is lost. A portion of the historical introduction of the king is preserved.

441. 418 of 1906.—(Tamil.) On the south wall of the same shrine. Dated in the twenty-ninth year of the Chōla king Rājarājakēsarivarman *alias* Śrī-Rājarājadēva (I, 985—1013). Records gift of a lamp by a merchant of Karavandapuram in Kaḷakkudinaḍu to the temple of Niṅṇarūḷina Karumāṇikkadēvar at Ten-Tirumāliṟuṇjōlai in Kīḷkaḷakūṛṇṇam.

442. 419 of 1906.—(Vaṭṭeḷuttu.) On the same wall. A record of the Chōla king Rājarāja-Rājakēsarivarman *alias* Śrī-Rājarājadēva in his twenty-fourth year. The stones do not appear to be in

the original order. Registers gift of a lamp by a native of the Chōla country.

443. 420 of 1906.—(Vaṭṭeḷuttu.) On the same wall. A mutilated and incomplete record of the Chōla king Rājarājakēsarivarman *alias* Śrī-Rājarājadēva (I), dated twenty-third year. Records gift of lamp.

444. 421 of 1906.—(Vaṭṭeḷuttu.) On the same wall. A record of the Pāṇḍya king Śaḍaiyamāran in his twenty-first year. Records gift of sheep for a lamp to the temple of Niṅṇaruḷina Karumāṇikkadēvar at Ten-Tirumālirūñjōlai, a *dēvadāna* in Kīḷkaḷa-kūṇṇam by the queen of a certain Śatrubhayamkara-Muttaraiyan.

445. 422 of 1906.—(Tamil.) On the south and west walls of the same shrine. A record of the twenty-sixth year of the Chōla king Rājarāja-Rājakēsarivarman *alias* Śrī-Rājarājadēva (I). Records gift of land by the *mahāsabha* of Śrīvallabhamaṅgalam, a *brahmadēya* in Kīḷkaḷa-kūṇṇam, a subdivision of Rājarāja-maṇḍalam.

Śuttamalli.

446. 456 of 1909.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Bhagavatīśvara temple. Records in the tenth year of Tribhuvanachakravartin Kōṇērimēl-konḍān gift of land in the village of Kuḍaikkūḷam, the western hamlet of Śēraṇmādēvi-chaturvēdimāṅgalam in Muḷlināḍu, to the temple of Bhagavati-Īśvaram-udaiyār at Śuttamalli *alias* Vīraṇinōḍa-chaturvēdimāṅgalam in Mēl-Vēmbanāḍu. Mentions Mānābharaṇamaṅgalam.

447. 457 of 1909.—(Tamil.) On the west wall of the central shrine in the same temple. A record of the second year of the Pāṇḍya king Jātavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, ? 1190—1217). Records gift of land in the same village, under orders from Kōṇērinmaikonḍān.

448. 458 of 1909.—(Tamil.) On the same wall. Dated in the reign of the Pāṇḍya king Māraṇvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308), "who was pleased to take every country." Records gift of money for a lamp. • •

449. 459 of 1909.—(Tamil.) On the north wall of the same shrine. A record of the fourteenth year of the Pāṇḍya king Jātavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1190—1217). Records gift of 100 *drammas* by the king for deepening the tank Kulaśēkharappēreri at Śuttamalli *alias* Vīraṇinōḍa-chaturvēdi-māṅgalam, on representations made by a Brāhmaṇa of Karambiḥcheḍu. Refers to the maṇṭapa called *Pugaḷābharāṇan* in the palace at Maḍakkūḷakkī-Madurai.

450. 460 of 1909.—(Tamil.) On the same wall. A record of Tribhuvanachakravartin Kōṇērimēnkonḍān in his seventh year.

Records gift of land for offerings in the village of Rajarāja-chaturvēdimaṅgalam in Muḷli-nāḍu. One of the signatories was a native of Koḷuvaṇūr in Kīḷkūrṟu, a subdivision of Miḷalai-kūrṟam.

451. 461 of 1909.—(Tamil.) On the same wall. A record of the seventh year of Tribhuvanachakravartin Kōṇērimēnkoṇḍān. Records the same gift and adds that the order was issued by the king while he was seated on *Munaiya-daraiyan* in his palace at Maḍakkuḷakkī-Madurai. The signatories were a native of Kaṟkurichchil in Tiruvaḷudi-vaḷanāḍu, one of Viḷattūr *alias* Jayaṅgoṇḍaśoḷanallūr in Kaḷa-kūrṟu, a subdivision of Miḷalai-kūrṟam, and others.

452. 462 of 1909.—(Tamil.) On the south and west walls of the Saundararāja-Perumāṇ temple in the same village. A much damaged and fragmentary record of the Pāṇḍya king Māravarman. Contains portions of the historical introduction commencing with *pū-maruviya* of Māravarman Sundara-Pāṇḍyadēva (I, 1216--35). Seems to record a gift of money for a lamp.

453. 463 of 1909.—(Grantha and Tamil.) On the south wall of the Śiva temple on the bank of the Tāmraparṇi river in the same village. Records that king Vīra-Kēraḷa Kuḷaśekhara-dēva made, for the merit of his son, a gift of land to the Bhattas of Udayamāttāṇḍa-chaturvēdimaṅgalam. The land was situated in Koḍaṇūr *alias* Kuḷaśekhara-chaturvēdimaṅgalam of Mel-Vēmbanāḍu, on the southern side of the temple of Aṅguṇḍīśvaram-Uḍaiyār, which is stated to be an *āśrayaliṅga*, subordinate to the temple at Vīṭhivīṭi (Tinnevelly).

454. 464 of 1909.—(Tamil.) On the north wall of the same temple. An incomplete record of Tribhuvanachakravartin Kōṇērimēnkoṇḍān. Seems to register a gift of land to the shrine of the goddess, built in the temple of Aṅguṇḍīśvaramuḍaiya Nayanār, by Śivanīndakāḷan *alias* Śembiyadaraiyan.

Tinnevelly (General).

455. C.P. No. 10 of Mr. Sewell's List.—Records grant of twelve villages in the Tinnevelly district by Viśvanātha Nāyakka (1559--1563), the first of the great Nāyakka dynasty of Madura, and his celebrated minister and general Aryanātha, who built the thousand-pillared maṇṭapam at Madura. The former is styled "the pious son of Kotyam Nāgama Nāyudu;" the latter "Mandaraputtanēri Ārya Nāyaka Muḍaliyār." The grant is in Ś. 1482 (A.D. 1560), Raudri. For a full account of Viśvanātha and Aryanātha, see *Ind. Antq.*, 1914-5.

456. C.P. No. 11 of Mr. Sewell's List.—Records a private grant of land in a village of the Tinnevelly district for the support of a temple of the village god and goddess, during the reign of Vijaya

Chokkanātha of Madura, dated Ś. 1637 (A.D. 1715), K.Ā. 887. [The king was Vijaya Raṅgachokkanātha who ruled from 1705 to 1731.] See *Ind. Antq.*, 1917, p. 186 ff.

457. *C.P. No. 12 of Mr. Sewell's List.*—Records a grant by the Vijayanagar sovereign Veṅkaṭapati (I, 1586--1614) in Ś. 1512, Vikriti (A.D. 1590), of villages in the Tinnevelly district, to a Vaishṇava shrine under the management of one Kṛishṇa Dās. See *Ind. Antq.*, 1916, p. 133.

458. *C.P. No. 54 of Mr. Sewell's List.*—(Tamil and Hindustāni.) Records the grant of certain lands by a Tēvar named Chinna Nainsa to a Muhammadan for the maintenance of a Paḷḷivaśal in A.D. 1777, Ś. 1699, K.Ā. 953, Hēviḷambi.

459. *C.P. No. 55 of Mr. Sewell's List.*—(Tamil and Hindustāni.) Records grant of lands by another Tēvar named Ūttumalai Marudappa to the same Muhammadan, for the same purpose, in the same year.

460. *C.P. No. 200 of Mr. Sewell's List.*—Records a grant made by one of the Pāṇḍiya kings in the year 475. The name of the Pāṇḍya given is Vaṇḍi Śērakula Rāma-Pāṇḍya. No Pāṇḍya of that name appears in any of the lists yet published. A forgery.

461. *C.P. No. 109 of Mr. Sewell's List.*—(Telugu.) Records grant of a village in charity by Vijaya Raṅga Chokkanātha of Madura (1705-1731), in Ś. 1646, Krōdhi (A.D. 1724), during the reign of Mahādēva Rāya of Vijayanagar at Ghānagiri. [The inscription affords an instance of the existence of the old formula of subordination to Vijayanagar long after its destruction.]

462. *C.P. No. 110 of Mr. Sewell's List.*—(Telugu.) Records a grant by Maṅgammāl of Madura (1689--1705), widow of Chokkanātha Nāyakka of Madura, in Ś. 1628, Vyaya (A.D. 1706), during the reign of Veṅkatadēva Rāya at Ghānagiri. Regarding Veṅkatadēva see note to the above. For a detailed account of Maṅgammāl's administration see *Ind. Antq.*, 1917 (July and August).

463. *C.P. No. 53 of Mr. Sewell's List.*—(Telugu.) Records grant to a Mussalman for maintenance of a mosque at Kṇakagiri in Ś. 1614 (A.D. 1692), during the reign of Śrī Raṅga Rāya by "Vijaya Raṅga Chokkanātha (1705--31), son of Raṅga Kṛishṇa Muttu Vīrappa" (1682--89), who was son of Chokkanātha (1560--82) and grandson of Muttu Vīrappa of the family of Viśvanātha Nāyakka." See No. 456 above.

464. *C.P. No. 56 of Mr. Sewell's List.*—Records grant of a house by certain persons to a female belonging to the Śiva temple in Tinnevelly for the maintenance of worship, in Ś. 1653 (A.D. 1731), K.Ā. 907, Virōdhikrit, in the reign of Vijaya Raṅga Chokkanātha (1705--31), of the Nāyakka dynasty of Madura. It is noticeable that, though the grant is for a Śiva temple, the deed is ornamented with

Vaishṇava figures, the engraver being a worshipper of Viṣṇu, as appears from his name Ānavattān Perumāḷ.

465. *C.P. No. 168 of Mr. Sewell's List.*—(Telugu.) Records a grant in Ś. 1622, Vikrama (A.D. 1700), to the Śiva temple at Tinnevely by Raṅga-Kṛishṇa Muttu Virappa Nāyakka of Madura (1682—1689), in the reign of Rājādhirāja-Narasimhadēva at Ghānagiri. [Raṅga Kṛishṇa ruled in reality from 1682 to 1689 and so the chronology of the inscription is questionable. No information is available about Narasimhadēva. For a detailed account of Raṅga Kṛishṇa's reign see *Ind. Antq.*, 1917 (August-September).

Tinnevely.

466. *15 of 1912.*—(Kanarese.) On the west wall of the third prākāra in the Nelliappar temple. Records gift of money for two lamps to the temple of Tirunelvēliyoḍayadēva, by Vāmaṇṇa, the brother-in-law of Varadaṇa-Daṇṇāyaka, the *śrī-karma* of the Hoysala king Vīra-Somēśvaradēvarasa (1234—62), the contemporary of Jaṭavarman Sundara Paṇḍya I (1251—64). See Nos. 487 and 505 below.

467. *118 of 1894.*—(Sanskrit.) On the outside of the east wall of the third prākāra of the Nelliappar temple. A record of the Paṇḍya king Sundara-Paṇḍyadēva. Records gifts of ornaments and the erection of buildings at the Vēnuvanēśvara or Vṛthivritṭiśvara temple, and refers to the king's victories over the Kārṇāṭa, Kāthaka and Kākati kings. [The Paṇḍya king referred to is Jaṭavarman Sundara Paṇḍya I, 1251—64.]

468. *119 of 1894.*—(Tamil.) On the outside of the south wall of the same prākāra. A record in the thirteenth year of the Paṇḍya king Kō-Māravarman *alias* Sundara-Paṇḍyadēva (II. ? 1239—51). Records gift of land.

469. *120 of 1894.*—(Tamil.) On the same side of the same wall. A record of Rāmavarman in Ś. 1468 (1546), expired, and K.Ā. 722. Records gift of land. [The king was evidently identical with Śrī Vīra Rāma Mārttandavarma whose name occurs in the Trivāndrum temple records from 1538—48. See *Trav. Manual*, Vol. I, pp. 296-7.]

470. *121 of 1894.*—(Tamil.) On the same side of the same wall. A record of the Vijayanagara prince (?) Rāmappadēva-Mahārāja in Ś. 1483, expired, and K.Ā. 737, Durmati. Records gift of land by Kṛishṇappa-Nāyaka (1562—73), son of Viśvanātha-Nāyaka (1559—1563). See *Ind. Antq.*, 1916, p. 82 ff.

471. *122 of 1894.*—(Tamil.) On the outside of the north wall of the same prākāra. A record in the eighth year of the Paṇḍya king Kō-Māravarman *alias* Kulāśēkharadēva II (1314—21?). Records gift of land. Dr. Kielhorn discusses the date and points out that

the most probable is Saturday, 14th November 1321. See *Ep. Ind.*, Vol. VI, pp. 312-3.

472. 123 of 1894.—(Tamil.) On the outside of the east wall of the second prakāra of the same temple, right of entrance. A record in the thirteenth year of the Paṇḍya king Kō-Jaṭavarman *alias* Kulaśēkharadēva (I, 1190—1217). Records gift of land. See *Ep. Ind.*, Vol. VI, p. 302, where Dr. Kielhorn points out that the date of this inscription (Thursday, Pūrvāshāḍha, Aparapak. 4, Mīna 4th) corresponds to 26th February 1204. [This is in agreement with the date of the larger Tiruppūvaṇam grant of the same king and establishes the fact that the king came to the throne in the period between 27th February and 29th November 1190.]

473. 124 of 1894.—(Tamil.) On the same side of the same wall, left of entrance. A record in the eleventh year of the Paṇḍya king Kō-Māravarman *alias* Sundara-Paṇḍyadēva (I, 1216—1235), “who distributed the Chōḷa country.” Contains an order of the king to the *sabha* of Tinnevely regarding taxes.

474. 125 of 1894.—(Tamil.) On the same side of the same wall, left of entrance. A record in the thirteenth year of the Paṇḍya king Kō-Māravarman *alias* Sundara-Paṇḍyadēva (I, 1216—1235), “who distributed the Chōḷa country.” Contains a similar royal order.

475. 126 of 1894.—(Tamil.) On the outside of the south wall of the same Prakāra. A record in the twenty-sixth year of the Paṇḍya king Kō-Jaṭavarman *alias* Kulaśēkharadēva (I, 1190—1217). Records gift of land.

476. 127 of 1894.—(Sanskrit and Tamil.) On the same side of the same wall. A record in the eighth year of the Paṇḍya king Vīra-Paṇḍyadēva (unidentified). See No. 478.

477. 128 of 1894.—(Tamil.) On the same side of the same wall. A record in the third year of the Paṇḍya king Kō-Jaṭavarman *alias* Kulaśēkharadēva (I, 1190—1217). Records gift of a lamp.

478. 129 of 1894.—(Tamil.) On the same side of the same wall. A record in the fourth year of the Paṇḍya king Kō-Jaṭavarman *alias* Vīra-Paṇḍyadēva. Records gift of land. [The king referred to might be identical with him who came to the throne in A.D. 1253.]

479. 130 of 1894.—(Tamil.) On the same side of the same wall. A record in the fifteenth year of Kōṇērinmaikoṇḍān. Records gift of land.

480. 131 of 1894.—(Tamil.) On the same side of the same wall. A record in the fifteenth year of Kōṇērinmaikoṇḍān. Records gift of eleven houses in Tinnevely.

481. 132 of 1894.—(Tamil.) On the same side of the same wall. A record in the fifteenth year of the Pāṇḍya king Kō-Māra-varman *alias* Sundara-Pāṇḍyadēva (I?). Records gift of land.

482. 133 of 1894.—(Tamil.) On the same side of the same wall. A record in the seventeenth year of the Pāṇḍya king Kō-Māra-varman *alias* Sundara-Pāṇḍyadēva (I, 1216—35), “who, having taken the Chōḷa country, was crowned at Mudikonda-Chōḷapuram.” Records gift of gold and paddy. Compare No. 504. The date, according to Dr. Kielhorn, is Monday, 19th February 1235. See *Ep. Ind.*, Vol. VI, p. 303.

483. 134 of 1894.—(Tamil.) On the front wall of the Vighnēśvara shrine on the southern side of the same prākāra. A record in the twenty-sixth year of the Pāṇḍya king Kō-Māra-varman *alias* Kulaśēkharadēva (I, 1268—1308). Records gift of a lamp. Dr. Kielhorn fixes the date on Wednesday, 18th November 1293. See *Ep. Ind.*, Vol. VI, p. 309.

484. 135 of 1894.—(Tamil.) On the same wall. Records in Ś. 1476, expired, and K.Ā. 730, private gift of land.

485. 136 of 1894.—(Tamil.) On the outside of the west wall of the same prākāra. A record in the fifth year of the Pāṇḍya king Kō-Jatāvarman *alias* Vīra-Pāṇḍyadēva. Records gift of a lamp. (See No. 478.)

486. 137 of 1894.—(Tamil.) On the same side of the same wall. A record in the twenty-seventh year of the Pāṇḍya king Kō-Māra-varman *alias* Kulaśēkharadēva I (1268—1308) who was pleased to take every country. Records gift of cows. See *Ep. Ind.*, Vol. VI, pp. 308-9, where Dr. Kielhorn points out the exact date to be Friday, 10th December 1294.

487. 138 of 1894.—(Tamil.) On the same side of the same wall. A record in the eleventh year of the Pāṇḍya king Kō-Māra-varman *alias* Sundara-Pāṇḍyadēva. Records gift of a lamp. Mentions an officer of the Hoysāḷa king Vīra-Somēśvaradēva. The Pāṇḍya king therefore was Māra-varman Sundara-Pāṇḍya II who ruled from 1239 to 1251. See No. 505 below.

488. 139 of 1894.—(Tamil.) On the same side of the same wall. A record in the third year of the Pāṇḍya king Kō-Jatāvarman *alias* Kulaśēkharadēva (I or II?). Records gift of land for worship on the king's birthday.

489. 140 of 1894.—(Tamil.) On the same side of the same wall. A record in the twentieth year of the Pāṇḍya king Kō-Māra-varman *alias* Sundara-Pāṇḍyadēva (I or II?). Records gift of land.

490. 141 of 1894.—(Tamil.) On the same side of the same wall. A record of Kōṇērinmaikoṇḍān. Records gift of land.

491. 142 of 1894.—(Tamil.) On the outside of the north wall of the same prakāra. A record in the fourth year of the Pāṇḍya king Kō-Jaṭavarman *alias* Vīra-Pāṇḍyadēva. Records gift of a lamp. [Was he the king who came to the throne in 1253?]

492. 143 of 1894.—(Tamil.) On the same side of the same wall. A record in the eleventh year of the Pāṇḍya king Kō-Māra-varman *alias* Sundara-Pāṇḍyadēva II (1239—51). Records gift of a lamp. See *Ep. Ind.*, Vol. VI, p. 305, where it is pointed out that the date corresponded to Sunday, the 25th April, A.D. 1249.

493. 144 of 1894.—(Sanskrit and Tamil.) On the same side of the same wall. A record in the fifth year of the Pāṇḍya king Vikrama-Pāṇḍyadēva (not identified). Records gift of land for a flower garden.

494. 145 of 1894.—(Tamil.) On the north wall of the Śaṣṭraliṅga shrine on the northern side of the same prakāra. A record of the Chōḷa king Kō-Rājakēsarivarman *alias* Kulōttuṅga-Chōḷadēva, the date of which is lost. Records gift of land.

495. 146 of 1894.—(Tamil.) On the east wall of the Naṭeśa shrine in the north-eastern corner of the same prakāra. A record in the eleventh year of the Pāṇḍya king Kō-Māra-varman *alias* Sundara-Pāṇḍyadēva II (1239—51). Records gift of paddy. See *Ibid.*, Vol. VI, pp. 304-5. The date is the same as in No. 497.

496. 147 of 1894.—(Tamil.) On the same wall. A record in the eleventh year of the Pāṇḍya king Kō-Māra-varman *alias* Sundara-Pāṇḍyadēva II (1239—51). Records gift of paddy. The exact date was Wednesday, 14th June A.D. 1251. See *Ibid.*, p. 305.

497. 148 of 1894.—(Tamil.) On the same wall. A record in the eleventh year of the Pāṇḍya king Kō-Māra-varman *alias* Sundara-Pāṇḍyadēva II (1239—51) "who took every country." Records gift of gold. See *Ibid.*, p. 304, where Dr. Kielhorn points out that the date (Wednesday, Anurādhā, Aparapaksha, Daśami, Makara 24) was Wednesday, 18th January 1251. ..

498. 149 of 1894.—(Tamil.) On the inside of the west wall of the third prakāra of the same temple. A record in the eighth year of the Pāṇḍya king Kō-Māra-varman *alias* Sundara-Pāṇḍyadēva (II?). Records gift of land.

499. 150 of 1894.—(Tamil.) On the same side of the same wall. A record in the twenty-sixth year of the Pāṇḍya king Kō-Jaṭavarman *alias* Kulaśekhara-dēva (I, ? 1190—1217). Records gift of rice.

500. 151 of 1894.—(Tamil.) On the same side of the same wall. An incomplete record in the seventh year of the Pāṇḍya king Kō-Jaṭavarman *alias* Vīra-Pāṇḍyadēva. See No. 478.

501. 152 of 1894.—(Vatṭeḷuttu.) On a pillar near the above epigraph. Records the setting up of the pillar.

502. 153 of 1894.—(Tamil.) On the inside of the north wall of the same prākāra. A record in the thirty-fourth year of the Pāṇḍya king Kō-Māravarman *alias* Kulaśēkharadēva (I?). Records gift of rice.

503. 154 of 1894.—(Tamil.) On the inside of the south wall of the second prākāra of the same temple. A record in the eighth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva (I or II?). Records gift of land.

504. 155 of 1894.—(Tamil.) On the inside of the west wall of the same prākāra. A record in the seventeenth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva (I, 1216—35) who was pleased to take the Chōḷa country and perform the anointment of heroes at Muḍikonḍaśōḷapuram. Dr. Kielhorn points out that between 1200 and 1300 the only possible English date for this (Monday, Uttarāshāḍha, 10th *tithi*, 7th of Pūrattādi) is Monday, 4th December 1234. *Ep. Ind.*, Vol. VI, p. 303.

505. 156 of 1894.—(Tamil.) On the inside of the north wall of the same prākāra. A record in the eighth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva (II, 1239—51). Records gift of a village to certain Brahmans and the naming of it after Vīra-Sōmēśvara, the Hoysaḷa king, whose supremacy was apparently recognized by the Pāṇḍya. See No. 487 above.

506. 157 of 1894.—(Tamil.) On two pillars in the maṇṭapa on the southern side of the large shrine in the same temple. A record in the eighth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rajendra-Chōḷadēva (I, 1011—43). Records gift of money.

507. 158 of 1894.—(Sanskrit and Tamil.) On another pillar in the same maṇṭapa. A record in the twenty-second year of the Kēraḷa king Kulaśēkharadēva. [Was he Ravivarman Kulaśēkhara, the conqueror of South India, about 1316 ?] Records gift of land.

508. 159 of 1894.—(Vatṭeḷuttu.) On the north wall of the same shrine in the same temple. A record in the fifteenth year of the Pāṇḍya king Kō-Vīra-Pāṇḍya, "who took the head of the Chōḷa." Records gift of a lamp. See No. 478 above.

509. 160 of 1894.—(Vatṭeḷuttu.) On the same wall. A record in the eleventh year of the Pāṇḍya king Kō-Vīra-Pāṇḍya, "who took the head of the Chōḷa." Records gift of a lamp. See No. 478 above.

510. 161 of 1894.—(Vatṭeḷuttu.) On the same wall. An incomplete record in the eighteenth year of the Pāṇḍya king Kō-Vīra-Pāṇḍya, "who took the head of the Chōḷa." See No. 478 above.

511. 162 of 1894.—(Vaṭṭeḷuttu.) On the west wall of the same shrine. A record in the fifteenth year of the Paṇḍya king Kō-Vīra-Paṇḍya, “who took the head of the Chōḷa.” Records gift of a lamp. See No. 478 above.

512. 163 of 1894.—(Vaṭṭeḷuttu.) On the same wall. An incomplete record in the sixth year of the Paṇḍya king Kō-Vīra-Paṇḍya, “who took the head of the Chōḷa.” See No. 478 above.

Ukkirankōṭṭai.

512-A. On a rock near the town. (“Old Tamil.”) Records grant of land to a Śiva temple in the eleventh year of the reign of Sundara Paṇḍyan.

TIRUCHENDŪR TALUK.

Āḷvār Tirunagari.

This place is the well-known Tirukkurugūr of Śrī Vaishṇava traditions, the birth-place of Nammāḷvār and later on the centre of the Prabandhic movement. It has been sung by that saint. It is also the native place of Subrahmanya Dikshita, the author of the *Prayōgavivēka*, a comparative grammar of Sanskrit and Tamil.

513. 465 of 1909.—(Tamil.) On the east wall of the shrine of Jñānapirān in the temple of Ādinātha. Dated in the fourth year of the Paṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharaḍēva. Records gift of the two villages of Śeṅgāṅkuḷam and Neduṅguḷam, hamlets of Tirukkurugūr in Tiruvaludivaḷaṇaḍu, by a certain Ōḍanāttadigaḷ for feeding the learned men of the “eighteen (Vaishṇava) countries” who met in the Aruḷaḷadāsī-maṭha founded by himself in the temple of Polinjiniṅṇaruḷiya Paramasvāmi at Tirukkurugūr. Mentions Śrī-vaikuṇṭham *alias* Rājendra-chaturvēdimaṅgalam, Tiruvāymolīmāmoni, a disciple of Tirukkurugūr nāmuni, and the palace of the king situated in a grove south of Jayaṅgonḍaśōḷapuram. [Mr. Krishna Sastri points out that the unusual nature of the king’s introduction prevents his being identified with Māravarman Kulaśekhara and thinks that he was perhaps the contemporary and successor of Jaṭavarman Śrīvallabha.] See *Ep. Rep.*, 1910, p. 99.

514. 466 of 1909.—(Tamil.) On the same wall. Tribhuvana-chakravartin Kōṇērinmaikoṇḍān records in his fourth year the sanction of the above gift by Kālīṅgarāyan.

515. 467 of 1909.—(Tamil.) On the north wall of the same shrine. Dated in the seventeenth year of the Paṇḍya king Kulaśekharaḍēva “who was pleased to take every country.” Records gift of special privileges by Tribhuvanachakravartin Kōṇērinmaikoṇḍān, in the distribution of the sacred *prasāda*, to a Brāhmaṇa of Maṇalūr who recited the *purāṇas* and *itihāsas* in the

temples of Polinjiniṅṅarūḷiya-Paramasvāmi and Tirunaḍuḍaiya-pirān at Tirunagari in Tiruvaludi-vaḷaṇaḍu.

516. 468 of 1909.—(Tamil.) On the same wall. A record of the fifteenth year of the Paṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Paṇḍyadēva (II?, 1239—51). Records that Araiyan Viradamuḍichchān *alias* Pallavarāyar of Chakrapāṇinallūr in Śevvirukkaināḍu built the maṇṭapa and set up the image of Varāha-Nāyaṇar.

517. 469 of 1909.—(Tamil.) On the same wall. Dated in the twelfth year of the Paṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Paṇḍyadēva (I, 1216—35). Records gift of land at Peruṅguḷam *alias* Uttama-Paṇḍyanallūr, with the sanction of Maḷavarāyan, for a festival founded in the temple at Tirukkuruḡūr by Araiyan Pūvan *alias* Vēnavuḍaiyān, in the name of Araiyan Tirunaḍuḍaiyān *alias* Nīlaṅṅaraiyan of Kīḷai-Koḍumalūr in Vadatalai Sembī-nāḍu. Mentions the palace at Maḍakkuḷakkī-Madurai and the seat, Maḷavarāyan.

518. 470 of 1909.—(Tamil.) On the same wall. Dated in the eleventh year of Māravarman *alias* Tribhuvanachakravartin Sundara-Paṇḍyadēva (I?). Records gift of land at Śrīvaikuṇḍam *alias* Rājendra-chaturvēdimāṅgaḷam for the upkeep of the same festival.

519. 471 of 1909.—(Tamil.) On the same wall. An incomplete record of Tribhuvanachakravartin Kōṇērinmaikonḍān, dated twelfth year. Records gift of land at Peruṅguḷam *alias* Uttama-Paṇḍyanallūr for the same purpose.

520. 472 of 1909.—(Grantha.) On the north wall of the *yāgāsāla* in the same temple. Records two verses written by Kavipitāmaha saying that Maḷavanripati built an artistic maṇṭapa for the God Sthitādhīpati-(Ninra Ādinātha in Tamil), also called Tāta, at Tātaśrīnagari (i.e., Āḷvār-Tirunagari).

521. 473 of 1909.—(Tamil.) On the main gōpura of the same temple. A damaged record mentioning Venṇumaṅkoṇḍa Bhūṭala-vīra Śrī-Udayamāttāṇḍapanmar.

*Tiruchchendūr.**

This is the well-known Tiruchchendil, one of the six *Paḷai-viḍus* of God Subrahmaṇya. It is also known as Tiruchchīralaivāy.

522. 26 of 1912.—(Vatteḷuttu.) On two slabs set up in the Subrahmaṇya temple. A record in the thirteenth year of the Paṇḍya king Vāraṅga-Mārāya. The inscription was partially copied in 1903. Registers that the king who was a devotee of

* An extensive Tamil poem purporting to be the translation of a Sanskrit *Purāṇa* on this place, consisting of ten *adhyāyas* and 898 *viruttas*, exists. Its author is Venṛimālai Kavirāya, a servant of the shrine. He lived perhaps in the eighteenth century.

Subrahmaṇya Bhaṭṭāra provided 1,400 gold coins (*kāṣus*) for the requirements of the temple throughout the twelve months of the year. The money was distributed among sixteen villages which were required only to pay interest at two *kalam*s of paddy per year on each *kāṣu* borrowed, without disturbing principal. (Note the rate of interest.)

523. 27 of 1912.—(Tamil.) On a pillar set up in the same place. A record in the thirteenth year of the Pāṇḍya king Māra-varman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān Vikrama-Pāṇḍyadēva. Records gift of two *mās* of land at Maṅgalakkurichchi in Tiruvalūdivaḷaṇāḍu to a Brāhmaṇa of Parākrama-Pāṇḍya-chaturvēdimaṅgalam in Karuṅguḍi-nāḍu. [The king may be identical with him who came to the throne in A.D. 1282 and was the conqueror of Viragaṇḍa Gōpāla and Gaṇapati. Mr. Krishna Sastri, however, believes that he was perhaps a contemporary of Arikēśari Parākrama, founder of the Teṅkāśi temple, as *Kaliyugarāman* was.]

524. 28 of 1912.—(Tamil.) On the same pillar. Records in K.A. 621, sale of land mentioned in No. 27, to Narkīradēva Nayanār in the temple of Subrahmaṇya-Piḷḷaiyār at Tiruchchendil, for 630 *Kaliyugarāman-paṇam* (named after Vīra Pāṇḍya, the contemporary of Arikēśari Parākrama). It is stated that this land which was at Maṅgalakkurichchi *alias* Peruṅkaruṇai-chaturvēdimaṅgalam was originally granted to the Brāhmaṇa Attigirinātha-Bhaṭṭar and two others of Parākramapāṇḍya-chaturvēdimaṅgalam by Raṇaraṅgarāma-Perumāḷ *alias* Vikrama-Pāṇḍyadēva. [The dedication of a shrine to Nakkīra shows the importance attached in the age to literary greatness. Nakkīrar was one of the last Śaṅgam poets and was the author of the *Tirumurugārūppadai* and *Iravanār-agapporūl*. For an account of his life see *Abhidhāna-chintāmaṇi*, p. 572.]

525. 155 of 1903.—(Vatteḷuttu.) On a slab set up in the second prakāra of the Subrahmaṇya temple. A record in the thirteenth year of Varagaṇa-Māya. Records gift of money.

526. 156 of 1903.—(Tamil.) On the west and south walls of the Śivakkoḷundīśvara temple in the same village. An incomplete record in K.A. 650. Tiruchchendilūr was also called Tribhuvan-māḍēvi-chaturvēdimaṅgalam.

TRICHINOPOLY DISTRICT.

KARŪR TALUK.

Aravakkurichi.

1. On a stone in the local temple. (Tamil.) Records gift of land in the village of Muḍikoṇḍachōlapuram by Kōnērinmai-koṇḍan in his thirteenth year. *Ins., S. Dts., p. 19, No. 1.*

1-A. On a stone in the same. Records that in the twenty-eighth year of the reign of Vīra-Pāṇḍyadēva the people of "Parumbalundore" settled the farmers of that village to cultivate the barren land given to two Brahmans. *Ibid., No. 2.*

Karūr.

This place, the Paśupatiśvara temple of which is known in inscriptions as Tiruvānilai or holy cow stable, has got inscriptions of Vīra Rājendra, Rājendra, Kulōttuṅga III and Vīrachōḷa. But it is a very ancient city and was evidently the celebrated Vaṅji of Tamil Literature. It is referred to by Ptolemy. Of late a controversy has been raging as to whether Vaṅji should be identified with Karūr or Cranganore, but the question in favour of Karūr has been unanswerably settled by the able and erudite Pandit Raghavaiyengar in his *Vaṅjimānagar* published a few months back. According to some inscriptions it was later on included in Adkīrājarājamaṇḍalam (i.e., Koṅgu), and according to the others in Śōḷa-Kēraḷamaṇḍalam. In the time of Rājendra I and Rājarāja it was in Kēraḷāntaka vaḷanāḍu. The local epigraphs mention the two subdivisions of Koṅgu, Veṅgala Nāḍu and Tattaiyūr nāḍu.

2. 58 of 1890.—(Tamil.) On the south wall of the *garbhagriha* in the Paśupatiśvara temple. A record in the fourth year of the Chōḷa king Kō-Rājakēsarivarman *alias* Uḍaiyār Śrī-Vīra-Rājendradeva (I, 1064--70) granting the village of Pakkūr in Veṅgala nāḍu in Adhīrājarāja maṇḍalam to the shrine. It gives a graphic account of Vīra Rājendra's three wars with the Western Chāḷukyan Ahavamallā Sōmēśvara I and his two sons Vikramāditya VI and Jayasīmha III and their Sāmantas Chāvunḍarāya, Kēśavāditya and Nārasīmha. The battle of Kūḍal-Śaṅgam is said to have given the Chōḷa decisive victory. See *Ibid., p. 50.* Also *S.I.I., Vol. III, pp. 31--9*, where Dr. Hultsch edits the inscription.

2-A. 59 of 1890.—(Tamil.) On the south wall of the *garbhagriha* of the Paśupatiśvara temple. A record in the ninth year of the Chōḷa king Kō-Parakēsarivarman *alias* Uḍaiyār Śrī-Rājendradeva (1050--62), the brother and successor of Rājādhīrāja who fell in the battle of Koppam, making the grant of Kaṇavadinallūr in Veṅgalanāḍu to the shrine. Dr. Hultsch points out that one of his

officers was a commander in Ceylon. See *S.I.I.*, Vol. III, No. 21, pp. 39—41.

3. 60 of 1890.—(Tamil.) On the outer wall of the second prakāra of the same temple, left of entrance. A record in the twenty-fifth year of the Chōla king Tribhuvanachakravartin Śrī-Kulōttuṅga-Chōladēva (III), saying that the villagers of Tēvanapalli (Šōmūr) sold some land to the temple for three *kaḷañju* which a hunter had paid into the temple treasury. *Ibid.*, No. 24, pp. 45—6, and *Ins.*, *S. Dts.*, p. 59, No. 26.

4. 61 of 1890.—(Tamil.) On the outer wall of the second prakāra of the same temple, right of entrance. A record in the twenty-third year of the Chōla king Tribhuvanachakravartin Śrī-Kulōttuṅga-Chōladēva (III) *alias* Kōnērinmaikoṇḍān, who took Īlam, Madura and Karuvūr and cut off the head of the Pāṇḍya king. Records the grant of two villages in Tattaiyūr nāḍu. *Ibid.*, No. 23, pp. 43—5.

5. 62 of 1890.—(Tamil.) On the outer wall of the second prakāra of the same temple, left of entrance. A record of the Chōla king Kōnērinmēlkoṇḍān *alias* Vīra-Chōla, making the gift of the village of Aṇḍanūr or Vīraśōḷanallūr for the maintenance of temple servants, on the 23rd year and 438th day of his reign. *Ibid.*, No. 26, pp. 47—8. Also *Ins.*, *S. Dts.*, *Mack. MSS.*, p. 50, No. 3.

6. 63 of 1890.—(Tamil.) On the outer wall of the second prakāra of the same temple, right of entrance. A record in the third year of the Chōla king Kō-Parakēsarivarman *alias* Tribhuvanachakravartin Śrī-Vikrama-Chōladēva (1118—35).

7. 64 of 1890.—(Vatteḷuttu.) On a stone on the roadside, three miles east of Karuvūr. No details given.

8. 65 of 1890.—(Tamil.) South wall of the Amman temple within the Paśupatīśvara temple. A record in the ninth year of the Chōla king Kō-Parakēsarivarman *alias* Uḍaiyar Śrī-Rajēndra-Chōladēva making the gift of the village of Nēlvāyppalli in Veṅgalanāḍu in Adhirājarāja maṇḍalam, for the temple expenses. The taxes, tolls, *elavai*, *uḡavai*, *manrupādu*, *daṇḍakuṟṟam* were to be paid to temple. [*Ibid.*, No. 22, pp. 40—3. See also *Ins.*, *S. Dts.*, p. 50, No. 2.]

9. 66 of 1890.—(Tamil.) On the north wall of the *garbhagriha* of the same temple. A record in the fifteenth year of Tribhuvanachakravartin Śrī-Kōnērinmaikoṇḍān, granting some privileges to the Kanmāḷar of Veṅgalanāḍu. In their marriages and funerals these could in future blow double conches and drums. They could again wear sandals and have their houses covered with plaster. [For a similar order to those of South Kōṅgu see 562 of 1893 at

Pērūr and 151 of 1905 at Moḍakkūr. [See *S.I.I.*, Vol. III, No. 25, pp. 46-7.]

10. 135 of 1905.—(Tamil.) On the Moṭṭai-gōpuram of the Paśupatiśvara temple, right of entrance. A record in the twenty-fifth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (III), "who took Īlam (Ceylon), Madurai, the crowned head of the Pāṇḍya and Karuvūr." Stones out of order. [See *Ins.*, *S. Dts.*, p. 58, No. 23. It says that the king granted the village of Virachōlanallūr to God Tiruvaṇṇāmalai Mahādēva.]

11. 136 of 1905.—(Tamil.) In the same place. A record in the third year of Tribhuvanachakravartin Kōṇērimēlkoṇḍān. Records the grant of certain privileges to temple servants. At their marriages and funerals double conches might be blown and drums beaten. They could build two storeys for their houses, could cover them with plaster, could have double doors therein, and decorate their outside with garlands of water-lilies. [The inscription is very interesting for the mention of restrictions even in regard to house buildings.]

12. 137 of 1905.—(Tamil.) In the same place. In modern characters. Mentions in Pārthiva a certain Minākshi-Nāyaka.

13. 138 of 1905.—(Tamil.) In the same place. An incomplete record in the twenty-fourth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva. Records a gift by three persons, of whom Daṇḍinagōpa Śōmaiya-Daṇḍanāyaka who is mentioned with a string of *birudas* was one.

14. 139 of 1905.—(Tamil.) In the Moṭṭai-gōpuram of the same temple, left of entrance. A mutilated record in the third year of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōḷadēva. Karuvūr was situated in Veṅgala-nāḍu, a subdivision of Vīra-śōḷamaṇḍalam.

15. 140 of 1905.—(Tamil.) In the same place. In modern characters. Records in Pārthiva a gift while Ēṛāreḍḍi of Pattipūṇḍi was the moṇigar.

16. 141 of 1905.—(Tamil.) In the same place. A record in the thirty-sixth year of the Chōḷa king Tribhuvanachakravartin Tribhuvanavīradēva (Kulōttuṅga III), "who took Īlam (Ceylon), Madura, and the crowned head of the Pāṇḍya and performed the anointment of heroes and the anointment of victors." Records gift of land. [See *Ins.*, *S. Dts.* (*Mack. MSS.*), p. 51, No. 4. It gives the date as thirty-seventh year, and says that it "regulated the measurement of the land at 12 feet of coli (*kulī*). Five hundred (*kulīs*) are said to have made a *mā* in the village of Puliyūr. See also No. 21-L below.]

17. 142 of 1905.—(Tamil.) On a pillar to the right of entrance into the front gōpura of the same temple. In modern characters.

Records in Paridhāvin that some Nāyakas founded a *sattra* at Karuvūr for feeding Brāhmaṇas. [See *Ins.*, *S. Dts.*, p. 55, No. 15. It says that it was the grant of two villages in the time of Chokka-linga Nāyakar.]

17-A. On a stone south of the Amman temple. Records that Vikrama Chōla (1118—35) granted in his twelfth year a village to God Tiruvanēśvara Uḍaiyār. *Ibid.*, p. 50, No. 3.

17-B. On a stone south of the Mahāmaṇṭapam in the Paśupatiśvara temple. Records that Rājēndradēva granted in his ninth year some land east of “Rājanundrumvādi” and Coolattoo (Kulattūr?). *Ibid.*, p. 54, No. 13.

17-C. On a stone south of the *kaṭṭa-gōpuram*. The grant of the village of “Poonapulli munnora” to the *sthānattār* of the temple by Kulōttuṅga Chōladēva in his twenty-third year. *Ibid.*, No. 14.

17-D. On a stone west of the Amman temple. Records grant of the village of Aḷagia Sökkakkūttanallūr to God Tiruvannāmalai Mahādēva by one “Pettoovunji Nāyakan.” *Ibid.*, No. 16.

17-E. On a stone in the back side of the inner temple of Amman. Records the grant of the village of Ādichchamaṅgalam to the God by Kulōttuṅga Chōla in his twenty-first year. *Ibid.*, p. 56, No. 17.

17-F. On a stone in the south side of *kaṭṭa-gōpuram* in the temple of Paśupatiśvara Svāmi. Records that Rāmāyākavuṇḍa Nāyakan and Kuppānkavuṇḍa Nāyakan purchased some *dēvastānam* land for sixty *paṇams* and granted it to the God in the twenty-fourth year of the reign of Rāja Rāja Dēva. *Ibid.*, p. 59, No. 25.

Modakkūr.

In *Mack. MSS. (Ins., S. Dts., p. 20)* three inscriptions are given in this place, of which one is assigned to Vīra Rājēndra and the other two to Kōṇērinmaikoṇḍān. They seem to be the same as the first three in the following list :—

18. 151 of 1905.—(Tamil.) On the north wall of the central shrine in the Meypporuḷnāthasvāmin temple. A record in the fifteenth year of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Records the grant of certain privileges to the Kammālars of certain specified districts (Talayūrnāḍu, Veṅgalanāḍu, Araiyanāḍu, Iḍaippuḷudinaḍu, Vaḍagaraimaṇaturnāḍu, Tāṭṭaiyūr-nāḍu and Kīḷaṅganāḍu. See No. 9 above.

19. 152 of 1905.—(Tamil.) On the south wall of the same shrine. A record in the thirteenth year of Vīrarājēndradēva. Built in the beginning. Records gift of a lamp.

20. 153 of 1905.—(Tamil.) On the same wall. A record in the third year of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. "Śrī-Parakēśari" is engraved to the left of the inscription. A mutilated record.

21. 154 of 1905.—(Tamil.) On a stone set up in front of the Viḡṇēśvara temple in the same village. A damaged record. Mentions the God Meypporuḷīśvaramuḍaiyār.

Mukkaṇāṅkurichchi.

21-A. On a stone in the temple of Virapāṇḍya Īśvara Svāmi in the village. Records that Karemakavunḍān and others fixed an allowance of one *patāka* of grain and two *paṇams* for each marriage to the God in the reign of Viśvanātha Nāvakar. *Ins., S. Dts., p. 51, No. 6.* [Viśvanātha might be the founder of the Nāik dynasty of Madura, 1559—63.]

Nanniyūr.

21-B. On a stone in the Subrahmaṇya temple. Records grant of land by one Chokkaliṅga Mudaliār in the reign of Chokkaliṅga Nāyakar Raṅgappa Nāyakar. *Ibid., p. 52, No. 7.* [The king was evidently Chokkanātha Nāik of Madura who ruled from 1660 to 1682. Raṅgappa was probably his son Raṅga Kṛishṇa who ruled from 1682 to 1689. See my *Hist., Nāik King, Madu., in Ind. Antq., 1916-17.*]

• *Nattamaṅgalam.*

21-C. On a stone in the temple of Pushpanāthasvāmin. Records gift of land to the God by the inhabitants of the village in the reign of Virapāṇḍya. *Ibid.*

Nērūr.

21-D. On a stone on the back the Dakṣiṇāmūrti shrine, in the Agnēśvara temple. Records gift of the village of "Nallipokka Nattum" to the God by Kōṇērinmaikoṇḍān in his seventy-second year. *Ibid., p. 53, No. 9.*

21-E. On a stone in the same. Records that the people of the village established the festival of Chitrai to the God in the seventeenth year of Virapāṇḍya. Mentions Kunjaramalla. *Ibid., No. 10.*

21-F. On a stone in a local temple of Varadarāja. Records grant of the village of "Mauniecaull" to a Brahman by Kulōttuṅga-chōḷa in the seventeenth year of his reign. *Ibid., No. 11.*

21-G. On a stone in the inner temple of the Amman, in Agnēśvara shrine. Records gift of the village of "Channappa Reddi" for the God in the reign of Rājēndradēva. *Ibid., No. 18.*

21-H. On a stone on the south side of the *kaṭṭa-gōpuram*. Records the deposit of 173 *paṇams* with the priests by one Āḷavan-dān in the third reign of the Vikramachōḷadēva. *Ibid., No. 19.*

21-I. On a stone on the north side of the same. Records that Mṇakshi-Nāyaka granted 200 *kuḷis* of paddy field to God Pushpanāthēśvara for the supply of 1,000 Bilva leaves in Pārthiva in the reign of Tribhuvanachakravarti. *Ins., S. Dts., p. 58, No. 20.*

21-J. On the south of the cook room gate. Records that the people of Raṅgasamudram gave some land to God Tiruvanala Mahādēva in the fifteenth year of the reign of Virapāṇḍya. *Ibid., No. 21.*

21-K. On the south side of a maṇṭapam in the same temple. Records that "Parum Puḍeyar" fixed the payment of one *paṇṇam* per year for the repair of the temple in the sixth year of the reign of Sundarapāṇḍyadēva. *Ibid., No. 22.*

Puliyūr.

21-L. On a stone south of the ardha-maṇṭapam in the Vajra-giriśvara temple. Records that Tribhuvanachakravīra Dēva's feudatory Chēdirāya "regulated measurement of land at twelve feet of *kuli*, 500 *kuḷis* being made a *mā*", in the thirty-seventh year of the king. *Ibid., p. 51, No. 4.*

21-M. On the north side of the same. Records grant of land east of the village to the God. *Ibid., No. 5.*

Śōmūr.

The ancient name of this place was evidently Tēvānappaḷli.

22. 67 of 1890. —(Tamil.) On the south wall of the deserted Sōmēśvara temple. A record in the twentieth year of the Chōḷa king Kō-Rājarājakēsarivarman *alias* Śrī-Rājarājadēva (I).

23. 68 of 1890. —(Tamil.) On the south wall of the same temple. A record in the twenty-fourth year of the Chōḷa king Madirai-koṇḍa Kō-Parakēsarivarman (i.e., Parāntaka I).

24. 69 of 1890. —(Tamil.) On the north wall of the same temple. A record in the ninth year of the Chōḷa king Kō-Parakēsarivarman *alias* Śrī-Rājēndra-Chōḷadēva (1012-43).

*Veñjāmāṅgūḍalūr.**

25. 143 of 1905. —(Tamil.) On the north wall of the central shrine in the Vikrītīśvara temple. A record of Kōṇērinmaikoṇḍān. On the top of the inscription is engraved "Jayakēsari." Records the gift of the village of Tiruveñjāmākkūḍal to the temple. See *Ibid., p. 23, No. 9.*

* The *Mack. MSS. (Ins., S. Dts., pp. 21-4, Nos. 6-14)* give nine inscriptions under this place, of which eight are the same as given in the list, though, owing to want of details, it is difficult to point out the exact identity of every two of them. For the same reason it is impossible to pick out the ninth inscription in the MSS.

26. 144 of 1905.—(Tamil.) On the same wall. A record in the thirteenth year of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. On the top of the inscription is engraved “Śrī-Rājakēśari”. Records gift of land.

27. 145 of 1905.—(Tamil.) On the north and west walls of the same shrine. A record in the tenth year of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Veñjamākkūḍal was in Veṅgala-nāḍu. Records gift of land.

28. 146 of 1905.—(Tamil.) On the west wall of the same shrine. A record of Kōṇērinmaikoṇḍān. “Jayakēśari” is engraved at the top of the inscription. Records gift of land.

29. 147 of 1905.—(Tamil.) On the south wall of the same shrine. A record in the forty-first year of Rājakēśarivarman *alias* Tribhuvanachakravartin Vīrārājendra-dēva (I? 1063–70). Records gift of gold for a lamp to the God Vikṛita of Veñjamākkūḍal.

30. 148 of 1905.—(Tamil.) On the same wall. A record in the sixth year of the Pāṇḍya king Jātavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva. Records gift of land. See *Ins.*, S. Dts. (in *Mack. MSS.*), p. 22, No. 7. The latter says that the village of “Parapoottoraya” was given to God Ādichandrēśvara by two villagers. [It is difficult to say whether the king is the one who came to the throne in 1251 or his namesakes whose years of accession were 1270 and 1276.]

31. 149 of 1905.—(Tamil.) On the same wall. A record of Kōṇērimaikoṇḍān. “Jayakēśari” is engraved at the top of the inscription. Records gift of land. [See *Ibid.*, p. 21, No. 6, which says that it is the gift of the village of Nandanore to Āḷudaiya Dēvar.]

32. 150 of 1905.—(Tamil.) On the south wall of the Pannirumuḷi Amman shrine in the same temple. A record in the third year of Parakēśarivarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva. Records that a certain Sundara-Pāṇḍyadēvan *alias* Kaṇḍiyadēvar made some additions and improvements to the shrine of the goddess Paṇṇemoḷiyār. [The Chōḷa title is in this epigraph applied to a Pāṇḍya king. A similar example is seen in the Kōṅgu-Pāṇḍya king Rājakēśarivarman Vīra-Pāṇḍya (1265–81). Was the present king also a Kōṅgu-Pāṇḍya ruler of the same age?]

KULITTALAI TALUK.

Dēvarmalai.

33. In the Viṣṇu temple. A record of Muttaya Nāik of Gooty, the alleged founder of the Kaḍavūrpālayam. *Trichinopoly Gazr.*, Vol. I, p. 279.

Mahādānapuram.

The *Trichinopoly Gazr.* points out that, according to tradition, this place was so called because it was a great gift by Kṛishṇa Uḍaiyār of Mysore to some Brahmins. See Paḷaiyaśaṅgaḍam.

34. 386 of 1903.—(Tamil.) On the south wall of the central shrine in the Chōḷēśvara temple. Records in the fourth year of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār Rājendra-Chōḷa-dēva (i.e., Rājendra Chōḷa II, later on Kulōttuṅga I) gift of land to the temple of Madhurāntaka-Īśvaramuḍaiyār also called Śrī-Kailāsa. The land was purchased from the *sabhā* of Śōḷa-kulamānikka-chaturvēdimaṅgalam, a *brahmadāya* in Ādanūr-nāḍu (a subdivision) of Abhimānajiya-vaḷanāḍu. [Contains also an incomplete inscription of the fifth year of Parakēsarivarman *alias* Uḍaiyār Rājendra-Chōḷadēva.] Mr. Venkayya points out that the usurper's power extended into the Chōḷa country by this year, that his war with Adhi Rājendra must have taken place subsequent to this and been followed by the Western Chāḷukyan invasion of the Chōḷa country. *Ep. Rep.*, 1904, p. 12.

35. 387 of 1903.—(Tamil.) On the west wall of the central shrine in the Chōḷēśvara temple. Records in the fifth year of the Chōḷa king Rājendra-Chōḷadēva (i.e., Rājendra Chōḷa II or Kulōttuṅga I) gift of land to the temple of Madhurāntaka-Chōḷēśvara in Śōḷakulamānikka-chaturvēdimaṅgalam by Sōmaya-Daṇḍa-nāyaka, an officer of Vīra-Sōmēśvaradēva.

Maṅgavaram.

The place contains a large number of Chōḷa inscriptions and the story is current that the local god saved the daughter of a Chōḷa king who was born with a jackal's face.

36. 328 of 1903.—(Tamil.) On the south wall of the central shrine in the Sundarēśvara temple. Dated in the reign of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōḷadēva (1118–35). Records gift of money for a lamp by Piṅḷalandai Tillaiviḍaṅgan Śagaragaṇāyagan. The date of the record is lost. The *Piṅḷalandai* is the famous Tamil dictionary of Piṅḷalar, the son of Divākara, attributed by Prof. Sēshagiri Sastri to the eighth century. See his *Rep., Sans. Tam. MSS.*, 1894, pp. 118–9.

37. 329 of 1903.—(Tamil.) On the north and south bases of the same temple. A damaged record. The king's name is lost.

38. 330 of 1903.—(Tamil.) On the south wall of the maṅṭapa in front of the same shrine. Records in the fourth year of the Chōḷa king Parakēsarivarman gift of land to two trumpet blowers of the temple. The village was called Ariṇḷjigaicharuppēdimaṅgalam [evidently named after Ariṇḷjigai, son of Parāntaka I].

39. 331 of 1903.—(Tamil.) On the same wall. Records in the fourth year of the Chōḷa king Parakēsarivarman gift of a flower garden.

40. 332 of 1903.—(Tamil.) On the same wall. Records that in the twelfth year of the Chōla king Parakēsarivarman a certain Lōkavidyādhara Brahmādhirājan reclaimed some land and presented it to the Goddess Umā-Bhaṭṭāraki.

41. 333 of 1903.—(Tamil.) On the same wall. Records in the seventh year of the Chōla king Rājādhirājadēva (1?) gift of money for a lamp.

42. 334 of 1903.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Sundarēśvara temple. Records in the thirty-fourth year of Tribhuvanachakravartin Kōnērinmaikonḍān a gift of land. Mentions Naṅgai Brahmadēyam *alias* Ariñchiyacharuppēdimaṅgalam in Rājagambhīraṇaṇḍu.

43. 335 of 1903.—(Tamil.) On the north wall of the same maṇṭapa. Records in the twentieth year of the Chōla king Parakēsarivarman *alias* Rājēndra-Chōladēva (I, 1012—43) that the king dismissed two of the temple drummers and appointed another man instead.

44. 336 of 1903.—(Tamil.) On the south base of the same maṇṭapa. An incomplete record of the Chōla king Parakēsarivarman, the date of which is lost. Records gift of land.

45. 337 of 1903.—(Tamil.) On the same base. Dated in the reign of a Chōla king Parakēsarivarman. Records in his twelfth year sale of land.

46. 338 of 1903.—(Tamil.) On the same base. An incomplete and damaged record.

47. 339 of 1903.—(Tamil.) On the north side of the entrance into the same maṇṭapa. Records that a chief named Akalaṅkan built the maṇṭapa.

48. 340 of 1903.—(Tamil.) At the entrance into the kitchen in the same temple. Records in the thirteenth year of the Pāṇḍya king Sundara Pāṇḍyadēva (unidentified) gift of door-posts.

49. 341 of 1903.—(Grantha.) On the south base of the central shrine in the Sundararāja Permāl temple in the same village. A much damaged record in Sanskrit verse. Refers to the tank and the donor mentioned in the next inscription.

50. 342 of 1903.—(Tamil.) On the same base. Records in the fourth year of the Chōla king Rājakēsarivarman a gift of land for maintaining the boat plying in the tank at Ariñjigai-chaturvēdimaṅgalam. The purchaser was Trailōkkiyan *alias* Kōḍaṇḍarama-Māraṇ of Kaṟkaḍai near Koḍumbālūr.

51. 343 of 1903.—(Tamil.) On the west base of the same shrine. A damaged record. Connected with the above inscription. Records detailed arrangements for the daily removal of silt in the tank and for repairing the boat.

52. 344 of 1903.—(Tamil.) On the south base of the maṇṭapa in front of the same shrine. An incomplete and damaged record.

53. 345 of 1903.—(Tamil.) On the east base of the central shrine in the Piḍāri temple in the same village. An incomplete record of the Chōla king Madirai-koṇḍa Parakēsarivarman (Parān-taka ?), the date of which is omitted. Mentions the village of Arañjigai-chaturvēdimāṅgalam and a Piḍāri temple called Kāla-bhaṭāri *alias* Śāttanūrnaṅgai.

54. 346 of 1903.—(Tamil.) On the west base of the same shrine. Records in the fourth year of the Chōla king Rājakēsarivarman gift of rice for offerings.

55. 347 of 1903.—(Tamil.) On the same base. An incomplete record of the Chōla king Rājakēsarivarman, dated in his twelfth year.

Maruṅgāpuri.

56—61. [For the history of this Paḷayam see *Trichinopoly Gazr.*, p. 283.] Epigraphically the place has been noticed for five old copper-plate grants in the possession of the Zemindar; but the first three of these are absolutely valueless, as two of them are dated in 912 and the third in 1195 A.D., while it is obvious that the estate cannot be as ancient as this. They mix up Chōlas, Pāṇḍyas, Nāyakkans and poligars in inextricable confusion. The other two grants are dated in 1747 and 1783 and apparently record gifts of lands to certain temples. The latter contains a long list of the poligars, but gives no dates for them." (*Trichinopoly Gazr.*, p. 283.)

Paḷaiyaśaṅgam.

A hamlet of Mahādānapuram, it is supposed to be a contraction of Paḷaiya Jāyāṅkondachōlapuram (as opposed to the new town of that name in the Uḍaiyārpālaiyam taluk, once a Chōla capital. "It contains some Jain remains, the ruins of an extensive camp and a beautifully constructed stone tank, which lend some support to this theory of departed greatness." *Trichinopoly Gazr.*, Vol. I, p. 282.

62. 388 of 1903.—(Tamil.) On the south base of the central shrine of the Ālavandīśvara temple. A fragmentary record dated in Parthiva. Mentions Ālavandīśura. Contains also a more ancient fragment.

63. 389 of 1903.—(Tamil.) On a stone oil mill lying in a field in the same village. Records the transfer of the mill from the ownership of Vaḍugambhaṭṭan to that of Viśambhaṭṭan.

Pūrattukōyil.

64. 734 of 1909.—(Tamil.) On the south wall of the maṅṭapa in front of the central shrine in the Muktiśvara temple. Records

in the twenty-eighth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharaḍēva (I or II?), gift of a village to the temple of Tirumuttisvara-muḍaiyanāyanār at Kaḍuvaṅkuḍi by the inhabitants of Mudiyaṅkuḍi-nāḍu and Vaḍa-Kōṇāḍu, which were subdivisions of Urattūr-kūṟṟam in Kōṇāḍu *alias* Kaḍalaḍaiyāḍ-Ilaṅgaikoṇḍa-Chōḷa-vaḷanāḍu.

65. 735 of 1909.—(Tamil.) On the same wall. Mentions in Paridhāvi that the residents of Kaḍuvaṅkuḍi made an endowment of a dancing girl to the temple of Muttisvaramuḍaiya Nāyanār.

66. 736 of 1909.—(Tamil.) On the same wall. An incomplete record of Bhujabalarāya (i.e., Immuḍi Naraśiṅga, son of Sāḷuva Naraśiṅga), dated Ś. 1414, Paridhāvi. Mentions Kaḍuvaṅkuḍi and Koḍumbaināyaka Vēḷār of Koḍumbaḷur. See No. 73 below and *Ep. Ind.*, 1910, p. 114.

67. 737 of 1909.—(Tamil.) On the same wall. Records in the fourth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharaḍēva (I or II?) gift of the village of Aḷagiya-Sēmanallūr to the temple of Tirumuttichechuramuḍaiya-Nāyanār at Kaḍuvaṅkuḍi, a village in Mudiyaṅkuḍi-nāḍu in Vaḍa-Kōṇāḍu, a subdivision of Urattūr-kūṟṟam, which was a district of Kaḍaladayāḍ-Ilaṅgaikoṇḍa-Chōḷa-Vaḷanāḍu. See No. 64 above.

68. 738 of 1909.—(Tamil.) On the same wall. Records in Paridhāvi, endowment of a dancing girl to the temple of Muttichechuramuḍaiya-Nāyanār of Muduśorkuḍi-nāḍu.

69. 739 of 1909.—(Tamil.) On the same wall. A damaged record. Mentions Kōḷālakkuḍi and seems to record a gift of land to the same temple.

70. 740 of 1909.—(Tamil.) On the west wall of the same maṅṭapa. Dated in the reign of the Vijayanagara king Virapratāpa Dēvarāya-Mahārāya (II), "who was pleased to witness the elephant hunt." Records in Ś. 1367, Raktākshi, gift of land by the residents of Kaḍuvaṅkuḍi to the temple of Muttisvaramuḍaiya Nāyanār at Pūlattūr in Kaḍuvaṅkuḍi-paṟṟu, in Muduśorkuḍināḍu in Urattūr-kūṟṟam, in Kōṇāḍu *alias* Kaḍalaḍaiyāḍ-Ilaṅgaikoṇḍa-Chōḷavaḷanāḍu.

71. 741 of 1909.—(Tamil.) On the north wall of the same maṅṭapa. Records in the eleventh year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyaḍēva (I) gift of land to the same temple. See *Ep. Ind.*, Vol. XI, p. 257, where Mr. Sewell calculates from the details of the date (Wednesday, Svāti, second fortnight, Kanyā) that August 31, A.D. 1261, is intended, but the fortnight is wrongly stated.

72. 742 of 1909.—(Tamil.) On the same wall. Records in the sixth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharaḍēva (II) gift of land by the residents of

Melai-Kaḍuvankuḍi, Kilai-Kaḍuvankuḍi and Poygai. See *Ep. Ind.*, Vol. XI, pp. 264-5. The details of the date are Saturday, Dhanishta, Pūrvapaksha, Prathamai in Makara, corresponding, according to Mr. Sewell, to Saturday, January 12, A.D. 1320. So the king referred to is Māravarman Kulaśekhara II.

73. 743 of 1909.—(Tamil.) On the same wall. A much damaged record of the Śāluva king Immaḍi Naraśiṅgarāya, dated Piṅgaḷa. Mentions Kaḍuvankuḍi-Paṇṇu *alias* Purattūr. See No. 66 above.

74. 744 of 1909.—(Tamil.) On the east wall of the same maṇṭapa. Seems to record in the eighth year of the Pāṇḍya king Jātavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva an agreement among the temple servants. [It is not known which of the Sundara Pāṇḍyas is referred to.]

75. 745 of 1909.—(Tamil.) On the east wall of the same maṇṭapa. A damaged record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin . . . "who was pleased to take every country," dated in his thirty-ninth year. Records gift of money for offerings and festivals.

Ratnagiri.

So called from the curious bare conical rock (the ruby hill) which rises from the surrounding plain and which is ascended by a flight of 952 steps built in 1783.

76. 144 of 1914.—(Tamil.) On the south wall of the central shrine in the Ratnāchalēśvara temple. Rāśiṅgadēva *alias* Śōḷakōṇ built three rows of stone steps to the east of the hall called maṇi-maṇṭapa.

77. 145 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Pāṇḍya king Jātavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, "who was pleased to take every country." Provides in his twelfth year, Kārttigai 8, for offerings to the God Tirumānikkamalai udaiya Nāyanār, while installed at the maṇṭapa on festival days. The donor was Nāvalūruḍaiyān, a native of Sivapādaśekharapuram. [The Government Epigraphist believes that the king referred to was Jātavarman Sundara Pāṇḍya I.]

78. 146 of 1914.—(Tamil.) On the south and east walls of the same shrine. Dated in the reign of the Vijayanagara king Sadāśivadēva Mahārāja, son of Achyutarāja. Records in Ś. 1466, expired, Krōdhin, Mithuma, ba. di. 10, Rēvati, Friday (details not enough for calculation), a gift of land in Kuḷittaṇḍalai-śīrmai *alias* Karuṅgilāppalli in Mikōḍu-nāḍu, a subdivision of Tenkarai- Rājagambhīra-vaḷanāḍu, by Timmappa Nāyaka (son of Śiṅgama Nāik and grandson of Koṇḍama Nāik), an agent of Rāmarāja-Chinna-Tamayadēva-Mahārāja, for the morning offerings in the temple.

of Tirumāṇikka-malai-uḍaiya-Tambirānār. Rāmarāja Chinna Tammayadēva was a member of the Āravṭi family and like his brother Viṭṭhala was the cousin-brother of the great minister Rāma Rāya. Timma accompanied his brother Viṭṭhala in his southern campaign of 1545.

79. 147 of 1914.—(Tamil.) On the east wall of the same shrine. Dated in the reign of the Vijayanagara king Vīra-Narasiimha-Bhujabalarāya-Mahārāya. Records in Ś. 1428, expired, Kshaya, Karkataka, ba. di. 12, Friday, gift of gold for a lamp, for bringing a pot of water from the Kāvēri for the sacred bath of the God and for offerings in the mornings. Diwan Bahadur Swamikannu Pillai calculates the date to be Friday, July 17, A.D. 1506.

80. 148 of 1914.—(Tamil.) On the north wall of the same shrine. Records in Ś. 1362, expired, Plavaṅga (wrong), Tai, thirteenth solar day, Rēvati, gift of land in Karuṅgilāpaḷli by Timmarāja, the younger brother of Viṭṭhalarāja, to the God at Ratnagiri. The date is irregular and a number of possible dates are given in *Ep. Rec.*, 1915, p. 84, but none is satisfactory. For Timmarāja see No. 78 above.

81. 149 of 1914.—(Tamil.) On the same wall. Tribhuvana-chakravartin Kōṇērinmaikoṇḍān (Kulōttuṅga III), records in his third year, gift of land in Ediriliśōlanallūr for making provisions for those who bring water from the Kāvēri to the temple of Tirumāṇikkamalaḥ-Madēva in Kurunagar-nāḍu, a subdivision of Rājagambhīra-vaḷanāḍu. Mentions the royal secretary Mīnavan Mūvēndavēḷān. The grant was made at the instance of Toṇḍaimān. Both these were well known officers of Kulōttuṅga (III).

82. 150 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (III), "who having been pleased to take Madurai (Madura), Īlam (Ceylon), the crowned head of the Pāṇḍya and Karuvūr, was pleased to perform the anointment of heroes and the anointment of victors." Seems to register a gift of land. Partly built in.

83. 151 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva, in his second year. Mentions Poṅgalūkkā-nāḍu in Koṅgu-maṇḍalam. Partly built in.

84. 152 of 1914.—(Tamil.) On the same wall. Seems to register in the thirty-fourth year, Makara, ba. di. Monday, Uttara-Phalguna, of the Chōḷa king Tribhuvanachakravartin Tribhuvanavīradēva (Kulōttuṅga III), "who having been pleased to take Madurai (Madura) . . . Karuvūr and the crowned head of the Pāṇḍya, was pleased to perform the anointment of heroes and the anointment of victors (i.e., Kulōttuṅga-Chōḷa III), a gift of land by a native of Poṅgalūkkā-nāḍu in Vaḍa Koṅgu. Built in

at the beginning. The date corresponds to Monday, December 26, A.D. 1211.

85. 153 of 1914.—(Tamil.) On the same wall. Portions lost and partly built in. Seems to prescribe punishments for illegal collection of taxes.

86. 154 of 1914.—(Tamil.) On the west wall of the same shrine. Records in the twelfth year of Tribhuvanachakravartin Virāṣoḷadēva gift of land. Beginning lost. The village is called Virāṣoḷa-chaturvēdimaṅḡalam, a *brahmadēya* in . . . taiyūr nāḍu, a subdivision of Virāṣoḷa-vaḷanāḍu.

87. 155 of 1914.—(Tamil.) In the same wall. Records in the tenth year of the Chōḷa king Rājarāja (III), gift of 1,000 *kāsus* for the expenses of the Śivarātri day, by a merchant of Śivapādaśēkharapuram.

88. 156 of 1914.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (III), "who took Madurai (Madura), Īlam (Ceylon) and the crowned head of the Pāṇḍya," dated in his twenty-third year.

89. 157 of 1914.—(Tamil.) At the entrance into the maṇṭapa in front of the same shrine, left side. States that a certain Maṇṭagalāṇḍān Koṅgaraikoṇḍa-Pallavaraiyan, one of the Agambaḍi-Mudalis of Śāntan Śēdirāyan, built the entrance steps and supplied the door to this maṇṭapa and built the Tirumaḍaiṇṭāgam at the foot of the hill.

90. 158 of 1914.—(Tamil.) On the south wall of the same maṇṭapa. A record of the Pāṇḍya king Sundara-Pāṇḍya, dated in his fifteenth year. The terrace roof of this maṇṭapa was the charity of the merchants (*nagarattōm*) of Śivapādaśēkharapuram and the cartmen of Pēttai.

91. 159 of 1914.—(Tamil verse.) On the same wall. Records the construction of the temple with stone by a certain Āḍaviḍaṅga Pichchan.

92. 160 of 1914.—(Tamil.) On the east wall of the Dakṣiṇāmūrti shrine in the same temple. Records in the twenty-second year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III ?), gift of two *mās* of land for offerings to the image of Dakṣiṇāmūrti-dēvalāya, merchant of Śivapādaśēkharapuram in Kurunagar-nāḍu, a subdivision of Rājagambhīra vaḷanāḍu.

93. 161 of 1914.—(Tamil.) On the west wall of the same shrine. Records that Śiṅṅambaruḍaiyān Vikkavināyakan Kāḷi Nallīśaiyāḷan, a merchant of Śivapādaśēkharapuram, set up the image of Dakṣiṇāmūrtidēva and built the steps (*sōpāna*).

94. 162 of 1914.—(Tamil.) On the same wall. Records gift of money by the person mentioned in the above epigraph for a lamp to be burnt in the shrine of Dakṣiṇāmūrtidēva.

95. 163 of 1914.—(Tamil.) At the entrance into the kitchen in the same temple, right side. A damaged record of the Hoysala king Sārvabhaumachakravartin Vīra-Rāmanāthadēva, dated in his thirteenth year.

96. 164 of 1914.—(Tamil.) At the same entrance, left side. Records the building of the kitchen east of the maṇimaṇṭapa.

97. 165 of 1914.—(Tamil.) On the rock outside the south prakāra wall of the same temple. Records in the forty-eighth year of the Chōla king Kulōttuṅga Chōladēva gift of land for offerings. Built in at the beginning.

98. 166 of 1914.—(Tamil.) In the same place. Seems to register a gift of land in the reign of the Chōla king Chakravartin Kulōttuṅga-Chōladēva (I). Built in and damaged.

99. 167 of 1914.—(Tamil.) On the rock, outside the west prakāra of the same temple. A record of the Chōla king Parakēsari-varman *alias* Uḍaiyār Rājēndradēva (1050–63), dated in his seventh year. Grant portion is built in at the bottom.

100. 168 of 1914.—(Tamil.) On the same rock. A record of the time of the Chōla king Parakēsari-varman *alias* Uḍaiyār Rājēndra-Chōladēva I (1012–43) recording sale of land for offerings to the temple of Kuṇṇam Uḍaiyār, by the assembly of Valladamaṅgalam, a *brahmaḍēya* in Mīkōttu-nāḍu, a subdivision of Kēraḷāntaka vaḷanāḍu. The price of the land was 45 *kāṣus* which included the capitalised value of the taxes to be paid.

101. 169 of 1914.—(Tamil.) On the same rock. Records in the fourth year, Mithuna, Monday, Pūrvāshāḍa, the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva, a sale of land by a native of Kuḷittanḍalai (Kuḷittalai).

102. 170 of 1914.—(Tamil.) On the same rock. Dated in the reign of the Vijayanagara king Viruppaṇṇa-Uḍaiyār (II), son of Ariyaṇa-Uḍaiyār. Registers in Śukla, Mīna, Śu. di. 8, Thursday, Punarvasu (corresponding to March 24, A.D. 1390), a sale of land by Tiruvāḍavūr-Ponmēynda-Śōlappiramāyār, a native of Śōlakula-Uttama-ōhaturvēdimaṅgalam in Śūraḷūr-kūṇṇam, which was a subdivision of Rājagambhīra-vaḷanāḍu. The king referred to is Virūpāksha I (1379–1410).

103. 171 of 1914.—(Tamil.) On the rock outside the north prakāra of the same temple. Records in the sixteenth year, and three hundred and fortieth day of Tribhuvanachakravartin Kōṇṇin-mēlkoṇḍan gift of land for the festival called Vaigāśi-tirunaḷ and for the supply of water for the sacred bath, etc., to the God Tirumāṇikkamalai-uḍaiya-Nāyanār. Āḍanperuvaḷi, Rājagambhīra-vaḷanāḍu and Vaḍa-Kōṇāḍu are mentioned among the boundaries.

104. 172 of 1914.—(Tamil.) On the same rock. Dated in the reign of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin

Sundara-Pāṇḍya-dēva (I, 1251—64). Records in his thirteenth year, Tula, ba. di. 13th, Monday, Śravaṇa, gift of certain taxes to the temple of Tirumāṇikkamalai-uḍaiya-Nāyanār in Kurunagar-nāḍu, a subdivision of Rājagambhīra-vaḷanāḍu. The king settled the dispute between the trustees of this temple and the *nagarattār* of Śivapādaśekharaपुरam as regards the payment of taxes (*kaḍamai*) by the people residing in the vicinity of the temples of Iḷaṅḍōyil, Tiruvāḷṣvaram-uḍaiya-Nāyanār and Śrīkayilāsam-uḍaiya-Nāyanār. [The date is irregular. Mr. Swamikannu Pillai would place it on Monday, January 28, A.D. 1264, but change the month to *Kumbha*.]

105. 173 of 1914.—(Tamil.) On the same rock. Dated in the reign of the Pāṇḍya king Jaṭavarman Tribhuvanachakravartin Sundara-Pāṇḍya-dēva (I, 1251—64). Records in his sixth year, Mīna, śu. di. 13, Magha, Sunday, gift of 350 *paṇams* for meeting the expenses of the festival called Māṣi-tirunāl in the temple of Tirumāṇikkamalai-uḍaiya-Nāyanār in Kurunagai nāḍu, a subdivision of Rājagambhīra-vaḷanāḍu, by the residents of Koḷukkayam, Kumattēri, Śatta-maṅgalam and Varagūr in the same nāḍu. The details of the date point to March 5, A.D. 1262, but this, points out Mr. Swamikannu Pillai, would correspond to the eleventh year of the king and not the sixth.

106. 174 of 1914.—(Tamil.) On the same rock. Records in the twenty-fourth year of the Chōḷa king Parakēsaṣivarmaṇ *alias* Rājendra-Chōḷa-dēva (I) sale of land to the temple of Tiruvātpōkki-Mahādēva. Mentions Kēraḷāntaka-vaḷanāḍu and Rājaraḷan-paḷaṅkāśu. Thirty of the latter were received as *iṇai-kāval*.

107. 175 of 1914.—(Tamil.) On the north wall of the central shrine in the Haralakeśvari temple on the same hill. Dated in the reign of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍya-dēva (I, 1251—68). Records in his tenth year, Makara, śu. di. 6, Friday, Uttara-Bhādrapada, gift of land for the sacred bath and offerings on the day of Tiruvādirai in the month of Mārgaḷi. [Mr. Swamikannu Pillai says that the only date which is suitable is December 23, A.D. 1267, in the seventeenth year of the king and not the tenth.]

108. 176 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Hoysaḷa king Śārvabhaumachakravartin Vīra-Sōmēśvara. Records in his twenty-first year, Mēsha, śu. di. 13, Sunday, Hasta, gift of 20,000 *kaśus* for offerings to the image of Tirukkāmakōttam-uḍaiya-Periya-Nāchchiyār set up in this temple by Tirujñānasambandanambi, a merchant of Śivapādaśekharaपुरam. [Mr. Swamikannu Pillai says that the date corresponded to Sunday, 13th April 1253, but it was on the twentieth year of the reign and 20th Mēsha.]

109. 177 of 1914.—(Tamil.) On the east wall of the first *prākāra* of the same temple. Dated in the reign of the Chōla king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōladēva I. Records in his thirty-sixth year, Rishabha, śu. di. 3, Saturday, Rōhiṇi (corresponding most probably to Saturday, May 5, A.D. 1106), gift of land to the temple of Tiruvālpōkkimalai-Mahadēva in Kurunāgannāḍu, a subdivision of Rājamahēndra-vaṇanāḍu. The assembly of Kulittanḍalai, a *brahmadēya* in Mīkōḍu-nāḍu, having met in the hall called Rājēndraśōlan tirumaṇṭapam, made a sale of land to a merchant of Śivapādaśēkharapuram who assigned it for the sacred bath of the God in that temple. [The price of the land was 12 *kaḷañjus* and 1 *kunri*, of which 5 *kaḷañjus* and 1 *kunri* formed the capital for the tax to be paid to Government.]

110. 178 of 1914.—(Tamil.) On the east wall of the first *prākāra* of the same temple. A damaged and incomplete record of the Chōla king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōladēva, dated in his forty-seventh year, Makara, śu. di. Thursday, 13, *Hasta* (an irregular date). Seems to record a gift of land for feeding strangers (*apūrvin*).

111. 179 of 1914.—(Tamil.) On the north wall of the same *prākāra*. Dated in the reign of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōladēva I. Records in his fortieth year, Dhanus, ba. di. 11, Punarvasu, Friday (corresponding to Friday, December 10, A.D. 1109), gift of land for feeding *dēvaradiyār*, *śivayōgins* and *tapastvins* in the *maṭha* called *Elunūṟṟuvan-tirumaḍam*, to the south of the western gate of Śivapādaśēkharapuram in Kurunāgai-nāḍu, by Puḡaḷan Dāmōḍaran *alias* Piḷḷaikkadiyār, a merchant of Rājarājapuram in Vaḍakoṅgu, who had set up the image of Tiruppaḷḷiyaṟai Nambiraṭṭiyār. Kulittanḍalai is mentioned as a *brahmadēya* in Mīkōṭṭu-nāḍu, a subdivision of Rājamahēndra-vaṇanāḍu. Refers to a revenue survey.

112. 180 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōladēva (I). Records in his thirty-ninth year, Kumbha, ba. di. Sunday 14, Śravaṇa (corresponding to January 31, A.D. 1109), a similar gift of land. The individual who is said to have set up the image of Tiruppaḷḷiyaṟai-Nambiraṭṭiyār in the above inscription also figures here.

113. 181 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Chōla king Rājakēsarivarman *alias* Kulōttuṅga-Chōladēva I. Records in his thirty-eighth year, Karkaṭaka, śu. di. . . . Pūrva-Phalguni, Monday (corresponding to Monday, July 13, A.D. 1108) gift of land for providing two potfuls of water for sacred bath, to the temple of Tiruvālpōkki-malai-Mahadēva.

114. 182 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōladēva I in his forty-third year. Records gift of money for lamps by a merchant of Śivapādaśekharaपुरam.

115. 183 of 1914.—(Tamil.) On the same wall. An incomplete record of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva, dated in his sixth year. Records a supplementary gift of gold for the same lamps.

116. 184 of 1914.—(Tamil.) On the same wall. A damaged record of the Chōla king Tribhuvanachakravartin Rājadhira-jadēva (I or II?), dated in his third year. Seems to record a gift of money for lamps.

117. 185 of 1914.—(Tamil.) On the north wall of the Chōlēsvara shrine in front of the same temple. Dated in the reign of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva (III), "who was pleased to conquer Īlam (Ceylon), Madurai (Madura), the crowned head of the Pāṇḍya and Karuvūr." Records in his twentieth year, Vriśchika, ba. di. 8, Monday, Pūrva-Phalguni, gift of 8 *ānai-achchu* for offerings to the image of Ariya Nāyanār. The date corresponded to Monday, November 23, A.D. 1198.

118. 186 of 1914.—(Tamil.) On the rock below the same shrine. A damaged record of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōladēva I, dated in his eleventh year, Vriśchika, . . . di., Monday. Records sale of land by the assembly to the temple on the hill Tiruvātpōkkimalai. Refers to a revenue survey. Mikōttu-nāḍu is here stated to be in Sarvalōkaśraya-vaḷanāḍu.

119. 187 of 1914.—(Tamil.) On the same rock. A much damaged record of the Chōla king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōladēva I, in . . . ba. di. 6, Thursday. Records gift of land. Above this is an unfinished inscription of Rājendra-Chōla I.

120. 188 of 1914.—(Tamil.) On the same rock. Registers in the twenty-second year of the Chōla king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājendra Chōladēva I, a sale of land to the temple on the Tiruvātpōkkimalai hill.

121. 189 of 1914.—(Tamil.) On the rock near a spring behind the Haralakeśvari temple on the same hill. A record of the Chōla king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājendra-Chōladēva (I) in his twenty-first year. Records a sale of land by the assembly of Ariṅjigai-chaturvēdimāṅgalam, a *brahmadēya* in Uraiyr-kūṛram, a subdivision of Kēraḷantaka-vaḷanāḍu. It was probably made in favour of the temple of Śrīkayilāsam *alias* Madhurāntaka, Īśvaram at Rājendraśōlappēttai in Mikōttu-nāḍu. [The cost of 1½ *nilam* is given as 380 *kāṣus* which included the *iraikāval*. The

dues enumerated are: பேர்வரி, சில்வரி, யெச்சோறு, வெட்டிவேதனை, குலதாம்படி, செய்நீர்வெட்டி உள்ளிட்டு திருவாசலில் போந்த குடிமை.]

122. 190 of 1914.—(Tamil.) On the same rock. A damaged record of the Chōla king Rajendra-Chōladēva I, dated in his twenty-first year. Registers a sale of land by the same assembly to the Viṣṇu temple of Janānanātha-Viṇṇagar-Ālvār in Mīkōṭṭu-nādu. [The price of land was 120 *kāṣus* and this included the *iraikāval* which the *sabha* undertook to pay.]

123. 191 of 1914.—(Grantha.) On the rock near the Ponnaḍi-pārai, on the same hill. A much damaged record of the Vijayanagara king Sadāśiva, dated in Ś. 1467, Krōdhin, Śravaṇa, ba. di., Kṛishṇashashṭhi. Under the orders of Rāmarāja Viṭṭhala-rāja, Timma (his younger brother) made a grant to the God on the hill called Ratnagiri. The composer of this inscription was a certain Dharmarāja of Kākkaḷūr. The date "can be calculated but cannot be verified."

124. 102 of 1892.—(Tamil.) Close to the Dakṣiṇāmūrti shrine on the south wall of the first prākāra of the Ratnāchalēśvara temple. A record of the twenty-third year of Vīra Sōmēśvara-dēva. See Nos. 131, 134 and 135 below.

125. 103 of 1892.—(Tamil.) On the south wall of the first prākāra of the same temple. A record of the twenty-first year of Vīra Sōmēśvaradēva. See Nos. 131, 134 and 135 below.

Śivāyam.

See Mr. Sewell's *Antiquities*. Vol. I, p. 269, *Ind. Antq.*, Vol. IV, p. 272 and Moore's *Trichinopoly Manual*.

126. 44 of 1913.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Śivapurīśvara temple. A fragmentary record of the Hoysala king Śārvabhaumachakravartin Vīra-Rāmanāthadēva, dated in his fifteenth year. Records gift of land to the priests of the temple of Tirumāṇikkamalai-Uḍaiya-Nāyanār at Śivapāda-śēkharapuram in Kurunāgai-nādu by the trustees and the merchants (*nagarattār*) of that village.

127. 45 of 1913.—(Tamil.) On the same wall. A damaged record of the Chōla king Tribhuvanachakravartin Rajendra-Chōladēva III (1246—59), dated in his seventh year, Kanni, śu. di. 10, Punarpūṣam. Records gift of land to a *maṭha* within the premises of the temple, by the merchant Nāvalōruḍaiyān Tiruch-chirrambalamuḍaiyān Gaṅgaikoṇḍa-Pillai. The inscription says incidentally that Rajendrachōla humbled so thoroughly his uncle Sōmēśvara, the Karnāṭa king, that he put on the Chōla's leg an anklet of heroes with his own hand.

128. 46 of 1913.—(Tamil.) On the same wall. The beginning is missing. Seems to record the lease of land to a merchant by the priests of the temple of Tirumāṇikkamalai-Uḍaiya-Nāyanār.

129. 47 of 1913.—(Tamil.) On the north wall of the kitchen in the same temple. Dated in the reign of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva III (1246—69). Records in his nineteenth year, Tula, ba. di. 7, Tuesday, Punarpūṣam (corresponding to 15th October 1196), gift of two *kaḷañjus* of gold (*tulai-urai-ṣembon*) for providing betel-leaf and nuts, to the temple of Tiruvāḷṣvaramuḍaiya-Nayanār at Śivapadaśekhara-puram in Kurunāgai-nāḍu, a subdivision of Rājagambhīra-vaḷanāḍu, by the merchant Navalūruḍaiyān Kaḷitādan Tiruchchir-gambalamuḍaiyān Kulōttuṅgaśōla Uṇḍaiyarāyar.

130. 48 of 1913.—(Tamil.) On three pillars of the maṇṭapa in front of the same shrine. Registers that the pillars were the gift of Mupṇer-uḍaiyān Irunedikubērachchamaiyachakravarti, a merchant of Śōlapāṇḍyapuram.

131. 49 of 1913.—(Tamil.) On the second gōpura of the same temple, left and right of entrance. A damaged record of the Chōla king Tribhuvanachakravartin Rājendra-Chōladēva III, dated in his fourth year, Dhanus, su. di. 3, Thursday, Tiruvōṇam. Seems to record an enquiry into the affairs of the temple of Tirumāṇikka-malai-Uḍaiya-Nayanār in Kurukkaināḍu, a subdivision of Rājagambhīra-vaḷanāḍu. The committee of enquiry included the great minister Maṇḍalika Murāri Aliya-Sōmaya-Daṇḍanāyaka, Śēvaya-Daṇḍanāyaka and Sōmanātha Viṭṭaya who was a servant in the place of Sōmīśvaradēva. The *mahēśvaras*, *sthānikas* and merchants were also included. Virasōmēśvara's appointment of his own men shows that the Chōla recognized his suzerainty.]

132. 50 of 1913.—(Tamil.) On the Śuṇḍakkāppārai rock in the same village. Registers the names Vīramallan and Śīyamittiran in archaic characters. In another place is engraved *yā-karaḍu* also in ancient alphabet. The rock has a row of five beds cut into it.

MUSIRI TALUK.

Kāmākshipuram.

133. "In a field belonging to one Vīran Piḷlai is a stone with an inscription, dated Ś. 1653 (A.D. 1731), recording a private grant of lands to the village temple." [*Antiquities*, Vol. I, p. 266.]

Kaṇṇanūr.

For an excellent historical account of the place see *Trichinopoly Gazr.*, Vol. I, pp. 315-16. Its ancient name was Vikramapurā.

134. 509 of 1905.—(Tamil.) On the south wall of the central shrine in the Bhōjēśvara temple. Records in Ānanda gift of money by certain merchants of Conjeeveram. [Bhōjēśvara is evidently a corruption of Poysaḷēśvara, i.e., the Hoysala king who founded the temple of this place (as he made it his capital). See inscription .

(189 of 1891) at Jambukēśvaram and Bangalore C.P. quoted in *Trichinopoly Gazr.*, p. 316, *Ep. Rep.*, 1892, p. 7.]

135. 510 of 1905.—(Tamil.) On the same wall. A mutilated record in the third year of Tribhuvanachakravartin Kōnērinmai-kōṇḍān. Records gift of land to the temple of Pośaḷīśuramuḍaiya Nayanār at Kaṇṇanūr for celebrating a festival called Raṇa-mukharāman śandi after the king. [Vīra Rāmanātha, the son of Sōmēśvara, is evidently the king referred to.]

136. 511 of 1905.—(Tamil.) On the gōpura of the same temple, right of entrance. A record in Ś. 1439, Īśvara, of the Vijayanagara king Virapratāpa Kṛishṇadēva-Mahārāya. Records remission of certain taxes in favour of a number of temples. The Sanskrit verse *namastuṅga*, etc., is written mostly in Tamil. The taxes amounted to 10,000 gold pieces and consisted of four items, viz., “*jōḍi*, *śūlavari*, *piṇṇavari* and *araśupēṇu*.” See also S.A. 435, 233 and Tp. 608 below.

Muśiri.

137. 70 of 1890.—(Tamil.) At the head-sluice of the Periyavāykkāl. A record of Tribhuvanachakravartin Śrī-Rajarājadēva, in his fourth year. Mr. Walhouse gives a description of this in *Ind. Antq.*, Vol. IV, p. 273. His statement that “king Lorakkōnan” cut the channel is of course, as he himself thought, inaccurate. As a matter of fact it is an inscription of Rajarāja III, dated A.D. 1219. The inscription refers to Muśiri as Mummudi-Chōḷapēṭṭai. See *Trichinopoly Gazr.*, Vol. I, p. 288. Also *Antiquities*, Vol. I, p. 266.

Nāgaiyanallūr.

138. In his *Antiquities* (Vol. I, p. 266) Mr. Sewell says that one Sundara Rāmayya of this place had a copper-plate grant in Nāgari characters, dated Ś. 1572 (A.D. 1650).

Pālaiyūr.

139. “In the field bearing Survey No. 105, is a stone with an inscription, dated Ś. 1546 (A.D. 1624), recording a private grant of lands to the temple.” [*Antiquities*, Vol. I, p. 266.]

Śrinivāsanallūr.

See *Trichinopoly Gazr.*, Vol. I, p. 289, for the sculptural and architectural features of the place and stories in explanation of the deserted condition of the temple.

140. 586 of 1904.—(Tamil.) On the east wall of the Korāṅgūnāthan temple. A record in the second year of the Chōḷa king Rajakēsarivarman. Records gift of thirty sheep and thirty goats (sixty in all) for a lamp to burn at the temple of Tirukurakkuṭurai-Perumāṇaḍigaḷ at Mahēndramaṅgalam. [Was the place named after the Pallava sovereign Mahēndravarman?]

141. 587 of 1904.—(Tamil.) On the south and east walls of the same temple. A record in the twenty-ninth year of the Chōla king Madiraikoṇḍa Parakēsarivarman (Parāntaka I). Records sale of land to the temple of Tirukkurukkutturai-Perumāṇaḍigaḷ.

142. 588 of 1904.—(Tamil.) On the south wall of the same temple. An incomplete and damaged record of the Chōla king Rājakēsarivarman in his seventh year. Records sale of land to the temple.

143. 589 of 1904.—(Tamil.) On the south wall of the same temple. A record in the thirty-seventh year of the Chōla king Madiraikoṇḍa Parakēsarivarman (Parāntaka I). Records gift of gold for a lamp and of a water-pot of copper, a lamp-stand and a silver tray by a native of Kiḷinallūr in Kiḷārkūṟam.

144. 590 of 1904.—(Tamil.) On the same wall. A record in the thirtieth year of the Chōla king Madiraikoṇḍa Parakēsarivarman (Parāntaka I). Records gift of a garden by a Brāhmaṇa woman.

145. 591 of 1904.—(Tamil.) On the same wall. A much damaged record of the Chōla king Madiraikoṇḍa Parakēsarivarman (Parāntaka I). Records gift of gold for lamp. (The date of the record is damaged.)

146. 592 of 1904.—(Tamil.) On the same wall. A record in the twenty-fourth year of the Chōla king Rājakēsarivarman. Records gift for a lamp.

147. 593 of 1904.—(Tamil.) On the same wall. A record in the twentieth year of the Chōla king Madiraikoṇḍa Parakēsarivarman. Records sale of land. Quotes the nineteenth year of the king's reign. Nos. 145—7 are engraved on the same stone.

148. 594 of 1904.—(Tamil.) On the west wall of the same temple. A record in the fourteenth year of the Chōla king Parakēsarivarman. Records gift of gold for a lamp to the temple of Tirukkurakkutturai at Mahēndramaṅgalam, a *brahmadēya* in Vaḍakarai-Maḷanāḍu.

149. 595 of 1904.—(Tamil.) On the same wall. A mutilated record in the twenty-first year of the Chōla king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga Chōladeva (I).

150. 596 of 1904.—(Tamil.) On the north wall of the same temple. An incomplete record in the second year of the Chōla king Rājakēsarivarman. Registers the tax-free lands belonging to the temple and allots their revenues for the various requirements of the temple.

151. 597 of 1904.—(Tamil.) On the same wall. A damaged record in the third year of the Chōla king Rājakēsarivarman.

152. 598 of 1904.—(Tamil.) On the same wall. An incomplete record. Contains a portion of the introduction of Rājendra-Chōla I.

153. 599 of 1904.—(Tamil.) On the south wall of the Paṭṭābhīrāmasvāmin shrine in the Viśvanāthasvāmin temple in the same village. A much damaged record in the seventh year of the Chōla king Rājakesarivarman.

154. 600 of 1904.—(Tamil.) On the same wall. A damaged record of the Chōla king Rājakesarivarman, the date of which is lost. Mentions Tottiyam, a *dēvadānu* and *brahmadēya* on the hill, in Maḷanaḍu.

155. 601 of 1904.—(Tamil.) On the same wall. A record in the twenty-second year of the Chōla king Kulōttuṅga-Chōladēva. Records gift of money for a lamp.

156. 602 of 1904.—(Tamil.) On the west wall of the same shrine. An incomplete and much damaged record of the Chōla king Rājakesarivarman *alias* Rājarājadēva, the date of which is lost.

157. 603 of 1904.—(Tamil.) On a stone built into the wall of the kitchen in the same temple. A fragmentary record in the third year (of a certain king).

158. 604 of 1904.—(Tamil.) On a detached stone built into the floor of the same temple. A fragmentary record of the Chōla king Rājakesarivarman, the date of which is lost.

159. 605 of 1904.—(Tamil.) On the east base of the Lakshmī-nārāyaṇa Pērmāl temple in the same village. A record in the thirty-eighth year of the Chōla king Parakesarivarman "who took Madurai and conquered Īlam (Ceylon)", i.e. (Parāntaka I). Records gift of land for a lamp.

160. 606 of 1904.—(Tamil.) At the entrance into the central shrine in the Rāmanāthasvāmin temple in the same village, right side. A record in the eighth year of the Chōla king Rājarājadēva. Records the gift of a door-post.

161. 607 of 1904.—(Tamil.) At the same place, left side. A record in the eighth year of the Chōla king Rājarājadēva. Records the gift of a *gōmukha*.

162. 608 of 1904.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A mutilated record in the forty-second year of the Chōla king Rājakesarivarman *alias* Tribhuvana-chakravartin Kulōttuṅga-Chōladēva (1070—1118). Mentions the conquest of Kālīṅga. This is evidently the second Kālīṅga invasion of the reign which took place about A.D. 1111—2 and which is apparently described in the *Kālīṅgattupparaṇi*. The first invasion took place about 1095—6, an evidence of which we have in the king's inscription at Simhāchalām in A.D. 1098—9. Venkayya's theory is that the earlier invasion was in S. Kālīṅga (i.e., Vizagapatam and portion of Ganjām) while the second was against

N. Kalinga. Both took place when Anantavarman Chōḍagaṅga, Kulōttuṅga's grandson by his daughter Rājasundari, was the ruler (1078—1146). See *Ep. Rep.*, 1905, pp. 52-3. See also 44 of 1891 at Ālaṅguḍi in the Tanjore district.

163. 609 of 1904.—(Tamil.) On the east wall of the Gaṇeśa shrine in the Rāmanāthasvāmin temple in the same village. A fragmentary record of the Chōla king Madiraikoṇḍa Parakēsarivarman (Parāntaka I) the date of which is lost.

164. 610 of 1904.—(Tamil.) On the south wall of the Māriyamman temple in the same village. A fragmentary record in the sixth year of the Chōla king Parakēsarivarman. Seems to record a gift of gold.

Tēnūru.

165. C.P. No. 46 of Mr. Sewell's List.—(Telugu.) Records grant of land for the Śiva temple by Vijaya Venkaṭāchala Redḍi, in Ś. 1715 (A.D. 1793), Kaliyuga 4894, Pramāḍīcha, during the reign of Venkaṭapatidēva Mahārāya of Vijayanagar at Ghānagiri.

Tiruppaṅgili (Tiruppañṇili).

This place which figures in the old Tamil poems and which was visited by Appar (to whom the God is said to have given food) is now noted for some curious legends and for a temple dedicated to the God of Death.

166. 90 of 1892.—(Tamil.) On three niches of the south wall of the first prākāra of the Nilivaneśvara temple. A record of the Chōla king Kō-Rajakēsarivarman *alias* Rājādhirājadēva (I) in his twenty-seventh year, Kumbha, Aparā, Navami, Mūla, Wednesday.

167. 91 of 1892.—(Tamil.) On the base of the south wall of the first prākāra of the Nilivaneśvara temple. A record of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva (I) in his 6th year, 185th day. Records gift of 150 *kāṣus* to assembly to pay 64 *kūlams* every year for offerings.

168. 92 of 1892.—(Tamil.) On three niches of the north wall of the first prākāra of the Nilivaneśvara temple. A record of the Chōla king Kō-Rajakēsarivarman *alias* Rājādhirājadēva (I?), the date of which is lost. Records sale of land (extent damaged) to temple for 160 *kāṣus*. *Kāraṇattār* and *Madhyasthan* mentioned.

169. 93 of 1892.—(Tamil.) North wall of the Viśālākshi-Amman shrine in the second prākāra of the Nilivaneśvara temple. A record in the twenty-fifth year of the Chōla king Kō-Parakēsarivarman *alias* Rājārājadēva (II, 1146—78).

170. 94 of 1892.—(Tamil.) In the unfinished gōpura in front of the same temple. A record in the thirty-first year of Kōṇṇinmēl-koṇḍan.

171. C.P. No. 45 of Mr. Sewell's List.—Records grant in Ś. 1714 (A.D. 1792), K. 4839, Paritāpi, by Vijaya Venkaṭāchala Redḍi, of the village of Tiruppanjēri (Tiruppaṅgili) for a Śiva temple in Tuṟaiyūr.

Tiruppattūr.

See *Trichinopoly Gazr.*, p. 290. The local legend is that Subrahmaṇya obtained here the spear with which he killed Śūra. Till the time of the Vijayanagar king Vira Vijaya this place was known, as epigraphy shows, as Mādhava Chaturvēdimaṅgalam, named evidently after Mādhava Daṇḍanāyaka of Daṇḍāiken-kōṭṭai.

171-A. 48 of 1908.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Ayyanār temple. A record of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Śrī-Kulōttuṅga-Chōḷadēva, the date of which is doubtful. Records gift of cows for a lamp by a goldsmith of Gaṅgaikoṇḍa-Chōḷapuram to the temple of Piḷḷaiyār at Tiruppiḍavūr, a *dēvadāna* and a *brahmadēya* in Tiruppiḍavūr-nāḍu, a district of Tribhuvana-muḷudaiyaḷanāḍu.

171-B. 49 of 1908.—(Tamil.) On the gōpura of the same temple, right of entrance. A record contains the name Araiyan Rājarajan *alias* Madhurāntakan Iḷaṅgōvēḷān.

171-C. 50 of 1908.—(Tamil.) On the same gōpura, left of entrance. Records the construction of the gōpura by Teṟri Ādittan *alias* Oṭṭagaḷeritta (?) Pichchan.

172. 587 of 1908.—(Tamil.) On the pedestal of the image of Ayyanār in the central shrine of the Ayyanār temple. A fragmentary record of the Chōla king Parakēsarivarman *alias* Rājendra-Chōḷadēva (I), dated in his sixth year. Contains portions of the historical introduction and mentions a gift by Uttamaśōḷa Milaḍudaiyār. ["The first part of the name, Uttamaśōḷa, was evidently borrowed from a surname of Rājendra Chōḷa I."]

173. 588 of 1908.—(Tamil.) On the east wall of the maṇṭapa in front of the same shrine. A record of the thirty-eighth year of the Chōla king Tribhuvanachakravartin Tribhuvanavīradēva. Gift of a gold ornament by Kaṟkaṭarāya, a subordinate of lord (*dēvar*) Kulōttuṅga Vāṇakōvaraiyar.

174. 589 of 1908.—(Tamil.) On the same wall. A record of the Chōla king Rājarajadēva in his twenty-fourth year. Says that certain lands at Tiruppiḍavūr were lying fallow until the twenty-fourth year of the king.

175. 590 of 1908.—(Tamil.) On the same wall. Dated in the reign of the Hoysāḷa king Chakravartin Vira-Rāmanāthadēva. Provides, in his eighth year, for a festival in the temple of Tiruveppantēṟri-Uḍaiya-Nāyanār.

176. 591 of 1908.—(Tamil.) On the same wall. Records in the second year of the Chōla king Rajendra-Chōla that the inhabitants of Tiruppiḍavūr-nāḍu and of two other districts granted a lease of land, hitherto lying fallow, to a servant of the temple of Anbarichchuramuḍaiyā-Nāyanār at Tiruppiḍavūr. The land was lying fallow for a long time until the second year of the king.

177. 592 of 1908.—(Tamil.) On the south wall of the same maṇṭapa. A record of the thirty-second year of the Chōla king Rājarāja. Gift of the village of Vaḷugūr Tēṇṇikurichchi for offerings and repairs by Māyidēvarasa, son of the Mahāmaṇḍalēśvara Kulōttuṅga-chōla Sōmaṇḍaḍēva.

178. 593 of 1908.—(Tamil.) On the same wall. Records the building of the Nirāli-maṇṭapa by a native of Tiruppiḍavūr, in the temple of Piḷḷaiyār Tiruveppantēṇṇi-Uḍaiyār.

179. 594 of 1908.—(Tamil.) On the north wall of the maṇṭapa in front of the central shrine of the Ayyanār temple. Records in the sixth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvana-chakravartin Sundara-Pāṇḍyadēva (I ?) the gift of the income from Kumārakkuḍi Tēṇṇakurichchi and Mūvāyiranallūr, the *dēvadāna* villages, respectively, of the temples Tirumaṇṭavamūḍaiyā Nāyanār and Piḷḷaiyār Tiruveppantēṇṇi Uḍaiya-Nāyanār at Tiruppiḍavūr, by the inhabitants of Ūṇṇattūrmēlvaḷi-nāḍu for offerings and repairs to the temple of Subrahmaṇya-Piḷḷaiyār in the same village. The villages granted were lying fallow up to the fifth year of the king.

180. 595 of 1908.—(Tamil.) On the south wall of the first prakāra in the same temple. A record of the fourth year of the Chōla king Tribhuvanachakravartin Rājarājadēva III, on Tuesday, Rēvati, Pūrvapaksha, Daśamī, in Dhanus. Records gift of land to the temple of Kuṇṇameṇḍa Perumā (i.e., Subrahmaṇya). Mentions Tiruppiḍavūr, a *brahmadēya* and *dēvadāna* in Tiruppiḍavūr-nāḍu, a subdivision of Vaḍagarai Rājarāja-vaḷanāḍu. [The date is doubtful and discussed by Professor Jacobi in *Ep. Ind.*, Vol. XI, p. 126.]

181. 596 of 1908.—(Tamil.) On the same wall. Records in the seventh year of the Chōla king Tribhuvanachakravartin Rājarājadēva III gift of land to a *matha* by Aḷagiyaṁaṇḍavālan Āditadēvan *alias* Kulōttuṅgaśōla-Mūvēndavēḷān, a native of Peruṅgōnūr, which was a hamlet of Tiruppiḍavūr in Tiruppiḍavūr-nāḍu, a subdivision of Bhuvanamuḷududai-vaḷanāḍu. Professor Jacobi fixes from the details of the date (Monday, day of *Mūla*, the *Aparapaksha Tritiya* of the month *Rishabha*), Monday, 30th March, A.D. 1222. For details see *Ep. Ind.*, Vol. IX, p. 127.

182. 597 of 1908.—(Tamil.) On the same wall. Dated in the seventh year Parakēsarivarman Tribhuvanachakravartin Rājarājadēva II (Thursday, day of *Aivini*, *Aparapaksha* *duḷḷasi*, in month

Rishabha). Records sale of land for a gold garment to the image of Kūttāḍumdēvar (Naṭarāja) in the temple of Tirumaṇṭapam-Uḍaiyār at Tiruppiḍavūr. The purchaser of the land was the donor in the above inscription. Professor Jacobi would fix the corresponding English date on Thursday, 21st May, A.D. 1153. See *Ep. Ind.*, Vol. XI, p. 123.

183. 598 of 1908.—(Tamil.) On the same wall. Dated in the twenty-fourth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva. Records the terms on which the inhabitants of Uṟṟattūr-nāḍu agreed to cultivate the temple lands. Mentions the temple of Purushōttamatt-Emberumān at Tiruppiḍavūr. [This king may be either the Vīra Pāṇḍya who, according to Mr. Krishna Sastri, ruled from 1310 to later than 1356, or he who came to the throne in 1253.]

184. 599 of 1908.—(Tamil.) On the west wall of the same *prākāra*. Records in Plavaṅga, gift of land to the *mahājanas* of Tiruppiḍavūr by Kempamāyaṇa-Nāyaka, son of Śittāṇa-Nāyaka of the Kōtta family.

185. 600 of 1908.—(Tamil.) On the north wall of the same *prākāra*. Records in the eighteenth year of the Chōla king Tribhuvanachakravartin Rājārājadēva (III?) a sale of land to a certain Laṅkēśvaradēva, through the mediation of the great assembly of "twelve nāḍus" at Tiruppiḍavūr, by a native of Nambikurichchi *alias* Śrikanṭha-chaturvēdimāṅgalam, a *brahmadēya* in Uṟṟattūr-nāḍu, a subdivision of Vaḍagarai Rājārāja-vaḷanāḍu. The inscription is interesting for the fact that it mentions an assembly of a number of nāḍus put together under one political unit.

186. 601 of 1908.—(Tamil.) On a slab supporting the stone elephant in the same temple. A record of the Chōla king Tribhuvanachakravartin Rājārājadēva (III?). Mentions in his third year, Kūttan Vayiramuṇḍan, who was one of the *sāmantas* of the king.

187. 602 of 1908.—(Tamil.) On a stone beam in the kitchen of the same temple. Records that the kitchen (*maḍappalli*) was built by Kūttāḍumdēvan *alias* Śiruppuliyūr-Veḷan.

188. 603 of 1908.—(Tamil.) On two pillars of a maṇṭapa in the north-east corner of the same temple. A mutilated record of the Chōla king Rājakēsarivarman *alias* Uḍaiyār Śri-Rājādhirājadēva (I), dated in his thirty-first year. Contains the historical introduction of the king and records a gift of cows for a lamp to the temple of Pillaiyār Veppandēṟṟi-Uḍaiyār at Tiruppiḍavūr, a *dēvalāna* and a *brahmadēya* in Tiruppiḍavūrnāḍu, a district of Vaḍagarai Rājāśraya-vaḷanāḍu, by a native of Mēchchankūlam, a hamlet of Perumaiyūr in Kuṇṇakūṟṟam, a subdivision of Uttuṅga-tuṅgavaḷanāḍu.

189. 604 of 1908.—(Tamil.) On another set of two pillars in the same maṇṭapa. A much damaged and mutilated record. Begins with the introduction of Rājādhirāja I.

190. 605 of 1908.—(Tamil.) On a shrine near the tank in the Brahmapurīśvara temple in the same village. A mutilated and incomplete record of the Chōla king Tribhuvanachakravartin Vikrama-Chōladēva (1118--35), dated in his twelfth year. Records gift of land. Mentions Tribhuvanamuḷududaiya-vaḷanāḍu.

191. 606 of 1908.—(Tamil.) On a slab set up in a field at Āvāravalli, a hamlet of the same village. Records in Ś. 1550, *Vibhava*, gift of the field which was situated in Ākāravilli in Tiruppiḍavur-nāḍu by a Reḍḍi.

Tuṟaiyūr.

An excellent historical account of this place based on the *Mack. MSS.* and Orme is given in *Trichinopoly Gazr.*, pp. 291—5.

192. 698 of 1909.—(Tamil.) On the south wall of the central shrine in the Valīśvara temple. Refers in his twenty-second year, to an order of Akaḷānkanāḍāḷvān and records a grant of land to the temple of Ulaguyyavanda-Chōḷīśvaramuḍaiya Nāyanār built by Śembiyan Virāṭarāyar at Tuṟaiyūr.

193. 699 of 1909.—(Tamil.) On the same wall. Records in the twenty-second year of Tribhuvanachakravartin Kōṇērinmaikōṇḍān gift of land to the same temple built by Śembiyan Virāṭarāyan of Veḷḷūr at Tuṟaiyūr in Rājārāja-vaḷanāḍu.

194. 700 of 1909.—(Tamil.) On the north wall of the central shrine in the Chōḷīśvara temple in the same village. A damaged record of Tribhuvanachakravartin Kōṇērinmaikōṇḍān, dated in his twenty-second year. Records gift of land to the temple of Ti-uchiṟṟambalamuḍaiyār built at Tuṟaiyūr by Gurukulārāya of that village.

195. 701 of 1909.—(Tamil.) On the south wall of the same shrine. Records in the third year of the Chōla king Tribhuvanachakravartin Rājārājadēva (II?) gift of land to the shrines of Nallanāyaki and Subrahmanya-Piḷḷaiyār in the temple of Valīśvaramuḍaiya-Nāyanār at Tuṟaiyūr on the bank of the river Kīḷ-Palāṟu, in Pāchchil-kūṟṟam, a subdivision of Rājārāja-vaḷanāḍu.

196. 702 of 1909.—(Tamil.) On the gōpura of the same temple, right of entrance. A damaged record of the Chōla king Parakēsarivarman, dated in his sixteenth year. Records gift of land to the same temple. Tuṟaiyūr was (situated on the bank) of Kīḷ-Palāṟu, in Pāchchil-kūṟṟam, a subdivision of Vaḍagarai-Vaḷanāḍu.

197. 703 of 1909.—(Tamil.) On a slab set up in the Varadarāja Perumāḷ temple in the same village. Records gifts of land to the temple of Kōḍaṇḍarāma-Perumāḷ.

198. *C.P. No. 48 of Mr. Sewell's List.*—(Telugu.) Records grant of the village of Vokkera for a Śiva temple at Tuṟaiyūr by a Reddi during the reign of Venkaṭapatiḍēva Mahārāya of Ghānagiri, dated Ś. 1713 (A.D. 1791), K. 4182, *Virōdhikrit*.

NĀMAKKAL TALUK.

Kapilamalai.

The well-sculptured Śiva temple of this place is "surrounded by several fine maṇḍapams erected by the Nāyakka kings of Madura" (*Antiquities*, Vol. I, p. 203). Mr. Sewell mentions two copper-plate grants in the temple, viz.—

199. A private grant, dated in K. 4675 (A.D. 1574), *Bhava*, recording the building of a maṇḍapam by the villagers of Kapilamalai.

200. A grant recording the gift of certain lands to the temple in K. 4738 (A.D. 1637) by Tirumal Nāik of Madura (1623—59).

Kārguḍi.

201. 37 of 1913.—(Tamil.) On the east wall of the maṇḍapa in front of the central shrine in the Kailāsanāthasvāmi-temple. Records in Virōdhi that Kāśi-Bōdināyaka set up the image of Bhairava and provided for its worship.

202. 38 of 1913.—(Tamil.) On the south wall of the same maṇḍapa. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vira-Pāṇḍyadēva in his twenty-second year, Vriśchika, śu. di. 5, Monday, Uttiṛāḍam. Refers to Perumāḷ Kulaśēkharadēva and to Vijayālayadēva. Records gift of the village of Ūṟrakkarai *alias* Aḷagiyakūttanallūr in Vaḍagarai Kari-kalaśōḷavaḷanāḍu, to the temple of Kaiyilāsamuḍaiya-Nāyanār at Tirukkārikūḍi *alias* Vikramaśōḷapuram, by the residents of that district for the purpose of providing offerings during the festival called Śittirai-tirunaḷ. [Diwan Bahadur Swamikannu Pillai says that either Monday, 5th November 1274, or Monday, 30th October 1318, will suit. In the former case the king was Jaṭavarman Vira-Pāṇḍya, the conqueror of Īlam, Koṅgu and Śōḷamaṇḍalam and anointer of kings at Perumbarrapuliūr who ascended the throne in 1253; and in the latter the Vira Pāṇḍya of the Mussalman times who acceded to the throne A.D. in 1295. Mr. Krishna Sastri identifies him with the latter on the ground that the Viśālayadēva of this epigraph was the same as his namesake who reconsecrated the Tiruppattūr temple after the Mussalman invasions.]

203. 39 of 1913.—(Tamil.) On the same wall. The record states that the temple at Tirukkārkūḍi came into existence on the day of the asterism Rēvati.

204. 40 of 1913.—(Tamil.) On the same wall. A record of the Hoysala king Śārvabhaumachakravartin Vīra-Rāmanāthadēva in his eleventh year, Mīna, śu. di. 3, Wednesday, Aśvati (corresponding to Wednesday, 10th March, A.D. 1266). Registers the sale of the village Uṇḍai *alias* Vīra-Sundara-nallūr in Vaḍagarai Karikālakannaṇaṇaḍu, to the priests of the temple of Kailāsamūḍaiya-Nāyanār at Tirukkarikuḍi *alias* Vikramaśōḷapuram, by Śrāmān Chakravarti, an agent of the chief minister Pakkadikkāra Sōmayya-Deṇṇāyakkār.

205. 41 of 1913.—(Tamil.) On the same wall. Records in Ś. 1541, Siddhārthin, gift of land by a certain Immaḍi Rāmachandra-nāyaka to the priests of the same temple.

Kuṇṇamalai.

206. 43 of 1913.—(Tamil.) On a stone lying to the south of the Kuṇṇiśvara temple. A record of the Chōla king Vīrarājendra-dēva (*i.e.*, Kulōttuṅga-Chōla III), in his twenty-fourth year, mentions the name of a *gāmiṇḍa* (*i.e.*, gaunḍan), who was one of the Velḷālas of Valipuram in Maḷai-nāḍu. Perhaps the stone was presented by him.

Nāmakkal.

An excellent description of the two caves of this place and the shrines therein is given in *Ep. Rep.*, 1906, pp. 76-7. Neither of the two Vaiṣṇava shrines is mentioned in the *Prabandhas*. Nāmakkal was situated in Ēḷūr-nāḍu in North Koṅgu. See No. 215 below.

207. 5 of 1906.—(Tamil.) On the north, west and south walls of the deserted temple on the hill. A record in the second year of the Pāṇḍya king Jātavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva. The hill is called Tiruvāraikkal and the inscription records a grant of land by the residents of Ēḷūr-nāḍu to the temple here called Aruḷānvinṇagar *alias* Edirilippurumal.

208. 6 of 1906.—(Kānarese.) On the east wall of the same temple. Mentions in Śrīmukha, Lakshmīkānta-aṇṇasa, son of the *Gajapati vibhāḷa* Tipparasa-Oḍeya. A Tamil copy is found on the same wall.

209. 7 of 1906.—(Pallava-Grantha.) In the monolithic cave forming the central shrine of the Rāganātha temple on the same hill. Mentions the following *birudas*: Nayapara, Prakritipriya, Naravāhana, Utpalakarnika, Udārachitta, and refers to the Atiyēndra-Vishṇugriha and the Atiyānvavāya. The inscription is of great importance in regard to the history of the Adigaimāns (Adiyamāns, Adiyamās, etc.) who had their capital at Tagaḍūr (Dharmapuri). It shows that their territory extended as far as Nāmakkal. See the inscriptions of Oḍḍappatti, Dharmapuri, etc., in Salem.

210. 8 of 1906.—(Tamil.) At the entrance into the same temple. A fragmentary record. Mentions Rajanārāyaṇa-tādar and Tiruvāḷinambi.

211. 9 of 1906.—(Tamil.) In the same temple. An incomplete record in the thirtieth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva. Refers to the setting up of the image of Vēdanāyaka-Perumāḷ. Another fragment mentions Tiruvāraikkal.

212. 10 of 1906.—(Tamil.) On the monolithic cave in the Narasimha-Perumāḷ temple in the same village. Records an agreement among the artisans of Koṅgu. The temples of Śiṅga-perumāḷ and Paḷḷikoṇḍa-Perumāḷ on the hill are mentioned.

213. 11 of 1906.—In the underground cellar near the entrance into the central shrine of the same temple. The inscriptions are built over to a considerable extent and could not be copied in full. They belong to the thirteenth century and mention Viḍukādan *alias* Vattarāyan of Nāmōḷi-nāḍu and Tiruvāraikkal.

214. 12 of 1906.—(Tamil.) At the entrance into the same temple, left side. Registers in Sādhāraṇa an order of a Nāyaka. Mentions Tirunāmakkal.

215. 13 of 1906.—(Tamil.) On the rock at Nāmakkal close to the temple of Muniyappan. A record in the eighth year of the Pāṇḍya king Tribhuvanachakravartin Kōṇērinmaikoṇḍān Sundara-Pāṇḍyadēva. Records gift of the village of Vānavanmādēvi in Ēḷūr-nāḍu, a district of Vaḷakoṅgu, to a physician named Ādittadēvan Tiruvambalapperumāḷ *alias* Vaidyapurandaran.

216. 14 of 1906.—(Tamil.) On the same rock. A record in the fifth year of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Registers an order addressed to the assemblies (*subhās*), residents of the district (*nāṭṭār*) and residents of cities (*nagurattār*) in Ēḷūr-nāḍu.

217. A C.P. grant (No. 29 of 1906) of Vīra-Chōḷa. (See *Ind. Antq.*, Vol. IX, pp. 47—50; *Salcm Manual*, Vol. II, pp. 365—8 and *Ep. Ind.*, Vol. III, pp. 78—82, where it is called Udayēndiram plates of Vīra-Chōḷa. These contained only two plates. A third was obtained by Venkayya in 1905 and summarized in *Ep. Rep.*, 1906, pp. 74—5. It is in Sanskrit-Grantha and records a grant of Vīra-Chōḷa, a Kēraḷa prince but feudatory of a Parakēsarivarma-Chōḷa. The inscription shows that the Kēraḷas were in possession of Koṅgu at this time. Amidst the ancestors of Vīra-Kēraḷa we meet with Maṇikuṭṭuva (who reminds us of Śēṅguttuva of early Tamil literature) and Kōdai Ravi (who reminds us of his namesake in Malabar and Kochin epigraphs).

Nañjai Eḍaiyar.

218. 42 of 1913.—(Tamil.) On the north wall of the central shrine in the Tiruvēlišvara temple. A damaged and fragmentary

record of the Chōla king Parakēsarivarman *alias* Rajēndra-Chōladēva I, dated in his seventh year. Seems to record a grant of land to the temple of Śrī-Kailāsam *alias* Tiruveiyilvāyiluḍaiya-Paramēśvara by the assembly of Rajēndra-simha-chaturvēdimāṅgalam. Mentions Iḍaiyāru in Rajaśraya-vaḷaṇāḍu.

PERAMBALŪR TALUK.

Ādutturai.

219. 15 of 1913.—(Tamil.) On the south wall of the central shrine in the Aparādhakshamēśvara temple. Seems to record in the thirty-fifth year of the Chōla king Kulōttuṅga-Chōladēva (I) gift of land to the temple of Tirukkuraṅgāḍutturai-uḍaiya-Mahādēva. Built in in the middle.

220. 16 of 1913.—(Tamil.) On the south wall of the same shrine. Records in the twelfth year of the Chōla king Vikrama-Chōladēva gift of paddy for offerings and for oil to anoint the images every Saturday in the temple of Tirukkuraṅgāḍutturai Mahādēva Irayānpūñjai, a *brahmadēya* in Tēnūrvātkai-Ugaḷūr-kūṛram, a subdivision of Vaḍagarai Muḍiśōla-vaḷaṇāḍu, by a native of Ambar in Ambar-nāḍu.

221. 17 of 1913.—(Tamil.) On the west wall of the same shrine. A damaged record of the Chōla king Vikrama-Chōladēva, the date of which is doubtful. Records gift of paddy for offerings to the temple of Tirukkuraṅgāḍutturai-Nāyanār at Irayānpūñjai.

222. 18 of 1913.—(Tamil verse.) On the north wall of the same shrine. Records gift of land by a certain Ayyāraṅ of Kuḷumūr to the God at Tirukkuraṅgāḍutturai.

223. 19 of 1913.—(Tamil.) On the north base of the same shrine. Dated in the reign of the Chōla king Tribhuvanachakravartin Rajādhirājadēva (II). Records in his fifth year, Tula 15, Viśakha, Monday, gift of cows for a lamp to the temple of Mahādēva at Irayānpūñjai Tirukkuraṅgāḍutturai, a *brahmadēya* in Ugaḷūr-kūṛram, which was a subdivision of Muḍiḡonḍasōla-vaḷaṇāḍu. [The date corresponds to 12th October A.D. 1170, but the fifth year seems to be a misreading for eighth year.]

224. 20 of 1913.—(Tamil.) On the same base. A record of the time of the Chōla king Tribhuvanachakravartin Rajādhirājadēva (II) in his sixth year. Gift of money for providing betel-leaves and nuts (during paḷḷiyarai-śandi) in the shrine of the Goddess, by a certain Kāmadēvavēḷān of Āṛkaḷūr in Āṛūr-kūṛram which was a subdivision of Malāḍu *alias* Jananātha-vaḷaṇāḍu.

225. 21 of 1913.—(Tamil.) On the same base. Records in the fourth year of Tribhuvanachakravartin Kōṇērinmaikoṇḍān gift of land for offerings. The document is signed by Vallavarājan.

226. 22 of 1913.—(Tamil.) On the north and west walls of the same shrine. Records in the eighth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Rājarājadēva (II) gift of money on which interest was paid in paddy and provision was made for offerings.

227. 23 of 1913.—(Tamil.) On the north and west bases of the same shrine. A damaged record of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōladēva (II), dated in his fourth year. Begins with the introduction *pūmēvu vaḷar*, etc. Records gift of land. [Perhaps this is the second inscription which Mr. Sewell notes in his *Antiquities*, Vol. I, p. 263. In this case he gives the wrong date of K. 4000, A.D. 899.]

228. 24 of 1913.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A record of the Pāṇḍya king Kōṇērimēlkoṇḍān Tribhuvanachakravartin Parākramapāṇḍyadēva, dated in his second year, Vriśchika, ba. di. 3, Friday, Punarpūṣam, gift of the village Parākramapāṇḍyanallūr in Kīl-kūrū, a subdivision of Vembar-nāḍu, to the temple of Kuṟṟamporuttaruḷiya-Nāyanār at Iraiyaṇpūnjai Tirukkuraṅgāḍuturai, a *brahmādēya* in Ugaḷūr-kūrū, which was a subdivision of Vaḍagarai-Rājasimha-vaḷa-nāḍu, for celebrating a festival on the asterism Pūraḍam (i.e., which coincided with the birthday of the king).

229. 25 of 1913.—(Tamil.) On the same wall. Dated in the reign of the Vijayanagara king Vīra-Bukkarāya (II), son of Vīra-Harihara II. Records in Ś. 1327, Pārthiva, Kanni, ba. di., Wednesday, Uttirattādi, assignment of certain taxes in some specified districts of Rājasimha-vaḷa-nāḍu to the same temple for offerings and worship.

230. 26 of 1913.—(Tamil.) On the same wall. A damaged record of the Vijayanagara king Virapratāparāya Dēvarāya-Mahārāya (II) "the king (who instituted) the elephant hunt," dated Ś. 1361, Siddhārthin, Makara, ba. di., Monday Śodi (should be Śravaṇa), Śivarātri, corresponding to 1st February 1440. Records gift of a village in Uttuṅgatuṅgavaḷa-nāḍu to the temple of Kuṟṟamporuttaruḷiya-Nāyanār at Tirukkuraṅgāḍuturai, a village in Ugaḷūr-kūrū of Vittapaṟṟu in Vaḍagarai Rājasimha-vaḷa-nāḍu, by a certain Dēvaṇa Nāyaka, for the merit of Lakkaṇṇa-Daṇṇa-yakka-Uḍaiyār "Lord of the Southern Ocean."

231. 27 of 1913.—(Tamil.) On the south base of the same maṇṭapa. Dated in the reign of the Vijayanagara king Mallikārjunarāya, son of Virapratāpa Dēvarāya-Mahārāya (II). Registers in Ś. 1381, Vikrama, Karkaṭaka, śu. di. 9, Monday, Pūṣam, that the residents of Veṇḇānāḍu remitted certain taxes in favour of the temple, in the village of Kalanivaśal of Kīl-kūrū (in Veṇḇa-nāḍu) for maintaining worship and constructing a gōpura. [This is

evidently the inscription referred to by Mr. Sewell in his *Antiquities*, Vol. I, p. 263.

232. 28 of 1913.—(Tamil.) On the same base. Seems to record in Śobhakrit that *the residents of the eighteen divisions (paṛṛu)* met together under the presidency of Ēkāmbaranāthar, son of Nāyinār, and seeing that there was a deficiency in the total area of Ugaḷūṛpaṛṛu in Viṭṭappaṛṛu-śirmai, they rectified it and had the alteration engraved on the temple of Kuraṅgāḍuṭurai.

233. 29 of 1913.—(Tamil.) On the same base. Dated in the reign of the Paṇḍya king Māravarman Tribhuvanachakravartin Kulaśēkharadēva (II). Seems to record in his nineteenth year, Tula, śu. di. 13, Friday, corresponding to the 22nd October 1332, the gift of the village Abhaṅgarāhuttarāyanallūr for maintaining a special worship in the temple, called Abhaṅgarāhuttarāyan-śandi, in the name of the king and also for celebrating a festival on his birthday. Stones missing (at the end).

234. 30 of 1913.—(Tamil.) On the same base. Dated in the reign of the Vijayanagara king Virapratāpa Dēvarāya-Mahārāya (II), son of Vīra-Vijayarāya. Records in Ś. 1351, Saumya, Makara, śu. di., Friday, Puraṭṭadi, gift of the village of Adisūdamangalam with all its income for worship and repairs in the same temple by the residents of Viṭṭappaṛṛu and the community of *tandirimār*. The income from the village included assessment on wet and dry lands, houses and house-sites, *pēṛkadamai*, *tarikkadamai*, *āṭṭaikkāṇikkāi*, *nāṭṭuviniyōgam*, *pattirai*, *pāḍavari*, *āḷamaṇji*, *aristikāṇam*, *kōṇigai*, *virimuttu* and *vaṇṇiyavari*.

235. 31 of 1913.—(Tamil.) On the west wall of the same maṇṭapa. Records in the fourth year of the Paṇḍya king Perumāḷ Śrīvaladēva gift of the village of Talaiyāmaṅgalam *alias* Ātkondaṇallūr in Tenkarai-nāḍu which was a subdivision of Magadai-maṇḍalam, for providing offerings in the shrine of the Goddess called Eḷilvāṛkuḷaliyār in the temple of Kuṛṅgamporuttar-ūḷiya-Nāyanār at Iraivānpūñjai Tirukkuraṅgāḍuṭurai under orders of the king and Nāyanār Ulaṅgāṭṭa Vaṇakōvāraiyaṛ.

236. 32 of 1913.—(Tamil.) On the north wall of the same maṇṭapa. Dated in the thirty-third year of the Chōla king Tribhuvanachakravartin Rājarājadēva (III). Refers in his thirty-third year to the sale of the village Adisūdamangalam *alias* Śēmbiyāṅkaḷattūr by several parties to the temple of Kuṛṅgamporutta-Nāyanār at Tirukkuraṅgāḍuṭurai. The twenty-seventh and twenty-eighth years of the king are also quoted.

237. 33 of 1913.—(Tamil.) On the east wall of the same maṇṭapa. A record of the Paṇḍya king Perumāḷ Parākrama-Paṇḍyadēva. Registers in his second year that the *dēvadāna* village Kalanivāy (or Kalanivaśal) in Kīḷ-kūṛṛu of Vēmbār-nāḍu,

was granted tax-free in obedience to the orders of the king by the residents of that *naḍu*.

238. 34 of 1913.—(Tamil.) On the east base of the same mantapa. Seems to record in Saumya an agreement among themselves by the Valaṅgai 98 classes and the Iḍaṅgai 98 classes of Vaḷudalambattuśavaḍi as against the Brāhmaṇas and the Veḷḷaḷans, who held proprietary rights (*kāṇi*) over the lands of that district. Built in at the bottom.

239. 35 of 1913.—(Tamil.) On the same base. A record of the Pāṇḍya king Tribhuvanachakravartin Parākrama-Pāṇḍyadēva. Refers in his fourth year to some events connected with the temple which happened in the fourth year of Vikrama-Chōḷa and in the reign of Kulōttuṅga-Chōḷa (II) and states that the residents of various divisions met together at Ugaḷūr and agreed to conduct the worship in the temple as had been done before by their ancestors.

240. 36 of 1913.—(Tamil.) On the second gōpura of the same temple, right of entrance. Registers in Durmukhi, that the tenants (*kūḍi*) in twelve villages of Ugaḷūr-Kurumbavāy-śīrmai had abandoned them owing perhaps to heavy taxation and consequently an agent of Vīramarasar, regulated the taxes at five *paṇams* for the first year and ten from the following year on each plough of dry land and at eight *paṇams* on every 100 *kūḷis* of wet land.

241. C.P., No. 137 of Mr. Sewell's List.—(Tamil.) Records a private grant, no ruler's name being mentioned, by which the inhabitants of seventeen villages agreed to pay every year a tax for the maintenance of the service in the Śiva temple at Āḍuturai, in Ś. 1720 (A.D. 1798), *Kāḷayukti*. [This inscription is in the Mack. MSS. See *Ins.*, S. Dts., p. 214, No. 37. It gives the additional information that the grant consisted of one *paṇam* for every *kāṇi* of land and ten *paṇams* for each weaver loom.]

Arumbāvūr.

242. 3 of 1913.—(Tamil.) On the south wall of the central shrine in the Kailāsanāthasvāmin temple. Records in the sixteenth year of the Chōḷa king Tribhuvanachakravartin Rājaraḷadēva (III) gift of land to the temple of Vaḍakayilāyamudaiya Nāyanār at Arumbār, by a certain Malaiyan Vāṇarāyan.

243. 4 of 1913.—(Tamil.) On the south base of the same shrine. A damaged record of the Chōḷa king Tribhuvanachakravartin Rājaraḷadēva (III), dated in his sixteenth year. Seems to record a grant of land to a private individual by a certain Vāṇakōvaraiyan.

244. 5 of 1913.—(Tamil.) On the west wall of the same shrine. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Rājaraḷadēva (III) in his fourteenth year. Registers that all the

dēvadāna lands of the temple and those of Tirukkaḷatti-uḍaiya-Nāyanār, Durgā, Piḍāri and Ayyan situated in this village and at Rājarājanallūr and Kīraippāḍi, were made tax-free by the chief Vaṇakōvaraiyan.

245. 6 of 1913.—(Tamil.) On the north base of the same shrine. Records in the twenty-eighth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III) that the community of priests living in the districts of Vēmbār-nāḍu, Perambalūr-nāḍu and Mūlai-nāḍu granted the taxes due to them from the *dēvadāna* villages for repairs in the temples of Vaḍakayilāyamuḍaiya-Nāyanār and Kulōttuṅga-Viṇṇagar-Emberumān at Arumbār.

246. 7 of 1913.—(Tamil.) On the same base. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III). Specifies in his twenty-third year the extent of the *dēvadāna* lands below the tanks Śīrṟēri and Periyēri at Arumbār, as fixed by Toṇḍaimān Perumālpillai *alias* Śēdirāyadēvan. Mentions the measuring rod *magadēśan*. [Was Śēdirāva the contemporary of Poet Kamba?]

247. Mr. Sewell mentions an inscription, dated Ś. 1591, recording a grant by some ryots to the Śrīraṅgam temple, when Śrīraṅga Rāya was ruling. See *Antiquities*, Vol. I, p. 263.

248. *Ibid.*—A record of the time of "Veṅkatappa dēva," dated Ś. 1545.

249. *Ibid.*—A record, dated Ś. 1608 (A.D. 1686), recording the repair of a sluice by (Raṅga Kṛishṇa) Muttu Vīrappa Nāik of Madura.

Kottuvāśal.

249-A. On a stone south of the local Vaidyanāthasvāmi temple. Records that Raṅgappa Maḷavarāya granted 270 *kulīs* of land, etc., to the God in Sādhāraṇa, Ś. 1530. *Ins.*, S. *Dts.*, p. 204, No. 8.

Perambalūr.

250. 8 of 1913.—(Tamil.) On the south wall of the central shrine in the Madanagōpālasvāmin temple. States in the ninth year of Tribhuvanachakravartin Kōṇērinmaikonḍan that the residents of Vēmbār-nāḍu were ordered to collect *vāram* from the *vārappaṟṟu* villages and *kadamai* from *kadamaiparṟṟu* ones. The amount realized by this arrangement was to be spent in making friendly terms with and meeting the expenses of the followers of Sundara-Pāṇḍyadēva.

251. 9 of 1913.—(Tamil.) On the same wall. Registers in his tenth year, an order to the inhabitants of Mēlkūṟṟu-nāḍu in Vēmbār-nāḍu stating that the village Nochchiyam which was once a tax-free village of the temple of Gōpālakūttar Viṇṇagar-Emberumān

at Perumbalūr was assessed at some later period but was again made tax-free by Kaḍalaḍaitta-Perumāḷ *alias* Sundara-Pāṇḍya Viḷupparaiyar, a native of Ilāṅkuḍi in Pāṇḍi-maṇḍalam.

252. 10 of 1913.—(Tamil.) On the south base of the same shrine. Remission of *jōḍi* in Vyaya, on the village of Nochchiyam by an agent of Kṛishṇappa Nāyaka and the residents of Venbārśirmai. The village is stated to have been owned by the temple of Perumāḷ Gōpālākūttar at Perumbalūr since the time of Dharmaputra. Mentions Śūrappa-Nāyaka in whose time a small amount of *jōḍi* used to be collected from that village.

253. 11 of 1913.—(Tamil.) On the north wall of the same shrine. A damaged record of the Pāṇḍya king Perumāḷ Sundara-Pāṇḍya-dēva, dated in his eighteenth year. Registers that the residents of Perumbalūr made a gift of land for celebrating a special festival in the temple on the day of Bharāṇi (Pūrvāśāḍha), in the month of Purattāsi which was the asterism under which, evidently, the queen Tennavanaimuḷudumuḍaiyāḷ was born. See No. 255.

254, 12 of 1913.—(Tamil.) On the same wall. Records in the eighteenth year (of ?) gift of land for maintaining the festival of Akkantirunāḷ which happened on Bharāṇi in the same temple. The document is signed by Sundara Pāṇḍya Viḷupparaiyan. Evidently this gift is connected with what has been recorded in the above inscription. See No. 255.

255. 13 of 1913.—(Tamil.) On the same wall. A record of the Pāṇḍya king Sundara Pāṇḍya, "who conquered all countries." Refers in his eighteenth year to the gift registered of twelve *velis* of land south of Perumbalūr, which had been lying waste for many years by the residents of that village for conducting the festival of Bharāṇi in honour of the birthday of the queen Tenna-vanaimuḷudumuḍaiyāḷ. [Was the king Jaṭavarman Sundara-Pāṇḍya I, 1251--64 ?]

256. 14 of 1913.—(Tamil.) On the north and west bases of the same shrine. Records in Ś. 1432, Prabhava (wrong by two years), Mākara, Amāvāsyā, Pūrāḍam, solar eclipse, gift of land for offerings to the *navagrahas* in the same temple by Timmiyappa-Nāyakkar Nūkki-Raḍḍiyār, agent of Tulukkāṇa-Nāyakkar of Eramāñchi. The date should be Ś. 1430 and the *nakshatra* Pūrāḍam is wrong for Tiruvōṇam. Otherwise the date corresponded to Wednesday, 13th January 1508.

• *Turiṅjippāḍi.*

256-A. On a stone south of the Paḷayanattam. Records that in the seventeenth year of the reign of Śrīraṅgadēva Mahārāya, Vayyappa Kṛishṇappa Koṇḍappa Nāyakkar granted the village as free gift to Marudanta-Chōḷēśvara (Madhurāntaka-Chōḷēśvara ?) Svāmi at Venmaṇi. *Ins., S. Dis., p. 205, No. 10.*

*Uṭṭattūr.**

257. 489 of 1912.—(Tamil.) On the east wall of the maṇṭapa in front of the central shrine in the Siddharatnēśvara temple. Dated in the reign of the Chōla king Tribhuvanachakravartin Tribhuvanavīradēva (i.e., Kulōttuṅga III). Registers in his fortieth year a compact drawn up by the *Śrutimāns* of Ūṭṭattūr, assembled in the maṇṭapa of the temple called Uttamaśōlan for the community of Iḍaṅgai classes who consisted of ninety-eight sub-sects. [The inscription is one of the valuable documents for the construction of the social history of the land. It gives an account of the origin of the *Iḍaṅgais*, their duties and privileges and their paraphernalia. See *Ep. Rep.*, 1913, p. 109, for a full summary, which is too large to be quoted here. The *Śrutimāns* were apparently a cultivating section of the Iḍaṅgais.]

258. 490 of 1912.—(Tamil.) On the south wall of the same maṇṭapa. The Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva III, "who was pleased to take Madurai (Madura) and the crowned head of the Pāṇḍya," records in his twenty-first year gift of land to the Śrīpādantāṅgi-servants of the temple. This land was originally the property of a Brāhmaṇa who had stolen the jewels of the Goddess and was compelled in consequence to give up the land as a *dēvadāna* to the temple. See No. 280 below.

259. 491 of 1912.—(Tamil.) On the same wall. Records in the eleventh year of Tribhuvanachakravartin Vikrama-Chōladēva (1118—35) gift of land to the temple of Tugumāmaṇiyāṇḍār of Ūṭṭattūr, a village in Vaḍagarai Tribhuvanamuḷududaivaḷaṇāḍu, by three residents of Karuvidai-maṅgalam, a *dēvadāna* village of Tiruvalandurai-uḍaiya-Mahādēva at Śīrupaḷuvūr.

260. 492 of 1912.—(Tamil.) On the south wall of the first prākāra of the same temple. An unfinished record of the Chōla king Rajakēsarivarman *alias* Tribhuvanachakravartin Rajādhirājadēva (II), the date of which is lost. Records gift of land to the temple of Tugumāmaṇi-Nāyakar at Ūṭṭattūr in Ūṭṭattūr-nāḍu, a subdivision of Rājarāja-vaḷaṇāḍu.

261. 493 of 1912.—(Tamil.) On the same wall. *Dated in the reign of the Chōla king Tribhuvanachakravartin Rājarājadēva (III). Records in his seventeenth year, Kanni, śu. di. 5, sale of land by a certain Brahmādhirāya-Muttaraiyan to one of his dependants (*aḍiyār*) named Śrutimān Śōṟan Śōṇḍan *alias* Ilankēśuradēvan.

262. 494 of 1912.—(Tamil.) On the same wall. An incomplete record of the Chōla king Tribhuvanachakravartin Rajādhirājadēva (II), dated in his fifth year, Mēsha, śu. di. 3, Monday, Tiruvōṇam (corresponding to 24th June, A.D. 1168). Records

* In the *Ins., S. Ins.*, p. 192, two inscriptions are given under this heading, one of Kulōttuṅga Chōla in his thirteenth year and one of Rājarājadēva in his fourth year.

gift of lands and houses by a Brāhmaṇa lady to the temple at Tiruttōrattūr in Ūṛrattūr-nāḍu. [The Government Epigraphist remarks that the record shows that "a Brāhmaṇa widow held a proprietary right over the family (?) property after the death of her husband."

263. 495 of 1912.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III), dated in his eighteenth year, Karkāṭaka, ba. di. 1, Sunday, Avittam. Records sale of land by Mallan Śīyan *alias* Brahmādhirāya Muttaraiyan to one of the *Agambadiyār* of Neṛkuḷam in Ūṛrattūr-nāḍu, a subdivision of Vaḍagarai-Rājarāja-vaḷanāḍu. Mr. Swamikannu Pillai says that the corresponding date is 23rd July 1233, but the week day is Saturday and not Sunday.

264. 496 of 1912. (Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III). Records in his eighteenth year, Simha, su. di. 3, Wednesday, Attam (= Wednesday, 10th August 1233) sale of land in Neṛkuḷam by Śrutimān Irāman Śōḷan to Śrutimān Śōṛan Śōṇḍan *alias* Ilan̄kēśura-dēvan. See Nos. 261 and 257 above.

265. 497 of 1912.—(Tamil.) On the same wall. An incomplete record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III), dated in his seventeenth year, Mēsha, ba. di. 11, Wednesday, Śadayam (= Wednesday, 6th April 1233). Records sale of land by four residents of Ten-Paḍavūr to Śrutimān Nāyan Śōṛan *alias* Iruṅḡōḷan of Neṛkuḷam. See No. 257 above.

266. 498 of 1912.—(Tamil.) On the same wall. A record of the Paṇḍya king Jātavarman *alias* Tribhuvanachakravartin Sundara-Paṇḍyadēva (III), dated in his fifth year, Mīna, su. di. 13, Monday, Uttirāḍam. Records sale of land by Śrutimān Madiyaṇḍān *alias* Śōṛan Iruṅḡōḷan of Neṛkuḷam to Śrutimān dēvan Poḷilmīgaman *alias* Iruṅḡōḷan of Muṭṭam *alias* Nāḍari-Pugaḷnallūr, the western hamlet of Tiruveḷḷarai. Mr. Swamikannu Pillai calculates the corresponding English equivalent to be Monday, 20th January 1281, but the month, he says, should be *Makara* and not *Mina*.

267. 499 of 1912.—(Tamil.) On the west wall of the same prakāra. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III) dated in his seventeenth year, Karkataka, su. di. 3, Wednesday, Pūram (corresponding to Wednesday, 21st July A.D. 1232). Records sale of land by Mallan Śīyan *alias* Brahmādhirāya Muttaraiyan, chief of Ūṛrattūr-nāḍu, to one of his *Agambadiyār*, viz., Śrutimān Nāyan Śōṛan *alias* Iruṅḡōḷan who was a resident of Neṛkuḷam. See No. 265 above.

268. 500 of 1912.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III), dated in his sixteenth year, Mithuna, su. di. 11, Monday, Śōdi (corresponding to Monday, 31st May, A.D. 1232). Registers a sale of land

at Vaḍa-Paḍavūr by Śrutimān Ūran Nambi *alias* Viramēdavi Peraiyan and Mallan Maṇavaḷan *alias* Koṅgadaraiyan, to the same individual.

269. 501 of 1912.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III), dated in his seventeenth year, Karkaṭaka, śu. di. 3, Wednesday, Pūṣam (=Wednesday, 21st July 1232). Records sale of land at Vaḍa-Paḍavūr by Mallan Śīyan *alias* Brahmādhiraḃa Muttaraiyan to the same individual.

270. 502 of 1912.—(Tamil.) On the north wall of the same prakāra. A much damaged and incomplete record of the Chōḷa king Rajakēsarivarman *alias* Tribhuvanachakravartin Rājarājadēva (II), dated in his fourth year. Seems to record a gift of land by purchase, for maintaining the festival called *Urōṣanittirunāḷ* in the temple, conducted by Śrutimān Mūvāyirattoruvan Jananāthan *alias* Ediriliśōḷanāḍaḷvan.

271. 503 of 1912.—(Tamil.) On the same wall. An incomplete record of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga Chōḷadēva (III), who was pleased to take Madurai (Madura) and the crowned head of the Pāṇḍya, dated in his sixteenth year, Makara, śu. di. 7, Friday, Rēvati (=1st January 1194). Records an exchange of land given to a dancing girl of the temple of Togumāmaṇi-Nāyanār at Ūṟṟattūr, for the maintenance of a shrine for Umai-Īśvaramuḍaiya-Nāyanār which she had constructed in one of the *dēvadāna* villages.

272. 504 of 1912.—(Tamil.) On the south base of the Akhi-lāṇḍēsvari shrine in the same temple. Records the consecration of the image of the Goddess, the construction of the shrine and prakāra wall by Umaiyaḷvi *alias* Śivakāmasundari-Māṇikkam, one of the dancing girls of the temple of Togumāmaṇi-Nāyanār.

273. 505 of 1912.—(Tamil.) On the same base. An incomplete record of the Chōḷa king Tribhuvanachakravartin Virarājendra-Chōḷadēva, "who was pleased to take Madurai (Madura)" (i.e., Kulōttuṅga Chōḷa III), the date of which is lost. Seems to record a gift to a Śiva-Brahmaṇa attached to the goddess' shrine.

274. 506 of 1912.—(Tamil.) On the south wall of the Āṇḍavar shrine in the same temple. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva, "who was pleased to take Madurai (Madura), Īḷam (Ceylon), Karuvūr and the crowned head of the Pāṇḍya." Records in his twenty-fourth year, Mēsḃa, śu. di. 4, Rōhaṇi (=Friday, 29th March) a gift of land for maintaining worship of the images of Śaiva saints (Nāyanmār) in the temple of Togumāmaṇi-Nāyanār at Ūṟṟattūr by a maid-servant (*aḡambadi-ppendugaḷ*) of the temple at Ārgaḷūr, a village in Āṟṟūr-kūṟṟam in Vaḍagarai-Rajarāja-vaḷanāḍu.

275. 507 of 1912.—(Tamil.) On the same wall. Dated in the reign of Chōla king Tribhuvanachakravartin Tribhuvanavirādēva (i.e., Kulōttuṅga III). Seems to register in his thirty-sixth year Dhanus, śu. di. 3, Monday, Tiruvōṇam, corresponding to 16th December 1213, a sale of land.

276. 508 of 1912.—(Grantha and Tamil.) On the base of the same shrine. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I), dated in his eighteenth year, Tula, śu. di. 10, Monday, Śadaiyam, corresponding to 23rd October 1262. Records that residents of Kuṇṇakkūṛṇāḍu, a subdivision of Uttuṅgatuṅga vaḷanāḍu, assembled in the maṇṭapa called Uttamaśōḷan within the temple of Togumāmaṇi-nāyanār at Ūṛṛattūr and granted the two villages of Iḍaimalai and Vettuṇi to a certain Āyan Kavikumāran of Ūṛṛattūr. Begins *Samastajagad*, etc.

277. 509 of 1912.—(Tamil.) On the west wall of the yāga-maṇṭapa in the same temple. Records in the fifteenth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (1118—35) sale of a temple land for the benefit of a *matha* called *Kēraḷāntaka-maḍam*. The money realized from the sale was utilized for a plate called *Kēraḷāntakaputtam*. [The inscription says that one *kāṣu* weighed 34 *kalaṅju* of gold and that four *velis* of land were sold for ninety such *kāṣus*.]

278. 510 of 1912.—(Tamil.) On the same wall. Records in the fourteenth year of Parakēsarivarman Vikrama-Chōladēva (1118—1135) gift of land by a resident of Ādamaṅgalam named Uttamaśōḷan *alias* Virātarāyan, for expenses of a festival held in the month of Śittirai.

279. 511 of 1912.—(Tamil.) On the same wall. Records in the thirteenth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (1118—35) sale of land to the temple by a Brāhmaṇa of the *brahmadēya* village Nambikurichechi *alias* Śrīkaṇṭhachaturvēdimaṅgalam in Ūṛṛattūrṇāḍu which was a subdivision of Tribhuvanamuḷuduḍai-vaḷanāḍu.

280. 512 of 1912.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (1118—35). Registers that a Brāhmaṇa committed some offence against the temple of Togumāmaṇi-Āṇḍār at Ūṛṛattūr and was fined twenty *kāṣus*. His land at Śrīkaṇṭhachaturvēdimaṅgalam was sold by the assembly of that village for arrears of tax due on the land. See No. 258 above.

281. 513 of 1912.—(Tamil.) On the west base of the same maṇṭapa. An incomplete record of Chōla king Parakēsarivarman *alias* Rājādhirājadēva (I), “who destroyed the ships at śalai and took the crowned head of the Pāṇḍya,” dated in his twenty-eighth year. The title Parakēsarivarman is apparently a mistake for

Rājakēsarivarman. Records sale of land to the temple of Ūṟṟattūr-Perumāṇaḍigaḷ.

282. 514 of 1912.—(Tamil.) On the same base. An incomplete record of the Chōḷa king Rājarājadēva (I), dated in his twenty-fourth year. Muttaraiyan mentioned.

283. 515 of 1912.—(Tamil.) On the same base. An incomplete and damaged record of the Chōḷa king Parakēsarivarman Rājendra-Chōḷa (I, 1012—53), dated in his third year. Seems to refer to the death of a certain Śrutimān Nakkān Chandiran *alias* Rājamala Muttaraiyan of the elephant corps on the occasion when, in a fight with the Western Chāḷukyan Irivabeḍaṅga Satyāśraya, he was ordered by the king to pierce the enemy's elephant. A gift was made on his behalf to the temple of Mahādēva at Ūṟṟattūr. See Hoṭṭūr record, dated A.D. 1007, in Fleet's *Dynas., Kanar. Dts.*, p. 433.

284. 516 of 1912.—(Tamil.) On the same base. A record of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār Śrī-Rājādhirājadēva I "who took the head of Vīra-Pāṇḍya and destroyed the ships at Kāndaḷūr-śālai." Records the gift of a lamp to the temple of Mahādēva at Ūṟṟattūr, for the merit of a lady residing at Tiraṇi. Stones missing at the end. The date of the record is lost.

285. 517 of 1912.—(Tamil.) On the second gōpura of the same temple, right of entrance. Records in the eighteenth year of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Rājarājadēva (II). Records in his eighteenth year gift of four cows for a lamp to the temple by Tiruveṅkāḍuḍaiyān *alias* Abhimānāmēru Korakkudaikōn, a resident of Viśālūr.

286. 518 of 1912.—(Tamil.) On the same gōpura. Records in the seventh year of king Kulōttuṅga-Chōḷadēva (III), gift of cows for a lamp.

287. 519 of 1912.—(Grantha and Tamil.) On the same gōpura. Records in the twenty-seventh year of the Hoysala king Niśśaṅka Pratāpachakravartin Vīra-Sōmēśvaradēva, gift of paddy by the king to the temple of Togumāmaṇi-Nāyanār at Ūṟṟattūr, a village in Ūṟṟattūr-nāḍu which was a subdivision of Rājarāja-vaḷanāḍu for the merit of his grandson Viśvanāthadēva. See Nos. 134 and 135.

288. 520 of 1912.—(Tamil.) On the same gōpura. An unfinished record of the Vijayanagara king Vīra-Dēvarāya-Mahārāya (II), dated in Ś. 1343, Śārvarin. Mentions Aṇṇāmalaināthar, son of the mahāpradhāni Silupayaraśar.

289. 521 of 1912.—(Tamil.) On the same gōpura. A record of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva III "who was pleased to take Madurai (Madura) and the crowned head of the Pāṇḍya," dated in his twenty-first year, Kumbha (wrong for *Makara*), ba. di. 10, Thursday, Viśākha (= 24th December

1198). Records that the *nāḍu* and *nagara* of Ūṛrattūr-nāḍu assembled in the Uttamaśōḷa maṇṭapa within the temple of Togumāmaṇi-Nāyanār and granted the village of Veṇmaṇippāḍi in Kīḷvaḷḷuvap-pāḍi-nāḍu converting it into the mercantile town called Tāyilunallapuram, for the merit of Kulōttuṅga-śōḷa-Vaṇakōvaraiyar.

290. 522 of 1912.—(Tamil.) On the same gōpura, left of entrance. Records in the fifth year of the Chōḷa king Tribhuvanachakravartin Vīrarājendra-Chōḷadēva (i.e., Kulōttuṅga-Chōḷa III), gift of gold jewels by a dancing girl of the temple.

291. 523 of 1912.—(Tamil.) In the same place. Records in the eighth year of king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (II) gift of land to the image of Kshētrapāla-Pillaiyār at Vaḍaśērinattam by a certain Aṇukka-nambi. Begins with the introduction *pūmannu paduman*, etc.

292. 524 of 1912.—(Tamil.) In the same place. A record of the Vijayanagara king Vīrapratāpa Achyutayyadēva-Mahārāya, dated in Ś. 1463, Śārvarin, Kanni, śu. di. 10, Friday, Pūṣam (an error in week day). Records gift of money by a feudatory of the king for maintaining the car festival in the temple of Tuyyamāmaṇi-Nāyinār at Ūṛrattūr. The king has Śāḷuva *birudas*.

293. 525 of 1912.—(Tamil.) On the same gōpura, right of entrance. Registers in the thirty-third year and three hundred and fifteenth day of Tribhuvanachakravartin Kōnērinmaikondān an order to collect *vāram* and *varisai* from the residents of Ūṛrattūr-nāḍu.

294. 526 of 1912.—(Tamil.) In the same place. Records in his twenty-seventh year an order of the king Vatsarāya stating that the village Tiraṇi was given as a *kāni* to the Āriyas (i.e., Brāhmins?) of that village.

295. 527 of 1912.—(Tamil.) On the same gōpura, left of entrance. Records that the Hoysaḷa king Śārvabhaumachakravartin Vīra-Rāmanāthadēva fixed in his seventeenth year the rate of tax on cattle (*āḍiraiippattam*) levied in all the eight subdivisions which formed the district of Ūṛrattūr-nāḍu; but remitted the same on the cattle belonging to the temple of Togumāmaṇi-Nāyanār. The taxes consisted of ten *kāṣus* per year on each sheep, thirty *kāṣus* on each cow and 100 *kāṣus* on each buffalo. The temple tenants were exempted from these.

296. 528 of 1912.—(Tamil.) In the same place. In modern characters. Seems to record in Saumya the settlement of a dispute, which arose on the death of the temple accountant, by paying some money to the man who set up his claim for that place.

297. 529 of 1912.—(Tamil.) In the same place. In modern characters. Registers in Ānanda the gift of the door and of the paved floor by Eṇama-Peddi-Nāyaka, son of Nāraṇappa-Nāyaka.

298. 530 of 1912.—(Tamil.) On the south wall of the Chōḷśvara temple in the same village, right of entrance. A record of the Chōḷa king Parakēsarivarman *alias* Tribhuvana-chakravartin Rājarājadēva (II) Kōṇerinmaikoṇḍān. Records in his fourth year and two hundred and twenty-sixth day gift of the village Uḷuttambāḍi in Kānakkīḷiyūr-nāḍu as a *dēvadāna* to the temple of Kulōttuṅgaśōḷa Īśvaramuḍaiyār of Ūṟṟattūr. The secretary (*tirumandiraḍalai*) who wrote the grant was Rājāśraya-Pallavarāyan.

299. 531 of 1912.—(Tamil.) On the same wall, left of entrance. A record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvana-chakravartin Kulōttuṅga-Chōḷadēva (II). Records in his thirteenth year and one hundred and twenty-fourth day that the temple was constructed by a certain Vāṇavichchādira-nāḍāḷvān, the younger brother of Brahmādarāya Muttaraiyar, and that the income from the village Śiruvaḷaippūr in Kānakkīḷiyūr-nāḍu was assigned to it. Begins with the introduction *pūmannu-padumam*, etc.

Vālikāṇḍapuram.

299-A. On a stone in the Īśvara temple. Records grant of a measure of milk daily to God Tiruvāliśvara Uḍaiyār in the eleventh year of the reign of Rājarājadēva. See *Ins.*, S. Dts., p. 192, No. 3.

299-B. On a stone in the same temple. Records that one Yuddhamalla of Chōḷamālānāḍu gave to the God twenty *vēḷis* of land in twenty villages in the twentieth year of Kulōttuṅgachōḷadēva. *Ibid.*, No. 4.

299-C. In the same. Records grant of land to the deity in the twenty-seventh year of Rājarājadēva. *Ibid.*, p. 193, No. 5.

Veṅganūr.

The following epigraphs show that the local temple was built by a Redḍi in the seventeenth century.

300. 1 of 1913.—(Tamil.) On the gōpura of the Vṛiddhāchalēśvara temple, right of entrance. A record of the Vijayanagara king, Veṅkaṭapatidēva-Mahārāya (II), dated in Ś. 1545, Rudhirōdgarin, Vaiyaśi 3, Rishabha, śu. di. 12, Attam, Thursday (= Thursday, 1st May 1623 A.D.). Records that one Liṅga Redḍi of the Paṇṭakula race consecrated the shrines of Paḷamalaināthasvāmin and Periyammai-Nāchchi at Vṛiddhāchalam *alias* Veṅganūr, presented images, constructed maṇṭapas and gōpuras and also made provision for worship and oblations. Mentions Śēnji in Veṅbār-nāḍu which was a subdivision of Karikālakanna valanāḍu in Magaḍa-maṇḍalam. [The inscription seems to show that Veṅkaṭa II was ruling part of the Empire in the time of Rāma IV.]

301. 2 of 1913.—(Tamil.) On the same gōpura. A record of the Vijayanagara king Śrīraṅgadēva-Mahārāya (VI?) in Ś. 1591 Saumya, Sittirai 18, Daśami, Śadayam, Thursday (= Thursday 16th April A.D. 1669), registering gift of land and certain specified fees to the same temple by the different communities living at Veṅganūr, for the merit of one of the Reddis of the same family. [The communities mentioned are the *Vellālas*; the *Kāśāvargattār* including the *Kōmuttis*, *Kaikkōlars*, *Śēnias*, *śekkārs*, *Eruttuk-kāras*, etc.; the *Brāhmaṇas*; and the *Perumakkaḷ* of various castes. All these undertook to pay to the temple a fixed rate of grain as soon as they raised crops, besides one *paṇam* on every loom and one *paṇam* per head to be paid by the *Kāśāvargattār* each year.]

Venmani.

301-A. On the southern wall of the mahāmaṇṭapam in the Marudanta (?) Chōḷēśvara Uḍaiyār temple. Records that Malaya-kula Rāya gave to God Marutanda (?) Chōḷēśvara two *vēlis* of land in the Kuḷappāḍi village. *Ins., S. Dts., p. 205, No. 9.*

TRICHINOPOLY TALUK.

Ālambākkam.

This is an ancient and important place the history of which is easily deduced from its ancient inscriptions. It evidently came into existence in the time of Dantivarman of the Pallava dynasty as it has been called Dantivarman-maṅgalam and as the local deity was known after the same king. Later on it was named Madhurāntakachaturvēdimāṅgalam by the Chōḷa king Madhurāntaka, while its suburb came to be called Gaṇḍarādityachaturvēdimāṅgalam after Gaṇḍarāditya. The local tanks and temples go back to times anterior to Rājaraḷa I.

302. 704 of 1909.—(Tamil.) On the north wall of the central shrine in the Śelliyamman temple. Built in at the beginning. Records that the temple of Piḍāri was built by a certain Irāyar Alankārapriyan *alias* Tiru-Oṛriyūrān and seems to register a gift of land for offerings.

303. 705 of 1909.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Rājakēsarivarman, dated in his twenty-fifth year. Seems to record a gift of land to the temple of Saptamātrikas by the assembly of Dantivarmamaṅgalam. [The Government Epigraphist notes that this is the earliest epigraphical record which mentions a temple dedicated to the seven mothers.]

• **304. 706 of 1909.**—(Tamil.) On the west and south walls of the same shrine. A damaged record of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār Śrī-Rājadhiraḷadēva (I?), dated in his thirty-first year. Refers to the assembly of Madhurāntakachaturvēdimāṅgalam, a *brahmadēya* in Poygaināḍu, a subdivision of Rājendraśiṅga-vaḷanāḍu and records a gift of land by it to the temple of

Saptamātrikas. [See Nos. 323 and 324 below for the changes in the names of the political divisions in the time of Vikrama Chōla.]

305. 707 of 1909.—(Tamil.) On the north wall of the Ayyanār temple in the same village. A fragmentary record of the Chōla king Rājārājakēsarivarman (985—1013), dated in his ninth year. Mentions Gaṇḍarāditya-chaturvēdimaṅgalam, a *brahmadēya* on the northern bank of the Kāvēri, and its hamlet Śīrumaruvūr.

306. 708 of 1909.—(Tamil.) On the same wall. A fragmentary record of the Chōla king Rājārājakēsarivarman (985—1013), dated in his eighth year. Records gift of lamp to a temple of Śrī-Kṛishṇa Perumāḷ at Tiruvāypāḍi, by a resident of Dantivarmamaṅgalam which was a *brahmadēya* on the northern bank of the Kāvēri. No traces of the Kṛishṇa temple exist now.

307. 709 of 1909.—(Tamil.) On the south wall of the same temple. A fragmentary record. Mentions the image of Śrī-Vāsudēva and provides for offerings and lamps.

308. 710 of 1909.—(Tamil.) On the south wall of the central shrine in the Varadarājaperumāḷ temple in the same village. A fragmentary record. Registers a gift of sheep for a lamp for the merit of an individual who died of an accident. Mentions Śittirakōṭa and Tiruvāypāḍi.

309. 711 of 1909.—(Tamil.) On the same wall. Registers in the eleventh year of the Chōla king Parakēsarivarman, gift of land for a lamp below the tank called *Mārpīdugēri* at Dantivarmamaṅgalam, to the temple of Tirumēṇṇālī-Perumāḷ by a member of the *gana* who managed the affairs of the village. See No. 687 below.

310. 712 of 1909.—(Tamil.) On the same wall. Records in the first year of the Chōla king Rājākēsarivarman gift of land below the tank of *Mārpīdugēri*, for offerings and of a lamp to the temple of Tiruvīśālūr-Perumāṇaḍigal of Dantivarmamaṅgalam, by a private individual who purchased it from the assembly (*sabha*) of the village. See No. 687 below.

311. 713 of 1909.—(Tamil verse and prose.) On the same wall. Mentions Madhurāntakappērēri and records that a certain Viṭṭappa-Daṇḍanāyaka, son of a general of Narasimhadēva and a native of a village near Madhurāntakam in Tonḍaimaṇḍalam, renewed the Tirumērkōyil (the present temple of Varadarāja) which had “a long time back” been founded to the west of the Kayilāyamuḍaiyār temple and had since become dilapidated. Dantivarman was the founder of the temple of Kailāsanātha.

312. 714 of 1909.—(Tamil.) On the north wall of the same shrine. A damaged and incomplete record of the Chōla king Madiraikoṇḍa Parakēsarivarman (A.D. 905—47), dated in his thirty-eighth year. Records gift of land below the tank of

Mārpīḍugēri, to the temple of Tirumēṇṇaḷi-Perumāḷ at Dantivarma-maṅgalam, a *brahmadēya* on the northern bank of the Kāvēri.

313. 715 of 1909.—(Tamil.) On the south wall of the central shrine in the Kailāsanātha temple in the same village. Records in the fifth year of the Chōḷa king Parakēsarivarman gift of land for a lamp to the temple of Amarēśvara-Perumāḷ. Mentions Dantivarmamaṅgalam and Mārpīḍugēri. [The Government Epigraphist surmises that Amarēśvara should have been the earlier name of Kailāsanātha. See No. 318 below. The Parakēsari referred to might be either Parāntaka I or Sundara Chōḷa Parāntaka II.]

314. 716 of 1909.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār Śrī-Vijaya-Rājendra-dēva, dated in his thirty-fifth year. Built in at the end. Mentions the assembly of the village of Madhurāntaka chaturvēdimaṅgalam, a *brahmadēya* in Poygaināḍu, a subdivision of Rājendraśiṅga-vaṇaḍu. [The inscription begins with *tingalērtaru* and distinctly shows that the king was Rājādhirāja I (who had the title Vijayarājendra).]

315. 717 of 1909.—(Tamil.) On the north wall of the same shrine. A damaged record of the Chōḷa king. Built in at the end. Contains an unfinished historical introduction of Rājādhirāja I which begins *tingalērtaru*.

316. 718 of 1909.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār Śrī-Vīrarājendra (1064—70). Records in his second year, that the assembly of Madhurāntakachaturvēdimaṅgalam met in the temple of Tiruviśālūr-Palligonḍāḷvār of this village and made a gift of land to the temple of Tiruvāḷisvaramuḍaiya-Mahādēva.

317. 719 of 1909.—(Tamil.) On the same wall. Records in the twenty-third year of the Chōḷa king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājendra-Chōḷadēva I (1011—53) gift of land to the temple of Kailāsamuḍaiya-Mahādēva of Madhurāntaka-chaturvēdimaṅgalam, by the assembly of that village. Sēnāpati Rājendra-Chōḷa Brahmanārāyar is mentioned.

318. 720 of 1909.—(Tamil.) On the same wall. Records in the third year of Parakēsarivarman gift of land to the temple of Amarēśvara Perumāḷ at Dantivarmamaṅgalam, by the assembly (*sabhā*) of that village. See No. 313 above.

319. 721 of 1909.—(Tamil.) On the same wall. Records in the thirty-first year of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār Śrī-Rājādhirājadēva (I) that some servants of the temple residing in Madhurāntaka-chaturvēdimaṅgalam received five *kāṣus* from a merchant of that village and agreed to supply paddy towards interest in order to maintain a lamp in the temple of Kailāsamuḍaiya-Mahādēva. (Daily three *nālīs* of paddy or its equivalent one *ālakku* of ghee had to be supplied.)

320. 722 of 1909.—(Tamil.) On the same wall. Built in in the middle. Contains a portion of the historical introduction of Rajadhirāja I, which begins *tiṅgalēr taru*.

321. 723 of 1909.—(Grantha.) On the south wall of the maṇṭapa in front of the same shrine. Records that a lady built a maṇṭapa in Kailāsa (i.e., the temple of Kailāsanātha) which was founded by Danti.

322. 724 of 1909.—(Tamil.) On the north wall of the same maṇṭapa. Records in the ninth year of the Chōla king Tribhuvana-chakravartin Rājarājadēva (Rājarāja II, 1146—78) that a native of Alambakkam in Poygaināḍu, a subdivision of Uḷaguḍai-Mukkōkki-lānaḍi-vaḷanāḍu, agreed to give a specified quantity of paddy to the assembly of Madhurāntaka-chaturvēdimaṅgalam. Mentions Tribhuvanachakravartin Kōṇērinmaikoṇḍan. [Notice the change in the name of the political division and compare with Nos. 323 and 324.]

323. 725 of 1909.—(Tamil.) On the east wall of the same maṇṭapa. Records in the fifteenth year of the Chōla king Tribhuvana-chakravartin Vikrama-Chōḷadēva (1118—35) gift of land by the assembly of Madhurāntaka-chaturvēdimaṅgalam, a *brahmadēya* in Poygaināḍu, a subdivision of Tribhuvanamuḷuduḍaivaḷanāḍu, to the shrine of Āḷuḍaiya-piḷḷaiyār. The assembly met in Madhurāntakadēva-maṇṭapa of this village, at the time when the gift was made. The division was evidently renamed after Tyāgapatāka or Tribhuvanamuḷuduḍaiyāl, the second queen of Vikramachōla (1118—35). [Āḷuḍaiya Piḷḷaiyār was Gñānasambanda.]

324. 726 of 1909.—(Tamil.) On the same wall. Records in the fifth year of the Chōla king Vikrama-Chōḷadēva (1118—35) gift of land for offerings and for the sacred bath of image in the temple of Kailāsamuḍaiya-Mahādēva at Madhurāntaka-chaturvēdimaṅgalam, a *brahmadēya* in Poygaināḍu, a subdivision of Vaḍagarai-Tyāgavalli-vaḷanāḍu, named evidently after the third queen of Kulōttuṅga Chōla I. Several *chēris* of the village are mentioned in the inscription.]

325. 727 of 1909.—(Tamil verse.) On a pillar of the same maṇṭapa. Records gift of the maṇṭapa by a certain Uyyavandāl of Kōḍaikūḍi "by the grace of Danti" (Dantivarṇan?).

326. 728 of 1909.—(Tamil.) On the gōpura of the same temple, right of entrance. Records in the twelfth year of the Chōla king Tribhuvanachakravartin Rājadhirājadēva (II?) gift of a house. See *Ep. Ind.*, Vol. XI, p. 247, where the details of the irregular date are discussed.

327. 729 of 1909.—(Tamil verse and prose.) In the same place. Records in the seventh year of the Chōla king Tribhuvana-chakravartin Rājadhirājadēva gift of paddy to the temple of

Kailāsamudaiya-Mahādēva, by the *Vellālas* of Madhurāntaka-chaturvēdi-maṅgalam and its hamlets.

328. 730 of 1909.—(Tamil.) On the same gōpura, left of entrance. Records in the twelfth year of the Chōla king Tribhuvanachakravartin Rājādhirājadēva (I or II?), gift of land to the same temple by a native of Vaṅgipuram.

329. 731 of 1909.—(Tamil.) In the same place. A damaged record of the Chōla king Tribhuvanachakravartin Rājādhirājadēva II, "who was pleased to take Iḷam (Ceylon) and . . .", dated in his thirteenth year. Records that the Śiva Brāhmaṇas of Madhurāntaka-chaturvēdimāṅgala borrowed some money from the temple treasury, and agreed to burn a lamp in the temple of Kailāsamudaiyār, for the interest on the borrowed amount. [Some Śiva-Brāhmaṇa families deserted their homes and lands this year and ran away. The lands were neglected and the rents unpaid in consequence. Other Śiva-Brāhmaṇas of the village met and settled that the lands should be sold to the temple. The Epigraphist ascribes the inscription to Rājādhirāja II and suggests that the trouble at Ālambākkam should have been an incident in the course of the war of the Pāṇḍyan succession which was fought in his times.]

330. 732 of 1909.—(Tamil.) In the same place. An incomplete record of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōladēva III, "who was pleased to take Madurai (Madura), Iḷam (Ceylon), Karuvūr and the crowned head of the Pāṇḍya (i.e., Kulōttuṅga III, 1186—1216), dated in his twenty-sixth year (Kumbha, Pūrva, Monday, Kṛittika). [Seems to record a gift of land and mentions Madhurāntakappērēri. See *Ep. Ind.*, Vol. XI, p. 245, where Mr. R. Sewell points out that the date corresponded to Monday, February 9th, A.D. 1204.]

331. 733 of 1909.—(Tamil.) In the same place. Records in the fifth year (Mēsha, Pūrva, Saturday, Aśvini) of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vīrārājēन्द्रadēva sale of land and a house to the temple. [See *Ep. Ind.*, Vol. XI, p. 244, where it is shown that the date corresponded to Saturday, March 26th, A.D. 1183.]

•

Allūr.

332. 365 of 1903.—(Tamil.) On the west base of the central shrine in the Pañchanādēśvara temple. Dated in the reign of the Chōla king Parakēsarivarman *alias* Rājēन्द्रa-Chōladēva (I, 1011—53). Makes provision in his fourth year for feeding five Brāhmaṇas on new-moon days.

333. 366 of 1903.—(Tamil.) On the west and south bases of the same shrine. An incomplete record of the Chōla king Rājākēsarivarman, dated in his fifth year. Records gift of gold for a lamp.

334. 367 of 1903.—(Tamil.) On the same bases. An incomplete record of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva (I, 1011—53), dated in his fourth year. Records gift of land.

335. 368 of 1903.—(Tamil.) On the south base of the maṇṭapa in front of the same shrine. A damaged record of the Chōla king Rājarājakēsarivarman *alias* Rājarājadēva I, dated in his twenty-second year. Records gift of gold for feeding Brāhmaṇas.

336. 369 of 1903.—(Tamil.) On the same base. A fragmentary record of the Chōla king Rājakēsarivarman *alias* Rājādhirājadēva (I, 985—1013). Contains a portion of the historical introduction of the king.

337. 370 of 1903.—(Tamil.) On the north base of the maṇṭapa in front of the Pañchanadēśvara temple. A fragmentary record of the Chōla king Rājakēsarivarman *alias* Rājarājadēva I, dated in his twenty-seventh year. Records gift of land for daily requirements.

338. 371 of 1903.—(Tamil.) On the same base. A record of the Chōla king Parakēsarivarman *alias* Uḍaiyār Rājendra-Chōladēva (I, 1011—53), dated in his thirteenth year. Built in at the beginning.

339. 372 of 1903.—(Tamil.) On the west base of the Dharṃasamvardhani shrine in the same temple. A fragmentary record of the Chōla king Kulōttuṅga III, dated in his thirty-seventh year.

340. 373 of 1903.—(Tamil.) On the south wall of the central shrine in the Paśupatiśvara temple in the same village. A damaged record of the Chōla king Parakēsarivarman (905—47), "who took Madirai and Īlam," dated in his forty-first year. Records gift of land.

341. 374 of 1903.—(Tamil.) On the same wall. Records in the twelfth year of the Chōla king Rājakēsarivarman sale of land.

342. 375 of 1903.—(Tamil.) On the same wall. Records in the thirty-seventh year of Parakēsarivarman (905—47) "who took Madirai and Īlam," gift of land by a private individual who purchased it from the villagers. This land was silted up and had lain fallow for six or seven years owing to a heavy flood in the Kavēri.

343. 376 of 1903.—(Tamil.) On the same wall. Records in the third year of the Chōla king Parakēsarivarman gift of land for a lamp by Gaṅgamādēviyār Tīppayinṇār, wife of Virāśola-Īlaṅgoveḷār. See N.A. 107 and 633.

344. 377 of 1903.—(Tamil.) On the west wall of the same shrine. A damaged and incomplete record of the Chōla king Madiraikoṇḍa Rājakēsarivarman, dated in his seventeenth year. Records gift of gold. [The king might be Āditya II, Karikāla.]

345. 378 of 1903.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman in his fourth year. Gift of land.

346. 379 of 1903.—(Tamil.) On the north wall of the same shrine. Gift of land in the twenty-ninth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulāśekharaḍēva (I, ? 1268—1308).

347. 380 of 1903.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. Records in the third year of the Chōla king Rājakēsarivarman gift of waste land with the permission of Viraśōḷa-Iḷaṅgōvēḷ *alias* Parāntakan Kuṇjaramallar. See No. 343.

348. 381 of 1903.—(Tamil.) On the same wall. Records in the seventeenth year of the Chōla king Madiraikoṇḍa Parakēsarivarman (905—47) gift of waste land to the temple of Allūr-Nakkar.

349. 382 of 1903.—(Tamil.) On the same wall. Records in the eighteenth year of the Chōla king Maduraikoṇḍa Parakēsarivarman (905—47) gift of land.

350. 383 of 1903.—(Tamil.) On the north wall of the same maṇṭapa. Records in the sixth year of the Chōla king Rājakēsarivarman gift of gold for the supply of bathing water to the temple.

351. 384 of 1903.—(Tamil.) On the same wall. Records in fortieth year of the Chōla king Parakēsarivarman (905—47), "who took Madirai and Iḷam," gift of land.

352. 385 of 1903.—(Tamil.) On the same wall. Records gift of waste land in the reign of the Chōla king Parakēsarivarman (905—47), "who took Madirai and Iḷam." The date of the record is doubtful.

Anbil.

353. 588 of 1902.—(Tamil.) On the north wall of the Vishvaksēna shrine in the Sundararāja-Perumāḷ temple. A record in the fifth year of the Chōla king Parakēsarivarman. Records gift of land.

354. 589 of 1902.—(Tamil.) On the west wall of the central shrine in the same temple. A record of the Chōla king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōḷaḍēva (I?), the date of which is doubtful. Records gift of land.

355. 590 of 1902.—(Tamil verse.) On the same wall. Records gift of land.

356. 591 of 1902.—(Tamil verse.) On the north wall of the same shrine. Records the setting up of the images of Lakshmaṇa, Lakshmi and Hanūmat by a Brāhmaṇa.

357. 592 of 1902.—(Tamil.) On the south wall of the same shrine. An incomplete record in the forty-fourth year of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōḷaḍēva (I) who abolished tolls.

358. 593 of 1902.—(Tamil.) On the north wall of the maṇṭapa in front of the same shrine. A record of the Vijayanagara king Dēvarāyamahārāya-Virūpāksharāya-Praudhadēvamahārāya (i.e., son of Virūpāksha and grandson of Dēvarāya II), in Ś. 1408, Parābhava. Records gift of land by Śāluva-Saṃgamadēva-Mahārāja.

359. 594 of 1902.—(Tamil.) On the same wall. A record of the Śāluva king Saṃgamadēva-Mahārāja in Ś. 1403, Plava. Records gift of land.

360. 595 of 1902.—(Tamil.) On the inner gōpura of the Prēmāpurīśvara temple in the same village, right of entrance. An incomplete record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I?), the date of which is doubtful.

361. 596 of 1902.—(Tamil.) In the same place. A record in the fourth year of the Chōla king Tribhuvanachakravartin Rājendra-Chōladēva (III). Records gift of land. The date corresponded to Sunday, the 12th September 1249. See *Ep. Ind.*, Vol. VII, pp. 6-7.

362. 597 of 1902.—(Tamil.) In the same place. A record in the eighth year of the Hoysala king Vira-Rāmanāthadēva. Records gift of land. See Tp. 135 above.

363. 598 of 1902.—(Tamil.) On the inner gōpura of the Prēmāpurīśvara temple, left of entrance. A record in the eleventh year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva. Records gift of land.

364. 599 of 1902.—(Tamil.) On a pillar lying in front of the Vighnēśvara temple in the same village. A record in the thirty-fourth year of the Chōla king Madiraikōṇḍa-Parakēsarivarman. Records gift of gold for lamps.

365. 600 of 1902.—(Tamil.) On a second pillar in the same place. A record in the sixth year of the Chōla king Rājarājakēsarivarman (I, 985—1013). Records gift of gold for one lamp.

366. 601 of 1902.—(Tamil.) On a slab built into the floor at the entrance into the same temple. An incomplete record in the nineteenth year of the Chōla king Tribhuvanachakravartin Rājarājadeva.

Andanallūr.

367. 348 of 1903.—(Tamil.) On the south wall of the central shrine in the Vaṭatīrthaṇātha temple. Records in the tenth year of the Chōla king Parakēsarivarman gift of gold for a lamp by Puliyūrnāṭṭu-Aḍigaḷ, queen of Śembiyan Irukkuvēḷ *alias* Pūdi Parāntakan. See No. 378 below.

368. 349 of 1903.—(Tamil.) On the same wall. Records in the fourteenth year of king Parakēsarivarman gift of a garden.

369. 350 of 1903.—(Tamil.) On the same wall. Seems to record in the thirteenth year of the Chōla king Parakēsarivarman the gift of a lamp. Built in.

370. 351 of 1903.—(Tamil.) On the same wall. A damaged record of Rājarājakēsarivarman (Rājarāja I, 985—1013), dated in his seventh year. Records gift of land.

371. 352 of 1903.—(Tamil verse.) On the south base of the central shrine in the Vaṭatīrthanātha temple. Records that a private individual established a festival and granted some land.

372. 353 of 1903.—(Tamil.) On the same base. An incomplete record of the Chōla king Rājarāja I. Contains a portion of the historical introduction of the king.

373. 354 of 1903.—(Tamil.) On the west base of the same shrine. An incomplete and damaged record of the Chōla king Rājarāja I. Contains the usual historical introduction, but the king's name and date are either obliterated or lost.

374. 355 of 1903.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A record of the Chōla king Parakēsarivarman; records in his thirteenth year gift of gold for a lamp. Andavanallūr was in Kīliyūr-nāḍu and Tiruvālanduṟai was the name of the temple.

375. 356 of 1903.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman in his fifteenth year. Registers gift of land for a lamp by Pūdi Mādēvaḍigaḷ, queen of Kaṇṇaradēva. [Was the latter the Rāshtrakūta king Kṛishna III?]

376. 357 of 1903.—(Tamil.) On the same wall. Records in the thirteenth year of the Chōla king Parakēsarivarman gift of gold for a lamp by Śiṅgannimaḍigaḷ, queen of Śembiyan Irukkuvēlar. See No. 367 above.

377. 358 of 1903.—(Tamil.) On the same wall. An incomplete record of the Chōla king Parakēsarivarman, dated in his fourteenth year. Records gift of land by Śembiyan Irukkuvēl *alias* Pūdi-Parāntakan who built the stone temple. See No. 367.

378. 359 of 1903.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman in his eleventh year, that Śembiyan Irukkuvēl *alias* Pūdi-Parāntakan built the stone temple and granted land to it with the permission of Parakēsarivarman.

379. 360 of 1903.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman in his twenty-fifth year. Gift of land by a certain Araiyan Viraśōlan.

380. 361 of 1903.—(Tamil.) On the north wall of the same maṇṭapa. An incomplete record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I?), dated in his eighth year.

381. 362 of 1903.—(Tamil.) On the south base of the same maṇṭapa. A damaged record of the Chōḷa king Rajendra-Chōḷa I. Records gift of ninety sheep for a lamp.

382. 363 of 1903.—(Tamil.) On the same base. A damaged record of the Chōḷa king Parakēsarivarman, dated in his twelfth year. Records gift of land.

383. 364 of 1903.—(Tamil.) On the north base of the same maṇṭapa. An incomplete record of the Pāṇḍya king Parākrama-Pāṇḍyadēva, dated in his eighth year.

Iluppūr.

For the history of this place which was one of the Paḷayams under the Nāik kings of Madura, see *Trichinopoly Gazr.*, Vol. I, p. 310. The Śiva temple of the place contains numerous inscriptions, but these are yet to be examined. Two inscriptions, however, have been noted. These are :—

384. A grant by Vallavāṭi Kāmākshi Nāik in 1669. See Virappatti.

385. In the monolithic pillar in front of the Viṣṇu temple. Records that it was erected by a Saiyeed Ali of the Carnatic family in gratitude for relief from a disease.

Jambukēśvaram.

See Mr. Sewell's *Antiquities*, Vol. I, p. 267, Fergusson's *Ind. and East Arch.*, p. 365; Moore's *Trichinopoly Manual*, pp. 341-2 and *Trichinopoly Gazr.*, pp. 321-3, for the religious and architectural importance of the place.

386. 61 of 1903.—(Tamil.) On the east wall of the third prakāra of the Jambukēśvara temple. A record in the twentieth year of the Chōḷa king Tribhuvanachakravartin-Rājarājadēva (III?). Records sale of land.

387. 62 of 1903.—(Tamil.) On the same wall. A record in the twenty-ninth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III). Records gift of land. The date corresponded to Monday, 6th February, A.D. 1245. See *Ep. Ind.*, Vol. IX, p. 216.

388. 63 of 1903.—(Tamil.) On the same wall. A record in the twenty-sixth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III?). Records sale of land.

389. 64 of 1903.—(Tamil.) On the north wall of the same prakāra. A record in the twenty-sixth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III?). Records sale of land.

390. 65 of 1903.—(Tamil.) On the same wall. A record in the twenty-second year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva. Records sale of land.

391. 66 of 1903.—(Tamil.) On the north wall of the Akhilaṇḍanāyaki shrine in the same temple. Records in Ś. 1500, Bahudhanya, gift of land.

392. 67 of 1903.—(Tamil.) On the south wall of the same shrine. A record of the Śaḷuva king Tirumalairāja, son of Goparāja in Ś. 137 . . . Śrīmukha. Records gift of an ornament. [Poet Kaḷamēgha visited the court of this king and had his famous controversy with Atimadhura and others. Kaḷamēgha's date is thus determined.]

393. 499 of 1905.—(Tamil.) On the east wall of the third prakāra in the Jambukēśvara temple. Records in the twentieth year of the Chōḷa king Tribhuvanachakravartin Rājārājadēva, sale of land.

394. 500 of 1905.—(Tamil.) On the same wall. Records in the twenty-ninth year of the Chōḷa king Tribhuvanachakravartin Rājārājadēva III, gift of land. See *Ep. Ind.*, Vol. IX, p. 216, where it is shown that the date corresponded to Monday, 6th February, A.D. 1245.

395. 501 of 1905.—(Tamil.) On the same wall. Records in the twenty-sixth year of the Chōḷa king Tribhuvanachakravartin Rājārājadēva III, sale of dry land. *Ibid.*, Vol. IX, p. 215, where it is shown that the date corresponded to Tuesday, 4th October, A.D. 1244.

396. 502 of 1905.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājārājadēva. Records in his twenty-sixth year, sale of dry land. See *Ibid.*, where it is shown from the details of the date that it is the same as that of the previous epigraph.

397. 503 of 1905.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Tribhuvanachakravartin Rājārājadēva, the date of which is lost. Appears to record a sale of land.

398. 504 of 1905.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Tribhuvanachakravartin Rājārājadēva, the date of which is lost. Appears to record a sale of land.

399. 505 of 1905.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājārājadēva. Sale of land. The date of the record is lost.

400. 506 of 1905.—(Tamil.) On the same wall. Records in the twenty-ninth year of the Chōḷa king Tribhuvanachakravartin Rājārājadēva, sale of dry land.

401. 507 of 1905.—(Tamil.) On the west wall of the kitchen in the same temple. A record of the Chōḷa king Tribhuvanachakravartin Rājārājadēva in his twentieth year, sale of land.

402. 508 of 1905.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājārājadēva in his twenty-fourth year, sale of land. See *Ep. Ind.*, Vol. IX, p. 215.

403. 18 of 1891.—(Tamil.) North wall of the third prakāra of the Jambukēśvara temple. Record of the Hoysaḷa king Vīra-Someśvaradēva, dated in his second year. Mentions the image of Poysaḷēśvara set up by him at Kaṇṇanūr or Vikramapura, and four images named after his grandfather (Ballāḷa II), grandmother (Padmalā), father (Narasimha II) and his queen (Sōmalā) at Jambukēśvaram.

404. 19 of 1891.—(Tamil.) On the north wall of the third prakāra of the same temple. A record of the Hoysaḷa king Vīra-Someśvaradēva.

405. 20 of 1891.—(Tamil.) On the north wall of the third prakāra of the same temple. A record of the Hoysaḷa king Vīra-Someśvaradēva, dated in his twenty-seventh year.

406. 21 of 1891.—(Tamil.) On the north wall of the third prakāra of the same temple. A record of the Hoysaḷa king Vīra-Rāmanāthadēva, dated in his fourth year.

407. 22 of 1891.—(Tamil.) On the north wall of the third prakāra of the same temple. A record of the Hoysaḷa queen Sōmalādēvi, dated in the twenty-fifth year of Vīra-Someśvaradēva.

408. 23 of 1891.—(Tamil.) On the north wall of the third prakāra of the same temple. A record of the Chōḷa king Kō-Rājakesarivarman *alias* Rājarājadēva (III), dated in his sixteenth year. See *Ep. Ind.*, Vol. VI, pp. 281-2.

409. 24 of 1891.—(Sanskrit.) On the west wall of the third prakāra of the Jambukēśvara temple. A fragmentary record of the Pāṇḍya king Kō-Jatavarman *alias* Sundara-Pāṇḍyadēva; as far as the text goes, it agrees with No. 417.

410. 25 of 1891.—(Tamil.) On the west wall of the second prakāra of the Jambukēśvara temple. A record of the Pāṇḍya king Kō-Māravarman *alias* Kulaśēkharadēva, dated in his tenth year. See *Ep. Ind.*, Vol. VI, p. 309, where it is pointed out that the date is Wednesday, 5th January, A.D. 1278. The inscription refers to a street called after the God who transformed a spider into a Chōḷa king, a distinct allusion to the local story given in the *Puriapurāṇa*.

411. 26 of 1891.—(Tamil.) On the west wall of the second prakāra of the same temple. A record of the Hoysaḷa king Vīra-Rāmanāthadēva, dated in his seventh year. Mentions his queen Kamalādēvi, the daughter of a certain Ariya Piḷḷai.

412. 27 of 1891.—(Tamil.) On the west wall of the second prakāra of the same temple. A record of the Saubhāṇa queen Jakhadēvi, queen of Rāhutta-Jajaladēva, son of Bhīmadēva.

413. 28 of 1891.—(Tamil.) On the west wall of the second prakāra of the same temple. A record of the Hoysaḷa king Vīra-Someśvaradēva, dated in his twenty-first year. Mentions the same queen as in the above inscription.

414. 29 of 1891.—(Telugu.) On the west wall of the second prakāra of the same temple. A record of the Kakatya king Pratāpa Rudradēva. *Ind. Antq.*, Vol. XXI, p. 200.

415. 30 of 1891.—(Tamil.) On the north wall of the second prakāra of the same temple. Records grant of one *vēli* by the Chōla king Vālakamayār *alias* Akkalarājar, dated Ś. 1403 (expired), Plava, to the God of Tiruvānaikkā. See *Ep. Ind.*, Vol. III, pp. 72-3, where the inscription is edited. [The date, according to Dikshit, corresponded to Sunday, 3rd February, 1482.]

416. 31 of 1891.—(Tamil.) On the east wall of the second prakāra. A record of the forty-seventh year of Rajakēsarivarman Kulōttuṅga-Chōla (I). A certain Villavarāyan makes a bull vehicle and endows lands purchased by him. See *S.I.I.*, Vol. III, No. 76, pp. 168-72.

417. 32 of 1891.—(Tamil.) On the south wall of the second prakāra. A record of the tenth year of Jaṭavarman Sundara Pāṇḍya I (1251-64). See *Ind. Antq.*, Vol. XXI, p. 121; *Ibid.*, Vol. XXII, p. 221 and *Ep. Ind.*, Vol. VI, p. 307, where Dr. Kielhorn points out that the date corresponded to Wednesday, 28th April 1260. See also *Ep. Rep.*, 1892, p. 8, paragraph 8.

418. 480 of 1908.—(Tamil.) On the west gōpura of the Jambukēśvara temple, right of entrance. A damaged record of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva (III), "who was pleased to take Madura and the crowned head of the Pāṇḍya, dated in his nineteenth year. Seems to register a political compact between Śīryan Uḍaiyapiḷḷai *alias* Piḷḷai Akalaṅka-Naḍalvān and Tonḍan Sēman *alias* Rājarājamūvarāyan.

419. 481 of 1908.—(Tamil verse.) On the west gōpura of the same temple, right of entrance. Records the gift of the Chōla country by Sundara-Pāṇḍya to the Bāṇa king. See *Ind. Antq.*, Vol. XXI, p. 122.

420. 482 of 1908.—(Tamil and Grantha.) On the west gōpura of the same temple, right of entrance. A verse in the Vamśasthametre in praise of the Bāṇa king, evidently called Vīramāgadan as indicated by the single Tamil line at the top. Another damaged inscription of two verses refers to the same Bāṇa king.

421. 483 of 1908.—(Tamil.) In the same gōpura, left of entrance. A damaged record of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva, dated in his eighteenth year. Renewal of a political compact between Rājarājadēvan Ponparappinān Vāṇakōvaraiyan and Śīryan Uḍaiyapiḷḷai *alias* Akalaṅka-Naḍalvān.

422. 484 of 1908.—(Tamil.) In the same place. A damaged record of the Chōla king Tribhuvanachakravartin Rajēndrachōladēva, dated in his sixth year. Records gift of land for a flower garden.

423. 485 of 1908.—(Tamil.) On the walls of the Gaṇeśa shrine in the same temple. A fragmentary record of the Hoysaḷa king Vīra-Rāmanāthadēva, dated in his fourteenth year. Refers to the temple at Tiruvānaikkāval in Teṅkarai Paṇḍikulāśanivaḷa-naḍu.

424. 486 of 1908.—(Tamil.) On the west wall of the Śamkarāchāryasvāmi *matha* in the same village. A record of Tribhuvanachakravartin Kōṇerinmaikoṇḍān. Refers to the building of the *matha* called *Nārpatteṇṇāyiravanmadam* by Āvūruḍaiyān Śōlakōn, on the northern side of the temple at Tiruvānaikkāval and provides for the feeding of the ascetics.

425. 487 of 1908.—(Tamil.) On the same wall. A record of Tribhuvanachakravartin Kōṇerinmaikoṇḍān. Refers to the building of the same *matha*.

425-A. 92 of 1910.—(Tamil.) On the gōpura of the Rājārāṣvara temple. A damaged record of the Hoysaḷa king Pratāpachakravartin Vīra-Rāmanātha, the date of which is doubtful. The signature of the king at the end, viz., Malaparoluḡaṇḍa is in Kanarese characters. Seems to record a gift of land by a servant of Nāgala-Mahādēvi to the shrine of Prasannīśvaram-Uḍaiyār *alias* Rājakkalṇāyanār situated on the western side of the temple of Tiruvānaikkāvuḍaiyār and mentions Kiḷiyūr-naḍu in Paṇḍyakulāśani-vaḷanaḍu.

Kaṇṇanūr.

See Nos. 134—136 above, which have been wrongly located there and which ought to be here.

426. 33 of 1891.—(Tamil.) In the Poysaḷēśvara temple at Kaṇṇanūr, five miles north of Śrīraṅgam. A record of the Hoysaḷa king Vīra-Rāmanāthadēva, dated in his seventeenth year, Prajāpati (i.e., A.D. 1271).

Kumāravḍyalūr.

426-A. On a stone in front of the Anganēśvaraśvāmi in the temple of Subrahmaṇya. Records in the second year of the reign of Rājendra Chōḷadēva grant of one piece of land to the God for lamp. *Ins.*, S. Dts., p. 182, No. 1.

426-B. Below the above inscription. Records that in the fifth year of the reign of Kēśava Paṇḍya he granted $6\frac{1}{2}$ *mās* of dry field in Vayalūr to the God Uḍaiyār Nāganātha Ambalavāṇa. *Ibid.*, No. 2.

426-C. On the south side of ardhamaṇṭapam in the temple. Records a gift in the fifty-eighth year of the reign of Kulōttuṅga-chōḷadēva to the God Vayalūr Uḍaiyār. *Ibid.*, No. 3.

426-D. On the east side of ardhamaṇṭapam in the temple of Subrahmaṇya. Records that in the reign of "Kobarayya Kēsari Paṇḍyadēva" he granted some dry field to the God Vayalūr Uḍaiyār. *Ibid.*, No. 4.

426-E. On the northern wall of ardha maṇṭapam in the temple of Subrahmaṇya. Records that in the seventh year of the reign of "Kobarayya Kēsari-Pāṇḍyadēva" he granted 200 *sayes* of land in Vāyalūr to the Nāyanār *sthānattār*. *Ins.*, S. Dts., p. 182, No. 5.

Lalguḍi.

Lalguḍi, so called by the Muhammadans on account of its red gōpuram, is the well-known Maḷavanāḍu of the middle ages, the seat of the Smārtas of the Maḷavanāḍu Brihacharanam sect. For the description of its temples and festivals, its part in the Karnatic wars, etc., see *Trichinopoly Gazr.*, Vol. I, p. 312.

427. 84 of 1892.—(Tamil.) On a niche of the north wall of the first prākāra of the Saptarishiśvara temple. A record of Kō-Vijaya-Nripatuṅga-Vikramavarman in his twenty-second year.

428. 85 of 1892.—(Tamil.) On a niche of the north wall of the first prākāra of the same temple. A record of the Chōla king Kō-Parakēsarivarman in his sixth year.

429. 86 of 1892.—(Tamil.) On a niche of the north wall of the first prākāra of the same temple. A record of the Chōla king Madiraikonḍa Kō-Parakēsarivarman (905—47) in his twenty-second year.

430. 87 of 1892.—(Tamil.) On a niche of the north wall of the first prākāra of the same temple. A record of the Chōla king Kō-Rajakēsarivarman in his fifteenth year.

431. 88 of 1892.—(Tamil.) On the second niche of the east wall of the first prākāra of the same temple. A record of the Chōla king Kō-Parakēsarivarman (905—47), who took Madura and Ceylon, the date of which is doubtful.

432. 89 of 1892.—(Tamil.) On the second niche of the south wall of the first prākāra of the same temple. A record of the Chōla king Kō-Rajakēsarivarman in his second year.

Maṇachchanallūr.

433. 663 of 1909.—(Tamil.) On a slab set up in a grove of trees. Dated in the reign of the Vijayanagara king Kṛishṇadēva-Mahārāja in Ś. 1435, Śrīmukha. Records gift of the village of Uppūr to the temple of Śrīraṅganātha for conducting festivals and for planting a grove.

*Periyakaruppūr.**

433-A. On the western side of the Nāyaka maṇṭapam in the Tirunandēśvara temple. Records that Sundarapāṇḍyadēva gave to the deity in his eleventh year some land and a garden. *Ins.*, S. Dts., p. 208, No. 19.

* Spelt *Pareyamcoop* in *Mack. MSS.*

Pichchāṇḍārkōvil.

434. 602 of 1902.—(Tamil.) On the north wall of the central shrine in the Uttamar temple. A record in the thirtieth year of the Chōla king Rajakēsarivarman *alias* Uḍaiyār Rajādhiraḷadēva. Records gift of land. [Uttamar kōvil figures in the *Guruparampara* of the Teṅgalai Vaiṣṇavites as the scene of the early services of the teacher Nambillai (Varadarāja) or Lōkāchārya. For Nambillai's position in the history of Śrī Vaiṣṇavism in South India, his life, his services to the prabandhic party, his disciples, etc., see my article on the *History of Śrī Vaiṣṇavism from the death of Rāmānuja up to Vēdānta Dēśika* in J.Bo.R.A.S., 1914-5.]

Puttūr.

435. 143 of 1914.—(Mixed characters.) On the top of the Chōlampārai rock. No details given.

Śamayavaram.

436. 746 of 1909.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Muktiśvara temple. Records in the sixth year of the Chōla king Tribhuvanachakravartin Rājaraḷadēva gift of land for offerings to the temple of Kaḷugiṟai-Nāyanār at Māgāṇikuḍi, a village on the bank of Kīlpalāru, in Pāchchil-kūṟram, a subdivision of Vaḷagarai Rājaraḷa-vaḷanāḍu.

437. 747 of 1909.—(Tamil.) On the same wall. A much damaged record of a Hoysaḷa king (the date and the name of the king lost). Stones missing.

438. 748 of 1909.—(Kanarese.) On the west wall of the kitchen in the same temple. A damaged record of the Hoysaḷa king Vīra-Rāmanāthadēvarasa. Seems to record that a Nāyaka built one of the walls of the kitchen.

439. A C.P. grant in the possession of a Mussalman of the village. (Hindustani.) Dated H. 1173. A.D. 1759. (*Antiquities*, Vol. I, p. 267.)

440. A C.P. grant in the possession of the same. (Tamil.) A grant of Queen Mīnākshi of Madura, dated Ś. 1655 (A.D. 1733). "during the reign of Śrī Vīra Venkātadēva Mahārāya āt Ghānagiri-nagara." [*Ibid.*, p. 267.]

Śrīraṅgam.

See *Antiquities*, Vol. I, pp. 267-8, for a brief sketch of the place and bibliography.

441. C.P. No. 50 of Mr. Sewell's List.—(Telugu.) Records grant of land for a charity at the great temple of Śrīraṅgam by Vijaya Raṅga Chokkanātha of the Madura Nāyakkan dynasty in Ś. 1638 (A.D. 1716). The grant mentions his father Raṅga Kṛishṇa Muttu Vīrappa, and grandfather Chokkanātha, and states that the Vijayanagar sovereign Śrī Vīra Raṅga Rāya was then reigning at Ghānagiri. The recognition of a Vijayanagar ruler is, of course, a mere

formality. For a detailed account of the reign of Vijaya Raṅga Chokkanātha see *Ind. Antq.*, 1917, September-November.

442. 51 of *Mr. Sewell's List*.—(Telugu.) Records grant of land to the priest at the great temple of Śrīraṅgam in Ś. 1584 (A.D. 1662), Kaliyuga 4763, Śobhakṛit, by Chokkanātha (1560–80), son of Muddu Virappa and grandson of Tirumala of the Nāyakkān dynasty of Madura, noting that the Vijayanagar sovereign Śrī Raṅga was reigning at Ghānagiri.

443. *C.P. No. 2 of 1888*.—A grant in five plates with the ring but without seal. Said to belong to the reign of Viradēva Rāya.

444. *C.P. No. 4 of 1888*.—Three plates. Seal with boar, sun and moon. A grant of Kṛishṇadēva Rāya in Ś. 1450 (?). Sarvajit.

445. *C.P. Nos. 8 and 9 of 1888*.—Said to contain Telugu songs.

446. *C.P. No. 13*.—Two plates in Nandināgari without ring and seal.

447. *C.P. No. 14*.—Five plates with ring but without seal. Dated in Ś. 1270.

448. *C.P. Nos. 11 of 1888 and 18 of 1905-6*.—(Telugu.) In the Raṅganātha temple. A record of Pūsapāti Vijayarāmarāju in Ś. 1710, Kīlaka. Records grant of the revenue of the village of Lakidāmu in the Poṭṇūru-tāluka. See *Local Records*, Vol. IV, p. 179 and XLVII, p. 148, and *Viśagapatam Gaṣr.*, p. 339.

449. *No. 3 of 1888 and C.P. No. 19 of 1905-6*.—Sanskrit (in Nāgari.) A record of the Vijayanagara king Dēvarāya (II), in Ś. 1356, Ānanda. Records gift of three villages in Rājagambhīra-vaḷanāḍu on the southern bank of the Kāvēri river and of two in Maḷanāḍu on its northern bank.

450. *No. 20 of 1905-6 and C.P. No. 5 of 1888*.—(Sanskrit and Kanarese in Nāgari.) A record of the Vijayanagara king Dēvarāya (II), in Ś. 1349, Plavaṅga (in figures 1350). Records gift of two villages in the same districts by the king for the merit of his mother Nārāṇadēvi. An old plate at the end refers to two of the villages granted in the above record.

451. *C.P. No. 21 of 1905-6*.—(Sanskrit in Telugu.) Records in Ś. 1280, the gift of a village in the Telugu country by the mother of the seventh Parāśura-Bhaṭṭa. The village had been granted to him as *guru-dakṣiṇa* by a chief named Mummaḍi-Nāyaka (also called Raṅgavardhana) of the Mañchikoṇḍa-gōtra. See Gd. 70.

452. *C.P. No. 22 of 1905-6*.—(Nāgari.) A record of the Vijayanagara king Viruppaṇa.

453. *C.P. No. 23 of 1905-6 and C.P. No. 1 of 1888*.—(Sanskrit, Nāgari.) A record of the Vijayanagara king Kṛishṇarāya in Ś. 1436, Bhava. Records gift of the village of Eṇṇakuḍi *alias*

Kṛishṇarāyapura to a certain Allāḷa-Bhaṭṭa. The village was situated in Uyyakoṇḍa-Chōḷēndravaḷaṇaḍu.

454. *C.P. No. 24 of 1905-6 and C.P. No. 7 of 1888.*—(Sanskrit in Telugu.) A record of Rājārāja-Madhava in Ś. 1343, Plava. The king was the son of Śingabhūpāla by his queen Annamāmba. Mentions Venkaṭāchārya, son of Rāmānujārya of the Śrīśaila family, as the king's *guru*.

455. *C.P. No. 25 of 1905 6 and C.P. No. 12 of 1888.*—(Telugu.) A record of the Nāyaka queen Maṅgammā (1689--1705), queen of Viśvanātha-Nāyaka-Chokkanātha-Nāyaka, in Ś. 1614, Śrīmukha. Records gift of land.

456. *C.P. No. 26 of 1905 6 and C.P. No. 10 of 1888.*—(Telugu.) Records sale of land in Krōdhana by a certain Emberumānāru Jīyyāṅāru of Tirukkōvalūr (i.e., Tirukkōyilūr in the South Arcot district).

457. *C.P. No. 27 of 1905-6.*—(Telugu.) A record of the Vijayanagara king Vīrapratāpa Dēvarāya Mahārāya (I) in Ś. 1336, Jaya. Records gift of the village of Naṇuvūru (in Kīḷaṅunaḍu) by the king's son Vīra-Hariharaṇāya-Oḍeya II to a private individual who, in his turn, gave the village to the temple of Śrīraṅganātha. The prince seems to have been governing the country on the banks of the Bhavāni.

458. *C.P. No. 28 of 1905-6 and C.P. No. 6 of 1888.*—(Sanskrit, in Nāgari.) A record of the Vijayanagara king Mallikārjuna *alias* Immaḍi-Dēvarāya II in Ś. 1384, Chitrabhānu. Records gift of the village of Uṭtamachēri Kīḷiyūru by the king for the success of his own arms.

459. *34 of 1891.*—(Tamil.) On the north wall of the *garbhagriha* of the Śamivanēśvara temple at Tiruvāṣi near the same place. A record of the Hoysala king Vīra-Sōmēśvaradēva, dated in his twenty-ninth year.

460. *45 of 1891.*—(Sanskrit.) On the east wall of the second *prākāra* of the Raṅganātha temple. A record of the Pāṇḍya king Sundara Pāṇḍya who took Śrīraṅgam from the "mboṇ of 'Karnāṭa and who plundered the capital of the Kāthaka king, i.e., Jaṭavarman Sundara Pāṇḍya I (1251--64)." The moon of Karnāṭa was Vīra Sōmēśvara-dēva. See *Ep. Ind.*, Vol. III, pp. 1--17, where Dr. Hultzsch edits the inscription.

461. *46 of 1891.*—(Sanskrit.) On the north wall of the second *prākāra* of the Raṅganātha temple. A record of the Kēraḷa king Ravivarman Kulāśekhara Saṅgrāmadhīra, saying that the king, after his victorious campaign in the south, worshipped his tutelary deity, Raṅganātha, and founded an image and celebrated a festival of lights in his honour and provided for the payment on a fixed day of every year, of 100 *paṇas* each to fifty learned men. See *Ep. Ind.*, Vol. IV, pp. 148--52.

462. 51 of 1892.—(Sanskrit.) On the south wall of the second prakāra of the Raṅganātha temple. Refers to the gift recorded in the next epigraph.

463. 52 of 1892.—(Tamil.) On the south wall of the second rākāra of the same temple. A record of the Hoysaḷa king Vira-Rāmanāthadēva, dated in his fifteenth year. Records gift to a private person to the temple of Raṅganātha of four ornaments which he had previously received as presents from Vira Pāṇḍya.

464. 53 of 1892.—(Tamil.) East wall of the second prakāra of the same temple. A record of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva I (1216—35), dated in his ninth year. He is said to have been "pleased to present the Chōḷa country." The English date, according to Kielhorn, is Friday, 28th March A.D. 1225. See *Ep. Ind.*, Vol. VI, p. 303. Also *Ind. Antq.*, Vol. XXI, p. 344 and Rd. 171.

465. 54 of 1892.—(Tamil.) On the east wall of the second prakāra of the Raṅganātha temple. A record of the Hoysaḷa king Vira-Narasimhadēva (III), dated Vijaya (i.e., 1293 A.D.). Mentions Dēvala Dēvi, one of the queens of Vira Sōmēśvara, the father and predecessor of Narasimha III.

466. 55 of 1892.—(Sanskrit.) On the east wall of the second prakāra of the same temple. A record of Goppanārya or Gōpaṇa, dated Ś. 1293. The inscription records that Goppana recovered the images of Raṅganātha and consorts from Muhammadans, took them to Gingi and then restored them to Śrīraṅgam. See *Ep. Ind.*, Vol. VI, pp. 322—30. See also my article on Vēdānta Dēśika in J. Bo. R.A.S., 1916.

467. 56 of 1892.—(Tamil and Sanskrit.) On the east wall of the second prakāra of the same temple. A record of the Chōḷa king Chennaya Bālayadēva, dated in Ś. 1452, expired, Vikriti.

468. 57 of 1892.—(Sanskrit and Tamil.) On the north wall of the second prakāra of the same temple. A record of the Hoysaḷa king Vira-Rāmanāthadēva, dated in his twelfth year. Records that Ponnaṁbala-mahādēvi, the uterine sister of Vira Rāmanātha and daughter of Vira Sōmēśvara by the Chāḷukya princess Dēvala-mahādēvi, gave a gift. See No. 465 above.

469. 58 of 1892.—(Sanskrit.) On the west wall of the second prakāra of the same temple. A record of the Vijayanagara king Harihara (II). Mentions his minister Muddaya Daṇḍanāyaka.

470. 59 of 1892.—(Tamil and Sanskrit.) On the west wall of the second prakāra of the same temple. A record of the Śāḷuva chief Tirumalaidēva or Gōpa-Timma, dated Ś. 1385, expired, Subhānu. See No. 392 above.

471. 60 of 1892.—(Sanskrit.) On the east faces of four pillars of the maṇṭapa in front of the central shrine of the same temple.

A record of the Paṇḍya king Sundara-Paṇḍya, referring to his conquests over the two kings Simhaṇa and Rāma. The latter was evidently Vīra Rāmanātha Dēva and the former Narasiṃha III. See No. 464 above.

472. 61 of 1892.—(Tamil.) On the east wall of the third prakāra of the Raṅganātha temple. A record of the Chōla king Kō-Rajakēsarivarman *alias* Kulōttuṅga Chōladēva (I?), dated in his fifteenth year.

473. 62 of 1892.—(Tamil.) On the east wall of the third prakāra of the same temple. In the eighteenth year of the Chōla king Kō-Rajakēsarivarman *alias* Kulōttuṅga-Chōladēva (I). Grant by a certain Kāḷingarāyar of $6\frac{1}{4}$ *kāṣus*, to meet the cost of offerings on two festival days out of the interest. The inscription shows clearly that the Āḷvārs had by this time become popular. *S.I.I.*, Vol. III, No. 70, pp. 148—52.

474. 63 of 1892.—(Tamil in two alphabets: Vatteluttu and Tamil proper.) On the south wall of the fourth prakāra of the Raṅganātha temple. A record of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva, dated in his thirteenth year.

475. 64 of 1892.—(Tamil.) On the south wall of the fourth prakāra of the same temple. A record of the Chōla king Tribhuvanachakravartin Rājendra-Chōladēva III, dated in his seventh year. See *Ep. Ind.*, Vol. VII, p. 176, where Kielhorn points out that the date corresponded to Wednesday, December 25, A.D. 1252. The king resided at Gaṅgaikoṇḍa Chōlapuram, and claims to have defeated the Hoysaḷa king Vīra Sōmēśvara, father of Vīra Rāmanātha, who had inscriptions as far south as Śendalai (57 of 1897) and Mannārgudi (85 and 97 of 1897).

476. 65 of 1892.—(Tamil.) On the south wall of the fourth prakāra of the same temple. A record of the Chōla king Tribhuvanachakravartin Rājendra Chōladēva, dated in his seventh year. The Government Epigraphist points out that as this king was the contemporary of Rājārāja III it has to be inferred that there were internal dissensions in the Chōla dominions in the time of Rājārāja and that this was the cause of the Chōla decline. *Ep. Rep.*, 1900, p. 30. See *Ep. Ind.*, Vol. VII, p. 177, where Kielhorn points out that the date of the inscription is irregular.

477. 66 of 1892.—(Tamil.) On the north wall of the fourth prakāra of the Raṅganātha temple, left of entrance. A record of the Chōla king Kō-Parakēsarivarman *alias* Kulōttuṅga-Chōladēva (III), dated in his nineteenth year. See *Ep. Ind.*, Vol. IV, p. 319, where it is pointed out that the exact date was Tuesday, the 12th November 1196. See also *S.I.I.*, Vol. III, No. 88, pp. 217—9.

478. 67 of 1892.—(Tamil.) On the north wall of the fourth prakāra of the same temple, right of entrance. A record of the Hoysaḷa king Vīra-Rāmanāthadēva, dated in his second year,

Wednesday, Bharani, Pūr. 7, Kumbha, corresponding to 24th January A.D. 1257. See *Ep. Ind.*, Vol. III, p. 9, and Kielhorn's *Southern List*, No. 441.

479. 68 of 1892.—(Tamil.) On the north wall of the fourth prakāra of the same temple, right of entrance. A record of the Hoysala king Vīra Sōmēśvaradēva, dated in his sixth year.

480. 69 of 1892.—(Tamil.) Right of entrance into the thrashing-floor in the fourth prakāra. A record of the Chōla king Kō-Rājakēsarivarman, dated in his fourth year.

481. 70 of 1892.—(Tamil.) Right of entrance into the thrashing-floor in the fourth prakāra of the same temple. A record of the Chōla king Kō-Rājakēsarivarman, dated in his twenty-sixth year.

482. 71 of 1892.—(Tamil.) Left of entrance into the thrashing-floor in the fourth prakāra of the same temple. A record of the Chōla king Madiraikoṇḍa Kō-Parakēsarivarman (905--47), dated in his twenty-eighth year.

483. 72 of 1892.—(Tamil.) Left of entrance into the thrashing-floor in the fourth prakāra of the same temple. A record of the Chōla king Madiraikoṇḍa Kō-Parakēsarivarman (905--47), dated in his seventeenth year.

484. 73 of 1892.—(Tamil.) Left of entrance into the thrashing-floor in the fourth prakāra of the same temple. A record of the Chōla king Kō-Parakēsarivarman, dated in his second year.

485. 74 of 1892.—(Tamil.) In a room in the south-west corner of the third prakāra of the same temple. A record of the Hoysala king Vīra-Rāmanāthadēva, dated in his fifteenth year.

486. On the west gate of the second prakāra wall.* Records that "Visa Bhārati," son of Dakṣhīnāmūrti, gave a village for the God in Ś. 1351, Saumya. *Ins.*, *S. Dts.*, p. 126, No. 1. [In the place of Visa Bhārati *Vijayapar* is given in the *Rais. Catal.*, Vol. III, p. 310, No. 44.]

487. On the downstair of the above. Records gift of a village to Uttamaṇambhi, in Śubhakrit, in the reign of Vijaya Bhūpatirāya. *Ibid.*, No. 2.

488. On the eastern wall of the *dvārapāluka* on the west gate of the second prakāra. Records that Karpūra Maṇavāla Rāya purchased 1,200 *kūlis* of land for 48 *pons* and other land for 27 *pons* and presented it to God Raṅganātha for flowers and worship in Ś. 1393, Khara, in the time of "Rāja Vipada." *Ibid.*, p. 127, No. 3.

489. On the eastern wall on the west side of two prakārams in the same temple. Records that in Ś. 1343, Śārvari, in the reign

* This and the following 24 inscriptions which have been taken from *Ins.*, *S. Dts.*, are also printed in *Rais. Catal.*, Vol. III, pp. 310-11, Nos. 44-69.

of Virapratāpa Dēvarāya, "Malananga" Dēva granted four *vēlis* of land and thirty cows to the God. *Ins., S. Dts., p. 126, No. 4.*

490. In the same place. Records that Madura Rāman gave half *vēli* of land to the God in Ś. 1580, Viśvāvasu, in the reign of Viśvanātha Nāyakar. *Ibid., No. 5.*

491. On the downstairs of the above. Records that in S. 1400, Manmatha, Bālayyadēva Mahārāja gave a village to the God for the celebration of Śrī-Rāmanavami in the reign of Virapratāpa Rāya. *Ibid., p. 128, No. 6.*

492. On the north-east of the "Sanadhipati" (Sēnādhipati?) shrine, in the second *prākāra*. Records that Liṅgayyan gave some land to the God for worship and food in Ś. 1433, Prajōtpatti, in the reign of Kṛishṇadēvarāya. *Ibid., No. 7.*

492-A. On the back wall of the Śēnamudaliār temple. Records grant of a village to the deity in Ś. 1446, Tāraṇa, by Timmarāya, the prime minister of Kṛishṇadēvarāya. *Ibid., No. 8.*

492-B. On the back wall of the Śēnamudaliār temple. Records grant of land to the God in Ś. 1590, Kīlaka, by Madura Rāman. *Ibid., p. 129, No. 9.*

492-C. In the same place. Records that Appayyan gave some land for the celebration of Śrī-Rāmanavami in Ś. 1445, in the reign of Kṛishṇadēvarāya. *Ibid., No. 10.*

492-D. On the east of the above. Records that Timmarāya Kṛishṇa Nāyakar gave a village to God Rāṅganātha in Ś. 1542, Vikriti, in the reign of Achyutadēvarāya. *Ibid., No. 11.*

492-E. On the wall of the second *prākāra* of the Nāchchiyār temple. Records that Rāyasam Tirumalayya gave a village to God Rāṅganātha in Ś. 1496, Āṅgīrasa, in the reign of Virapratāpa Dēvarāya. *Ibid., No. 12.*

492-F. On a stone in the Tiruvunnāligai. Records that Annamuttammāl, the mother of Śrī Rāṅga Kṛishṇa Muttuvīrappa Nāyakar, gave two villages for God Rāṅganātha, in Prabhava. *Ibid., p. 130, No. 13.* For Rāṅga Kṛishṇa's reign see *Ind. Antq., 1917, p. 104 ff.*

492-G. On the west wall of the gate of the cook-room of the temple. Records that in the reign of Achyutarāya Rāmabhaṭṭa of Uṇaiyūr made a gift to God Rāṅganātha in Ś. 1459, Viḷambi. *Ibid., No. 14.*

492-H. On the western wall of the Tiruvunnāligai. Records gift of $\frac{1}{4}$ *vēli* of land in Ś. 1603. *Ibid., No. 15.*

492-I. On the eastern wall of the Aruvatuvaśal gate, in the fourth *prākāram*. Records that Nāgapparāja gave $\frac{3}{4}$ of a village to God Rāṅganātha and one-fourth to Śrī Vaishṇavas in Ś. 1473, Virōdhikrit, in the reign of Sadaśivarāya. *Ibid., p. 131, No. 16.*

492-J. Above the same. Records that Naraśiṅganāyaka purchased some land and gave it to God Raṅganātha in the reign of Rājendra-chōlādēva. *Ins., S. Dts.*, p. 131, No. 17.

492-K. On the east wall of the Garuḍa shrine. Records that Chinna Bommayā Nāyaka granted a village for God Gōpālakrishṇa and Raṅganātha in Ś. 1596, Ānanda, in the reign of Viśvanātha Nāyakan Chokkanātha Nāyakan (1660—82). *Ibid.*, No. 18. See *Ind. Antq.*, 1917, p. 40 ff.

492-L. West of the above. Records the grant of a village to God Raṅganātha and Tiruvēṅkaṭanātha by Viśvanātha Nāyakan Chokkanātha Nāyakan (1660—82) in Ś. 1586, Parābhava. *Ibid.*, No. 19. See *Ind. Antq.*, 1917, p. 40 ff.

492-M. In the same place. Records that Aḷagiri Nāyakan, son of Chinna Nāyakan, gave two *velis* and four *mās* of land in Umayāpuram and elsewhere in Ś. 1591, Saumya, to God Raṅganātha. *Ibid.*, p. 132, No. 20. [Aḷagiri was the foster-brother and general of Chokkanātha Nāyaka who, on the latter's conquest of Vijaya Rāghava of Tanjore, was appointed its viceroy and then rebelled. See *Ind. Antq.*, 1917, p. 63.]

492-N. On the south-west wall of the Garuḍa temple. Records that Basavappa Nāyakan, son of Śaṅgama Nāyakan, gave thirteen *saṅga* " of land in Ś. 1593, Virōdhikrit. *Ibid.*, No. 21.

492-O. On the back wall of the Garuḍa temple. Records that Viśvanātha Nāyakar granted the allowance of Tirumalayya Maṭha to the Brahman Venkata Varadāchārya in Ś. 1613, Pramōdita, in the reign of Virapratāpa Viradēva Mahārāya. *Ibid.*, No. 22. " Some regulations as to the order in which certain Brahmans were to put garlands on the idol during processions."

492-P. On a stone on the south gate to the west of the royal spire. Records that Viśvanātha Nāyakar Chokkanātha Nāyakar (1660—82) gave the village of " Veelevadungun " to Śrī Vaishṇava Brahmans of Ādivarāhapuram street at Śrīraṅgam in Ś. 1658, in the reign of Śrīraṅgadēva Mahārāya. *Ibid.*, p. 133, No. 23.

492-Q. On the eastern wall of the fourth prakāra. Records that Chinna Bommanāyaka granted the village of " Vohacode " to God Gōpālakrishṇa and Raṅganātha in Ś. 1596, Ānanda, in the reign of Viśvanātha Nāyakar Chokkanātha Nāyakar (1660—82). *Ibid.*, No. 24. See *Ind. Antq.*, 1917, p. 40 ff.

492-R. On the back of the Garuḍa temple. Records that Rāyasa Basava-Raja gave the village of " Mungalooroo " to Gods Raṅganātha and Varadarāja and Rāmanuja *kūṭam* in Ś. 1596, Ānanda, in the reign of Viśvanātha Nāyakar Chokkanātha Nāyakar (1660—82). *Ibid.*, No. 25.

492-S. In the same temple. " An inscription commemorating the self-immolation of a manager of the fane at Śrīraṅgam whose name was Appana Ayengar. In consequence of all supplies to the

fane being withheld, in a bad time, he ascended the Rayer gōpura or lofty tower, and precipitated himself to the ground. The twenty-fourth of Tai of a cyclic year only is mentioned. The precise time of the occurrence cannot be, from the document, ascertained. But possibly it is the incident related by Mr. Orme, and by him ascribed to a somewhat different cause." *Rais. Catal.*, Vol. III, p. 311, No. 68.

Tiruchchendurai.

493. 291 *of* 1903.—(Tamil.) On the south wall of the central shrine in the Chandraśēkhara temple. Records in the twelfth year of the Chōla king Madiraikōṇḍa Parakēsarivarman (A.D. 905—47) gift of land for a lamp.

494. 292 *of* 1903.—(Tamil.) On the same wall. Records in the twentieth year of the Chōla king Parakēsarivarman a gift of land.

495. 293 *of* 1903.—(Tamil.) On the same wall. Records in the sixteenth year of the Chōla king Parakēsarivarman gift of land for a lamp.

496. 294 *of* 1903.—(Tamil.) On the same wall. A damaged record of the Chōla king Parakēsarivarman, dated in his twenty-eighth year.

497. 295 *of* 1903.—(Tamil.) On the same wall. Records in the fourteenth year of the Chōla king Parakēsarivarman a sale of land.

498. 296 *of* 1903.—(Tamil.) On the same wall. Records in the ninth year of the Chōla king Parakēsarivarman a sale of land.

499. 297 *of* 1903.—(Tamil.) On the west wall of the same shrine. Records in the third year of the Chōla king Vikrama-Chōladēva (1118—35) a private agreement.

500. 298 *of* 1903.—(Tamil.) On the same wall. Records in the twentieth year of the Chōla king Madiraikōṇḍa Parakēsarivarman (905—47) gift of land.

501. 299 *of* 1903.—(Tamil.) On the same wall. Records in the eighth year of the Chōla king Parakēsarivarman a gift of land for a lamp.

502. 300 *of* 1903.—(Tamil.) On the same wall. Records in the sixteenth year of the Chōla king Madiraikōṇḍa Parakēsarivarman a gift of land for a lamp.

503. 301 *of* 1903.—(Tamil.) On the same wall. Records in the sixth year of the Chōla king Tribhuvanachakravartin Rājarājadēva a gift of cows for lamps.

504. 302 *of* 1903.—(Tamil.) On the north wall of the same shrine. Records in the second year of the Chōla king Rājakēsarivarman a gift of land.

505. 303 of 1903.—(Tamil.) On the same wall. Records in the sixth year of the Chōla king Rājakēsarivarman a sale of land.

506. 304 of 1903.—(Tamil.) On the same wall. Dated in the reign of the Chōla king Parakēsarivarman *alias* Uḍaiyār Rājendra-Chōladēva (I, 1011—53). Records a gift of land. The date of the record is doubtful.

507. 305 of 1903.—(Tamil.) On the south base of the same shrine. A damaged record of the Chōla king Parakēsarivarman, dated in his third year.

508. 306 of 1903.—(Tamil.) On the same base. A record of the Chōla king Parakēsarivarman in his second year; gift of gold for a lamp. The standard of weight is called *viḍelvidugu*. Mentions Koḍumbālūr. See No. 702 below.

509. 307 of 1903.—(Tamil.) On the west base of the same shrine. Records in the twenty-third year of the Chōla king Parakēsarivarman gift of a garden.

510. 308 of 1903.—(Tamil.) On the north base of the same shrine. Records in the third year of the Chōla king Parakēsarivarman a gift of land for a lamp.

511. 309 of 1903.—(Tamil.) On the north wall of the maṇṭapa in front of the same shrine. Records in the tenth year of the Chōla king Parakēsarivarman a sale of land.

512. 310 of 1903.—(Tamil.) On the same wall. Records in the second year of the Chōla king Parakēsarivarman a gift of land by Pūdi-Āditta-Piḍāri on the day of a solar eclipse.

513. 311 of 1903.—(Tamil.) On the same wall. An incomplete record of the Chōla king Parakēsarivarman, dated in his tenth year. Records gift of gold by the donor in the above inscription.

514. 312 of 1903.—(Tamil.) On the same wall. Records in the fourth year of the Chōla king Parakēsarivarman a gift of gold by the same donor.

515. 313 of 1903.—(Tamil.) On the same wall. Records in the forty-sixth year of the Chōla king Rājakēsarivarman Tribhuvana-chakravartin Kulōttuṅga-Chōladēva I (1070—1118) gift of gold for a lamp.

516. 314 of 1903.—(Tamil.) On the same wall. Records in the tenth year of the Chōla king Parakēsarivarman gift of gold by the donor in No. 512 above.

517. 315 of 1903.—(Tamil.) On the south wall of the same maṇṭapa. Records gift of lamps by Śembiyan Ilaṅgōvēl *alias* Pūdi-Āditta-Piḍāran.

518. 316 of 1903.—(Tamil.) On the same wall. Records in the third year of the Chōla king Parakēsarivarman gift of gold by Pūdi-Ādichcha-Piḍāriyār, daughter of Tennavan Ilaṅgōvēlār and queen of Arikulakēsarīyār, son of Śōla-Perumāṇaḍigaḷ (Parāntaka

I), to the God of the stone temple which she had built at Tiruchendurai (near Īśānamaṅgalam).

519. 317 of 1903.—(Tamil.) On the same wall. Records gift of two gardens by the same queen who refers to her having built the temple.

520. 318 of 1903.—(Tamil.) On the south wall of the maṅṭapa in front of the central shrine in the Chandraśekhara temple. Records in the twenty-second year of the Chōḷa king Parakēsarivarman a gift of land by Madirāntaka Irukkuvēḷ *alias* Ādittambūdi.

521. 319 of 1903.—(Tamil.) On the same wall. Records in the second year of the Chōḷa king Parakēsarivarman gift of two gardens by the donor in No. 518 who refers to her having built the temple.

522. 320 of 1903.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman in his twenty-third year. Sale of land to the same donor.

523. 321 of 1903.—(Tamil.) On the south base of the same maṅṭapa. A mutilated record of the Chōḷa king Parakēsarivarman, dated in his third year. Records gift of land.

524. 322 of 1903.—(Tamil.) On the same base. Mentions the donor of No. 518. Damaged and built in.

525. 323 of 1903.—(Tamil.) On the same base. A record of the twenty-third year of the Chōḷa king Parakēsarivarman. Records gift of land by Viraśōḷa-Iḷaṅgōvēḷ *alias* Ādittan Tiruvorriyūr Aḍigaḷ on the occasion of his marriage. [The king referred to is Parāntaka I, who had the title Viraśōḷa.]

526. 324 of 1903.—(Tamil.) On the south base of the Viśva-nātha shrine in the same temple. A damaged record of a Chōḷa king, whose name is doubtful. Seems to describe in his twelfth year, in detail, the circumstances that led to the building of a Viṣṇu temple called Puḷalaya Viṇṇagar to the west of Īśānamaṅgalam. Refers also to a Gaṅga king without mentioning his name.

527. 325 of 1903.—(Tamil.) On the west base of the same shrine. A record of the Chōḷa king Rājakēsarivarman in his twentieth year, registering that a certain merchant of Tanjore named Karuṇāṭaka-Puḷalayaśeṭṭi built the temple called Puḷalaya-Viṇṇagar and set up the God; that he purchased the land adjoining the temple and presented it.

528. 326 of 1903.—(Tamil.) On the north base of the same shrine. Records in the twelfth year of the Chōḷa king Rājādhirājadeva gift of money for a lamp.

529. 327 of 1903.—(Tamil.) On the same base. A much damaged record of a Chōḷa king whose name is doubtful. Refers

to the donor in No. 527 and to his having built the temple called Puḷalaya-Viṇṇagar.

Tiruneduṅgaḷam

This place is a Śaivite centre of the South-Kāvēri region where a certain Vaṅkyachōḷa had the sight of the Lord in His great beauty. It has been sung by Gñānasambanda and has been also celebrated by Aiyadigaḷ Kaḍavarkōn in his *kshētra-venbā*.

530. 664 of 1909.—(Tamil.) On the north, west and south walls of the central shrine in the temple of Neduṅgaḷanāthasvāmin. A record of the Vijayanagara king Virapratāpa Bhujabalarāya Immaḍi-Tamayadēva-Mahārāya (whom Mr. Krishna Sastri identifies with Immaḍi Narasiṁha, the son of Śaḷuva Naraṣiṅga). Refers in Ś. 1422, Durmati, to Narasa-Nāyakkar and to the founding of a village for the merit of Sōmaya-Vīramarasa, "lord of the southern ocean."

531. 665 of 1909.—(Tamil.) On the same walls. A record of the Vijayanagara king Viruppaṇa-Uḍaiyār (II, i.e., Virūpāksha I), son of Ariyaṇa-Uḍaiyār (Harihara II). Records in Ś. 1306, Raktākshi, a gift of land.

532. 666 of 1909.—(Tamil.) On the north wall of the same shrine. An unfinished record of the Vijayanagara king Mallikārjunarāya, son of Dēvarāya-Mahārāya (II).

533. 667 of 1909.—(Tamil.) On the north wall of the maṇṭapa in front of the same shrine. Records in the eighth year of the Pāṇḍya king Jātāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (II) gift of land to the temple of Tiruneduṅgaḷa-Uḍaiya Nāyanār in Vaḍagari-nāḍu by a native of Kīḷiyūr in Kīḷiyūr nāḍu, which was a subdivision of Pāṇḍyakulapati-vaḷanāḍu. See *Ep. Ind.*, Vol. XI, p. 257, where the date is discussed and decided in favour of Wednesday, January 17th, A.D. 1285. [Mr. Swamikannu Pillai, however, attributed the epigraph to Jātāvarman Sundara Pāṇḍya II and fixes the date on 5th January 1278. *Ind. Antq.*, 1913 p. 22.]

534. 668 of 1909.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jātāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva; records gift of land for a lamp to the same temple. The date of the record is lost.

535. 669 of 1909.—(Tamil.) On the same wall. The Hoysaḷa king Vīra Rāmanāthadēva records in his thirteenth year gift of paddy to the temple of Tiruneduṅgaḷa-Uḍaiya-Nāyanār in Vaḍagavināḍu, a subdivision of Pāṇḍyakulaśani-vaḷanāḍu.

536. 670 of 1909.—(Tamil.) On the same wall. Records in the thirty-second year of the Chōḷa king Tribhuvanachakravartin Tribhuvanavīradēva (1178--1216), who was pleased to take Madurai (Madura), Iḷam (Ceylon), Karuvūr and the crowned head of the

Paṇḍya, gift of land to the same temple by Tillai Tirunaṭṭapperumāl *alias* Vijayālaya Muttarayan of Vaḷambakuḍi. See Nos. 544 and 545 below.

537. 671 of 1909.—(Tamil.) On the same wall. A damaged record of Tribhuvanachakravartin, dated in his tenth year. Records gift of land.

538. 672 of 1909.—(Tamil.) On the south wall of the same maṇṭapa. A damaged record of Karikāla-Chōḷadēva, dated in his sixth year. Records gift of land to the temple of Neḍungaḷattu-Mahādēva, by a native of Kaḷḷikuḍi in Eyi-nāḍu, a subdivision of Pāṇdikulaśani-Valanāḍu. [Was the king the same as Āditya II, Karikāla?]

539. 673 of 1909.—(Tamil.) On the same wall. Records in Naḷa gift of the village of Kaḍaiyakkuḍi (in Vaḍagaviarnāḍu) surnamed Kamparājanallūr, by Kampayadēva-Mahārāja, son of the Mahāmaṇḍalēśvara Antambarakaṇḍaṇṇ Vallamarāja.

540. 674 of 1909.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Tribhuvanavīradēva (1178—1216), "who being pleased to take Madurai (Madura), Īlam (Ceylon), Karuvūr and the crowned head of the Pāṇḍya, was pleased to perform the anointment of heroes and victors." Records in his thirty-second year a gift of land.

541. 675 of 1909.—(Tamil.) On the same wall. A record of Tribhuvanachakravartin Kōṇērīmaikoṇḍān. Refers to a gift of land made in accordance with an earlier charter of Parakēśari-varman *alias* Śrī-Vijayālaya-Chōḷadēva (the first of the imperial line).

542. 676 of 1909.—(Tamil.) On the same wall. Dated in the reign of the Vijayanagara-king Vīranārāyaṇa-Uḍaiyār (hitherto unknown), son of Bhūpati-Uḍaiyār (son of Bukka II). Records in Ś. 1334, Nandana, gift of land and a house, and permanent right of repairing to a mason who repaired the temple at his own expense.

543. 677 of 1909.—(Tamil.) On the same wall. Records in the eleventh year (Makara, Pūrva. 6, Wednesday, Rōhiṇi) of the Pāṇḍya king Sundara Pāṇḍya gift of land by the people of Miśengīli-nāḍu in Teṅkarai Jayaśiṅga-kulakāla-vaḷanāḍu. See *Ep. Ind.* Vol. XI, p. 255, where Mr. R. Sewell points out that the date suits neither the king who ascended the throne in 1251 nor him who came in 1276. [Can it be he who ascended the throne in 1270? Mr. Swamikannu Pillai fixes it on March 5th, A.D. 1264, in the reign of the first of these.]

544. 678 of 1909.—(Tamil.) On the east wall of the Chandi-keśvara shrine in the same temple. A damaged record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III), dated in his fourth year. Records sale of land by certain members of the

assembly of Tiruneḷṅgaḷam *alias* Tyāgavalli-chaturvēdimaṅ-galam, a *brahmadēya* in Vaḍagaviraṇaḍu, a subdivision of Pāṇḍya-kulaśani-vaḷanaḍu. [As this inscription also refers to Anapāya Muttaraiyan, the donor of the next inscription, this is, like the latter, attributed to Rājarāja III.]

545. 679 of 1909.—(Tamil.) On the north wall of the same shrine. A record of Chōla king Tribhuvanachakravartin Rājarājadēva (III). Records in his fourth year that a liṅga was set up in the first prākāra of the temple of Neḍuṅgaḷam-Uḍaiyār under the name Uḷaganādiśvaram-Uḍaiyār, for the merit of Tillai Tirunaṭṭapperumāl *alias* Vijayālaya Muttaraiyar of Vaḷambakuḍi, by one of his sons Anapāya Muttaraiyan. Mentions Periyadēvar Tribhuvanaviraḍēva (i.e., Kulōttuṅga III, 1186--1216) and a previous grant by him. So the Rājarāja referred to in this inscription should be Rājarāja III.

546. 680 of 1909.—(Tamil.) On the west wall of the same shrine. A record of the Pāṇḍya king Jātavarman *alias* Tribhuvana-chakravartin Sundara-Pāṇḍyadēva (III?). Records in his third year (Rishabha, Pūrva. II, Monday, Pushya) gift of land for a lamp by Arayan Sivandakālāgiyan of Pudevūr in Arvala-kūṅṅam, a subdivision of Rājendra-Chōla-vaḷanaḍu. [It is not known which of the three kings of this name is referred to. Mr. Sewell finds the date irregular. See *Ep. Ind.*, Vol. XI, pp. 255-6. Mr. Swamikannu Pillai would fix it on Monday, 4th April, A.D. 1278. See *Ind. Antq.*, 1913, pp. 221-2.

547. 681 of 1909.—(Tamil.) On the east wall of the Gaṇēśa shrine in the same temple. Records, in the ninth year of the Chōla king Rājakēsarivarman gift of sixty-one cows for *pañcagavya* to the temple of Mahādēva at Tiruneḷṅgaḷam, a *dēvadāna* in Kaviraṇaḍu. Provision was also made for lamps, for burning incense, etc.

548. 682 of 1909.—(Tamil.) On the south wall of the same shrine. A record of the Chōla king Rājakēsarivarman in his third (in figures) and sixth (in words) years. An image called Lōka-sundara was set up in the temple of Tiruneḷṅgaḷattu Ālvār in Kaviraṇaḍu, by a native of Orriyūr. Records also a gift of land for offerings. •

549. 683 of 1909.—(Tamil.) On the same wall. Records in the eighth year of the Chōla king Rājakēsarivarman gift of land to a native of Śūralūr by the Mahēśvaras, the temple servants and the residents of the village of Neḍuṅgaḷam.

550. 684 of 1909.—(Tamil.) On the same wall. Records in the fourteenth year of the Chōla king Parakēsarivarman gift of ghee for the purificatory ceremony of *agnikārya* in the same temple, for the merit of Śembiyan Mūvēndavēḷān of Vaḍa Puṇaiyūr-naḍu who appears to have had the title Uttamaśōla Brahmādhiraḷakanmi.

[The Government Epigraphist suggests that the king referred to might be Madhurāntaka Uttama Chōla.]

551. 685 of 1909.—(Tamil.) On the same wall. Dated in the reign of the Chōla king Rājarājakēsarivarman (I, 985—1013) “who destroyed the ships at Kandaḷūr Śalai.” Records in his tenth year gift of gold for a lamp to the shrine of Piḷḷaiyār-Gaṇapati, in the temple of Tiruneḍuṅgaḷam Uḍaiyār by a certain Kōḷambanāchchan of Iḍaikkūḍi.

552. 686 of 1909.—(Tamil.) On the same wall. Records in the tenth year of the Chōla king Rājarājakēsarivarman (985—1013) “who destroyed the ships at śalai,” gift of paddy for offerings (twenty *kalams*).

553. 687 of 1909.—(Tamil.) On the west wall of the same shrine. Dated in the ninth year of the Chōla king Rājarājakēsarivarman (985—1013). Records gift of land for feeding 550 Śiva-yōgins, during seven days’ Māṣi festival and Chitrai by a native of Orriyūr which was a *dēvadāna* and *brahmadēya* in Viḷa-nāḍu (thirty *kalams* by *Koḍukuluvaṇ marakāl*).

554. 688 of 1909.—(Tamil.) On the same wall. Dated in the eighth year of the Chōla king Rājarājakēsarivarman. Records gift of land by the assembly of Tiruneḍuṅgaḷam to a private person who had to provide paddy (220 *kalams*) to the temple for offerings, commencing from “the year opposite to the year opposite to” the date of grant.

555. 689 of 1909.—(Tamil.) On the north wall of the same shrine. The Chōla king Parakēsarivarman records in his fifteenth year gift of sheep for a lamp.

556. 690 of 1909.—(Tamil.) On the same wall. A damaged record of the Chōla king Parakēsarivarman, dated in his thirteenth year. Records gift of land by a private individual for the supply of paddy for offerings in the temple Kayilāyattu-Mahādēva.

557. 691 of 1909.—(Tamil.) On the same wall. A record of the Chōla king Rājarāja-Rājakēsarivarman, dated in his fourteenth year. Mentions the destruction of the ships at śalai and the king’s conquest of Gaṅgapāḍi, Veṅgai-nāḍu, Nuḷambapāḍi and Taḍigai-vāḷi. Records also that Kamban Maṇiyan *alias* Vikramaśiṅga-mūvēnda-vēḷān made a gift of gold ornament and a copper-tipped *mattali* for the *śribali* service in the temple.

558. 692 of 1909.—(Tamil.) On the south wall of the Sōma-skanda shrine in the same temple. Records in Ś. 1386, Subhānu, that Araśan *alias* Vallāḷadēva of Muḷukkuḍi built the Raṅga-maṇṭapa of the temple and made a gift of land and a house for offerings, to the shrine of Kaḷandai-Nāyakar.

559. 693 of 1909.—(Tamil.) On the west wall of the same shrine. Records in Ś. 1425, Rudhirōdgarin, gift of land for repairs.

offerings and festivals, to the temple of Tiruneḍuṅgaḷamudaiya Tambirānār also called Nṛlalarśōlaivanamudaiya Nāyanār, by a *sāmanta*. Refers to an earlier grant by the *sāmanta* Tirumalai-rāja.

560. 694 of 1909.—(Tamil.) On the gōpura of the same temple, right of entrance. An unfinished record of a Vijayanagara king who received tribute "from all countries and from Ceylon" and witnessed the elephant hunt.

561. 695 of 1909.—(Tamil.) On the gōpura of the same temple in the same place. Records gift of money for offerings by Periya-Edirilāsāmantanār, son of Vīrappanāyaka Sāmantanār *alias* Aḷagappa Sāmantanār, for the merit of his mother.

562. 696 of 1909.—(Tamil.) On a fragment built into the wall of a maṇṭapa in the same temple. Dated in the reign of the Chōḷa king Rājakēsarivarman. Records a gift of money for a lamp to the temple of Mahādēva and refers to Mīśēṅgaḷi-nāḍu and the Pāṇḍya king Varaguṇa-Mahārāja (who ascended the throne in 862). Another fragment built into the same wall refers to the reign of Madiraikoṇḍa Parakēsarivarman (905—47). The date of the record is lost.

563. 697 of 1909.—(Tamil.) On a slab set up in a street of the same village. The Nāyaka king Vijayarāṅga-Chokkanātha-Nāyaka (1705—31) records in Ś. 1650, and Kali 4829, Kīlaka, a gift of land for worship in the temple of Tiruneḍuṅgaḷanāthasvāmi.

*Tiruppālātturai.**

The large number of Rājakēsarivarmans and Parakēsarivarmans of the local epigraphs are not identifiable; but the Government Epigraphist has suggested that some of them at least were kings who ruled between Parāntaka I and Rājarāja I. In those days Tiruppālātturai was evidently a hamlet of Uttamaśīlichaturvēdi-maṅgaḷam, modern Uttamaśīli, which must have been founded by Uttamaśīli, son of Parāntaka I and brother of Arikulakēsari who is also referred to in some of the local inscriptions. Arikulakēsari was a general of his father's troops and married Pūri Ādichcha Piḍāriār, the daughter of Tennavan Iḷaṅgōvēḷār, who afterwards constructed the temple of Chandraśēkhara at Tiruchchendurai. See *Ep. Ind.*, Vol. VII, p. 141 and *Ep. Rep.*, 1909, p. 89. The *Mack*.

* There are two places in the Trichinopoly taluk named Tiruppālātturai or Tirup-parātturai and Tiruppātturai. Of these the former is south of the Kāvēri and the latter north of it. The former has got Tirupparātturainātha as its deity and the latter Tirumulanātha. The former again is referred to by Gñānasambanda, Appar and Māṇikka-vāsaga, and the latter by the first of these alone. In the list given above Nos. 546—610 refer to the former and 611—47 to the latter, though the epigraphical reports give them under the same.

MSS. (Ins., S. Dts., pp. 60-1) give three inscriptions only in this place and they are included in the following list.

564. 244 of 1903.—(Tamil.) On the south wall of the central shrine in the Darukāvanēśvara temple. Records in the seventeenth year of the Chōla king Parakēsarivarman gift of gold for two lamps.

565. 245 of 1903.—(Tamil.) On the same wall. Records in the thirtieth year of the Chōla king Madiraikoṇḍa Parakēsarivarman (A.D. 905—47) gift of cows and gold.

566. 246 of 1903.—(Tamil.) On the same wall. The Chōla king Rājakēsarivarman makes in his fourteenth year allotments of paddy for the daily requirements of the temple.

567. 247 of 1903.—(Tamil.) On the same wall. A damaged record of the Chōla king Parakēsarivarman, dated in his third year.

568. 248 of 1903.—(Tamil.) On the west wall of the same shrine. A damaged record of the Chōla king Parakēsarivarman, the date of which is lost. Records gift of land. Incomplete.

569. 249 of 1903.—(Tamil.) On the same wall. A damaged and incomplete record of the Chōla king Parakēsarivarman, the date of which is lost.

570. 250 of 1903.—(Tamil.) On the same wall. A damaged and incomplete record. No king is mentioned.

571. 251 of 1903.—(Tamil.) On the same wall. A damaged record of the Chōla king Parakēsarivarman, dated in his fourth year.

572. 252 of 1903.—(Tamil.) On the north wall of the same shrine. Records in the thirty-third year of the Chōla king Parakēsarivarman gift of ninety sheep for a lamp.

573. 253 of 1903.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman; records in his eighth year gift of land for a lamp.

574. 254 of 1903.—(Tamil.) On the same wall. Records in the eighth year of the Chōla king Parakēsarivarman gift of land for a lamp.

575. 255 of 1903.—(Tamil.) On the same wall. Records in the twentieth year of the Chōla king Madiraikoṇḍa Parakēsarivarman (A.D. 905—47) gift of gold for a lamp. Incomplete.

576. 256 of 1903.—(Tamil.) On the same wall. An incomplete record of the Chōla king Parakēsarivarman, dated in his twenty-second year. Records a sale of land.

577. 257 of 1903.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman *alias* Rājendra-Chōlādēva (I, 1011—53), dated in his fifth year. The last item of conquest that is mentioned is that of Īla-maṇḍalam.

578. 258 of 1903.—(Tamil.) On the same wall. A damaged record of the Chōla king Rājākēsarivarman, dated in his twenty-seventh year.

579. 259 of 1903.—(Tamil.) On the same wall. Belongs to the reign of the Chōla king Parakēsarivarman. Records gift of gold for a lamp. The date of the record is doubtful.

580. 260 of 1903.—(Tamil.) On the same wall. Belongs to the reign of the Chōla king Parakēsarivarman. Records gift of gold for a lamp. The date of the record is lost.

581. 261 of 1903.—(Tamil.) On the same wall. An incomplete record of the Chōla king Rājarājākēsarivarman, "who destroyed the ships at Kāndaḷūr", dated in his twelfth year.

582. 262 of 1903.—(Tamil.) On a pillar of the south wall of the same shrine. Records in the ninth year of the Chōla king Parakēsarivarman, a gift of land.

583. 263 of 1903.—(Tamil.) On the south base of the same shrine. Records in the twenty-eighth year of the Chōla king Madiraikoṇḍa Parakēsarivarman (905—47) gift of land for two lamps.

584. 264 of 1903.—(Tamil.) On the west base of the same shrine. A damaged record of the Chōla king Rājākēsarivarman, the date of which is lost.

585. 265 of 1903.—(Tamil.) On the north base of the same shrine. Records in the twenty-second year of the Chōla king Parakēsarivarman a sale of land.

586. 266 of 1903.—(Tamil.) On the same base. Records in the twenty-fourth year of the Chōla king Rājarājākēsarivarman *alias* Rājarājādēva I a sale of land.

587. 267 of 1903.—(Tamil.) On the east wall of the maṇṭapa in front of the same shrine. A record of the Pāṇḍya king Māra-varman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I? 1216--35). Records in his ninth year gift of a gold ornament.

588. 268 of 1903.—(Tamil.) On the same wall. A record of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva, "who covered the big hall with gold." Records in his twelfth year gift of money for a lamp.

589. 269 of 1903.—(Tamil.) On the east wall of the maṇṭapa in front of the central shrine in the Dārukāvanēśvara temple Tribhuvanachakravartin Kōṇērinmaikoṇḍān records in his twenty-fourth year a gift of land by him made at the instance of the Tōṇḍaimān.

590. 270 of 1903.—(Tamil.) On the south wall of the same maṇṭapa. An incomplete record of the Chōla king Vīrarājēndra-Chōladēva, dated in his sixth year. Records gift of money.

591. 271 of 1903.—(Tamil.) On the same wall. A damaged record.

592. 272 of 1903.—(Tamil.) On the east base of the same maṇṭapa. A damaged record of the Chōḷa king Rājākēsarivarman, dated in his twenty-fourth year. Contains the beginning of an inscription of Parakēsarivarman.

593. 273 of 1903.—(Tamil.) On the south base of the same maṇṭapa. A much damaged record of the Chōḷa king Rājākēsarivarman, the date of which is lost.

594. 274 of 1903.—(Tamil.) On the north base of the same maṇṭapa. Records gift of a lamp in the reign of the Chōḷa king Rājārājākēsarivarman *alias* Rājārājadēva I. Built in at the beginning. The date of the record is lost.

595. 275 of 1903.—(Tamil.) On the same base. An incomplete record of the Chōḷa king Parakēsarivarman *alias* Rājēndra-Chōḷadēva I, dated in his fifth year. The last item of conquest is that of Ceylon. The details of the date are Tuesday, the day of Śatabhishaj, in Mēsha, which, according to Kielhorn, corresponded to Tuesday, 26th March, A.D. 1017. He also infers from this that the reign of Rājēndrachōḷa I could not have begun before the 27th March, A.D. 1012. See *Ep. Ind.*, Vol. VIII, pp. 261-2.

596. 276 of 1903.—(Tamil.) On the same base. A record of the Chōḷa king Rājārājākēsarivarman *alias* Rājārājadēva I. Records in his twenty-fourth year gift of land. Quotes the thirteenth year of Śrī-Uttama-Chōḷadēva.

597. 277 of 1903.—(Tamil.) On the same base. A record of the Chōḷa king whose name is doubtful. Built in at the beginning.

598. 278 of 1903.—(Tamil.) On the same base. A damaged record of the Chōḷa king Rājārājākēsarivarman (985--1013), dated in his fifteenth year.

599. 279 of 1903.—(Tamil.) On the same base. Records in the fifth year of the Chōḷa king Rājākēsarivarman a gift of land.

600. 280 of 1903.—(Tamil.) On the east wall of the Sōma-skanda shrine in the same temple. Records the building of the maṇṭapa by Śiraimṭṭpān Tiruvēgambamuḍaiyān.

601. 281 of 1903.—(Tamil.) On the same wall. There is a doubtful Śaka date. Mentions Ayyan Aḍapattu Mallappa-Nayakar.

602. 282 of 1903.—(Tamil.) On the north, west and south walls of the Gaṇēśa shrine in the same temple. Dated in the reign of the Vijayanagara king Vīra-Kampana-Uḍaiyār II, son of Vīra-Bukkaṇa-Uḍaiyār. Records in Ś. 1296, Ānanda, a gift of land. *Ins., S. Dts.*, p. 60, No. 1.

603. 283 of 1903.—(Tamil.) On the south wall of the Subrahmaṇya shrine in the same temple. Records a sale of land in the

ninth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva III (1276—90) or a date corresponding to either Friday, 28th March 1259 (the eighth year of Sundara Pāṇḍya I) or Friday, 29th March 1286 (the tenth or eleventh year of Sundara Pāṇḍya II. See *Ep. Ind.*, Vol. VIII, pp. 280-1.

604. 284 of 1903.—(Tamil.) On the north wall of the same shrine. Records in the thirty-fifth year of Tribhuvanachakravartin Kōṇērinmaikondān a gift of land. Tirupparattuṟai belonged to Rājagambhīraṇaḍu. See *Ins.*, S. Dts., p. 61, No. 3.

605. 285 of 1903.—(Tamil.) On the east gōpura of the first prakāra of the same temple, right of entrance. Records in the twenty-seventh year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharaḍēva (I?) a gift for the merit of Uḷaḍaiya Perumāḷ.

606. 286 of 1903.—(Tamil.) On the same gōpura, left of entrance. A damaged record of the Chōḷa king Jaṭavarman *alias* Tribhuvanachakravartin Perumāḷ Sundara-Pāṇḍya, dated in his sixth year. Appears to record the gift of a lamp. [Was the king the son of Kulaśekhara I who afterwards proved a parricide?]

607. 287 of 1903.—(Tamil.) In the same place. Records the building of the gōpura by a private individual.

608. 288 of 1903.—(Tamil.) On the east gōpura of the second prakāra of the same temple, right of entrance. Dated in the reign of the Vijayanagara king Virapratāpa-Kṛishṇadēva-Mahārāya. Refers in Ś. 1439, Īśvara, to the king's conquests and records the gift of 10,000 *varāhās* to the Śiva and Viṣṇu temples in the Chōḷa and other districts. See S.A. Nos. 233 and 435; also p. 136 above.

609. 289 of 1903.—(Tamil.) On the same gōpura, left of entrance. A damaged record, dated in Ānanda. Mentions Rāmappanāyakkar Ayyan.

610. 290 of 1903.—(Tamil.) In the same place. Dated in the reign of the Nāyaka king Viśvanātha-Nāyakkar Tirumalai-Nāyakkar Ayyan (1623-59). Records in Ś. 1564. Chitrabhānu, a gift of land. Refers to the above inscription.

611. 169 of 1907.—(Tamil.) On the south wall of the central shrine in the Ādimūlēśvara temple. The Chōḷa king Rajakēsarivarman seems to record a gift of land. The date of the record is lost.

612. 170 of 1907.—(Tamil.) On the south wall. Records in the sixteenth year of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Śrī-Vikrama-Chōḷadēva (1118—35) gift of a lamp.

613. 171 of 1907.—(Tamil.) On the west wall of the same shrine. Records in the fifth year of the Chōḷa king Rajakēsarivarman a gift of land.

614. 172 of 1907.—(Tamil.) On the same wall. A damaged record of the Chōla king Rājakēsarivarman, dated in his eighth year. Seems to record a gift of land.

615. 173 of 1907.—(Tamil.) On the same wall. Records in the eighth year of the Chōla king Parakēsarivarman gift of gold for a lamp. The village is called Tiruppāṟṟurai in Uttamaśli-chaturvēdimaṅgalam, a *brahmadēya* in Tenkarai.

616. 174 of 1907.—(Tamil.) On the west wall of the central shrine in the Ādimūlēśvara temple. Records in the eighth year of the Chōla king Parakēsarivarman a copy of an inscription of the eighteenth year of Madiraikoṇḍa Parakēsarivarman (905—47) and one of the twentieth year (of the same king).

617. 175 of 1907.—(Tamil.) On the north wall of the same shrine. Records in the twenty-first year of the Chōla king Rājaraja-Rājakēsarivarman *alias* Śrī-Rajarājadēva I sale of land by the *sabha*.

618. 176 of 1907.—(Tamil.) On the same wall. The Chōla king Rājakēsarivarman records in his eighth year gift of land to the temple of Paramēśvara at Tiruppanambūdūr in Uttamaśli-chaturvēdimaṅgalam, a *brahmadēya* in Tenkarai, by an officer of Pillaiyār Arikulakēsaridēvar (son of Parāntaka I).

619. 177 of 1907.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman. Records in his ninth year an exchange of land. Refers to an image of Sūryadēva set up in the temple at Tiruppāṟṟurai.

620. 178 of 1907.—(Tamil.) On the same wall. Records in the ninth year of the Chōla king Rājakēsarivarman the land belonging to the temple of Paramēśvara at Tiruppanambūdūr.

621. 179 of 1907.—(Tamil.) On the same wall. Records in the ninth year of the Chōla king Parakēsarivarman gift of sheep.

622. 180 of 1907.—(Tamil.) On a stone built into the north wall of the maṭṭapa in the same temple. Records in the twenty-second year of the Pallava king Nandippōttaraiyar, "who was victorious at Teḷḷāru," gift of gold for two lamps to the temple of Mahādēva Bhatāra at Tiruppāṟṟurai. [The king was Nandivarman III, the patron of poet Perundēvanār.]

623. 562 of 1908.—(Tamil.) On the south wall of the central shrine in the Ādimūlēśvara temple. Dated in the reign of the Chōla king . . . sarivarman. Records in his eighth year gift of land to provide for offerings and the sacred bath by a native of Kīranūr.

624. 563 of 1908.—(Tamil.) On the same wall. A damaged record of the Chōla king Rājakēsarivarman, the date of which is lost. Records gift of land. Mentions Korovi Nārāyaṇa bhaṭṭan of Uttamaśli-chaturvēdimaṅgalam,

625. 564 of 1908.—(Tamil.) On the same wall. A damaged record of the Chōla king Rājakēsarivarman, dated in his eighth year. Records gift of gold for two lamps.

626. 565 of 1908.—(Tamil.) On the west wall of the same shrine. Records in the fifth year of the Chōla king Rājakēsarivarman gift of land for offerings and a lamp to the temple of Tiruppāṇṇaiyūr Mahādēva at Uttamaśīli-chaturvēdimāṅgalam, a *brahmadēya* on the southern bank (*tenkai*) of the river Coleroon. Mentions the temple of Tiruveṇṇāvil-Uḍaiyār at Tiruvānaikkāval

627. 566 of 1908.—(Tamil.) On the same wall. Records in the eighth year of the Chōla king Parakēsarivarman gift of gold for a lamp to the temple of Tiruppāṇṇai-Mahādēva-bhātara.

628. 567 of 1908.—(Tamil.) On the same wall. Records in the eighth year of the Chōla king Rājakēsarivarman gift of land for the sacred bath on the day of the Winter Solstice (*Dakṣiṇāyana samkrānti*).

629. 568 of 1908.—(Tamil.) On the same wall. Records in the seventh year of the Chōla king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōlādēva gift of land to the temple of Tiruppāṇṇai-Uḍaiya-Mahādēva at Uttamaśīli-chaturvēdimāṅgalam, a *brahmadēya* in Viḷa nāḍu, a subdivision of Paṇḍikulāśanivaḷa-nāḍu.

630. 569 of 1908.—(Tamil.) On the north wall of the same shrine. A damaged record of the Chōla king Parakēsarivarman *alias* Uttama-Chōla, the date of which is lost. Seems to record a gift of land and mentions the temple Dayāparappērambalam.

631. 570 of 1908.—(Tamil.) On the same wall. Records in the eighth year of the Chōla king Rājakēsarivarman gift of land for offerings to the temple of Tiruppanambūdūr Paramēśvara at Uttamaśīli-chaturvēdimāṅgalam, by a servant of prince (*pillaiyār*) Arikulakēsaridēva. [Mr. Krishna Sastri identifies this Rājakēsarivarman with Ariṇjaya who, he surmises, was probably the elder brother of Arikulakēsari.]

632. 571 of 1908.—(Tamil.) On the north wall of the central shrine in the Ādimūlēśvara temple. A damaged record of the Chōla king Rājakēsarivarman, dated in his sixth year. Mentions Tiruppāṇṇai.

633. 572 of 1908.—(Tamil.) On the same wall. Seems to record a gift of money in the reign of the Chōla king Parakēsarivarman (905—47 A.D.), who took Madurai and Īlam (Ceylon). The date of the record is lost. The king was Parāntaka I (906—47).

634. 573 of 1908.—(Tamil.) On the same wall. Records in the ninth year of the Chōla king Parakēsarivarman gift of sixteen sheep for a lamp by the *upāsakas* at Tiruppāṇṇai.

635. 574 of 1908.—(Tamil.) On the same wall. A record of the Chōla king Rājakesarivarman. Records in his eighth year a gift of land to the temple of Tiruppanambūdūr-Paramēśvara by the great assembly of Uttamaśīli-chaturvēdimāṅgalam. Mentions the servant of lord (*Aḷvār*) Arikulakēsaridēva, referred to in No. 631 above. Hence Mr. Krishna Sastri believes that the king referred to is Ariṅjaya.

636. 575 of 1908.—(Tamil.) On the south wall of the maṅṭapa in front of the same shrine. A record of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (1118—35). Records in his fifth year gift of land for an evening lamp to the temple of Tiruppāṭṭurai Mahādēva at Uttamaśīli-chaturvēdimāṅgalam, a *brahmadēya* on the southern bank (*ten-kurai*) of the Coleroon.

637. 576 of 1908.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikramachōladēva (1118—35). Records in his fourteenth year gift of money for a lamp by a resident of Śōlamādēvi-chaturvēdimāṅgalam, a *brahmadēya* in Viḷa-nāḍu, a subdivision of Paṇḍi-kulāśani-vaḷanāḍu.

638. 577 of 1908.—(Tamil.) On the same wall. Dated in the reign of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikramachōladēva (1118—35). Records in his fifteenth year gift of money for a lamp by a native of Kaṇḍiyūr.

639. 578 of 1908.—(Tamil.) On the same wall. Records in the fourteenth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikramachōladēva (1118—35) gift of money (*dramma*) for an evening lamp. Mentions Innambar-nāḍu.

640. 579 of 1908.—(Tamil.) On the same wall. Records in the sixteenth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-chōladēva gift of money for a lamp.

641. 580 of 1908.—(Tamil.) On the same wall. Records in the fifth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (1118—35) gift of fifteen cows for a lamp.

642. 581 of 1908.—(Tamil.) On the same wall. Records in the fourth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (1118—35) gift of money for a lamp.

643. 582 of 1908.—(Tamil.) On the north wall of the same maṅṭapa. A damaged record of the Hoysala king Pratāpachakravartin Vīra-Rāmanāthadēva, dated in his second year. Records gift of land to the *maṭha* called Kakkunāyakan-*maḍam* on the northern side of the temple of Tiruppāṭṭurai Uḍaiyār by the great assembly of Mummuḍiśōla-chaturvēdimāṅgalam. See N.A. 441 and 715 and Cg. 40.

644. 583 of 1908.—(Tamil.) On the same wall. Records in the twenty-second year of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Rājarājadēva (I) gift of land for feeding the Mahēśvaras at *Tirunāvukkaraiśudēvan-maḍam* near the same temple.

645. 584 of 1908.—(Tamil.) On the same wall. Records in the fifth year of the Chōla king Tribhuvanachakravartin Rājendra-Chōladēva gift of land to Āṇḍar-Embiraṇārmaḍam which belonged to the lineage (*santāna*) of Śeṇbaikuḍimudaliār and was situated at Tiruvānaikkā.

646. 585 of 1908.—(Tamil.) On the east wall of the Nitya-kalyāṇi shrine in the same temple. Records in the twenty-first year of the Chōla king Tribhuvanachakravartin Rājarājadēva gift of land for feeding the Mahēśvaras in the Tirujnānasambandan-tirumaḍam situated at Tiruvānaikkā. The land was in Karuman-gurāi *alias* Parakēsarimaṅgalam, a hamlet of Uttamaśli-chatur-vēdimāṅgalam.

647. 586 of 1908.—(Tamil.) On the north wall of the same shrine. Records in the twenty-second year of the Chōla king Tribhuvanachakravartin Rājarājadēva gift of land in the same village to the Nārppattēṇṇāyiravan-tirumaḍam at Tiruvānaikkā. *This maṭha was a branch of the lineage (santāna) of Tiruchchattimuṭ-rattumudaliyār.* See N.A., 715 and Tj., 833.

*Tiruvellarai.**

648. 512 of 1905.—(Tamil.) On the west wall of the central shrine in the Śiva temple. A record in the twenty-fourth year of the Chōla king Parakēsarivarman *alias* Uḍaiyār Śrī Rājendra-Chōladēva (I, 1011—53). Records sale of land to a temple called Gaṅgai-koṇḍa-Chōlēśvaram-Uḍaiyār.

649. 513 of 1905.—(Tamil.) On the same wall. A record in the thirty-ninth year of the Chōla king Madirai-koṇḍa Parakēsarivarman (905—47). Registers an endowment in gold for feeding two Brāhmaṇas versed in the *Vēdās*. The temple is called Tiruvānaik-kāval-Bhaṭṭāṅakar at Tiruvellarai.

650. 514 of 1905.—(Tamil.) On the same wall. A record in the second year of the Chōla king Rājakēsarivarman. Records gift of gold for one lamp. The temple is here named as in the above epigraph.

651. 515 of 1905.—(Tamil.) On the rock in front of the same temple. A record in the thirtieth year of the Chōla king Madirai-koṇḍa Parakēsarivarman (905—47). The king's name is engraved over an erasure. Records gift of gold for offerings at noon and

* This place is one of the Vaishṇavite places of worship, north of the Kāvēri. It has been sung by Periyālvār and Tirumaṅgai Ālvār. The Vaishṇavite Saint Puṇḍarikākshā, the successor of Nātha Muni, was a native of this place.

for a lamp. The temple is called Tiruvāṇaikarperumāṇaḍigaḷ at Tiruvellaṛai.

652. 516 of 1905.—(Tamil.) On the same rock. A record in the fifteenth year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (A.D. 905—47). Records gift of gold for a lamp.

653. 517 of 1905.—(Tamil.) On the same rock. A record in the twenty-first year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (905—47). Records gift of gold for a lamp by a merchant of Tiruvellaṛai.

654. 518 of 1905.—(Tamil.) On the same rock. A record in the thirtieth year of the Chōḷa king Rājakēsarivarman. Records gift of gold for feeding at noon a Brāhmaṇa versed in the *Vēdās*.

655. 519 of 1905.—(Tamil.) On the same rock. A record in the third year of the Chōḷa king Rājakēsarivarman. Records gift of gold for feeding at noon Brāhmaṇas versed in the *Vēdās*.

656. 520 of 1905.—(Tamil.) On the rock in front of the Śiva temple at Tiruvellaṛai. An unfinished record in the fortieth year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (905—47). The inscription stops with the name of the temple, viz., Tiruvāṇaikalperumāṇaḍigaḷ.

657. 521 of 1905.—(Tamil.) On the same rock. A record in the fifteenth year of the Chōḷa king Vikrama-Chōḷa (1118—35). Records gift of land for a flower garden to the temple of Tiruvāṇikkal Mahādēvar by a person who bore the title Paṇḍinaḍu-koṇḍān.

658. 522 of 1905. (Tamil.) On the same rock. A record in the twenty-fifth year of the Chōḷa king Rājakēsarivarman. Records gift of thirty cows for a lamp by Śembiyan Maḷanāṭṭu Vēḷān *alias* Korraṇ Māraṇ.

659. 523 of 1905.—(Tamil.) On the same rock. A record in the thirteenth year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (905—47). Records gift of gold for a lamp.

660. 524 of 1905.—(Tamil.) On the same rock. A record in the ninth year of the Chōḷa king Parakēsarivarman. Records gift of gold for a lamp by a native of Iḍaikkāḍu, a village in Kīraṇūr-ṇaḍu, a district of Paṇḍinaḍu, who was an officer in the employ of the king. Iḍaikkāḍu is well known in the history of Tamil literature as the native place of two Siddhar poets.

661. 525 of 1905.—(Tamil.) On the same rock. A record in the fourteenth year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (905—47). Records gift of gold for a lamp by a native of Nāṅgūr, a *dēvadāna* in the Nāṅgūr-ṇaḍu.

662. 526 of 1905.—(Tamil.) On the same rock. A record in the thirty-sixth year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (905—47). Records gift of gold for a lamp by the arbitrator of the village.

663. 527 of 1905.—(Tamil.) On the same rock. A record in the twenty-third year of the Chōla king Madiraikoṇḍa Parakēsarivarman (905—47). Records gift of a lamp. Built in at the end.

664. 528 of 1905.—(Tamil.) On the same rock. A record of the Chōla king Parakēsarivarman. Built in at the end.

665. 529 of 1905.—(Tamil.) On the same rock. A record of the Pallava . . . ntivarman. The king is called Pallavamaharāja in the portion now accessible. End built in.

666. 530 of 1905.—(Tamil.) On another portion of the same rock. A record in the thirtieth year of the Chōla king Madiraikoṇḍa Parakēsarivarman. Records a gift of gold. Built in at the beginning.

667. 531 of 1905.—(Tamil.) In the rock-cut cave in the Puṇḍarikāksha-Perumāḷ temple in the same village, left of entrance. A much damaged record of the Chōla king Rājarāja I. Words and phrases belonging to the historical introduction of Rājarāja I can be traced here and there.

668. 532 of 1905.—(Tamil.) On one of the pillars in the same cave. A much damaged record in the second year of the Chōla king Rājakēsarivarman. Only the name of the king can be made out.

669. 533 of 1905.—(Tamil.) On the same pillar. A damaged record of the Chōla king Rājarāja-Rājakēsarivarman I (985—1013). Seems to register allotments for the daily requirements of a temple.

670. 534 of 1905.—(Tamil.) On the second pillar in the same cave. A record in the eighth year of the Chōla king Parakēsarivarman. Registers a gift made by the queen of Uḍaiyār Ānai-mēṟṟuñjinār to the God Śrī-Kṛishṇa and his consort Rukmiṇi of the temple at Tiruveḷḷarai. [Venkayya says that this is the earliest epigraphical mention of a shrine to Kṛishṇa and Rukmiṇi.]

671. 535 of 1905.—(Tamil.) On the same pillar. A damaged record in the fifteenth year of the Chōla king Parakēsarivarman. Mentions the big temple at Tiruveḷḷarai.

672. 536 of 1905.—(Tamil.) On the third pillar in the same cave. A damaged record in the fifth year of the Chōla king Parakēsarivarman "who took the head of the Pāṇḍya." See No. 708.

673. 537 of 1905.—(Tamil.) On the same pillar. A record in the tenth year of the Pallava king Nandivarman. Mentions Nandivarman, who is described as the forehead ornament of the Pallava family and a certain Viṣayanallūḷan.

674. 538 of 1905.—(Tamil.) On the fourth pillar in the same cave. A damaged record in the thirteenth year of the Chōla king Rājakēsarivarman (Rājarāja I, 985—1013) "who destroyed the ships at Kāṇḍalūr." Records gift of gold.

675. 539 of 1905.—(Tamil.) On the same pillar. A mutilated and damaged record. Seems to make provision for offerings.

676. 540 of 1905.—(Tamil.) On the same pillar. A damaged record. Mentions the God Śrī-Kṛishṇa and refers to the setting up of an image of his consort Rukmiṇi in the big temple at Tiruveḷḷarai; registers provision made for offerings to the latter. See No. 670 above.

677. 541 of 1905.—(Tamil.) On the margin of the well called Nalumāikēni in the same village. A record in the fifth year of the Pallava king Dantivarman. Records the building of the well. The inscription has been edited in *Ep. Ind.*, Vol. XI, p. 154 ff.

678. 542 of 1915.—(Tamil.) In the same place. A record in the eighth year of the Hoysaḷa king Vīra-Rāmanāthadēva. Records that a merchant (*vāṇigaṇ*) repaired the well here called "the big well built by a merchant" which had suffered considerable damage from floods and other causes.

679. 543 of 1905.—(Tamil.) On the south wall of the ruined temple in the same village. A fragmentary record. Seems to register a sale of land.

680. 81 of 1910.—(Tamil.) On the rock in front of the Jambunāthasvāmin temple. A mutilated record of the Chōḷa king Parakēsarivarman, dated in his third year. Seems to record a gift of land to the temple of Tiruvāṇaikkal-Perumāṇaḍigaḷ at Tiruveḷḷarai. The land was situated to the west of the channel Mīyūr-vāyṭṭalai of the *brahmadēya* village Nṛipatuṅgamaṅgala, evidently founded by or named after the Pallava king Nṛipatuṅga-varman.

681. 82 of 1910.—(Tamil.) On the same rock. Records in the thirty-second year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (Parāntaka I) gift of gold for a lamp to the same temple.

682. 83 of 1910.—(Tamil.) On the same rock. A mutilated and damaged record of the Chōḷa king Rājārājakēsarivarman (985—1013) "who was pleased to destroy the ships at Kandalūr-Śālai," dated in his eleventh year. Records gift of gold for offerings to the temple of Paramēśvara of Śrī-Āṇaikkal.

683. 84 of 1910.—(Tamil of the ninth century.) On the same rock. Records in the thirteenth year of the Pāṇḍya king Mārāṇjaḍaiyan gift of gold for a lamp to the temple of Tiruvāṇaikkal-Perumāṇaḍigaḷ at Tiruveḷḷarai by king Pāṇḍya Mahārāja *alias* Mārāṇjaḍaiyan. A portion of the historical introduction of Rājendra Chōḷa I is engraved below the inscription. The Government Epigraphist identifies Mārāṇjaḍaiyan with his namesake of the Trichinopoly cave inscription and Varaguṇa-Pāṇḍya who ascended the throne in A.D. 862. See *Ep. Ind.*, Vol. XI, p. 253, where Mr. Sewell discusses the date and points out that the details (Monday, Aśvini, in Vriśchika) corresponded to 22nd November

A.D. 874. Mr. Sewell deduces from this that he should have succeeded to the throne between March 22nd and November 22nd, A.D. 862.

684. 85 of 1910.—(Tamil.) On the same rock. A mutilated record of the Chōla king Vikrama-Chōladēva (1118—35), dated in his fourteenth year. Seems to register a gift of land to a minor shrine.

685. 86 of 1910.—(Tamil.) On the same rock. Dated in the reign of the Chōla king Madiraikoṇḍa-Parakēsarivarman (905—47). Provides in his thirty-seventh year gold for feeding in the same temple a Brāhmaṇa who was well versed in the *Vēdas*.

686. 87 of 1910.—(Tamil.) On the same rock. Records in the fifteenth year of the Chōla king Vikrama-Chōladēva gift of gold for a lamp to the temple of Tiruvāṇaikkal-Uḍaiyār at Tiruveḷḷarai, in Vaḍagarai-nāḍu, a subdivision of Tribhuvanamuḷududai vaḷanāḍu.

687. 88 of 1910.—(Tamil.) On the same rock. A record of the Pallava king Pallava-Mahārāja *alias* Danti-Nandivarman (i.e., Nandivarman III, son of Danti). Mentions in his sixth year, the assembly of Tiruveḷḷarai, a certain feudatory Mārapidugu-Iṇṅōvēḷān Śattan and the temple Perungāviḷi-Śadaiyanpaḷli. As the rock-cut tank in this village was called *mārpīduguperunkinaru* it is evident that he must have excavated it. Nandivaram was the victor at Teḷḷāru and the hero of *Nandikkalambakam*.

688. 89 of 1910.—(Tamil.) On the same rock. A mutilated record of the Chōla king Parakēsarivarman, dated in his eighth year. Records gift of gold for a lamp.

689. 90 of 1910.—(Tamil.) On the same rock. A mutilated record of the Chōla king Madiraikoṇḍa-Parakēsarivarman (905—47), dated in his second year. Records gift of gold for a lamp.

690. 91 of 1910.—(Tamil.) On the same rock. A mutilated record of the Chōla king Madiraikoṇḍa-Parakēsarivarman (905—47), dated in his eleventh year. Records gift of gold for a lamp.

Uyyakoṇḍān Tirumalai.

The ancient name of this place was Nandivarma-maṅgalam evidently as a result of its foundation by the Pallava Nandivarman. After the tenth year of Rājārāja (I) it seems to have been changed into Rājāśraya-chaturvēdi-maṅgalam. See No. 701 below. It has been identified with Kaṇkuḍi of the *Periapurāṇa*.

691. 455 of 1908.—(Tamil.) On the north wall of the central shrine in the Ujjivanāthasvāmin temple. An incomplete record of the Chōla king Rājārāja-Rajakēsarivarman *alias* Rājārjadēva (I), dated in his twenty-seventh year. Records gift of ninety sheep for a lamp to the temple of Viḷumiyār at Kaṇkuḍi in Rājāśraya-chaturvēdimāṅgalam in Pāṇḍikulāśanivaḷanāḍu. The donor was the queen Nakkan Arumoḷi *alias* Piridimāḍēviyār.

692. 454 of 1908.—(Tamil.) On the south wall of the same shrine. Dated in the reign of the Chōla king Uttama-Chōla *alias* Parakēsarivarman. Seems to register in Ś. 901 and Kaliyuga 4080 a gift of land for offerings. Built in at the end.

693. 457 of 1908.—(Tamil.) On the south wall of the central shrine in the same temple. Records in the seventh year of the Chōla king Uḍaiyār-Rajarajadēva gift of gold for festivals to the temple of Uyyakonḍanāyanār in Rājāśraya-chaturvēdimaṅgalam, a *brahmadēya* in Uraiyr-kūṟṟam, a subdivision of Tenkarai Kēraḷantakavaḷanāḍu.

694. 458 of 1908.—(Tamil.) On the south and east walls of the same shrine. Built in at the beginning and in the middle. Records gift of land for offerings to the temple of Tirukaṟukuḍi Paramēśvara in Nandivanmamaṅgalam, a *brahmadēya* on the southern bank (*tenkarai*), by Parāntakan Mādēvaḍigaḷ *alias* Śembiyanmādēvi. Mentions the channel Vairamēgha-vāyakkāl. The name of the king and the date of the record are lost. [Vairamēghavāyakkāl was not improbably named after the Pallava king Nandivarman III who had the surname Vairamēgha after his maternal grandfather Govinda III.]

695. 459 of 1908.—(Tamil.) On the east wall of the same shrine. Records in the tenth year of the Chōla king Rajarajakēsarivarman "who destroyed the ships at Kandaḷūr," gift of a gold crown set with pearls, rubies and diamonds to the temple of Tirukaṟkuḍi-Ālvār-Viḷumiyār (an earlier name for Ujjivanātha) at Nandivanmamaṅgalam, by queen Pirāntakan Mādēvaḍigaḷ *alias* Śembiyan-Mādēviyār, who gave birth to Gaṇḍan Madhurāntakan *alias* Uttamachōladēva.

696. 460 of 1908.—(Tamil.) On the north wall of the first prakāra in the same temple. Records in the thirtieth year of the Chōla king Kulōttuṅga-Chōladēva gift of land to the temple of Tirukkaṟkuḍi-Viḷumiyadēva at Rājāśraya-chaturvēdimaṅgalam, a *brahmadēya* in Uraiyr-kūṟṟam, a subdivision of Rājamahēndri-vaḷanāḍu. Mentions Nerkunṟam, hamlet to the north of *Kundūr* *alias* Rājanārāyaṇa-chaturvēdimaṅgalam, which was a *brahmadēya* in Urattūr-kūṟṟam, a subdivision of Irattapāḍikonḍa-Chōla-vaḷanāḍu.

697. 461 of 1908.—(Tamil.) On the east wall of the same prakāra. Records in the tenth year of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva (I, 1011—53) gift of ninety-six sheep for a lamp to the temple of Śrī-Kaṟkuḍi-Viḷumiyadēva in Uraiyrkūṟṟam, a subdivision of Keraḷantaka-Vaḷanāḍu.

698. 462 of 1908.—(Tamil.) On the same wall. Records in the third year of the Chōla king Rājakēsarivarman *alias* Uḍaiyār Śrī-Vīra-rājendradēva gift of taxes for a festival in the same temple

from the two *dēvadāna* villages of Tirukkaṟkuḍi and Śrī-Karainallūr. The king granted this while he was seated on the throne called *Abhimānaraman* at Tiruvāṇaikkāval. *Dāśabanda* is one of the taxes enumerated.

699. 463 of 1908.—(Tamil.) On the same wall. Refers in the hird year of the Chōla king Parakēsarivarman *alias* Rājendra Chōladēva (I, 1011—53) to the survey of the lands belonging to the temple and to the change of tenants holding these lands under orders of the king who was residing in his place at Palaiyāru.

700. 464 of 1908.—(Tamil.) On the same wall. Records in the tenth year of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva gift of paddy for the requirements of the bathing ceremony of the good on the birthday of the king (Tiruvādirai).

701. 465 of 1908.—(Tamil.) On the south wall of the same prakāra. Records in the second year of the Chōla king Rājākēsarivarman *alias* Uḍaiyār Śrī-Rājendra-Chōladēva gift of money for three lamps by a Brāhmaṇi of Rājāśraya-chaturvēdimaṅgalam.

702. 466 of 1908.—(Tamil.) On the rock near the north-east corner of the central shrine in the same temple. A damaged record. Records gift of gold for the purchase of a land by a certain Mayilaittiṇḍan. Mentions the weight called *Viḍēlvidugu-kal* and the channel *Vayiramēgha-vāyakkāl*. See No. 694 above.

703. 467 of 1908.—(Tamil.) On a pillar in the inner enclosure of the same temple. An unfinished record of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva (I, 1011—53), dated in twelfth year. Records that a native of Muruganallūr in Puliyūr-kōttam, a district of Arumōlidēva-vaṇaṇḍu, made provision for the feeding of ascetices at the foot of the sacred hill (*tirumalai*) on which the temple stands.

704. 468 of 1908.—(Tamil.) On another pillar in the same place. Records in the twenty-ninth year of the Chōla king Rājākēsarivarman *alias* Rājarājadēva (I, 985—1013) gift of a gold ornament (*pattam*) called Jayanḡoṇḍaśōla to the God Viḷumiyadēva at Tirukkaṟkuḍi.

705. 469 of 1908.—(Tamil.) On the third pillar in the same place. Records in the twenty-ninth year of the Chōla king Rājarājākēsarivarman *alias* Rājarājadēva gift of ninety sheep for lamps by a native of Urattūr-kūrṟam in Kō-ṇḍu.

706. 470 of 1908.—(Tamil.) On the fourth pillar in the same place. Dated in the reign of the Chōla king Parakēsarivarman. Records in his tenth year gift of 140 sheep for two lamps to the temple of Tirukkaṟkuḍi-Paramēśvara in Nandivanmamaṅgalam, a *brahmadēya* on the southern bank (of the Kāvēri) by Vīraṇārāyaṇan Śembiyan Mārāyan, a servant of Vīraśōla-Iḷaṅgoveḷar of Koḍambālūr in Urattūr-kūrṟam. The Government Epigraphist suggests that Parāntaka I should have been the king intended.

For another reference to *Viraśōḷa llaṅḍōvēḷar* see No. 323 of 1903 at Tiruchchendurai.

707. 471 of 1908.—(Tamil.) On the fifth pillar in the same place. Records in the thirteenth year of the Chōḷa king Parakēsarivarman (evidently Parāntaka I) gift of ninety sheep for a lamp by a Brāhmaṇi.

708. 472 of 1908.—(Tamil.) On the same pillar. Records in the second year of the Chōḷa king Parakēsarivarman "who took the head of *Vira-Paṇḍya*" gift of ninety sheep for a lamp by Irungōlakkōn *alias* Puḡaḷvippiragaṇḍan Avanivallan. [Mr. Krishna Sastri identifies this king with Sundarachōḷa Parāntaka II.]

709. 473 of 1908.—(Tamil.) On the sixth pillar in the same place. An incomplete record of the Chōḷa king Parakēsarivarman *alias* Rājendra-Chōḷadēva (I, 1012—43), dated in his third year. Records the survey of the temple lands mentioned in No. 699 above.

710. 474 of 1908.—(Tamil.) On the south wall of the shrine of the Goddess in the same temple. A record of the Vijayanagara king Mallikārjunarāya-Mahārāya, son of Virapratāpa Dēvarāya-Mahārāya, "who was pleased to witness the elephant hunt." Records in Ś. 1377, Yuvan, gift of land for offerings and festivals to the temple of Viḷumiya-Nāyanār at Uyyakoṇḍār Tirumalai, a *brahmadēya* in Tenkarai Rājagambhīra-valanāḍu, by a certain Dēvarāya-Nāyaka.

711. 475 of 1908.—(Tamil.) On two fragments of stones lying in the courtyard of the same temple. Records gift by a native of Kūrrūr in Kuṇṇa-kkūrram, a subdivision of Vaḍagarai Uttuṅga-tuṅga valanāḍu.

712. 476 of 1908.—(Tamil.) On the inner gōpura of the same temple, left of entrance. An unfinished record of Tribhuvana-chakravartin Kōṇērinmaikoṇḍān, dated in his twenty-first year. Records gift of land to the temple of Viḷumiyadēvar at Tirukkaṇkudī, a village in Uraiyūr-kūrram, a subdivision of Rāja-gambhīra-valanāḍu. Mentions Jagadēkavīra-chaturvēḷiṅgaḷam and its hamlets Jayakoṇḍaśōḷanallūr and Śōḷakulanallūr.

713. 477 of 1908.—(Tamil.) In the same place. An unfinished record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvana-chakravartin Kulōttuṅga-Chōḷadēva. Contains only the historical introduction beginning with *pūmannu-padumam*.

714. 478 of 1908.—(Tamil.) On the east wall of the same gōpura. An unfinished record of the Chōḷa king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōḷadēva (I), dated in his forty-eighth year.

715. 479 of 1908.—(Tamil and Grantha.) On the east and north walls of the same gōpura. Records in the fourth year of the

Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva that the *bhāṭṭas* of Rājāśraya-chaturvēdimāṅgalaṃ laid down, on the authority of the *śāstras*, the profession to be followed by the anulōma-sect called Rathakāras. [The inscription is of high value and interest as it illustrates the way in which social and caste questions were settled in those days. For a full summary of it, which is too long to be quoted here, see *Mad. Ep. Rep.*, 1909, pp. 95-6.]

716. 95 of 1892.—(Tamil.) On the east wall of the first prakāra of the Ujjīvanātha temple. A record of the tenth year of Kō-Rājarājakēsarivarman.

717. 96 of 1892.—(Tamil.) On a pillar in the south-east corner of the verandah surrounding the shrine. A gift of a lamp in the thirty-fourth year of Maduraikōṇḍa Parakēsarivarman (Parāntaka I. by Parāntaka Mādēvaḍigalār, queen of Kaṇḍarādittanār (the son of Parāntaka). Kaṇḍarāditya was the author of the *Tiruvīśaiippā*. *S.I.I.*, Vol. II, No. 75, pp. 374-5.

718. 97 of 1892.—(Tamil.) On the outside of the first prakāra of the same temple, right of entrance. A record of the seventh year of Parakēsarivarman Rājēndrachōla (I. ? 1012-43).

719. 98 of 1892.—(Tamil.) In front of No. 97. A record of the fifth year of Rājakēsarivarman Vīra Rājēndradēva (I. ? 1064-70).

720. 99 of 1892.—(Tamil.) In the gōpura of the second prakāra of the same temple, left of entrance. A record of Rājakēsarivarman Kulōttuṅgachōladēva, date of which is lost.

Tiruverumbūr.

721. 100 of 1892.—(Tamil.) On the base of the north wall of the first prakāra of the Pipilikēśvara temple. A record of the Chōla king Maduraikōṇḍa Kō-Parakēsarivarman, dated in his thirty-sixth year (i.e., A.D. 942).

722. 101 of 1892.—(Tamil.) On the base of the south wall of the first prakāra. A record of the Chōla king Kō-Rājakēsarivarman, dated in his sixth year.

723. 96 of 1914.—(Tamil.) On the north wall of the central shrine. A record, dated in the twenty-third year (of a certain king), regarding the construction of, and the opening of, a channel for irrigation, on payment of 410 *kaḷañjus* of gold.

724. 97 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman *alias* Rājārājadēva (I), dated in his twenty-fifth year. Records gift of 5 *kaḷañjus* of gold for a lamp to the temple of the Ālvār on the hill (Tirumalai-Ālvār) at Tiruverumbiyūr in Śrī-Kaṇṭha-chaturvēdimāṅgalaṃ which was a *brahmadēya* in Viḷa-naḍu, a subdivision of Teṅkarai-Paṇḍikulāśani-vaḷanaḍu.

725. 98 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājārājakēsarivarman, "who destroyed the ships at

Kandaḷur-śalai," dated eleventh year. Records gift of 34 sheep for a lamp to the shrine of Gaṇapati in the same temple. The donor was one of the managing members of the village assembly (*āluṅgaṇattār*).

726. 99 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman *alias* Śrī-Rajendra-Chōladēva I, dated in his fifth year. Registers a gift of land for offerings to the temple of Tirumalai Ālvār by the residents of Tiruveṇḍiyūr in Vaḍakavira-naḍu, a subdivision of Tenkarai-Paṇḍikulaśani-vaḷa-naḍu. The grant was made in the twenty-first year of Rājaraḷa I. Mentions the measuring rod *māḷigai-kōl*.

727. 100 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman *alias* Śrī-Rajendra-Chōladēva I, dated in his third year. Records gift of eight *kāśus* for a lamp to the temple of Tiruveṇḍiśvaramuḍaiya-Mahādēva, by one of the managing members of the assembly (*āluṅgaṇattār*) of Śrīkanṭha-chaturvēdimaṅgalam, a *brahmadēva* in Vilānaḍu which was a subdivision of Paṇḍi-kulaśani-vaḷa-naḍu.

728. 101 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated seventh year, Makara, Tuesday, Ādra. Records gift of land for feeding three Śivayōgins and two Brāhmaṇas in the choultry on the sacred hill of the Ālvār at Tiruveṇḍiyūr. A portion of the inscription is covered by the water cistern. The Epigraphist believes that the Rājakēsarivarman of this inscription is the same as the one referred to in 731, 732, 754, 757 and 760 below and that he should be earlier than Parāntaka I not only on palæographical grounds, but on the ground that these inscriptions refer to the place as Eṇḍiyūr and not Tenkailāsa as in Parāntaka's records. Mr. Swamikannu Pillai shows from the chronological data of these that there are five possibilities of chronological sequence among them between 850 and 907 A.D., viz., (1) 29th May 866 to 13th January 889; (2) 25th May 869 to 10th January 872; (3) 15th June 886 to 2nd January 889; (4) 30th May 893 to 16th January 896; and (5) 26th May 896 to 11th January 899. See *Ep. Rep.*, 1915, p. 72. So the possible dates of the present inscription are 29th May 866, 25th May 869, 15th June 886, 30th May 893 and 26th May 896. It should thus belong to a Rājakēsarivarman before Parāntaka I,—not improbably Āditya I.

729. 102 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his seventh year. Records sale of land for digging a channel from the tank at Śrīkanṭhachaturvēdimaṅgalam for irrigating the lands purchased from the assembly of Peruveṇḍūr.

730. 103 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his fifth year. Registers

gift of land for feeding fifteen Brahmanas by Veḷan Vīraṇāraṇan *alias* Śēmbiyan Vēdivēḷan of Śīrudavūr in Kīḷiyūr-nāḍu.

731. 104 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his seventh year Makara, Thursday, Mūla. Records sale of land by the assembly of Peruvēṅgūr to Veḷan Vīraṇāraṇan *alias* Śēmbiyan Vēdivēḷan mentioned in the above epigraph. He is here stated to have constructed the *śrīvimāna* of Tiruveṟumbiyūr-Āḷvār. Mentions Murukkūr, a hamlet of Uttamaśīli-chaturvēdimaṅgalam. Corresponding to the five dates given in No. 728 above, this inscription has the five possible dates 13th January 869, 10th January 872, 2nd January 889, 15th January 896 and 11th January 899.

732. 105 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his seventh year Simha, Saturday, Rōhiṇi. Records sale of the right of levying a definite quantity of paddy on lands by the assembly of Śrīkaṇṭha-chaturvēdimaṅgalam, to Śēmbiyan Vēdivēḷan mentioned above for the purpose of digging the village tank. Corresponding to the five dates given in 728 and 731 this inscription has the five possible dates 14th August 868, 11th August 871, 3rd August 889, 16th August 895 and 12th August 898.

733. 106 of 1914.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Rājakēsarivarman *alias* Chakravartin Kulottunga-Chōḷadēva I, dated in his thirty-seventh year.

734. 107 of 1914.—(Tamil.) On the same wall. A damaged record. Seems to record a gift of land for offerings to Piḷḷaiyār Kshētrapālādēvan in the same temple. It is stated that Śrīkaṇṭha-chaturvēdimaṅgalam was a *brahmadēya* in Miḡōḷai-nāḍu, a sub-division of Paṇḍikulāśani-vaḷanāḍu.

735. 108 of 1914.—(Tamil.) On the north and west wall of the same shrine. A record of the Chōḷa king Madiraikoṇḍa Parakēsarivarman, dated in his thirty-sixth year. Records a sale of land to Śāttan Taṇakkan of Śīruvaḷi-nāḍu who set up the image of Umābhavāraki in the temple of Tiruveṟumbiyūr-Āḷvār.

736. 109 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājārājakēsarivarman *alias* Rājārājadēva I, dated in his twenty-seventh year. Records gift of land for two lamps. Reference is made to a general tour of inspection by the king (*dēvargal*) when Kāḷi Āḍittan appears to have audited the accounts of the temple. [The inscription is of value in showing that the financial control of the temples lay in the hands of the king.]

737. 110 of 1914.—(Tamil.) On the west wall of the same shrine. A record of the Chōḷa king Rājakēsarivarman, dated in nineteenth year, registering a gift of land for a lamp.

738. 111 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (Parāntaka I).

dated in his thirtieth year, registering a gift of land for a lamp by a native of Eṇumbiyūr to the temple of Tenkai-lāyattu-Mahādēva at Śrīkaṇṭha-chaturvēdimāṅgalam.

739. 112 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his seventh year. Registers gift of land for the maintenance of a watchman. The land was purchased from the money granted by Vēlān Vīranārāyaṇan *alias* Śēmbiyan Vēdivēlān of Śīruduvūr in Kīḷiyūr-nāḍu, who had built the central shrine. [The king was probably the same as in 731 and 732.]

740. 113 of 1914.—(Tamil.) On the same wall. An unfinished record of the Chōla king Parakēsarivarman, dated in his fifteenth year. Records gift of land for offerings to Ālvār Tribhuvana-sundarar at Tiruveṇṇumbiyūr.

741. 114 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his fourth year. Records gift of fifteen *kaḷam̃jus* of gold for burning a lamp and for bringing a pot of water from the river every day to the temple of Tenkai-lāyattu-Mahādēva at Śrī-kaṇṭhachaturvēdimāṅgalam. The Government Epigraphist points out that as the name Ten-Kailāsa came to be given to the temple in the time of Parāntaka I, the Rājakēsarivarman of this inscription should have been some *successor* of his,—not improbably Rājarāja I.

742. 115 of 1914.—(Tamil.) On the same wall. An unfinished record of the Chōla king Madiraikoṇḍa Parakēsarivarman (Parāntaka I), dated in his twenty-sixth year. Provides for offerings to the same God.

743. 116 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājarājakēsarivarman (Rājarāja I), dated in his seventh year. Registers gift of money for feeding on the sacred hill six Brāhmanas versed in the *Vēdās*, by Ilāḍarāyar Puḡaḷvippavarganḍan Vīraśōḷan. [This feudatory of Rājarāja I presented a gift to a temple at Tiruppānmalai in North Arcot district. See *Ep. Ind.*, Vol. IV, p. 136 ff., and N.A. 632.]

744. 117 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his fifth year. Registers gift of land by Tayan Kaṇamuḍaiyān for a lamp to the temple of Mahādēva on the sacred hill at Śrīkaṇṭha-chaturvēdimāṅgalam, which was a *brahmadēya* on the southern bank of the river Kāvēri.

745. 118 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his nineteenth year. Records gift of land for a lamp and offerings by a Brāhmaṇa lady of Timmigudī who built the shrine of Āḍiṭṭabhaṭṭāraka on the hill.

746. 119 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarmans, dated in his eighteenth year, registering gift of land for a lamp to the temple of Tenkayilayattu Mahādēva at Śrīkaṇṭhachaturvēdimaṅgalam. See No. 741 above.

747. 120 of 1914.—(Tamil.) On the west and south walls of the same shrine. A record of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva I, dated in his seventh year, granting remission of taxes to the temple of Eṇumbiyūr Ālvār at Śrīkaṇṭhachaturvēdimaṅgalam, a *brahmadēya* in Mīgōlai which was a subdivision of Tenkarai Paṇḍikulāṣani-vaḷanaḍu by the assembly (which received 202 *kāṣus*).

748. 121 of 1914.—(Tamil.) On the south wall of the same shrine. A record of the Chōla king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājendradēva (1050—62), dated in his fifth year, recording gift of money for a lamp-stand by a woman servant (*peṇḍātti*) belonging to *Uyyakonḍān-terinda-tirumaṇjanattār-veḷam* at Gaṅgai-koṇḍaśōlapuram.

749. 122 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājarājakēsarivarman (Rājarāja I), dated in his sixteenth year. Remission of taxes on the *dēvadānā* lands belonging to the temple on payment of a fixed sum of money. The assembly receives fifty *kaḷaṇjus* from the temple and undertakes to pay the tax on $7\frac{3}{4}$ *mās* of its land.

750. 123 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his third year, registering sale of land by the residents of Eṇumbiyūr and the assembly of Śrīkaṇṭhachaturvēdimaṅgalam. Built in in the middle.

751. 124 of 1914.—(Tamil.) On the same wall. A record of Rājendra-Chōla I. Built in at the beginning. Records gift of ninety sheep for a lamp by Māran Kāri. The same individual seems to have made a gift of lamp to the God Chanḍēśvara.

752. 125 of 1914.—(Tamil.) On the same wall. An incomplete record of the Chōla king Rājarājakēsarivarman *alias* Rājarājadēva I, dated in his twenty-fourth year. Records gift of gold ($7\frac{1}{2}$ *kaḷaṇjus*).

753. 126 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his fifth year, recording gift of forty-five sheep for a lamp.

754. 127 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his sixth year, Makara, Tuesday, Svāti, recording gift of land for feeding in the choultry on the sacred hill of Tiruveṇumbiyūr-Ālvār, a Brāhmaṇa versed in the *Vēdas*. The assembly met in the hall (*tiruchitrakūṭa*) of this village.

755. 128 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman, dated in his sixteenth year, registering gift of land for offerings to the temple of the Ālvār on the sacred hill at Tiruveṟumbiyūr by the residents of the same village which is here stated to be in Kavira-nāḍu.

756. 129 of 1914.—(Tamil.) On the same wall. A record of Chōla king Rājakēsarivarman, dated in his third year, registering gift of land by the assembly for singing the *tiruppadiyam* in the temple accompanied by *uḍukkai* and *taḷam*. The person mentioned in No. 731 above made the purchase and assigned it to the temple. Refers also to a boundary dispute (*śima-vivādam*).

757. 130 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his sixth year, Makara, Tuesday, Ādra, registering gift of land for feeding Brāhmaṇas versed in the *Vēdas*.

758. 131 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his sixth year, registering sale of land by the assembly of Śrī-Kaṇṭha-chaturvēdimaṅgalam for the *madaiṇiḷaḡam* of the temple.

759. 132 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his fifth year, registering gift of thirty-four sheep for a lamp and a lamp-stand.

760. 133 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his fifth year, Mithuna, Wednesday, Svāti, registering a decision of the village assembly that no taxes should be levied on the temple belongings.

761. 134 of 1914.—(Tamil.) On the same wall. A record giving in detail all the items of expenditure for which land had been purchased by Śembiyan Vēdivēḷān from the assembly of Peruveṅgūr. See No. 730 above.

762. 135 of 1914.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A record of the Chōla king Rājaraḷadēva, dated in his fourth year, registering gift of a lamp-stand to the temple of Tiru-Eṟumbiyūr-uḍaiya-Nayanār by a native of Tirunelvēli in Paṇḍimaṇḍalam.

763. 136 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Tribhuvanachakravartin Rājaraḷadēva (III), dated in his third year, Kumbha, ba. di. 12, Wednesday, Uttaraśhāḍa, registering a gift of land. Śrīkaṇṭhachaturvēdimaṅgalam also called Malari, was a *brahmadēya* in Mīḡōlai-nāḍu, a subdivision of Tenkarai-Paṇḍyakulaśani-vaḷanaḍu. The date corresponded to February 13, A.D. 1219.

764. 137 of 1914.—(Tamil.) At entrance into the kitchen in the same temple, right side. A record of the Chōla king Para-

kēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (1118—35), dated in his ninth year, registering a sale of land to the temple of Tiruveṇṇambiyūr-malai-Mahādēva and states that the assembly met together in the temple of Tirumēṅkōyil Ālvār when ordering the sale. Beginning lost.

765. 138 of 1914.—(Tamil.) In the same place. A record of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (1118—35), dated in his seventh year, recording gift of land for offerings and for feeding five strangers every day in the temple of Tiruveṇṇambiyūr Āṇḍār.

766. 139 of 1914.—(Tamil.) At the same entrance, left side. A badly damaged record of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōladēva, dated in his fourth year. Begins with the introduction *Pūmēvuvaḷara*, etc.

767. 140 of 1914.—(Tamil.) In the same place. A damaged record of the Chōla king Vikrama-Chōla. Seems to register a gift of land for offerings.

768. 141 of 1914.—(Tamil.) On the south wall of the first prākāra of the same temple. A record of the Paṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundarapāṇḍyadēva, dated in his eighth year, and one thousand and ninth day, gift of the village of Erumaikkūḷam, in Ten-Kaḷavaḷi-nāḍu for a festival called after Piḷḷaiyār Bagavadi-Ālvār. The order was issued by Maḷavarāyan.

769. 142 of 1914.—(Tamil.) On the same wall. A damaged record of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Rājarājadēva III, dated in his twenty-ninth year, śu. di. 14, Monday, Magha. Records gift of land. The week day, it has been suggested, should be *Sunday* and the date would then correspond to 12th February, A.D. 1245.

Trichinopoly.

770-771. 411 of 1904.—(Pallava Grantha and Tamil.) On the outer row of pillars in the upper rock-cut cave. A partly damaged record. The inscription contains a number of *birudas* in Sanskrit, a few in Tamil and the rest apparently in Telugu. This inscription seems to have been continued on the pillar forming part of the outer wall of the central shrine to its left, but a few letters only of the first line can now be seen on it. See *Ep. Ind.*, Vol. I, pp. 58—60, where Dr. Hultzsch edits the two inscriptions on the pillar, and also *S.I.I.*, Vol. I, Nos. 33 and 34, pp. 28—30.

772. 412 of 1904.—(Tamil.) On third pillar of the same row. A partly damaged record of the Chōla king Rājarājakēsarivarman (985—1013), dated in his sixteenth year. Records sale of waste land for five *kaḷañjus* to a person to be reclaimed for cultivation, so

as to feed Brahmans and devotees in nine days' Chitrai festival. The shrine is called Tiruchchirappaḷi at Śīrṅambar in Uṇaiyūr-kūṇṇam.

773. 413 of 1904.—(Tamil.) On the last pillar of the same row. A much damaged record of the Pāṇḍya king Māraṇjaḍaiyan, dated in his fourth year. Mentions the Pāṇḍyādhipati Varaguṇa and the temple of Tirumalaipperumāṇaḍigal. [The king was the same as the invader of Idavai and Vembil, the enemy of Aparājita and Western Gaṅga Prithvipati I in the battle of Tiruppirāmbiyam, who ascended the throne in 862. See *Ep. Ind.*, Vol. IX, p. 84 ff. Also Ambāsamudram and Tillaisthānam inscriptions.]

774. 414 of 1904.—(Grantha and Tamil.) On the east wall, right of entrance into the same cave. A record of the Pāṇḍya king Māraṇjaḍaiyan, dated in his fourth year. Records gift of gold by the king who is called the Pāṇḍyādhirāja Varaguṇaḍēva in the grant portion. [See note to the above.]

775. 134 of 1905.—(Tamil.) On a rock in Matrībhūtēśvara temple. A damaged record of the Vijayanagara king Veṅkaṭaḍēva-Mahārāya, dated Ś. 1539, expired, Piṅgaḷa. Records a gift for the merit of Virappa-Nāyaka. [The Government Epigraphist surmises that Veṅkaṭaḍēva was Veṅkaṭapati I (1586—1616). Virappa was evidently the Madura Nāik who ruled from 1609 to 1623. For the relations between him and Veṅkaṭa I, see *Ild. Antq.*, 1916, pp. 133-34.]

776. 62 of 1888.—(Tamil.) On the back wall of a rock-cut cave near the top of the Trichinopoly rock.

777-778. 63 and 64 of 1888.—On the pillars on the left side of the same cave. "Each of the two pillars contains four Sanskrit verses which record that a king Guṇabhara who bore the *birudas* Purushōttama, Śatrumalla and Satyasandha, built a temple of Śiva on the top of the mountain and placed in it a liṅga and statue of himself." The river Kāvēri is called the beloved of the Pallava. This together with the palæographical similarity of this epigraph with the Pallava inscriptions of Māmallāpuram and Conjeeveram, made Dr. Hultzscher recognize in Guṇabhara, a Pallava king who ruled over the Chōḷa country; and the later researches of Venkayya and others have decided that Guṇabhara was the famous Mahēndra-varman I.]

779. C.P. No. 41 of Mr. Sewell's List.—Records grant in Ś. 1714 (A.D. 1792), Kaliyuga 4893, Paridhavi, by "Śrī Muttu Virappa Nāyakkan, grandson of Sinna Lakka Nāyakkan and son of Chokkanātha Lakkaya Nāyakkan," conferring certain lands and an annuity on a Mussalman priest.

780. C.P. No. 42 of Mr. Sewell's List.—(Tamil.) Records an agreement by four private people, bearing the surname.

"Nayakkan," to conduct the religious ceremonies of their village temple in Ś. 1602, A.D. 1680, Raudri.

781. *C.P. No. 43 of Mr. Sewell's List.*—(Tamil.) Records grant of lands to a Mussalman priest for the maintenance of a Paḷlivāśal or place of worship, by Kāmākshi Nayakkan, in Ś. 1661 (A.D. 1739), Prabhava, Kaliyuga 4841. The grant states that Rāma Rāya was then ruling over the world.

782. *C.P. No. 44 of Mr. Sewell's List.*—(Tamil.) Records grant by the Madura Nayakkan, Vijaya Raṅga Chokkanātha, here called, Vijaya Chokka Raṅganātha Nayakkan"—mentioning his father Muttu Virappa and grandfather Chokkanātha—to a Paṇḍaram (Śūdra priest), for worship at a Durga Kālī temple at the south gate of the Trichinopoly Fort, in Ś. 1649 (A.D. 1727), Kaliyuga 4828, Parābhava. The grant states that Veṅkaṭa Vēma Mahā Rāya was then reigning at Kannakāma. For a detailed account of Vijaya Raṅga's reign see *Ind. Antq.*, 1917, p. 186 ff. Nothing is known about Veṅkaṭa Vēma of Kannakāma.

783. *C.P. No. 47 of Mr. Sewell's List.*—(Telugu.) Records grant of land to a Brahman in Ś. 1613 (A.D. 1691), Kaliyuga 4792, Prajōt-patti, by Maṅgammāl, widow of Chokkanātha of the Madura Nayakkan dynasty. See *Ind. Antq.*, 1917, p. 156 ff., for a detailed account of Maṅgammāl's administration.

784. *C.P. No. 49 of Mr. Sewell's List.*—(Telugu.) Records grant of land for a charitable object, at the Trichinopoly Fort gate, in Ś. 1654 (A.D. 1732), Kaliyuga 4833, Pramādīcha, by Mīnākshi, widow of Vijaya Raṅga Chokkanātha, the son of Raṅga-Kṛishṇa Muttu Virappa and grandson of Chokkanātha. For Mīnākshi's reign and the downfall of the Madura Nāik dynasty see *Ind. Antq.*, 1917 (October-November).

784-A. *C.P. No. 1 of 1908-9.*—A forged plate, dated in Ś. 1098, K. 4421, Sarvadhāri (wrong), referring to the defalcation of four lakhs of rupees by two *Achāris* and its recoupment by the community, to which they belonged.

785. *C.P. No. 2 of 1911-12.*—(Tamil.) A record, dated in Ś. 1272, Bhava (which is inconsistent), recording the gift of two bullocks to the temple of Subrahmaṇya at Āyipālaiyam by an agent of Nallappa Kālāṭka Tōlar named Muttu-Vaidyanātha Piḷḷai who made them tax-free wherever they were taken, carrying loads. Records also the gift of a cow for a lamp to the same temple by a certain Vaḍuganātha Piḷḷai.

786. *C.P. No. 3 of 1911-12.*—(Telugu.) Dated in Ś. 1600, K. 4779, Kaḷayukti. Records gift of the village of Amuttarāṅgōṭa to the temples of Kṛishṇeśvara and Aruṇāchaleśvara at Śrītālavanam or Tiruppanandāl by Kachchi Kalyāṇa Raṅgappa Kaḷaka Tōla Uḍaiyār, in the *pāḷayaśima* between the Uttara Kāvēri and Śvēta-nadi.

787. *C.P. No. 4 of 1911-12.*—(Telugu.) Dated in Ś. 1706, K. 4885, Krōdhin. Gift of land in the village of Śendōra to the temple of Sabhānāyaka at Chidambaram by Muduvijaya Raṅgappa Kaḷaka Tōḷa Uḍaiyār, son of Nallappa Kaḷaka Tōḷa Uḍaiyār.

788. *C.P. No. 1 of 1910-11.*—This plate is dated Ś. 1643, Śubhakrit (wrong by two years), in the time of Vijaya Raṅga Chokkanātha Nāik of Madura (1704—31). It is in Telugu and records a gift of rent-free land to a certain Narasa Pantulu. Mr. Krishna Sastri surmises that he was a doctor, as he was to offer prayers to Dhanvantari. [*Mad. Ep. Rep.*, 1911, p. 90.] For Vijaya Raṅga's reign see *Ind. Antq.*, 1917, p. 186 ff.

789. *C.P. No. 2 of 1910-11.*—It is a grant by Rāja Vijaya Raghunātha Toṇḍamān, son of Tirumalayappa Rāya Toṇḍamān and grandson of Tirumalairāya Toṇḍamān in Ś. 1727, K. 4906, *Krōdhana* (A.D. 1805). It records the gift of the village of Ōraṇḍik-koḍi to a certain Irāśappa Mudaliār of Dēvaṇāmpaṭṭaṇam, for maintaining a feeding house at Trichinopoly. [Vijaya Raghunātha was evidently the Pudukkōṭṭai chief who ruled from 1719 to 1807.]

790. A C.P. in the hands of a resident of Trichinopoly named Chaik Hussain. Records grant of lands to a mosque in Ś. 1655 (A.D. 1733) by Queen Mīnākshi of the Nāik dynasty. *Antiquities*, Vol. I, p. 268. See No. 784 above.

Uṛaiyūr.

This is the well-known ancient Chōḷa capital referred to by Ptolemy. See *Antiquities*, Vol. I, p. 269.

791. 181 of 1907.—(Tamil.) On the south wall of the central shrine in the Pañchavarṇeśvara temple. A fragmentary record, dated eleventh year of some king.

792. 182 of 1907.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Rājakēsarivarman, dated in his third year. Mentions Kīrtimārttaṇḍa Brahmādhirājan.

793. 183 of 1907.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Parakēsarivarman, dated in his sixteenth year. Seems to provide for the daily requirements of the temple of Tiruvuḍaitalai-Perumāḷ at Uṛaiyūr.

794. 184 of 1907.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his second year. Built in at the end.

795. 185 of 1907.—(Tamil.) On the west wall of the same shrine. A record, dated in the fourth year (of ?), relating to gift of the village of Atiguṇakarpaganallūr. A few words of the historical introduction of the Chōḷa king Rājēndradēva can be traced at the beginning of the inscription. See No. 798.

796. 186 of 1907.—(Tamil.) On the north wall of the same shrine. A record of the Chōla king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājarājadēva, dated in his seventh year, mentioning Rājāśraya-chaturvēdimaṅgalam in Uḗaiyūr-kūṛram, a subdivision of Kēraḷāntaka-vaḷaṇāḍu. The temple is called Uḍaiyār Tiruṇḍaitalai-Mahādēva at Tiru-Uḗaiyūr.

797. 187 of 1907.—(Tamil.) On the same wall. A record of Tribhuvanachakravartin Kōṇērinmaikoṇḍān, dated in his thirty-second year, registering a gift of land to the temple of Vēndan Mūkkiśvaramuḍaiyār at Uḗaiyūr in Rājagambhīravaḷaṇāḍu. Mentions Atiguṇakalpaganallūr.

798. 188 of 1907.—(Tamil.) On the south wall of the central shrine in the Pañchavarṇēśvara temple. A damaged record of the Chōla king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājēndradēva (1050—63), the date of which is doubtful.

799. 51 of 1890.—On a rock, called Chōlampārai, close to Uḗaiyūr near Trichinopoly. A record of Tribhuvanachakravartin Tribhuvanavīra-Vikramadēva. See No. 435 above.

Uyyakoṇḍān Channel near Veṭṭuvāyittalai.

800. 71 of 1890.—(Tamil.) On a pillar at the head sluice of the Uyyakoṇḍān channel. A record, dated in Ś. 1608, expired, when the channel was evidently repaired by Rāṇi Maṅgammāl of the Nāik dynasty.

801. 72 of 1890.—(Tamil.) On a broken stone on the bridge over the same sluice. A record of the Chōla king Tribhuvana-chakravartin Śrī-Kulōttuṅga-Chōladēva, in his twenty-eighth year (i.e., Kulōttuṅga III, in A.D. 1205-6).

UDAIYĀRPĀLAIYAM TALUK.

Ariyalūr.

802. C.P. No. 169 of Mr. Sewell's List.—Records grant by Raṅgappa Maḷava Rāya, Zamindar of Ariyalūr, to the Viṣṇu temple at Ariyalūr, authorizing the temple authorities to collect certain taxes, in Ś. 1652 (A.D. 1730), Kaliyuga 4830, Sādhāraṇa. One *paṇam* on each marriage was to be paid to them. [See *Ius.*, S. Dts., p. 216, No. 41, where this epigraph is given. There is reference to Ayappāḍi Gōpāla vamsāttar.]

803. C.P. No. 170 of Mr. Sewell's List.—Records grant of land and privileges to a goldsmith, by the then Zamindar of Ariyalūr, Kumāra-Vijaya Raṅgappa Maḷava Rāya, in Ś. 1431 (A.D. 1509), Kaliyuga 4610, Vibhava. Mr. Sewell believes that the characters are so modern that the plate is either a copy of another grant or a forgery.

803-A. A C.P. in the Paṇḍāram *maṭha* in the local temple of Subrahmaṇya. Records that "Arasoonallayatta Maḷava Royer Ruṅgappa Maḷava Royer" gave in Ś. 1625, Svabhānu, the grant of

one *kāṣu* on each bag in a weekly market, to the God at Chidambaram (?). See *Mack. MSS. (Ins., S. Dts., p. 211, No. 25)*.

803-B. A C.P. in the hands of Subbarāya Kurukkaḷ in the local Gaṅgādharaśvara temple. Records that Taṅgamuttāyi, mother of Veṅgappa Maḷavarāya, granted in Ś. 1074 some land to the deity. [The date is evidently a mistake.] *Ins., S. Dts., p. 214, No. 40.*

803-C. On the north of the mahāmaṇṭapam in the Kṛishṇaśvāmi temple. Records that Vijaya Oppilāda Maḷava Rāya and people granted to a Brahman Narasappa, in Ś. 1664, Dundubhi, 15 *kūḷis* of land. *Ins., S. Dts., p. 213, No. 33.*

Brahmadēśam.

803-D. On a stone in the second prakāra wall of the local Rudrakōṭṭīśvara temple. Records gift of three lamp-stands and the duties of Tirumaḍaviḷāgam village to the God in Ś. 1285, Śōbhakrit, in the reign of Kampana Uḍaiyār II. *Ins., S. Dts., p. 193, No. 6.*

803-E. On the wall outside the Paṇḍanāthēśvara temple. Records that an individual gave 555 mango trees in a land to the God in Ś. 1499, Hēmalambi, in the reign of Achyutadēvarāya. *Ibid., No. 7.*

Gaṅgaikondachōḷipuram.

For notices of this historic place see Moore's *District Manual*, p. 342; *Ind. Antq.*, Vol. IX, p. 117; J.A.S.B., 1880, Pt. I; Mr. Sewell's *Antiquities*, Vol. I, p. 264 and *Trichinopoly Gazr.*, Vol. I. Based on Elliott's collections Mr. Sewell gives twenty inscriptions in this place, but of these Nos. 3, 4, 5, 6, 7, 8, 11 and 14 are very vague and cannot be identified with any in the following list:—

804. 75 of 1892 (*No. 17 of Elliott's Lists*).—(Tamil.) East wall of the second prakāra of the Brihadīśvara temple. A record of the Paṇḍya king Kō-Māvarman Kulaśēkharadēva (II, 1314—21) in his fourth year. See *Ep. Ind.*, Vol. VI, p. 313, where Dr. Kielhorn discusses the date and points and that Saturday, Uttarāshāḍa, Pūrvapaksha, Chaturdaśi, *Karkāṭaka*, corresponded to 23rd July, A.D. 1317.

805. 76 of 1892.—(Tamil.) South wall of the second prakāra of the Brihadīśvara temple. A record of the Paṇḍya king Kōṇērinmaikondān Vikrama-Paṇḍyadēva in his sixth year. This is No. 15 of Elliott's Lists (*Antiquities*, Vol. I, p. 265.)

806. 77 of 1892.—(Tamil.) South wall of the second prakāra of the Brihadīśvara temple. A record of the Paṇḍya king Kōṇērinmaikondān Sundara-Paṇḍyadēva in his second year. [No. 18 of Elliott's Lists.]

807. 78 of 1892 (*No. 16 of Elliott's Lists*).—(Tamil.) South wall of the second prakāra of the Brihadīśvara temple. A record

of the Pāṇḍya king Kō-Māravarmaṇ Kulaśēkharadēva (II), in his fifth year. See *Ep. Ind.*, Vol. VI, p. 313, where Dr. Kielhorn calculates that the date (Monday, Pushya, Pūrvapakṣa, Trayōdaśi, Simha) corresponded to Monday, 5th March, A.D. 1319.

808. 79 of 1892 (*No. 9 of Elliott's Lists*).—(Tamil.) West wall of the second prakāra of the Brihadīśvara temple, second tier. A record in Ś. 1385, expired, Subhānu.

809. 80 of 1892 (*No. 10 of Elliott's Lists*).—(Tamil.) West wall of the second prakāra of the Brihadīśvara temple, first tier. A record of Chōḷa king Kulōttuṅga-Chōḷadēva (I ?) in his forty-ninth year. Beginning of each line lost.

810. 81 of 1892 (*No. 13 of Elliott's Lists*).—(Tamil.) West wall of the second prakāra of the Brihadīśvara temple, second tier. Records in Subhānuḍ gift by Tiruvēṅgaḍamuḍaiyāṇ; see *S.I.I.*, Vol. I, p. 78.

811. 82 of 1892.—(Tamil.) North and west walls of the second prakāra of the Brihadīśvara temple. A considerably mutilated record of the Chōḷa king Kō-Rājakēsarivarman *alias* Vira-Rājendra-dēva in his fifth-(twenty-third ?) year, two hundred and seventy-fourth day. [This seems to correspond to Nos. 1 and 2 in Elliott's Lists. It records a grant by sixty-eight chiefs and refers to the king's conquest of the Veṅgi country.]

812. 83 of 1892 (*No. 19 of Elliott's Lists*).—(Tamil.) Right of entrance to the north wall of the second prakāra of the Brihadīśvara temple. A record of the Vijayanagara king Virūpakṣharāya (son of Mallikārjuna) in Ś. 1405, expired, Śōbhakrit.

813. 29 of 1908.—(Tamil and Grantha.) On the west wall of the central shrine in the Brihadīśvara temple. An unfinished record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Śrī-Kulōttuṅga-Chōḷadēva (I ?) in his forty-first year. After the date is the Sanskrit passage *Akunṭhōtkaṇṭha*, etc. [This is perhaps No. 20 of Mr. Elliott's List given in the *Antiquities*, Vol. I, p. 265. But the date given there is fortieth year.]

814. 30 of 1908.—(Tamil.) On the same wall. A much damaged record in Ś. 1384, expired, Chitrabhānu of the Vijayanagara king. Mentions Dēvarāya once and Mallikārjunarāya twice.

815. 31 of 1908.—(Tamil.) On the south wall of the same shrine. A record of the Pāṇḍya king Tribhuvanachakravartin, the date of which is lost. The inscription probably belongs to the reign of Sundara-Pāṇḍya. But the name Perumāḷ Parākrama Pāṇḍya occurs in a damaged line above the inscription.

816. 32 of 1908.—(Tamil.) On the north wall of the maṇṭapa in front of the same shrine. A record of the Chōḷa king Kulōttuṅga

III. Fragment containing a portion of the historical introduction of the king.

817. 33 of 1908.—(Tamil.) On the south wall of the same maṇṭapa. A record of Tribhuvanachakravartin Kōṇērinmai-koṇḍān, the date of which is lost. Registers an order of the king relating to the emoluments of a temple servant.

818. 34 of 1908.—(Tamil.) On the east wall of the same maṇṭapa. A record of Tribhuvanachakravartin, the date of which is lost. End of each line mutilated.

Kālaiyūr.

818-A. On a stone near the local Agastyēśvara Swāmi temple. Records in the reign of "Aunayagar Saroovacarun" grant of a grove of trees. *Ins., S. Dts., p. 207, No. 16.*

Kallumōḍu.

819. 148 of 1898.—(Tamil.) On a stone in the Kumārasvāmin temple. Records in Ś. 1332, expired, Sādharmaṇa, a grant of land by a Nāyaka.

Kāmarasavalli.

820. 61 of 1914.—(Tamil.) On the north wall of the central shrine in the Kārkōtakeśvara temple. Records in the seventeenth year of the Chōla king Parakēsarivarman *alias* Vīra-Rājendra-Chōladeva (i.e., Rājendra Chōla I) gift of land to the temple of Tirunallūr Mahādeva.

821. 62 of 1914.—(Tamil.) On the same wall. An incomplete record of the Chōla king Rājakesarivarman *alias* Rājārājadeva I, dated in his twentieth year, Kanya, Wednesday, Krittika, corresponding to 20th September, A.D. 1004. Mentions an assembly of eighty persons. (ஆம்வார் தியோகத்தால் கூட்டம் செய்துள்ள எப்பதின்மர் கூட்டப்பெருமக்களாம்.)

822. 63 of 1914.—(Tamil.) On the same wall. Records in the twenty-ninth year of the Chōla king Rājārājakeśarivarman *alias* Rājārājadeva I gift of fifteen *kaḷaiñjus* of gold for a lamp to the temple of Tirunallūr Mahādeva at Kāmaravalli-chaturvēdimaṇḍalam, a *brahmadēya* in Mīrai-kūrṇam which was a subdivision of Vaḍagarai-Rājendra-simha-vaṇaṇḍu.

823. 64 of 1914.—(Tamil.) On the same wall. Records in the twenty-sixth year of the Chōla king Rājārāja-Rājakesarivarman (Rājārāja I) gift of ten *kaḷaiñjus* of gold to the temple treasury for a lamp to Mahādeva of Tirukkārkōtakeśvaram at Tirunallūr in Kāmaravalli-chaturvēdimaṇḍalam, a *brahmadēya* in Vīrai-kūrṇam.

824. 65 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Chōla king Parakēsarivarman *alias* Uḍaiyār Śrī Rājendra-Chōladeva I. Records in his twenty-ninth year, Rishabha,

Wednesday, Ārdra, corresponding to May 6, A.D. 1041, gift of land by the great assembly of Kāmaravalli-chaturvēdimaṅgalam to Śakkai Mārāyan Vikramaśōlan for performing the dance (*Śakkai kūttu*) thrice on each of the festivals Mārḡaḷi-tiruvādirai and Vaigāsitiruvādirai. Mr. Swamikannu Pillai points out that the date shows that this king began to rule between 6th May and 7th July, 1012.

825. 66 of 1914.—(Tamil.) On the north, west and south walls of the same shrine. A record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva I. Records in his twenty-seventh year, Tula, śu. di. 10, Sunday, Śatabhishaj, corresponding to 18th October 1097, gift of land for a flower garden by the assembly of Kāmaravalli-chaturvēdimaṅgalam, a *brahma-dīya* in Viṛaikūṛṅgam which was a subdivision of Gēyavinōdavaḷaṇāḍu. The land had been waste and it was now given for the garden tax-free, and the assembly resolved to bear the burden in case the tax (*iṛai*) was levied.

826. 67 of 1914.—(Tamil.) On the west wall of the same shrine. Records in seventeenth year (of ?) a sale of land in Vaṇṇam *alias* Madhurāntakanallūr, a *dēvadāna* village belonging to the temple of Kārkkōṭṭṣvaram-Uḍaiyār, in Viṛai-kūṛṅgam, a subdivision of Vikrama-śōḷa-vaḷaṇāḍu.

827. 68 of 1914.—(Tamil.) On the same wall. Records in the fifteenth year of the Chōḷa king Rājarāja-Rājakēsarivarman (Rājarāja I) gift of land for the offering of *akkāradalai* on the festival day of Mārḡaḷi-tiruvādirai.

828. 69 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājarāja-Rājakēsarivarman *alias* Rājarājadēva I. Records in his twenty-second year, Dhanus, su. di. 9, Monday, Rēvati, gift of tanks and ponds by the Mahāsabha for supplying red lotuses daily during the month of Dhanus to the Mahādēva temple. The date corresponded to December 2, A.D. 1006.

829. 70 of 1914.—(Tamil.) On the same wall. Records in the twenty-fourth year of Rājakēsarivarman *alias* Rāja-Rājarājadēva I gift of 4 *mās* of land for sandal paste (1 *pala* every *śandi*) to Tirunallūr-Mahādēva, of the temple of Tirukkārkkōṭṭṣvaram at Kāmaravalli-chaturvēdimaṅgalam by a native of Priyadhramaṅgalam.

830. 71 of 1914.—(Tamil.) On the same wall. Records in seventeenth year and thirty-seventh day of king Rājarājadēva (III) a sale of land. The transaction was the same as in No. 826 above.

831. 72 of 1914.—(Tamil.) On the west and south walls of the same shrine. A record of the Chōḷa king Parakēsarivarman *alias* Rajendra-Chōḷadēva I, dated in his eighth year, Tula, Friday 9, Śravaṇa, corresponding to October 9, A.D. 1019. Records gift of land. The assembly is stated to have met at the temple of Śrī-Kayilāsamuḍaiyār in this village.

832. 73 of 1914.--(Tamil.) On the same walls. A record of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulottuṅga-Chōladēva I, dated in his twenty-sixth year, Makara, śu. di. 13, Thursday, Ārdra (= January 10, A.D. 1096). The assembly makes provision for festivals and *śrī-bali* in the temple of Śrī-kailāsa *alias* Rājēndraśōla-Īśvaramuḍaiyar. It resolved that one *kurunī* of paddy from irrigated fields, one *kurunī* from lands growing *varagu* and *sesamum*, one nut from every *kamugu* and one lamp-oil from the owners of every *manai* was to be collected from the village.

833. 74 of 1914.--(Tamil.) On the south wall of the same shrine. Dated in the reign of the Chōla king Rājakēsarivarman. Records in his fifth year, Makara, Friday, Punarvasu, gift of land for Śīdāri by Balaśīriya-Bhaṭṭan Śīlan Kūttan of Ādanūr, a *dēva-dāna* and *brahmadēya* in Innambarnāḍu.

834. 75 of 1914.--(Tamil.) On the same wall. Records gift of two stones by Kāḍan Aḍigaḷ of Arunalūr.

835. 76 of 1914.--(Tamil.) On the same wall. Records in the thirteenth year of the Chōla king Rājarāja-Rājakēsarivarman, "who destroyed the ships at śalai" (Rājarāja I) gift of fifteen *kaḷaṅṅus* of gold, the interest on which was to be given to those who recited the *Taḷuvakārasāma-veda* on the day of Tiruvādirai in the month of Mārgaḷi before the God's bath. Details of the method of recitation given.

836. 77 of 1914.--(Tamil.) On the same wall. Records in the seventeenth year of the Chōla king Rājarāja-Rājakēsarivarman (Rājarāja I) gift of gold for the midday offerings by the *madhyastha* of the village on the new-moon days. Kāmaravalli-chaturvēdi-maṅgalam is mentioned as a *brahmadēya* in Vaḍagarai Rājarāja-vaḷanāḍu.

837. 78 of 1914.--(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman, dated in his ninth year, Dhanus, Thursday, Krittika. Registers gift of land for conducting the services of *śribali* and *tiruppalli eluchchi*. Mentions Kōḍaṇḍarama-vaykkāl.

838. 79 of 1914.--(Tamil.) On the north wall of the maṅṭapa in front of the same shrine. Records that the maṅṭapa was constructed by Araiyan Tiruvaraṅgamuḍaiyaṅ Appaninum-nalla Śembiyadaraiyan of Pudukkuḍi.

839. 80 of 1914.--(Tamil.) On the same wall. A record of the Chōla king . . . Chakravartin Vikrama-Chōladēva (1118—1135). Records in his fourteenth year gift of land. Built in at the end. Mentions that Veṅkāḍan Paṇḍaraṅgamuḍaiyaṅ *alias* Neriyaḍaichchōla Pallavarāyar, a native of a village in Maruḍaḍu-nāḍu, a subdivision of Venkuṇṇakōṭṭam in Jayaṅḡḍaśōla-maṇḍalam, was also present in the assembly.

840. 81 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (1118--35) in his fourteenth year, relating gift of ten *kaḷañjus* of gold for a lamp to the temple of Tirukkāl-kōḷīśvaramuḍaiya-Nāyanār at Kāmaravalli-chaturvēdimaṅgalam in Viṛaikūṛram, a subdivision of Vikramachōla-vaḷaṇāḍu.

841. 82 of 1914.—(Tamil.) On the south wall of the same maṇṭapa. An incomplete record of the Chōla king Tribhuvanachakravartin Kulōttuṅga Chōladēva (I), dated in his fiftieth year. Records gift of money for three lamps. States that Kāmaravalli-chaturvēdimaṅgalam was a *brahmadēya* in Viṛaikūṛram, a subdivision of Vaḍagarai-Ulaguyyavandaśōla-vaḷaṇāḍu.

842. 83 of 1914.—(Tamil.) On the same wall. Records in the tenth year of the Chōla king Tribhuvanachakravartin Kulōttuṅga Chōladēva (III), "who was pleased to take Madurai (Madura)," gift of money for a lamp and midnight offerings and for betel-leaves, areca-nuts, a knife (*kiḷikatti*) and a pair of scissors to the God and Goddess by a native of Ālaṅguḍi.

843. 84 of 1914.—(Tamil.) On the same wall. Records in the fiftieth year of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōladēva I, gift of land for worship by the assembly to the temple of Tiruvagattīśvaramuḍaiya-Mahādēva at Vaḷavan-Puliyaṅguḍi in Vaḍagarai-Ulaguyyavandaśōla-vaḷaṇāḍu. Mentions the irrigation channels Kōdaṇḍarāma-peruvāykkāl and Avanigandharva-vāykkāl. See No. 837 above.

844. 85 of 1914.—(Tamil.) On the same wall. Records in fourth year of the Chōla king Vikrama-Chōladēva gift of money for a lamp to the temple of Tirukkārkkōṭi-Īśvaramuḍaiyār at Kāmadavalli-chaturvēdimaṅgalam in Miṛaikūṛram, a subdivision of Gēyavinōda-vaḷaṇāḍu.

845. 86 of 1914.—(Tamil.) On the same wall. Records that Araiyan Tiruvaraṅgamuḍaiyār *alias* Śembiyadaraiyār of Pudukuḍi covered this maṇṭapa with flat tiles.

846. 87 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōladēva II. Records in his third year, Simha, su. di. 12, Thursday, Śravaṇa (= August 22, A.D. 1135), gift of land for two lamps.

847. 88 of 1914.—(Tamil.) On the east wall of the first prakāra of the same temple. Records in the tenth year of the Pāṇḍya king Jaṭavarman Tribhuvanachakravartin Viṛa-Pāṇḍyadēva assignment of certain customs duties on articles of merchandise for repairs to the temple of Tirukkārkkōṭīśvaramuḍaiya-Nāyanār at Kāmadavalli-chaturvēdimaṅgalam, by the people of the eighteen countries and the seventy-nine vaḷaṇāḍus.

848. 89 of 1914.—(Tamil.) On the entrance into the gōpura of the same temple, right side. Records in the twenty-second year of the Chōla king Tribhuvanachakravartin Rājarājadēva, gift of oil by the oil merchants for bathing the God with it, on Saturdays.

849. 90 of 1914.—(Tamil.) In the same place. Records in the sixteenth year of the Chōla king Tribhuvanachakravartin Rājarājadēva, gift of a silver forehead-plate by a native of Toḷumūr.

850. 91 of 1914.—(Tamil.) On the same entrance, left side. A record of the Chōla king Tribhuvanachakravartin Rājarājadēva, III. Records in his nineteenth year, Vrischika, su. di. 11, Wednesday, Śatabishaj, corresponding to October 4, A.D. 1234 [*Vrischika* is wrong for *Tulā*], gift of oil for lamps.

851. 92 of 1914.—(Tamil.) On the east wall of the Gaṇapati shrine in the same temple. Records in the eleventh year of the Chōla king Tribhuvanachakravartin Rājarājadēva that the assembly of Kāmadavalli-Chaturvēdimaṅgalam arranged to have the village administration (*grāma-kārya*) attended to by those who consented to vacate their seats by the year, according to the old custom.

852. 93 of 1914.—(Tamil.) On the north wall of the same shrine. A record of the Chōla king Tribhuvanachakravartin Rājendra Chōladēva III. Records in his fourteenth year, Vrischika, ba. di. 5, Thursday, Punarvasu (= November 6, A.D. 1259), gift of land for maintaining a flower-garden to the temple of Kāmadavalli-chaturvēdimaṅgalam in Viṇai-kūṛṅgam in Vaḍagarai-Vikrama-Chōla-valanāḍu.

853. 94 of 1914.—(Grantha and Tamil.) On the same wall. Records in the fifth year of the Hoysala king Pratāpachakravartin Vīra-Sōmēśvara that the king in settling the dispute between the temple managers and a private individual regarding the ownership of the village Vaṇṇam *alias* Madhurāntaka-nallūr, decided that it should be enjoyed as a temple property.

854. 95 of 1914.—(Tamil.) On the east, north and west walls of the Chaṇḍikēśvara shrine in the same temple. A record of the Chōla king Tribhuvanachakravartin Rājendra-Chōladēva, dated in his twelfth year . . . su. di., Friday. Registers gift of land to the Tiruṇānasambandan-tirumadam by Kuṇṇaṅkiḷān Tirunāvukkaraśudēvan, a native of Ūṛrukkāṭṭu-kōṭṭam in Jayaṅgonḍaśōla-maṇḍalam and a devotee of the temple.

Kāvēripālayam.

854-A. On a stone in the local temple. Records that Śiṅgarāja, prime minister of "Coṇḍava Nāiker," granted some land to the south of Kāliṅgarāyan-kuḷam to God Varadarāja of Śenni-vanam. *Ins., S. Dts., p. 203, No. 5.*

Kiḷakkulattūr.

854-B. On the eastern gōpura in the local Vēṇugōpāla temple. Records that Rāmayya, the minister of Viśvanātha Nāyakar, granted 1,000 *kuḷis* of land in the village to the God in S. 1545, Śrīmukha. *Ins., S. Dts., p. 207, No. 15.* [Rāmayya was not improbably the celebrated Daḷavāi Rāmappayya who distinguished himself in the reign of Tirumal Nāik, the son and successor of Muttu Vīrappa (1609—23). See my *His. of Nāik kingdom*, in *Ind. Antq.*, 1916, p. 149 ff.]

Kiḷappaḷuvūr.

This is called Tiruppaḷuvūr in the *Periapurāṇa* and Śīrupaḷuvūr in inscriptions. It was in Kuṇṇa-kūṇṇam in Uttuṅga-tuṅga-vaḷanāḍu.

855. 100 of 1895.—(Tamil.) On the south wall of the second prākāra of the Vaṭamūlēśvara (Tiruvālanduṇṇai Mahādēva) temple. A record in the sixth year of the Chōḷa king Kulōttuṅga-Chōḷadēva. Records gift of a betel-tray.

856. 101 of 1895.—(Tamil.) On the same wall. A record in the fifth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva. Records gift of land.

857. 102 of 1895.—(Tamil.) On the same wall. A record in the eleventh year of the Chōḷa king Tribhuvanachakravartin Rājādhiraḷadēva. Records gift of land.

858. 103 of 1895.—(Tamil.) On the west wall of the same prākāra. A record in the tenth year of the Chōḷa king Kō-Parakēsarivarman. In comparatively modern characters; records gift of land. Ten *śey* of land was given for two offerings of food of two *nāḷis*.

859. 104 of 1895.—(Tamil.) A record in the eighth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājendra-Chōḷadēva (I, 1012—43). Records gift of money (fifty *kāṣus*) to the *sabhā* for *tirumañjana* on certain occasions. The annual interest on this is thirty *kaḷams* by *ilaghuvannamarakkāl* which was to be measured by the *sabhā*.

860. 105 of 1895.—(Tamil.) On the same wall. A record in the twentieth year of the Chōḷa king Kō-Rājakēsarivarman *alias* Kulōttuṅga-Chōḷadēva (I). Records gift of land ($\frac{1}{2}$ of a *vēli* purchased from the assembly of Śīrupaḷuvūr for one *kāṣu*) by the mother of a certain Virudarājabhayaṅkara Vānakōvarayar (evidently called after the *biruḍa* of Kulōttuṅga I), probably chief of Vana-goppāḍi (around Tirukkōyilūr). *S.I.I.*, Vol. III, No. 71, pp. 152—5.

861. 106 of 1895.—(Tamil.) On the same wall. A record in the tenth year of the Chōḷa king Kō-Rājakēsarivarman. Records gift of land.

862. 107 of 1895.—(Tamil.) On the same wall. A record in the tenth year of the Chōla king Kō-Rājarājakēsarivarman (Rājarāja I). Records sale of land.

863. 108 of 1895.—(Tamil.) On the same wall. A record in the eleventh year of the Chōla king Kō-Rājarājakēsarivarman (985—1013). Records sale of land to the temple.

864. 109 of 1895.—(Tamil.) On the same wall. A record in the eighth year of the Chōla king Kō-Rājarājakēsarivarman (985—1013). Records gift of a lamp.

865. 110 of 1895.—(Tamil.) On the same wall. A record in the third year of the Chōla king Kō-Rājakēsarivarman. Records gift of two silver vessels.

866. 111 of 1895.—(Tamil.) On the same wall. A record in the third year of the Chōla king Kō-Rājakēsarivarman. Records gift of gold ornaments.

867. 112 of 1895.—(Tamil.) On the north wall of the same prakāra. A record in the sixth year of the Chōla king Vikrama-Chōladēva (1118—35). Records gift of land.

868. 113 of 1895.—(Tamil.) On the east wall of the maṇṭapa in front of the shrine in the same temple, right of entrance. A record in the thirteenth year of the Chōla king Kō-Parakēsarivarman. Records gift of copper vessels by a merchant.

869. 114 of 1895.—(Tamil.) On the south wall of the same maṇṭapa. A record in the sixteenth year of the Chōla king Kō-Parakēsarivarman. Records gift of a lamp.

870. 115 of 1895.—(Tamil.) On the north wall of the same maṇṭapa. A record in the fourth year of the Chōla king Kō-Rājakēsarivarman *alias* Mummudi-Chōla (i.e., Rājarāja I). Records gift of gold twelve *kaḷaṇḷus* for a lamp.

871. 116 of 1895.—(Tamil.) On the same wall. A record in the twelfth year of the Chōla king Kō-Rājarājakēsarivarman (985—1013). Records gift of land. Village *sabhā* mentioned.

872. 117 of 1895.—(Tamil.) On the same wall. A record in the fourth year of the Chōla king Kō-Parakēsarivarman *alias* Rajendra-Chōladēva (1012—53). Records gift of land (3½ *mās*) of temple lands leased by a person to supply two *naḷis* of rice for daily offering.

873. 118 of 1895.—(Tamil.) On the south wall of the shrine in the same temple. A record in the fifth year of the Chōla king Kō-Rājakēsarivarman. Records gift of land.

874. 119 of 1895.—(Tamil.) On the west wall of the same shrine. A record in the tenth year of the Chōla king Madurai-koṇḍa Kō-Parakēsarivarman (935—47). Records gift of a lamp.

875. 120 of 1895.—(Tamil.) On the north wall of the same shrine. A record in the twelfth year of the Chōla king Kō-Parakēsarivarman. Records gift of two lamps.

876. 121 of 1895.—(Tamil.) On the same wall. A record in the eighth year of the Chōla king Kō-Rajakēsarivarman. Records gift of a lamp.

877. 122 of 1895.—(Tamil.) On the same wall. A record in the twelfth year of the Chōla king Kō-Rajarajakēsarivarman (985—1013). Records gift for a lamp.

877-A. On a pillar of the Sōmanāthēśvara pagoda. Records that in Ś. 1375, Paravanūr Uḍaiyār Banda Rāja Nāyanār Narasimhadēva built the sōpānamaṇṭapa in the temple. *Ins.*, S. Dts., p. 253, No. 145.

Kōvilūr (Coovuloor).

877-B. A paper grant in the local Īśvara temple. Records that in Ś. 1711, Akshaya, a Rāmayya Maṇigār granted four pagodas per year in a village and similar grants in two villages to God Agastyēśvara. *Ibid.*, p. 214, No. 35.

877-C. On a stone west of the village. Records that in "Hayaruttkelakhan" Saheb's rule the local people gave a garden in Ś. 1650, Pramādi. *Ibid.*, No. 36.

Kulattūr.

877-D. On the east, south and north sides of the *prākāram* of the Aḷagiyanār temple. Records that in Ś. 1072, Vikriti, Mallikārjuna Rāya gave the village to God Tirumaṇi Aḷagiyanār. *Ibid.*, p. 209, No. 20. [The date Ś. 1072 is evidently a mistake for Ś. 1372.]

Mēlapālūr.

877-E. On a stone in the northern gate of the local Chokkanātha temple. Records that a woman granted to the God in Paritāpi forty *kuḷis* of dry field in Valayaṅkuḷam. *Ibid.*, p. 207, No. 17.

Mēlūr.

877-F. On a stone west of the village. Records grant of 110 *kānis* of land in the village to God Prasanna Venkateśvara Perumāḷ at "Sadayar Palam." *Ibid.*, p. 215, No. 39.

Peruvalappūr.

877-G. On a stone under the banyan tree on the banks of the local tank. Records that "Sadaparoomapela" granted in Viḷambi, in the reign of Muttukrishṇappa Nāyakar, the village of "Vattadi-cooppum" and the fee of one *kāṣu* on every bullock for the God Tirunandēśvara. *Ibid.*, p. 208, No. 18.

Śennivanam.

877-H. On a stone in the *nanduvana* of the local Śeniyāṇḍasvāmi temple. Records that Kālīṅgarāya granted fifty *kuḷis* of land in the village to God Śennivana Tambirānār. *Ibid.*, p. 203, No. 4.

Tirukkalappūr.

878. 147 of 1898.—(Tamil.) On a stone built into the floor close to the sacred bull in front of the Īśvara temple. Records in Dundubhi a grant to the temple of Koṭivanasvāmi.

Tirumalavādi.

This place figures in the *Periapurāṇa* and in the inscriptions as Tirumalavādi.

879. 70 of 1895.—(Tamil.) On the first gōpura of the Vaidyanātha temple, right of entrance. A record in the fifteenth year of the Hoysala king Vīra-Rāmanāthadēva. Records gift of salt by salt dealers.

880. 71 of 1895.—(Tamil.) In the same place, left of entrance. A record (incomplete) in the eleventh year of the Pāṇḍya king Kō-Jatavarman *alias* Sundara-Pāṇḍyadēva I. See *Ep. Ind.*, Vol. VI, p. 308, where Prof. Kielhorn points out that the date of this inscription (Thursday, Aśvini, Aparapaksha, Shashthi, Karkātaka) corresponded to 19th July 1261, but the week day, it has been suggested, should be Tuesday.

881. 72 of 1895.—(Tamil.) On the second gōpura of the same temple, right of entrance. A record in the twenty-third year of the Hoysala king Vīra-Sōmēśvaradēva. Records gift of land by an officer of Śinganna-daṇḍanāyaka.

882. 73 of 1895.—(Tamil.) In the same place. A record in the second year of the Hoysala king Vīra-Sōmēśvaradēva. Records gift of land by an officer of Kōva-Sōmaya-daṇḍanāyaka.

883. 74 of 1895.—(Tamil.) In the same place. A record in the thirty-fourth year of the Chōla king Kō-Parakēsarivarman *alias* Tribhuvanavīradēva (1178–1216), "who took Madurai, Ceylon, Karuvūr and the crowned head of the Pāṇḍya." Records gift of land. See *Ep. Ind.*, Vol. IV, p. 220, where Prof. Kielhorn points out that the date of the inscription (Monday, Śravaṇa, Pūrvapaksha, Daśami, Kanyā) corresponded to Monday, the 19th September, A.D. 1211.

884. 75 of 1895.—(Tamil.) On the third gōpura of the same temple, right of entrance. A record in the twenty-sixth year of the Chōla king Kō-Rajakēsarivarman *alias* Rājādhirājadēva (I). Records gift of land. See *Ep. Ind.*, Vol. IV, p. 216, where Prof. Kielhorn points out that the date of the inscription (Wednesday, Uttara Phalguni, at night, month of Mīna) corresponded to Wednesday, the 14th of March, A.D. 1044. The inscription shows that Rājādhirāja ascended the throne in 1018, during the life-time of his predecessor Rājendra Chōla, whom the people refer to as "our Emperor." The exact relationship of the two is not known. See No. 279 of 1895 at Miṇḍigal (Kolar district) which corroborates this.

885. 76 of 1895.—(Tamil.) In the same place, left of entrance. A record in the fifteenth year of the Hoysaḷa king Vīra-Rāmanātha-dēva. Records gift of land by Gaṅgaṇadaṇḍanāyaka.

886. 77 of 1895.—(Tamil.) On the east wall of the second prākāra of the same temple, right of entrance. A record in the sixteenth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājendra-Chōḷadēva. Records gift of lamp by a daughter of the king Arumōḷi-Naṅgai.

887. 78 of 1895.—(Tamil.) In the same place, left of entrance. A record of the sixteenth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājendra-Chōḷadēva (I, 1012--43), mentioning the gift of a lamp by the wife of the officer referred to in No. 900 below.

888. 79 of 1895.—(Tamil.) In the same place. A record in the nineteenth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājendra-Chōḷadēva. Records gift of two vessels of gold and silver by his queen Kṛishṇa Kausalyā (100 *kaṣus* = ninety sheep).

889. 80 of 1895.—(Tamil.) On the south wall of the same prākāra. A record in the forty-fifth year of the Chōḷa king Kō-Rajakēsarivarman *alias* Kulōttuṅga-Chōḷadēva (I?). Records gift of a lamp by a princess.

890. 81 of 1895.—(Tamil.) On the same wall. A record in the thirty-second year of the Chōḷa king Kō-Rajakēsarivarman *alias* Rājadhīrājadēva (I). Records gift of a lamp. See *Ep. Ind.*, Vol. IV, p. 218, where Mr. Kielhorn points out that the date of the inscription (Thursday, Śravaṇa, Vriśchika) cannot be true as it is, that the 22nd year and not the 32nd is more consistent, and that in that case the date is Thursday, the 22nd Nōvember, A.D. 1039. Dr. Hultzsch believes that "22" may be a correct reading.

891. 82 of 1895.—(Tamil.) On the same wall. An incomplete record in the fifteenth year of the Chōḷa king Kō-Parakēsarivarman *alias* Vikrama Chōḷadēva. See *Ep. Ind.*, Vol. VII, p. 5, where Prof. Kielhorn points out that the date of the inscription (Sunday, Hasta, thirteenth *tithi* of the waxing moon, Śittirai) is Sunday, the 15th April, A.D. 1128, but the *nakṣatra* should be *Chitra*. But if it be taken to be the thirteenth year of Vikramachōḷa's reign it may be Sunday, 12th April, A.D. 1131. The inscription has been edited in *S.I.I.*, Vol. III, No. 79, pp. 182—6.

892. 83 of 1895.—(Tamil.) On the same wall. A record in the fifteenth year of the Chōḷa king Kō-Rajakēsarivarman *alias* Kulōttuṅga Chōḷadēva (II). Records gift of lamps. See *Ep. Ind.*, Vol. XI, p. 290, where Mr. Swamikannu Pillai points out that the date (Thursday, Uttarāśāḍha, Pūrvapakṣa, Pratipada, Makara) corresponded to Thursday, the 25th December, A.D. 1147.

893. 84 of 1895.—(Tamil.) On the same wall. A record in the eighth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājendradēva (1050--62). Records gift of lamps.

894. 85 of 1895.—(Tamil.) On the same wall. An incomplete record of the Chōla king Kō-Rajakēsarivarman *alias* Kulōttuṅga-Chōladēva. See *Ep. Ind.*, Vol. XI, p. 288, where Mr. Swamikannu Pillai points out that the date of the inscription (Monday, Hasta, Aparapaksha, Navami, Dhanus) corresponded to Monday, the 10th December, A.D. 1134.

895. 86 of 1895.—(Tamil.) On the same wall. A record in the fourth year of the Chōla king Kō-Parakēsarivarman *alias* Rajadhirajadēva (II?). Records gift of a lamp.

896. 87 of 1895.—(Tamil.) On the west wall of the same prakāra. A record in the ninth year of the Chōla king Kō-Parakēsarivarman *alias* Rajēndradēva, "the younger brother" of Rajadhirāja (1050–62). The inscription is interesting for the fact that the ninth year of Rajēndradēva is also called the third year of Vīra Rajēndra and therefore proves that the latter's reign overlapped that of the former.

897. 88 of 1895.—(Tamil.) On the same wall. An incomplete record of the Chōla king Rājēndra Chōladēva in his thirty-first year.

898. 89 of 1895.—(Tamil.) On the south wall of the utsava-vigraha shrine in the same temple. An incomplete record in the third year of the Pāṇḍya king Kō-Jaṭavarman *alias* Sundara-Pāṇḍyadēva. See *Ep. Ind.*, Vol. VI, p. 306, where Kielhorn points out that the date of this inscription (Wednesday, Uttarāshāḍha, Pūrvapaksha, Shashthi, Vrischika) corresponded to Wednesday, the 29th October, A.D. 1253.

899. 90 of 1895.—(Tamil.) On the west wall of the same shrine. An incomplete record in the second year of the Pāṇḍya king Kō-Jaṭavarman *alias* Sundara-Pāṇḍyadēva (I). See *Ep. Ind.*, Vol. VI, p. 306, where Dr. Kielhorn points out that the date of this inscription (Saturday, Mūla, Aparapaksha, Chaturthi, Mēsha) corresponded to Saturday, the 19th April, A.D. 1253.

900. 91 of 1895. (Tamil.) On the south wall of the central shrine in the same temple. A record in the fourteenth year of the Chōla king Kō-Parakēsarivarman *alias* Rājēndra-Chōladēva (1012–1053), the successor of Rājārājadēva. Records the repairs of the *vimāna* at the express orders of the king, and gives the interesting information that the royal order referred to in the next inscription was re-copied on stone. "This was done by order of Narakkaṇ Rāma, who, as we know from the Tanjore inscriptions, built the enclosure of the Tanjore temple."

901. 92 of 1895.—(Tamil.) On the same wall. A record in the twenty-eighth year of the Chōla king Kō-Rājārājakēsarivarman *alias* Rājārājadēva (I, 985–1013), saying that the central shrine was re-built and that the inscriptions engraved in the original building should be preserved by copying them in a book.

902. 93 of 1895.—(Tamil.) On the west wall of the same shrine. A record in the twenty-second year of the Hoysaḷa king Vīra-Rāmanāthadēva. Provides for the bathing of the image.

903. 94 of 1895.—(Tamil.) On the same wall. An incomplete record in the twentieth year of the Chōḷa king Madiraikoṇḍa-Kō-Parakēsarivarman.

904. 95 of 1895.—(Tamil.) On the same wall. A record in the fifth year of the Chōḷa king Kō-Parakēsarivarman. Records gift of a lamp.

905. 96 of 1895.—(Tamil.) On the same wall. An incomplete record in the twelfth year of the Chōḷa king Madiraikoṇḍa-Kō-Parakēsarivarman (905—47).

906. 97 of 1895.—(Tamil.) On the west wall of the Junēśvara shrine in the same temple, left of entrance. A record in the thirteenth year of the Hoysaḷa king Vīra-Rāmanāthadēva. Records gift of land.

907. 98 of 1895.—(Grantha.) On the south wall of the maṇṭapa, between the second and third gōpura in the same temple. Records the building of a shrine by Vallaya, an officer of the Hoysaḷa king Narasiṃha.

908. 99 of 1895.—(Tamil.) On the west wall of a ruined maṇṭapa to the north of the shrine of the Goddess in the same temple. A fragmentary record of the Chōḷa king Kō-Rājarāja-kēsarivarman, the date of which is lost.

909. C.P. No. 5 of 1909-10.—A copper-plate grant, dated in Ś. 1662, *Rudhirōdgārin*, and making a gift to the temple of Ponnārmēniyar, which was left unclaimed in the Madras High Court and deposited in the museum. The record is to the effect that three private individuals made over to a certain Kumārasvāmi Paṇḍāram a piece of land situated in Poygaivaḷanāḍu for worship in the temple of Namtambirānār or Ponnārmēniyar at Tirumaḷapaḍi. The trust was conveyed, it is said, in accordance with a previous charter issued by Vijaya Oppilāda Maḷavarāyar of Tirumalai. The Government Epigraphist points out that the Śaka date and the cyclic year do not correspond; that the inscriptions recorded above do not mention any person as Vijaya Oppilāda Maḷavarāyar; but that *Ponnārmēniya* occurs as a surname of the local deity in a hymn of Sundaramūrti Nāyanār. See *Mud. Ep., Rep.*, 1910, p. 11. I have traced this inscription to the *Mack. MSS., Ins., S. Dts.*, p. 206, No. 12.

Uḍaiyarpālaiyam.

910. A palm-leaf grant in the hands of "Raingamalagengar," worshipper in the local Varadarāja temple. Records that "Moottoocamapilla, Muttu Uḍaiyār, Vēlayuda Uḍaiyār and Periya

Uḍaiyār" gave 25 *kūlis* of *nañja* land and 50 *kūlis* of *puñja* land in two villages to God Varadarāja in Ś. 1685, Śvabhānu. *Ins.*, S. • *Dis.*, p. 202, No. 1.

911. In the same place. Records in the same date the grant of land by Muttu Redḍi and Paṭṭu Redḍi. *Ibid.*, No. 2.

912. A C.P. in the hands of Perumāḷ Aiyaṅḡār in the local temple. Records that Kumāra Vijaya Oppillāda Maḷavarāya granted to God Varadarāja 90 *kūlis* of land in Ś. 1685, Svabhānu. *Ibid.*, No. 3.

Vilandai.

913. 146 of 1898.—(Tamil.) In the gōpura of the Īśvara temple. Records in Ś. 1713, expired, Paridhāvin, certain repairs to the temple of Agastyēśvara.

Supplement.

Yērkudi (Yeragudi).

198-A. In a field bearing survey No. 310 is a stone with an inscription, dated Ś. 1634 (A.D. 1712), recording a private gift of lands to the temple. *Antiquities*, Vol. I, p. 266.

PUDUKKOTTAI STATE.

Ambukōvil.

1. 223 of 1914.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Bhaktalaḷiteśvara temple. Records in the thirty-second year of the Paṇḍya king Tribhuvanachakravartin Kulaśēkharadēva a gift of land by the citizens of Kōḍaṇḍarāmapuram, to the temple of Vīrarājendra-Chōḷēśvaram-uḍaiya-Nāyanār at Aḷimbil. The king has not been identified.

2. 224 of 1914.—(Tamil.) On the same wall. A record of the Paṇḍya king Tribhuvanachakravartin Kōṇērimēḷkoṇḍan Vīra-Paṇḍyadēva (unidentified). Records in his fourteenth year Rishabha, śu. di. 5, Monday, remission of taxes in the village of Māñjiyūr in Paṇṇi-kūṛram, for offerings and repairs to the same temple. Aḷimbil is stated to be situated in Paṇṇiyūr-nāḍu. [Mr. Swamikannu Pillai discusses the date in *Ep. Rep.*, 1915, p. 76, and concludes that a king of this name began to rule in 1202 or 1231. The date of the present record is either May 18th, 1215 or May 19th, 1242.]

3. 225 of 1914.—(Tamil.) On the same wall. A damaged, incomplete record of the Paṇḍya king Jātavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I or II?) in his sixth year Kanyā.

4. 226 of 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Mallikārjunarāya (1449-65) in Ś. 1499, Pramādi, Vaikāṣi. Unfinished.

5. 227 of 1914.—(Tamil.) On the same wall. A record of the Paṇḍya king Tribhuvanachakravartin Śrīvallabhadēva. Records in his seventeenth year Simha the gift of paddy to the temple of Vīrarājendra-Chōḷēśvaram-uḍaiya-Nāyanār at Aḷimbil in Paṇṇiyūr-nāḍu, *a subdivision of Rājārāja-vaḷanāḍu, by the residents of Kuḷattūr-nāḍu in Poyyir-kūṛram. [Was Śrīvallabha the contemporary of Māravarman Sundara Paṇḍya I? Mr. Swamikannu Pillai believes that he was the king who came to the throne in 1257 and equates the present date to Monday, 5th August, 1275.]

6. 228 of 1914.—(Tamil.) On the same wall. A damaged record of the Paṇḍya king Jātavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I? 1190-1217) in his twenty-fourth year.

7. 229 of 1914.—(Tamil.) On the east wall of the same maṇṭapa. Records in the fourteenth year of the Paṇḍya king Sundara-Paṇḍyadēva (unidentified) the gift of a moiety of the taxes for repairs in the temple at Aḷimbil by the *araiyagal* of Añjukuḍi.

8. 230 of 1914.—(Tamil.) On the same wall. Records in Śobhakrit, Tai, 9, the gift of land by the three sons of Pāṇḍya-perumāḷ *alias* Māvali-Vaṇadarāyar, chief of Neḍuvaśalsīmai in Kanavanāḍu.

9. 231 of 1914.—(Tamil.) On the same wall. Records a gift in Kshaya, Āvaṇi, 30.

10. 232 of 1914.—(Tamil.) On the gōpura of the same temple, right of entrance. Records in Jaya, Śittirai 25, the gift of a portion of the rents collected on bazaar stalls to the temple for offerings and repairs.

11. 233 of 1914.—(Tamil.) On the same gōpura, left of entrance. Records in Kālayukta, Tai 8, a gift to make provision for offerings.

Ammankurichchi.

12. 220 of 1914.—(Tamil.) On a slab set up in the maṇṭapa in front of the Sundarēśvara temple. Records in Ś. 1613, Prajōtpatti, Śittirai, 2, an assignment of certain taxes levied in the villages belonging to the temple, exclusively for the purposes of the temple.

13. 221 of 1914.—(Tamil.) On a slab set up in front of a maṇṭapa. A record of the "Saḷuva king" Rāmadēva-Mahārāya (1620--30) in Ś. 1542, Raudri, Uttarāyaṇa, Mithuna. Records that a certain Aṅgālamman dug a tank, constructed a maṇṭapa with a Vināyaka image set up in it, and made a gift of paddy for offerings to the temple of Śokkanāthasvāmin at Namankurichchi *alias* Vaḍavēli-Ambalavānartuṇai for the merit of Vīra-Pūchchaya Nāyaka. The latter bore several high-sounding titles of which Śammattī-Nārāyaṇa is one.

14. 222 of 1914.—(Tamil.) On a slab set up in a field. Records in Ānanda, Śittirai, 17, the construction of a *maṭha* by Vīra-Pūchchaya-Nāyaka, son of Ōbaḷa Pūchchya who was the brother of Tirumalai Pūchchaya. These were the descendants of the Pūchchaya mentioned in the previous epigraph.

Ammāsatram.

15. 364 of 1904.—At the entrance of the natural cave, east of the rock known as Āluruṭṭimalai. An incomplete and damaged Tamil record of Tribhuvanachakravartin Sundara-Pāṇḍya, mentioning one Dharmadēva Āchārya, the pupil of Kanakachandra Paṇḍita (who was evidently a Jain teacher).

Dēvamalai.

16. 157 of 1907.—On a rock to the left of the maṇṭapa in the rock-cut temple. A Tamil record of unknown dynasty and king, dated evidently in a certain *Manmatha* and mentioning Kānāḍu *alias* Virudarājabhayaṅkara-vaḷanāḍu.

Koḍumbālūr.

17. 129 of 1907.—On the south wall of the central shrine in the Mūvarkōvil. Records in Grantha and Sanskrit the building of three temples (*vimāna*) by a chief named Vikramakēśarin.

18. 130 of 1907.—(Tamil.) On the north wall of the same shrine. A mutilated record of the Chōla king Rajēndra Chōla I.

19. 131 of 1907.—(Tamil.) On the south wall of the maṇṭapa in front of the Muchukundēśvara temple in the same village. A record of the Pāṇḍya king Jaṭavarman Vīra-Pāṇḍyadēva in his seventeenth year. The temple is called Tirumuduguṇṇamuḍaiya-Nāyanār at Koḍumbālūr in Urattūr-kūṇṇam, a subdivision of Kōṇāḍu *alias* Kaḍalaḍaiyād-Ilaṅgaikonḍa Chōla-vaḷanāḍu. [Was Vīra Pāṇḍya the king who ascended the throne in 1253?]

20. 132 of 1907.—(Tamil.) On the same wall. A damaged record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva. It is not known which of the three kings of this name is referred to.

21. 133 of 1907.—(Tamil.) On the north wall of the same maṇṭapa. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), "who was pleased to present the Chōla country." Seems to record a gift of land. Mentions Kārayūr in Śōla-Pāṇḍya-vaḷanāḍu.

22. 134 of 1907.—(Tamil.) On the same wall. Records in the seventh year of Parakēśari-varman *alias* Vīraśōla Irukkuvēl a gift of land.

23. 135 of 1907.—(Tamil.) On the north wall of the kitchen in the same temple. Records in the fifth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I?) the building of the kitchen. The temple is called Tirumuduguṇṇamuḍaiya-Nāyanār at Vaḍakōnāḍu in Urattūr-kūṇṇam.

24. 136 of 1907.—(Tamil.) On the same wall. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308) in his forty-second year. Records the gift of the village of Iluppaikkudī by Vikkīra-Pāṇḍiyappanmar.

25. 137 of 1907.—(Tamil.) On a pillar in the maṇṭapa in front of the same temple. Records the gift of the pillar.

26. 138 of 1907.—On another pillar in the same place. A record of the fifth year of a king whose name is not mentioned. Mentions Rishabha-Perumāṇaḍigal of the Tiruppūḍīśvara temple.

27. 139 of 1907.—On the base of the same maṇṭapa. A fragmentary record of the Chōla king Madhurāntaka Sundara Chōla. Mentions Pūḍipattāḷagan.

28. 140 of 1907.—(Kanarese.) On three stones built into the pond in front of the same temple. A fragmentary record in

ancient characters ; the king's name is lost. Mentions Koḍumbaḷūr and Vikramakēśarīśvara.

29. 141 of 1907.—On another stone built into the same pond. A record in Grantha which seems to be the beginning of a genealogy. Atri is mentioned.

Koḷattūr.

30. 377 of 1914.—(Tamil.) On the north wall of the ruined Śiva temple. Records in the ninth year of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva, "who was pleased to take the Chōḷa country," a gift of land to the temple of Sundara-Chōḷīśvaramuḍaiya Nāyanār. [The king was evidently Māravarman Sundara Pāṇḍya I who ruled from 1216 to 1235.]

31. 378 of 1914.—(Tamil.) On the same wall. Records in the seventeenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva, "who was pleased to distribute the Chōḷa country," the gift of land to the temple of Sundara Chōḷīśvaramuḍaiya Nāyanār at Kūlai Kuḷattūr in Urattūr-kūṛṅgam, a subdivision of Irattapāḍi koṇḍaśōḷa vaḷanāḍu.

32. 379 of 1914.—(Tamil.) On the same wall. Records in the thirty-third year (of a certain king) that the temple lands were lying uncultivated owing to a breach in the taṅḱ and that these were let out on permanent tenancy in order that the tank might be repaired and the lands cultivated.

33. 380 of 1914.—(Tamil.) On the same wall. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva (I?) in his seventh year, Paṅḡuni, twentieth day. Records that the inhabitants of Kuḷattūr together with the temple trustees disputed a certain Vikkīramaśōḷa Nāḍaḷvān's ownership of a river. The former asserted that it belonged to the temple. It was agreed that water might be baled out from the river within specified boundary limits, that one-half of the taxes on fishing should be paid to the temple and the other half to Vikkīramaśōḷa Nāḍaḷvān.

34. 381 of 1914.—(Tamil.) On the east wall of the same temple. Records in the second year of the Pāṇḍya king Kōyil Kulaśekhara-dēva a gift of land for providing offerings at a service called Pallavan-śandi in the same temple.

35. 382 of 1914.—(Tamil.) On the same wall. Records an order probably of a king that no inscriptions should be engraved on the central shrine and on the agramaṇṭapa.

36. 383 of 1914.—(Tamil.) On the south wall of the same temple. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Tribhuvanavīradēva (Kulōttuṅga III, 1178—1216) who having taken Madurai (Madura), Īlam (Ceylon), Karuvūr and the crowned head of the Pāṇḍyas was pleased to perform the anointment of

heroes and the anointment of victors. Records in his thirtieth year 116th day the fixed periods of the day when each dancing girl had to perform her daily services in the temple.

37. 384 of 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Vīra-Bukkaṇa-Uḍaiyār in Svabhānu, Paṅguni. Records the gift of the right of levying certain taxes to goldsmiths by the people of Kūlai Kuḷattūr, Kīḷaipuduvayal and Vikkiramāśōla-Muttaraiyar.

38. 385 of 1914.—(Tamil.) On the same wall. Records in the thirty-ninth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvana-chakravartin Kulaśekharaḍēva a gift of land for a lamp by one of the Kaikōla-mudalis of Tiruppanaṅgaḍu in Chōla-maṇḍalam. [The record shows that the king ruled for ten years after 1217, the usual terminal year given to him.]

39. 386 of 1914.—(Tamil.) On the same wall. Records in the twenty-first year of the Pāṇḍya king Kōyil Kulaśekharaḍēva a gift of land. See No. 34 above.

40. 387 of 1914.—(Tamil.) On the same wall. An unfinished record of the Chōla king Tribhuvanachakravartin Tribhuvanavīraḍēva (1178—1216) "who having taken Madurai (Madura), Īlam (Ceylon), Karuvūr and the crowned head of the Pāṇḍya was pleased to perform the anointment of heroes and the anointment of victors," in his thirty-second year.

Kōttūr (near Malaikkōyil).

41. 155 of 1907.—(Tamil.) On the bund of the local tank. Records in the forty-seventh year of the Chōla king Tribhuvanachakravartin Śrī-Kulōttuṅga Chōla dēva (I, ? 1070—1118), the repair of a tank by a certain Kulōttuṅga-Chōla Kanakarājan. The village was included in the Kāna-nāḍu.

Kuḍumiyāmalai.

42. 313 of 1904.—(Tamil.) On the east face of the north pillar of the rock-cut shrine in the Mēlaikkōyil temple. A record of the Pāṇḍya king Mārāṇjaḍaiyan in his twenty-third year. Mentions Tirunīlakuṇṇam. The king has not been identified.

43. 314 of 1904.—(Tamil.) On the same face. A record of the Chōla king Rājakesarivarman in his twentieth year. Registers the gift of gold for a lamp by a female relation of Perumbiḍugu Muttaraiyar (a feudatory of Nṛipatuṅga).

44. 315 of 1904.—(Tamil.) On the south face of the same pillar. Records in the sixth year of the Chōla king Parakēsari-varman a gift of gold for a lamp out of the amount realized by sale of cows given by donors, which the temple authorities were unable to protect against robbers.

45. 316 of 1904.—(Tamil.) On the same face. A record of the Chōla king Rājakēsarivarman. A gift of gold.

46. 317 of 1904.—(Tamil.) On the same face. Records in the sixth year of Pāṇḍya king Parakēsarivarman the gift of gold by a native of Koḍumbālūr in Urattūr-kūṟṟam.

47. 318 of 1904.—(Tamil.) On the west face of the same pillar. A record of the Chōla king Madiraikoṇḍa Parakēsarivarman (Parāntaka I) Śōla-Perumāṇaḍigaḷ and Śrī-Pirāntakar; recording the gift of gold for a lamp by his son Śrī-Kōḍaṇḍarāman, which was a surname of his son Rājāditya. See Ct. 144.

48. 319 of 1904.—(Tamil.) On the same face. A record of king Parakēsarivarman in his fifteenth year. The grant was made apparently to (the temple of) Tirumūlattānattu-Perumāṇaḍigaḷ at Tirunalakkuṇṟam in Kuṇṟiyūr-nāḍu.

49. 320 of 1904.—(Tamil.) On the north face of the same pillar. A private record.

50. 321 of 1904.—(Tamil.) On the same face. Records in the tenth year of the Chōla king Parakēsarivarman the gift of gold for a lamp by the queen of Śembiyan Irukkuvēḷar.

51. 322 of 1904.—(Tamil.) On the south and east faces of the same pillar. A record of the Chōla king Parakēsarivarman in his thirty-second year. Registers the gift of gold for a lamp by Mayilai-Tiṇḍan *alias* Avandiyakōvappallavaraiyaḷ of Pudukkuḍi.

52. 323 of 1904.—(Tamil.) On the east face of the south pillar of the same shrine. A record of the Pāṇḍya king Śaḍaiyamāran. Records the gift of gold for a lamp by a person who bore the title Parāntaka Aḍalaiyūr-nāḍālvān. The gift was placed under the protection of the villagers of Pullānguḍi and Parambai. [The king has not been identified.]

53. 324 of 1904.—(Tamil.) On the same face. Records in the twenty-second year of the Chōla king Rājakēsarivarman a gift of gold.

54. 325 of 1904.—(Tamil.) On the south face of the same pillar. Records in the seventh year of the Chōla king Parakēsarivarman a gift of gold for a lamp.

55. 326 of 1904.—(Tamil.) On the same face. The Chōla king Parakēsarivarman records a gift of gold for lamps.

56. 327 of 1904.—(Tamil.) On the west face of the same pillar. Records a gift of gold in the reign of a Chōla king.

57. 328 of 1904.—(Tamil.) On the same face. Records in the fifteenth year of the Chōla king Parakēsarivarman a gift of gold for a lamp by a native of Malaināḍu.

58. 329 of 1904.—(Tamil.) On the north face of the south pillar of the rock-cut shrine in the Mēlaikkōyil temple at Kuḍumiyāmalai.

Registers in the tenth year of the Chōḷa king Rajakēsarivarman, gift of gold for a lamp by a native of Kūttakuḍi in Kuṇṇiyūr-nāḍu.

59. 330 of 1904.—(Tamil.) On the same face. Dated in the reign of the Chōḷa king Rajakēsarivarman. Records gift of gold for a lamp.

60. 331 of 1904.—(Tamil.) On the same face. An incomplete record of the Chōḷa king Parakēsarivarman in his thirty-eighth year.

61. 332 of 1904.—On the south and east faces of the same pillar. Gift of gold for a lamp in the reign of the Chōḷa king Parakēsarivarman.

62. 333 of 1904.—On the east wall of the same shrine, right of entrance. Records in the sixth year of the Chōḷa king Parakēsarivarman gift of gold for a lamp.

63. 334 of 1904.—(Tamil.) In the same place. Records in the fourteenth year of the Chōḷa king Parakēsarivarman gift of gold for feeding fifteen Śaivas for seven days during the Masi-Magam festival in connexion with (the temple of) Tirumēṇṇāḷi-Perumānaḍigal at Tirunīlakkunṇam, a *dēvadāna* of Kuṇṇiyūr-nāḍu.

64. 335 of 1904.—(Tamil.) In the same place. A record of the Chōḷa king Parakēsarivarman in his twenty-first year. Mentions Madhurāntaka-Irukkuvēḷār *alias* Āchchan Vikkiramakēsariyar.

65. 336 of 1904.—(Tamil.) In the same place. Records in the twenty-first year of the Chōḷa king Parakēsarivarman gift of a village by Madhurāntaka-Irukkuvēḷār *alias* Ādittan Vikkiramakēsari.

66. 337 of 1904.—(Tamil.) In the same place. Records in the sixth year of the Chōḷa king Parakēsarivarman gift of gold for a lamp by Varaguṇanāṭṭi, daughter of Muttaraiyar and queen of Śembiyan Irukkuvēḷār.

67. 338 of 1904.—(Tamil.) In the same place. Records in the sixteenth year of the Chōḷa king Parakēsarivarman gift of gold for a lamp.

68. 339 of 1904.—(Tamil.) In the same place. Records in the reign of the Chōḷa king Parakēsarivarman gift of cows by Madhurāntaka-Irukkuvēḷār.

69. 340 of 1904.—(Tamil.) In the same place. Records in the twenty-first year of the Chōḷa king Parakēsarivarman gift of gold for a lamp.

70. 341 of 1904.—(Tamil.) On the same wall, left of entrance. Records in the twenty-third year of the Chōḷa king Parakēsarivarman gift of gold for a lamp.

71. 342 of 1904.—(Tamil.) In the same place. Records in the twenty-third year of the Chōḷa king Parakēsarivarman gift of gold for a lamp for the merit of Viḷuppēraiyyar Vēḷan Puḡaḷan of Maṇṇaikuḍi.

72. 343 of 1904.—In the same place. A fragmentary record in Pallava-Grantha characters.

73. 344 of 1904.—(Tamil.) In the same place. Records in the twenty-first year of the Chōla king Parakēsarivarman gift of gold for a lamp.

74. 345 of 1904.—(Tamil.) In the same place. Records in the fifteenth year of the Chōla king Madiraikoṇḍa Parakēsarivarman (905—47) a gift of gold for a lamp at each of the two temples of Tirumūlattānattu-Perumāṇaḍigaḷ. Mentions a person who bore the surname Arikulāntavāraṇa-Peraraiyan.

75. 346 of 1904.—(Tamil.) In the same place. A record of the time of the Chōla king Parakēsarivarman. Registers a gift of gold for a lamp by a native of Pulivalam in Uraiyūr-kūṟam.

76. 347 of 1904.—(Tamil.) On the east wall of the rock-cut shrine in the Mēlaikkōyil temple at Kuḍumiyāmalai, left of entrance. A record of the Chōla king Madiraikoṇḍa Parakēsarivarman in his fifteenth year. Records two gifts, viz., gold for a lamp to the temple of Tirumūlattānattu-Perumāṇaḍigaḷ by a servant of prince Kōḍaṇḍan who was a native of Maṅgalavaśal in Paṇṇiyūr-nāḍu and a similar gift to the Tirumēṟṟaḷi-Perumāṇaḍigaḷ temple by another servant of the same prince from Adiyaraiya-maṅgalam in Muṇaippāḍi. With regard to prince Kōḍaṇḍan see No. 318 of 1904, i.e., No. 47 above.

77. 348 of 1904.—(Tamil.) On the same wall. Records in the twelfth year of a Chōla king gift of gold by a woman who bore the title Paṇḍiyadiyaraśi.

78. 349 of 1904.—(Tamil.) On the south wall of the same shrine. Records in the third year of the Chōla king Rājakēsarivarman the gift of thirty-one cows.

79. 350 of 1904.—(Tamil.) On the same wall. Records in the sixteenth year of the Chōla king Parakēsarivarman gift of gold for a lamp by a native of Malaināḍu.

80. 351 of 1904.—(Tamil.) On the same wall. Records in the sixteenth year of the Chōla king Madiraikoṇḍa Parakēsarivarman gift of gold for a lamp by a native of Koḍuṅgōḷūr in Malaināḍu.

81. 352 of 1904.—(Tamil.) On the north wall of the same shrine. Records in the twentieth year of the Chōla king Rājakēsarivarman gift of gold for a lamp by a native of Pullaṅguḍi.

82. 353 of 1904.—(Tamil.) On the east wall of the maṅṭapa in front of the same temple. Records in the thirty-sixth year of the Chōla king Rājakēsarivarman *alias* Chakravartin Śrī-Kulōt-tuṅga-Chōḷaḍēva (I, 1070—1118) provision for the annual supply of areca-nuts and betel-leaves to the temple of Tirunalakkuṇṇam-uḍaiya-Mahāḍēvar. Says that the people of the Raṭṭapaḍikoṇḍa-chōḷavaḷaṇāḍu made an agreement with two persons by which,

in return for the privilege of levying brokerage on all the betel-leaf imported into the district, they should supply 30,000 areca-nuts and 750 betel-bundles every year. The people of the district and "the 500 constituting the *padai* (army) of the district" were to supervise.

83. 354 of 1904.—(Pallava-Grantha.) On the rock south of the same temple. A very interesting and valuable record consisting of seven sections of varying length treating about the various *svaras* (musical sounds). It was composed by an unnamed king (a Pallava, in the opinion of Venkayya) for the benefit of his disciples. The king was himself the pupil of a certain Rudrāchārya. For a short analysis see *Ep. Rep.*, 1905, p. 47. The inscription has been edited in *Ep. Ind.*, Vol. XII, pp. 236-7. See Cg. 286 in p. 470.

84. 355 of 1904.—On the same rock. An epigraph of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Śrī-Rājarājadēva (III). Records in his eleventh year in Tamil gift of the gold for two lamps by Kulōttuṅga-Chōla-Kaḍambarāyan. The gift was made to the temple of Tīrumēṇṇālī-Mahādēva at Tirunalakkuṇṇam in Kuṇṇiyūr, a village in Irattapādikōṇḍa-Chōla-vaḷanāḍu. See No. 92 below.

85. 356 of 1904.—On the south wall of the Akhilāṇḍēśvari shrine in the Śikhānāthasvāmin temple in the same village. Records in Grantha the building of the central shrine by a certain Sundarēśa.

86. 356-A of 1904.—(Sanskrit and Telugu.) On the same wall. Dated in the reign of Rāmachandra Mahārāja (i.e., Rāmachandra Toṇḍamān). Records in Ś. 1787, Kali. 4966, Krōdhana, the celebration of the Kumbhābhishēka of the God and Goddess.

87. 352 of 1906.—(Tamil.) On the north wall of the Akhilāṇḍēśvari shrine in the Śikhānāthasvāmin temple. Registers in the thirteenth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva (unidentifiable) sale of temple land for the purpose of repairing the temple.

88. 353 of 1906.—(Tamil.) On the same wall. Records in the thirteenth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva that the proceeds of the sale described in the above inscription were deposited in the temple.

89. 354 of 1906.—(Tamil.) On the south wall of the same shrine. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216-35), "who was pleased to present the Chōla country." Records in his fourteenth year a gift of land.

90. 355 of 1906.—(Tamil.) On the same wall. A record of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216-35) "who was pleased to present the Chōla country." Records in his fourteenth year a gift of land.

91. 356 of 1906.—(Tamil.) On the same wall. Records in the eleventh year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvana-chakravartin Vīra-Pāṇḍyadēva, a gift of land. [He was probably the king who ascended the throne in 1253. See No. 95 below.]

92. 357 of 1906.—(Tamil.) On the north wall of the second prakāra of the same temple. Records in the eighteenth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga Chōḷadēva, a gift of land by Kulōttuṅga-Chōḷa Kaḍambarāyan.

93. 358 of 1906.—On the same wall. A record of the Chōḷa king Parakēsarivarman in his eighth year, in Tamil. A copy of an older document.

94. 359 of 1906.—(Tamil.) On the same wall. A record of the Chōḷa king Tirubhuvanachakravartin Kulōttuṅga-Chōḷadēva (III?) in his fifteenth year. A gift of land. See No. 84 above.

95. 360 of 1906.—On the south wall of the same prakāra. Records a sale of land in the fifteenth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva, "who took Īlam (Ceylon), Koṅgu and Śōḷa-maṇḍalam and after conquering the powerful (king) was pleased to perform the anointment of heroes and the anointment of victors at Perumbarrapuliṃyūr." The king ascended the throne in 1253.

96. 361 of 1906.—On the same wall. Records a gift of land in the fifteenth year of king Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva, "who took Īlam (Ceylon), Koṅgu and Śōḷa-maṇḍalam and after conquering the powerful (king) was pleased to perform the anointment of heroes and the anointment of victors at Perumbarrapuliṃyūr." The village belonged apparently to Kōṇadu *alias* Kaḍalaḍaiyādilaṅgaikoṇḍa Chōḷa-vaḷaṇaḍu.

97. 362 of 1906.—On the same wall. Records in the third year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216--35), "who was pleased to take the Chōḷa country," a public sale of land and its purchase by Uḍaiyār Gaṅḡeyarāyar, a native of Ārrūr in Chōḷa-Pāṇḍya-vāḷaṇaḍu.

98. 363 of 1904.—(Tamil.) On the same wall. A damaged inscription of the Chōḷa king Tribhuvanachakravartin Rājārjadēva in his eighth year.

99. 364 of 1906.—On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva in his thirty-fifth year. The inscription was copied over in the third year of Sundara-Pāṇḍyadēva when a new maṇṭapa was built.

100. 365 of 1906.—(Tamil.) On the same wall. Records in the seventh year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva a public sale of land. See No. 95 above.

101. 366 of 1906.—(Tamil.) On the same wall. Records in the tenth year of the Chōḷa king Parakēsarivarman loans of gold

for supplying ghee in payment of interest. Probably a copy of an older document.

102. 367 of 1906.—(Tamil.) On the same wall. Records in the fifth year of the Chōla king Tribhuvanachakravartin Rājārājadēva a gift of land to the temple of Trivikrama-Chōlīśvara-mūḍaiya-Māḍēvar at Mēlmaṇinallūr.

103. 368 of 1906.—(Tamil.) On the rock to the north of the rock-cut cave called Mēlai-Kōyil in the same temple. Records in the sixteenth year of the Chōla king Rājakesarivarman *alias* Tribhuvanachakravartin Rājārājadēva(I?) a gift of land.

104. 369 of 1906.—(Tamil.) On the rock to the south of the same shrine. A record of the ninth year of a king. Built in at the beginning.

105. 370 of 1906.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A damaged record of the fifth year of the Chōla king Tribhuvanachakravartin Rājārājadēva.

106. 371 of 1906.—(Tamil.) On the same wall. An inscription of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva (I?). Records in his forty-fifth year the gift of 96 sheep for map.

107. 372 of 1906.—(Tamil.) On the second gōpura of the same temple, right of the entrance. Records in the second year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva the theft of temple treasury and temple jewels by the *pūjāris* and their trial by the method of red-hot ploughshare ordeal. See No. 95 above for the probable identity of the king.

108. 373 of 1906.—In the same place. A record in Tamil verse, mentioning the Pāṇḍya (*tennavan*) Śeyyaperumāl, ruler of Madura.

109. 374 of 1906.—In the same place. A record in Tamil verse in praise of a Pāṇḍya king.

110. 375 of 1906.—(Tamil.) On the same gōpura, left of entrance. An epigraph of the Pāṇḍya king Jaṭavarman Tribhuvanachakravartin Vīra-Pāṇḍyadēva in his twenty-seventh year. Mentions Śikanallūr in Kōṇaḍu.

111. 376 of 1906.—In the same place. A record in Tamil verse. Refers to the defeat of the Chōla king Karikāla.

112. 377 of 1906.—In the same place. Records in Tamil verse a verse by the poet Ādinādar, making fun of the God Śiva.

113. 378 of 1906.—(Tamil.) In the same place. A record of Tirumalaidēva-Mahārāja in Vikrama. Inaccessible in the middle on account of the temple door.

114. 379 of 1906.—(Tamil.) On the rock behind the Vināyaka shrine in the same temple. Records in the twenty-first year of the Pāṇḍya king Tribhuvanachakravartin Śundara-Pāṇḍyadēva (unidentified) a sale of land.

115. 380 of 1906.—(Tamil.) In the same place. Records in the twenty-second year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), "who was pleased to take the Chōḷa country" a sale of land. Mentions the temple of Tiruvikrama-Chōḷīśvaramuḍaiya-Nāyanār.

116. 381 of 1906.—(Tamil verse.) On the rock behind the Aiyanār temple in the same village. A record in praise of a Pāṇḍya king who boasts of having defeated both the Chōḷas and a certain Vaḍuḡerinda Magadēśan.

117. 382 of 1906.—In the same place. A record in Tamil verse, in praise of Vāṇakulōttaman.

118. 383 of 1906.—In the same place. A record in Tamil verse and prose, in praise of a chief named Vīramāgadan Rājarāja-dēvan Ponparappinān Magadaiperumāḷ.

119. 384 of 1906.—(Tamil.) On the northern side of the hill in the same village, near a well. Records the construction of the well by Talaīyūr-nāḍaiyān.

120. 385 of 1906.—On the southern side of the same hill near another well. A record in Tamil verse, in praise of the chief Rājarāja and his son Ponparappina-Perumāḷ. See No. 118 above.

Kunṇāṇḍarkōyil.

121. 345 of 1914.—(Tamil.) On the rock south of the rock-cut central shrine in the Parvatagirīśvara temple. A record of the Pāṇḍya king Jātavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva. Records in his twelfth year a gift of land. [It is not known which of the Sundara Pāṇḍyas is referred to.]

122. 346 of 1914.—On a pillar of the rock-cut cave of the same temple. Records in Tamil the gift of rice by Kōḍai Mayindan (evidently a Chēra) for feeding 110 Brāhmaṇas on the day of Tiruvādirai festival of the God Kuṇṇakkuḍittēvar. Mr. Krishna Sastri would assign the inscription on palæographical grounds to the eighth century.

123. 347 of 1914.—(Tamil.) On the south end of the same cave. A record of the Pallava king Nandippōttaraiyar (Nandivarman III?). Records in his third year the gift of rice for feeding 100 persons on the day of Tiruvādirai, by a native of Vaḍuvūr in Mpuḷaināḍu. [This as well as the next inscription gives the southern limits of the Pallava Empire.]

124. 348 of 1914.—(Tamil.) On the north end of the same cave. Records in the fifth year of the Pallava king Dantippōttaraiyar the digging of the tank Vali-ēri by Vali-Vaḍugan *alias* Kalimūrka ḷavaraiyan, a servant of Maṇappiḍuvinār *alias* Pēradiairaiyar.

125. 349 of 1914.—On the south wall of the maṇṭapa in front of the same cave. A record of the Vijayanagara king Mallikārjuna-Virūpakṣharāya, son of Dēvarāya II, "who was pleased to take every country and to institute the elephant hunt," dated in Ś. 1415. Ānanda, Vriśchika, śu. di., Monday, the gift of land to the temple of Kuṇṇakkudī-udaiya-Nayanār in Vaḍa-Panaṅgaḍu-naḍu, a subdivision of Kaṭṭu-naḍu *alias* Jayaśiṅgakulakāla-vaḷanādu. "Details of date not enough for calculation."

126. 350 of 1914.—On the east wall of the same maṇṭapa. Records in the fourteenth year of Tribhuvanachakravartin Konērimēlkoṇḍān, the gift of money for offerings at the service Sundara-Pāṇḍyan-śandi, so called after the king.

127. 351 of 1914.—(Tamil.) On the same wall. Records in Piṅḡala an agreement between the residents of Peruṅḡolīyūr and Iraṇḍu-malai-naḍu to protect each other against loss of life and property during times of adversity.

128. 352 of 1914.—On the north wall of the same maṇṭapa. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva in his ninth year Āvaṇi, Kanya, ba. di., Saturday, 11, Punarvasu, corresponding to 27th August, A.D. 1323. Registers a gift of land to Vyāpakaśiva, one of the disciples of the *Naduvil-maḍam* at Tiruvānaikkā and of the Lakṣhādhyāya lineage, by Aṅgarāyan, a native of Perumbuliyūr in Tenmalai-naḍu, a subdivision of Vaḍa-Panaṅgaḍu-naḍu in the district of Jayaśiṅga-kulakāla-vaḷanādu. According to Mr. Swamikannu Pillai this king began to rule between 15th April and 10th August 1315. See *Ind. Antq.*, June 1913.

129. 353 of 1914.—On the same wall. A record of the Vijayanagara king Viruppaṇa-Uḍaiyār in Āṅgiraśa. Damaged.

130. 354 of 1914.—(Tamil.) On the same wall. Records that in the reign of the Vijayanagara king Viruppaṇa-Uḍaiyār II, i.e., Virūpakṣa I, son of Ariyaṇa-Uḍaiyār (Harihara II), in Vibhava, that a dancing girl repaired the northern wall of the temple which had fallen down.

131. 355 of 1914.—(Tamil.) On the same wall. An epigraph of the Pāṇḍya king Tribhuvanachakravartin Konarimaikoṇḍān Kulaśēkharadēva. Records in his third year the gift of the village of Nāṅgūr in Purakkilīyūr-naḍu by Vaḷattuvāḷvitta Perumāḷ *alias* Toṇḍaimānār for instituting a service in his own name.

132. 356 of 1914.—(Tamil.) On the same wall. Records in the eighteenth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva a gift of land as *paḍikkāval*. [It is not known which of the kings of this name is referred to.]

133. 357 of 1914.—(Tamil.) On the same wall. Records the building of the *nṛitta-maṇṭapa* and another by a certain *Aḷagiya-śoḷa-nāḍaivan*.

134. 358 of 1914.—On the same wall. A record of the *Pāṇḍya* king *Jatavarman* *alias* *Tribhuvanachakravartin* *Parākrama-Pāṇḍyadeva* in his ninth year, ba. di. 6, Wednesday, *Rohiṇi*. Registers the gift of land to *Vyāpakaśiva* referred to in No. 128 above, by a native of *Perumalaiyūr* in *Tenmalaināḍu*, a subdivision of *Vaḍa-Panaṅgaḍu-nāḍu* in *Jayaśiṅgakulakāla-vaḷanaḍu*.

135. 359 of 1914.—On the cross wall of the east *prākāra* of the same temple. An inscription of the twelfth year of the *Pāṇḍya* king *Jatavarman* *alias* *Tribhuvanachakravartin* *Sundara-Pāṇḍyadeva* (unidentified). Records that the *Araiya*rs of *Iranḍu-malai-nāḍu* gave an agreement to the headman of *Kuṇṇāṇḍarkōyil* that during the times of enmity and war amongst themselves they will in no way molest the tenants and other inhabitants of the villages which they were guarding. "If, however, any person is so injured they would pay a fine of 100 *paṇams* and if a village is destroyed they would pay a fine of 500 *paṇams*. Doing this they still agreed to protect (the villagers and cultivators) though there may be cutting, piercing and dying (in their communal fights)." *Ep. Rep.*, 1915, p. 103.

136. 360 of 1914.—(Tamil.) On the same wall. Records in the fourth year of *Tribhuvanachakravartin* *Kōṇērinmaikōṇḍan* a gift of money for offerings during the service *Sundara-Pāṇḍyan-śandi*, so called after the king.

137. 361 of 1914.—(Tamil.) On the same wall. A record of the *Vijayanagara* king *Dēvarāya Mahārāya*. Records in *Viśva-vasu* gift of land.

138. 362 of 1914.—(Tamil.) On the same wall. Dated in the reign of the *Vijayanagara* king *Dēvarāya-Mahārāya*. Records in Ś. 1354, *Rakshasa*, a transaction similar to that in No. 196 below.

139. 363 of 1914.—On the same wall. A record of *Tribhuvanachakravartin* *Kōṇērinmaikōṇḍan* in his twelfth year *Mithuna*, śu. di., Friday, 1, *Pushya*. Registers the gift of money for offerings at the service *Rajarājan-Sundara-Pāṇḍyan-śandi* (so called after the king), out of the savings of the temple, which annually amounted to 101 gold pieces. So this sum was ordered to be deducted from the village accounts and from the accounts of the State. [See No 298 below for details of the king.]

140. 364 of 1914.—(Tamil.) On three pillars of the *vāhana-maṇṭapa* in the same temple. Records the names of the persons who had made a gift of the pillars.

141. 365 of 1914.—(Tamil.) On the second *gōpura* of the same temple, right of entrance. A record of the *Vijayanagara* king

Bukkana Uḍaiyār in Subhānu, Āvaṇi, 22nd. Registers a gift of land by Naraśiṅgadēva, a chief of Perambūr in Vaḍakōṇaḍu, a subdivision of Kōṇaḍu *alias* Kaḍalaḍaiyaḍ-Ilaṅgaikoṇḍaśōḷa-vaḷanāḍu.

142. 366 of 1914.—(Tamil.) In the same place. A damaged record of the Vijayanagara king Irāyaṇa-Uḍaiyār, son of Ariyaṇa-Uḍaiyār.

143. 367 of 1914.—In the same place. Records in the seventh year of Tribhuvanachakravartin Kōṇērinnaikoṇḍān the gift of a number of taxes.

144. 368 of 1914.—On the same gōpura, left of entrance. A record of the Vijayanagara king Viruppaṇa Uḍaiyār in Bhava, fixing the fee to be paid to the temple by Kaḷḷa Vēlaikkārar for the protection afforded to them. Mentions Rājagambhīra-vaḷanāḍu, Rājārāja-vaḷanāḍu, Paṇḍyakulaśani-vaḷanāḍu and Nittavinōḍa-vaḷanāḍu which were on the southern bank (of the Kāvēri).

145. 369 of 1914.—In the same place. A record of the Vijayanagara king Bukkaṇa-Uḍaiyār I in Naḷa (Ś. 1298), Vaigāsi, sixth day. Records that a certain Vikramaśōḷa-Muttarayan of Kīḷaippuduvayal made an assignment of one-fifth of his profits as *kāṇiyākshī* and *araśu* over his estate to the temple and stipulated that in the absence of any male issue the remaining four-fifths should also belong to the temple.

146. 370 of 1914.—In the same place. Records in the thirty-ninth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-chōḷadēva III, who was pleased to take Madurai (Madura) and the crowned head of Vīra Paṇḍya (i.e., Kulōttuṅga III) the gift of land to a temple musician (*vāḷyamārāyan*).

147. 371 of 1914.—In the same place. Records in Tamil the employment in the temple of a washerman and his wife.

148. 372 of 1914.—(Tamil.) On the north side of the same gōpura. Records in the second year of the Chōḷa king Rājārājadēva the gift of 1,000 *kāśus* every year to the temple of Kuṇṇap-perumāl by the inhabitants of Peruṅguḍi *alias* Virudarājabhayaṇ-karapuram who were the tenants of the temple.

149. 373 of 1914.—(Tamil.) On the south side of the same gōpura. Records in the third year of the Chōḷa king Rājārājadēva that the residents of Panaṅgaḍu-nāḍu fixed one *mā* of land to be assigned to the temple as a fine for any damage caused to the arable land at Nalvayalūr or for any injury done on the high way.

150. 374 of 1914.—(Tamil.) In the hundred-pillared maṇṭapa of the same temple. A record mentioning Kuṇṇan Koppili Śiṅgadēva, son of Peruṅgaḷūr Nāḍaḷvaṇ.

151. 375 of 1914.—(Tamil.) On sixteen pillars of the same maṇṭapa. Records that the pillars were the gift of private individuals mentioned therein.

152. 376 of 1914.—(Tamil, modern characters.) On the doorpost of the unfinished gōpura of the same temple. Records in Pārthiva, Arpaśi, an assignment of customs duty on every package coming from or going into Tanjore and Trichinopoly for midday offerings.

Malaikkōyil.

153. 152 of 1907.—(Tamil.) At the right entrance into the local cave. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśekharaḍēva (I or II?) in his third year mentioning Kānaṇāḍu *alias* Virudarājabhayamkaravaṇaḍu.

154. 153 of 1907.—On the left side of the same cave. A Tamil and Grantha inscription in the ancient characters of the Pallava period.

155. 154 of 1907.—On the south wall of another cave. Records apparently a gift of land by the Chōḷa Parakēsarivarman *alias* Tribhuvanachakravartin Śrī-Kulōttuṅga-Chōḷa-ḍēva (II or III?). (Date lost.)

Mallaigūḍi.

156. 156 of 1907.—(Tamil.) On a stone set up in the village. A record of the Vijayanagara king Viruppaṇa Uḍaiyār (I or II?), dated on a Piṅḡala and damaged.

Nāṅupatti.

157. 332 of 1914.—(Tamil.) On the entrance into the first prākāra of the Maḍattukkōyil at Nāṅupatti, right side. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyaḍēva I (1216—35), "who was pleased to distribute the Chōḷa country." Records in his thirteenth year, Mēsha 14, śu. di. 7, Saturday, Uttaraphalguni, a gift of money by a dancing girl belonging to the temple of Tiruvagattīśuram-uḍaiya-nāyanār for celebrating a festival in the temple of Tirupperumānanda-Nāyanār in Vaḍa-Kōṇāḍu, a subdivision of Urāttūr-kūṛram in Irattapāḍikonḍaśōḷa-vaṇaḍu. [According to Mr. Swamikannu Pillai the date corresponded to 7th April 1229.]

158. 333 of 1914.—(Tamil.) On the same entrance. Records in the fourteenth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-chōḷaḍēva gift of money for the celebration of the new-moon day festival.

159. 334 of 1914.—Records in the twentieth year of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōḷaḍēva II, the gift of 100 sheep for a lamp. Mr. Swamikannu

Pillai calculates the date (Thursday, Śravaṇa, śu. di. II, Kanya) to be Thursday, September 11, A.D. 1152. As the accession of Kulōttuṅga II was between 9th May and 17th August 1133 the present date is in agreement with it. It is the latest date of his reign and shows that it continued into the reign of his successor Rājārāja II whose initial date was 1146.

160. 335 of 1914.—(Tamil.) On the same entrance. A record of the Chōḷa king Rājakesarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (I?). Records in his thirteenth year (Kanya 7, Monday, Uttara-Bhādrapada) gift of land by a native of Marudattūr in Kallāttūrkoṭṭam, a subdivision of Jayaṅgoṇḍaśōḷa-manḍalam. The land was received by the donor as a present for composing verses in praise of a certain Vēdavanamuḍaiyān. Mr. Swamikannu Pillai corrects Bhādrapada into Phalguni and then arrives at the date 2nd September 1084.

161. 336 of 1914.—(Tamil.) On the same entrance, left side. An inscription of the Chōḷa king Tribhuvanachakravartin Rājādhirajadēva II, in his twelfth year. Registers a gift of land for offerings to the Periyānāchchiyār, by a merchant of Śarappaṭṭaṇam *alias* Vikramaśōḷapperunderu.

162. 337 of 1914.—(Tamil.) On the same entrance, left side. A record of the Chōḷa king Rājakesarivarman *alias* Tribhuvanachakravartin Rājādhirajadēva II, in his second year, Makara, 7th day, Monday, Svāti. Registers the gift of the village of Neḍungiraikkūḍi by Edirilapperumāl *alias* Kulōttuṅgaśōḷa Kaḍambarāyan. [The date has been pointed out to be unsuitable to the second year of the king.]

163. 338 of 1914.—(Tamil.) On the west wall of the same prakāra. Records the construction of the parapet? (*eduttukatti*) by Vīraśiṅgapanman.

164. 339 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Parakesarivarman *alias* Tribhuvanachakravartin Tribhuvanavīradēva, "who having taken Īlam (Ceylon), Madurai (Madura) and the crowned head of the Pāṇḍya, was pleased to perform the anointment of heroes and the anointment of victors at Madura" (Kulōttuṅga III). Records in his thirty-fifth year the gift of the village Punnaṅguḍi to the temple of Tirupperumananda-Nāyanār for worship and repairs by Ūruḍaipperumāl *alias* Edirilīśōḷa Kaḍambarāyan for the merit of the king during his stay at Madura. The village was subsequently renamed Uḍaiyaperumāl-nallūr after the king. Mentions the road Tribhuvanavīranperuvaḷi.

165. 340 of 1914.—On the four sides of a pillar of the west verandah of the same prakāra. A record of the Chōḷa king Rājādhirajadēva II (1171—86), "who was pleased to take Īlam

(Ceylon) and Madurai (Madura)," in his thirteenth year regarding the building of the *nṛitta-maṇṭapa*.

166. 341 of 1914.—On the wall of the north verandah of the same *prākāra*. An inscription of the Chōla king Parakēsarivarman in his thirteenth year in Tamil. Mentions Viraśoḷan Uttamaśīlan and the temple of Tirupperumānkōyil-Mahādēva in Urattūr-kūṛram.

167. 342 of 1914.—On the same wall. A record of the seventeenth year (Mithuna, śu. di. 10, Friday, Svāti) of the Paṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Paṇḍyadēva I (1251—64) "who was pleased to take all countries." Registers the gift of land for festivals and repairs in the temple of Tirupperumānanda-Nāyanār for the merit of the king and the country by the people of Vaḍakonāḍu. The date, according to Mr. Swamikannu Pillai, corresponded to July 1, A.D. 1267.

168. 343 of 1914.—On the niches of the central shrine in the same temple. Records in Grantha the names of the *rishis* who worshipped the God in this temple, viz., Jamadagni, Parāśara, Agastya and Viśvāmitra.

169. 344 of 1914.—On the west base of the Amman shrine in the same temple. A record of the Vijayanagara king Vira-Rayanna-Uḍaiyār, "who was pleased to take every country," in Vikāri, registering a political compact between the residents of Perambūr and Kṛṣṇaikkurichchi by which they agreed to be no longer enemies but to be friends and even to combine in any common cause. Reference is also made to a similar compact engraved in the temple of Araṅgulavar (at Tiruvaraṅgulam).

Narttāmalai.

170. 357 of 1904.—On the rock which forms the north wall of the Tirumalaikkāḍambar temple. Records in the seventh year of the Chōla king Tribhuvanachakravartin Śrī-Rājendra-Chōladēva a gift of land to a carpenter who had built certain temples. The temple at Narttāmalai is called Tirumalaikaḍambūr-Uḍaiya-Nāyanār at Teliṅgakulakālapuram *alias* Kulottuṅga-Chōla-pattanam.

171. 358 of 1904.—On the same rock. A record of the third year of the Chōla king Rājakēsarivarman *alias* Uḍaiyār Śrī-Rājendra-Chōladēva. The historical introduction belongs to Parakēsarivarman *alias* Rājendradēva (1050—62).

172. 359 of 1904.—(Tamil.) On the same rock. The Chōla king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājendradēva (1050—63) records in his fourth year gift of gold for lamp.

173. 360 of 1904.—(Tamil.) On the same rock. Dated in the reign of the Chōla king Parakēsarivarman *alias* Tribhuvana-chakravartin Śrī-Kulottuṅga Chōladēva (III) "who took Madura, the

crowned head of the Paṇḍya and Kañchi." Records in the twenty-seventh year of his reign a gift of land. Mentions Teluṅgakulakalapuram. See S.A. 863. Some time before 1196 Conjeeveram should have been lost and it was now retaken.

174. 361 of 1904.—(Tamil.) On the same rock. A record of the Paṇḍya king Tribhuvanachakravartin Śrī-Sundara-Paṇḍya-dēva. Records in his third year a gift of gold.

175. 362 of 1904.—On the east wall of the prakāra of the same temple. Records in the thirty-first year of the Paṇḍya king Māravarman Tribhuvanachakravartin Kulaśēkharadēva (I, 1268--1308) a sale of land. The temple is called Tirumalaikkaḍambūruḍaiya-Nāyanār in Teliṅgakulakalapuram *alias* Kulōttuṅga-Chōlapattṇam, a city in Kōṇaḍu *alias* Kaḍalaḍaiyad-Ilaṅgai-kōṇḍa-Chōla-vaḷaṇāḍu.

176. 363 of 1904.—(Tamil.) On the rock north of the pond situated to the west of the same temple. A record of the Paṇḍya king Jatāvarman *alias* Tribhuvanachakravartin Śrī-Parākrama-Paṇḍyadēva in his sixth year. Registers the distribution of certain temple lands among the dancing girls of the temple. The name of the village and the district in which it was situated are given as in the above inscription. [Was he the king who ascended the throne in 1315?] See No. 128 above.

177. 364 of 1904.—(Tamil.) On a rock of the big rock-cut hall known as Kśhamaṇāḷ-kudagu on the Mēlamalai hill in the same village. Records in the eighteenth year of the Paṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrī-Sundara-Paṇḍyadēva I (1216--35) "who was pleased to present the Chōla country," a gift of land. Refers to the setting up of the images of Paḍinēbū-mivīṇṇagar-Emberumān and his consorts at the city of Teliṅgakulakalapuram *alias* Kulōttuṅga-Śōlapattṇam in Irattapādikōṇḍa-Śōlavaḷaṇāḍu.

178. 365 of 1904.—(Tamil.) On the north base of a ruined maṇṭapa in front of the rock-cut Śiva shrine in the same place. Records in the seventh year of the "Gaṅga Pallava king," Vijaya-Nṛpātuṅgaavarman the excavation of the temple (*śrīkōyil*) by Śattan Paḷiyili, son of Viḍelviḍugu Muttaraiyan and of the maṇṭapa in front of the temple, the bull with its maṇṭapa and the *balipītha*.

179. 366 of 1904.—On a rock north of the Arumaikkūḷam pond in the same village. A record in Tamil, archaic characters. The excavation of the pond by Tamiḷadiyaraian *alias* Mallan Viḍaman.

Pēraiṃūr.

180. 158 of 1907.—(Tamil.) On the east wall of the maṇṭapa in front of the central shrine in the Nāganāthasvāmin temple. A

record of the Vijayanagara king Dēvarāya-Mahārāya (I), son of Ariyarāya (Harihara II), in Ś. 1343, Plava.

181. 159 of 1907.—On the same wall. Dated in the reign of the Chōla king Tribhuvanachakravartin Śrī-Rajarājadēva in his twentieth year. The temple is called Tirunāgīśvaramuḍaiya-Nayanār at Tiruppēraiūr. Another damaged inscription of the same king is found below.

182. 160 of 1907.—On the same wall. Records in thirteenth year of Tribhuvanachakravartin Māravarman *alias* Sundara-Pāṇḍyadēva I (1216—35) "who was pleased to present the Chōla country," the sale of a village site for occupation under the name Kulaśēkharapperunderu. A later inscription is engraved below this.

183. 161 of 1907.—(Tamil.) On the same wall. A record of the Pāṇḍya king Tribhuvanachakravartin Vikrama-Pāṇḍyadēva (unidentified) in his fifth year, mentioning horse-dealers (*kudirai-ṣetti*) from Malaimaṇḍalam. Damaged.

184. 162 of 1907.—(Tamil.) On the same wall. A record of the Vijayanagara king Achyutadēva-Mahārāya in Ś. 1458, expired, Durmukha, mentioning Kānanāḍu *alias* Virudarājabhayaṁkaravaḷaṇḍu and Tiruppērai.

185. 163 of 1907.—(Tamil.) On the south wall of the same maṇṭapa. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I (1268—1308) "who was pleased to take every country," in his twenty-second year. Mentions Malaiyālaṅguḍi in Kāna-nāḍu *alias* Virudarājabhayaṁkaravaḷanāḍu.

186. 164 of 1907.—(Tamil.) On the same wall. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I (1268—1308) "who was pleased to take every country," in his thirty-third year. A portion of this inscription could not be traced. Seems to record a gift of land.

187. 165 of 1907.—(Tamil.) On the north wall of the Kāchi-koḷutta-Nayanār shrine in the same temple. A sale of land in twenty-second year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I (1268—1308) "who was pleased to take every country."

188. 166 of 1907.—On the rock in front of the same temple. A damaged record of Parakēsarivarman *alias* Śrī-Rājendra-Chōladēva I (1011—53).

189. 167 of 1907.—On the same rock. A damaged record of the Chōla king Rajakēsarivarman *alias* Chakravartin Śrī-Kulōttunga-Chōladēva (I?) in his fifteenth year mentioning Kānanāḍu in Virudarājabhayaṁkara-vaḷanāḍu and (the temple of) Tirunāgīśvaramuḍaiya-Mahādēvar.

190. 168 of 1907.—(Tamil.) On the same rock. Records in thirty-sixth year of the Chōla king Chakravartin Śrī-Kulōttuṅga-Chōladēva (I?) a sale of land.

Perundurai.

191. 404 of 1906.—(Tamil.) On the south wall of the ruined Śiva temple near the village. A record of the Chōla-Pāṇḍya king Jaṭavarman *alias* Śrī-Sundara-Chōla-Pāṇḍyadēva, the viceroy of Madura under (his father) Rājēndrachōla I, in his twelfth year. The village is called Perundurai in Kānanādu, a subdivision of Rājēndra-Chōla-vaṇanādu (a district of) Rājārāja-Pāṇḍi-nādu. Mentions (the temple of) Sundara-Chōla-Pāṇḍya-Īśvaramuḍaiyār.

192. 405 of 1906.—On the west wall of the Satyanārāyaṇa-Perumāḷ temple in the same village. Records in the twenty-sixth year of Tribhuvanachakravartin Kulaśēkharadēva (unidentified) a gift of land. Mentions the temple of Kaṇḍi-dēva-Viṇṇagar-Emberumān. The stones are not in their original order.

193. 406 of 1906.—(Tamil.) On the same wall. A record of the Pāṇḍya king Tribhuvanachakravartin Kulaśēkharadēva in his twenty-second year. The stones are not in their original order. Gift of land.

Peruṅgaḷūr.

194. 192 of 1914.—(Tamil.) On the east wall of the central shrine in the Vamśōddhārakanātha temple. Dated in the reign of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva. Records in his fourteenth year, Āni, a dispute between the residents of Peruṅgaḷūr and Maṅgalam regarding the rightful ownership of Ariyūr, a *dēvadāna* village. [Was he the king who came to the throne in 1253?]

195. 193 of 1914.—(Tamil.) On the south wall of the same shrine. Records in the forty-fifth year of the Chōla king Tribhuvanachakravartin Kulōttuṅgachōladēva a gift of land to the temple of Kulōttuṅgachōlīśvaram-Uḍaiyār.

196. 194 of 1914.—(Tamil.) On the west wall of the same shrine. An inscription of the Pāṇḍya king Vīra Pāṇḍya-dēva in his twenty-ninth year. Registers the gift of paddy to the residents of Peruṅgaḷūr in Ten-Panaṅgaḍu-nādu, a subdivision of Jaya-śīṅgakulakāla-vaṇanādu, by two chiefs of Vattāṇḍarkōttai. The gift is called *aśariyapramāṇam*.

197. 195 of 1914.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. Records that the swing maṇṭapa and the images of Sundaraperumāḷ and Sūrya were the gifts of a private individual.

198. 196 of 1914.—On the same wall. Records gift of land for a lamp.

199. 197 of 1914.—On the same wall. Records a gift of lamp to the Kūttāḍumḍēvar in the temple of Kulōttuṅga-Chōḷīśvaram-Uḍaiyār at Peruṅgalūr.

200. 198 of 1914.—(Tamil.) On the same wall. Records in Naḷa Vaigāśi, twenty-third, a gift of land by a native of Peruṅgōḷiyūr as a compensation to a private individual for falsely incriminating the latter before the royal residence.

201. 199 of 1914.—(Tamil.) On the west wall of the same maṇṭapa. A record in Siddhārthi, Purattāśi. Much damaged.

202. 200 of 1914.—(Tamil.) On the north wall of the same maṇṭapa. A record of the Vijayanagara king Bukkaṇa-Uḍaiyār II, son of Ariyaṇa-Uḍaiyār (Harihara II), in Chitrabhaṇu, Pūratṭādi 7. Registers a gift of land for offerings to the temple of Kulōttuṅga Chōḷīśvaram-uḍaiya-Nāyanār at Perungōḷiyūr in Ten-Panaṅgāḍu-nāḍu, a subdivision of Jayaśiṅgakulakāla-vaḷanāḍu.

203. 201 of 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Bhūpatirāya. Records in Sarvadhāri, Pūratṭādi 12, a gift of land in Munnattūr for offerings to the same temple, by a native of Vaḍa-Panaṅgāḍu.

204. 202 of 1914.—(Tamil.) At the entrance into the same maṇṭapa. Records a gift of land for offerings to the temple of Aḷagiya-Kulōttuṅgar.

205. 203 of 1914.—On stones built into the Maṅgaḷa-Nāyaki shrine in the same temple. Mention the Chōḷa king Rājakesari-varman. One records a gift of gold; another mentions the temple of Mahāḍēva at Śōlachūḷāmani-chaturvēdi maṅgalaṁ and a third refers to the village of Peruṅgōḷūr.

Pon Amarāvati.

206. 2 of 1909.—On the south wall of the central shrine in the Chōḷēśvara temple. Records in the twenty-first year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍya-dēva I, "who was pleased to distribute the Chōḷa country" (1216—1235) a gift of land for offerings at a festival (*śandi*) called after the king, in the temple of Rājendra Śōḷichchuraṁuḍaiya-Nāyanār at Ponnamarāpadi in Puramalai-nāḍu.

207. 3 of 1909.—On the south wall of the central shrine in the same temple. A record of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva, twelfth year. Records the gift of a village to the temple of Rājendra-Chōḷīśvaram-uḍaiyār at Ponnamarāpadi.

208. 4 of 1909.—On the south wall of the central shrine in the same temple. A record of the Chōḷa king Tribhuvanachakravartin Rājarāja-dēva (III?) in his eighth year. Mentions a certain

Nishadarāja, who appears to have built a *vimāna* and set up a *Siva-liṅga*. Puramalaināḍu was a subdivision of Rājendraśōla-vaḷanāḍu in Rājārāja-Pāṇḍināḍu.

209. 5 of 1909.—On the south wall of the central shrine in the same temple. A record of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva. Records in his eighteenth year a gift of land to a *maṭha* called Nilamai-Aḷagiyan-tirumaḍam by Koḍuṅgunṇamuḍaiyān Aḷagiyadēvan *alias* Nishadharāja.

210. 6 of 1909.—On the south wall of the central shrine in the same temple. A record of the Pāṇḍya king Sundara-Pāṇḍyadēva, "who was pleased to distribute the Chōla country" (1216—35). Refers in his twelfth year to Ponnamarāpadi in Puramalaināḍu.

211. 7 of 1909.—On the west wall of the same shrine. A record of the Pāṇḍya king Sundara-Pāṇḍyadēva in Ś. 1293, Virōḍi (for Virōdhakrit). Records a gift to the temple of Rājendraśōlīśvaramuḍaiya-Nāyanār at Ponnamarāpadi in Puramalaināḍu for the merit of Sundara-Pāṇḍya-chakravartin.

212. 8 of 1909.—On the north wall of the same shrine. A record of the Pāṇḍya king Sundara-Pāṇḍyadēva in Ś. 1400, Viḷambi. Registers a gift of land for the merit of a certain *Kaik-kōla* of the Aḷagiyaśōkkanār temple at Madura.

213. 9 of 1909.—On the north wall of the same shrine. Records in the nineteenth year of the Chōla king Tribhuvanachakravartin Rājārājadēva in his nineteenth year the consecration of Rājendrachōlīśvaramuḍaiya-Mahādēva and the building of the central shrine (*śrīvimāna*) by Vīman Rājendraśōlan *alias* Nishadarāja.

214. 10 of 1909.—On the north wall of the same shrine. Records in the twenty-third year of the Pāṇḍya king Jātavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva a gift of land situated in Velkūr *alias* Malayadhvaja-chaturvēdi maṅgalam in Puramalaināḍu to the shrine of Tirukkāmakkōttamuḍaiya-Āḷuḍaiya-Nāchchiyār in the temple of Rājendrachōlīśvaram-Ūḍaiyār by Koḍuṅgunṇam Ūḍaiyān Kēraḷan *alias* Nishadharāja.

215. 11 of 1909.—On the north wall of the same shrine. Dated in the reign of the Pāṇḍya king Jātavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (unidentified). Records a gift of tools.

216. 12 of 1909.—On the north wall of the same shrine. Records in the third year of the Pāṇḍya king Tribhuvanachakravartin Kōnērmaikoṇḍan a gift of land for the maintenance of a water-shed at Ponnamarāpadi by Ārkāḍu-kiḷār Tiruveṅḡāḍuḍaiyār *alias* Vāṇadarāyar.

217. 13 of 1909.—On a pillar in the maṅṭapa in the south prakāra of the same temple. Belongs to the reign of the Pāṇḍya

king Tribhuvanachakravartin Kōṇērīmaikoṇḍān ; records that the steps and the verandah round the shrine (*tirunadai māligai*) were built by Nilaimaiy-Aḷagiyan.

218. 14 of 1909.—On the gōpura of the same temple, right of entrance. Records in the eighth year of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva an order to the temple authorities in Ponnamarāpadi-ppaṟṟu, not to take water from *Idaṅḷikāman* (for purpose of irrigation ?).

219. 15 of 1909.—Inside the Sundararāja-Perumāḷ temple in the same village. A record of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva in Ś. 1367, Krōdhana. Mentions the temple of Aḷagapperumāḷ-Viṇṇagara-Emberumān at Ponnamarāpadi.

220. 16 of 1909.—On the south wall of the same temple. Records in the second year of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva an order of Nishadharāya that the people of Śēvūr *alias* Aḷagapperumāḷnallūr were to burn two lamps in the temple of Aḷagapperumāḷ Viṇṇagaremburumān, situated to the west of the village of Ponnamarāpadi.

221. 17 of 1909.—On the south wall of the same temple. Dated in the reign of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva. Records in Ś. 1368 a gift of land to Śrīraṅganāchchi, a servant (*aḍiyāl*) of the temple.

222. 18 of 1909.—On the north wall of the same temple. Dated in the reign of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216--35), "who was pleased to distribute the Chōḷa country." Records in his fourteenth year a gift of land in the two villages of Śēvūr and Muruṇaikkūḍi in Puramalaināḍu to the same temple.

223. 19 of 1909.—On the north wall of the same temple. Dated in the reign of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva. Records in Ś. 1375 a gift to two women who were the servants (*aḍiyāl*) of the temple.

224. 20 of 1909.—On the north wall of the same temple. Dated in the reign of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva. Records in Ś. 1371, Śukla, the gift of the village of Manattāṅ *alias* Śiḡutāmpuran to a servant of the temple who sang the hymns of Śaḍagōpan (i.e., Nāmmāḷvār).

225. 21 of 1909.—On the north wall of the Sundararāja-Perumāḷ temple. Records in the eighteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I (1268--1308), "who was pleased to take every country," a gift of land and mentions Śēvūr *alias* Aḷagapperumāḷnallūr.

226. 22 of 1909.—On a slab set up in a field. A record of the Pāṇḍya king Tribhuvanachakravartin Kōṇērīmaikoṇḍān. Refers to the water-shed mentioned in No. 216 above.

* **227.** 23 of 1909.—On a slab set up in another field. A record of the Pāṇḍya king Tribhuvanachakravartin Kōṇṛinmaikoṇḍān. Refers in Chitrabhānu to a certain Vāṇadarāja Mahārāja Sundarattōḷudaiyān who bore many royal titles.

228. 24 of 1909.—On a pillar of rock-cut cave in the hill at Kunnakkudi. A record of the Chōḷa king Tribhuvanachakravartin Kulōttuṅgachōḷadēva (I?) in his forty-eighth year. Mentions the temple of Tirumalai-uḍaiya-Mahādēva at Tirukkunṛakkudi, one of the villages irrigated by (the river) Tēnāru in Rājendraśōḷa-vaḷanāḍu in Rājārāja-Pāṇḍinaḍu.

229. 25 of 1909.—On the second pillar in the same cave. Records in the sixth year of the Pāṇḍya king Tribhuvanachakravartin Vikrama-Pāṇḍyadēva a gift of land for offerings to the temple of Tirumalai-uḍaiya Tēnāṛu-Nāyakar at Tirukkunṛakkudi in Adalaiyūr-nāḍu, a subdivision of Kēraḷaśiṅga vaḷanāḍu.

230. 26 of 1909.—On the same pillar in the same place. Records in the sixth year of the Pāṇḍya king Tribhuvanachakravartin Vikrama Pāṇḍyadēva a gift of land to the same temple by Uyyavandān Gaṇḍan *alias* Gāṅḡeyan *alias* Tṛagamīgāman.

231. 27 of 1909.—On the third pillar in the same place. Records in the fortieth year of the Pāṇḍya king Jātavarman *alias* Tribhuvanachakravartin Śrīvallabhavadēva a gift of land to the temple of Mūlasthānamuḍaiya-Nāyanār on the hill in the same village. [Was the king the contemporary of Māravarman Sundara Pāṇḍya I?].

232. 28 of 1909.—On the fourth pillar in the same place. Records in the fortieth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga Chōḷadēva (I?) a gift of land by a certain Adalaiyūr-nāḍaḷvān to the temple.

233. 29 of 1909.—On the same pillar in the same place. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Kulōttuṅgachōḷadēva. Records in Plavaṅga the sale of a sluice (*maruḡāl*).

234. 30 of 1909.—On the rock, left of entrance into the same cave. Records in the fourth year of the Pāṇḍya king Jātavarman *alias* Tribhuvanachakravartin Śrīvallabhadēva a gift to the temple mentioned in the next inscription by Adalaiyūr-nāḍaḷvān Mumiḍi-śōḷan Virasēkharan.

235. 31 of 1909.—In the verandah of the same cave, north side. Dated in the reign of the Pāṇḍya king Śrīvallabhadēva. Records a gift of land for a lamp to the temple of Tirumalai Uḍaiya-Nāyanār.

236. 32 of 1909.—In the verandah of the same cave, north side. Records in the forty-ninth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (I?) gift of taxes for offerings

to the temple of Tirumalai-uḍaiya-Nayanār by Virāṣekaran *alias* Adaḷaiyūr-Nāḍaiḷvan.

237. 33 of 1909.—In the same verandah, south side. A record of the Chōla king Chakravartin Kulōttuṅgachōḷadēva (I?) in his fortieth year, referring to the residents of Iḍaikkuḍi *alias* Ravikulamānikkanallūr and other villages irrigated by (the river) Tēnāru in Rājendraśōḷa-vaḷanāḍu, a subdivision of Rājarāja-Paṇḍinaḍu. At the bottom is an inscription in modern characters dated in the cyclic year Āṅgiras.

238. 34 of 1909.—On a pillar of another rock-cut cave in the same hill. Records in the twenty-second year of the Chōla king Tribhuvanachakravartin Kulōttuṅgachōḷadēva a gift of land to the temple of Tirumalai-uḍaiya-Mahādēva by the villagers of Kuṇṇakkuḍi *alias* Tenpugallūr.

239. 35 of 1909.—On the second pillar in the same cave. Records in the fortieth year of the Chōla king Tribhuvanachakravartin Kulōttuṅgachōḷadēva (I?) that Virāṣekharaṇ *alias* Virudarāja-bhayaṅkara Adaḷaiyūr Nāḍaiḷvan granted a remission of taxes on all the *dēvadāna* lands belonging to the same temple.

240. 36 of 1909.—On the second and third pillars in the same place. A record of the Paṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Paṇḍyadēva (I, 1216—35), “who was pleased to distribute the Chōla country.” Records a long historical introduction.

241. 37 of 1909.—On the third pillar in the same place. A record of the Paṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Paṇḍyadēva (I, ? 1216—35). Bears the single word Maṣilichchuram.

242. 38 of 1909.—On the fourth pillar in the same place. Records in the eighth year of the Paṇḍya king Jātavarman *alias* Tribhuvanachakravartin Śrīvallabhadēva a gift of land for the maintenance of a garden to the temple of Tēnāru Nāyakar by Kattiarāsa, a resident of Tirukkunṇakkuḍi. See No. 231 above.

243. 39 of 1909.—In the verandah of the same cave below two images. Records in the seventh year of the Paṇḍya king Tribhuvanachakravartin Sundara-Paṇḍyadēva (I, 1216—35), who was pleased to distribute the Chōla country, a gift of land to Āḷuḍaiya Piḷḷaiyār, i.e., Tiruḡṇānasambanda.

244. 40 of 1909.—On a wall in front of the same cave. Records in the sixteenth year of the Paṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Paṇḍyadēva (I, 1216—35), “who took the Chōla country and was pleased to perform the anointment of heroes and the anointment of victors at Muḍigoṇḍaśōḷapuram,” a gift of land for offerings to the temple of Tēnāru Nāyakar.

245. 41 of 1909.—On the north wall of the Agastyēśvara shrine at the foot of the hill in the same village. A record of the Paṇḍya

king Māravarman *alias* Tribhuvanachakravartin Kulaśekhara-dēva (I, 1268—1308), “who was pleased to take every country,” in his twenty-second year. Mentions the temple of Tēnārū Nāyakar.

246. 42 of 1909.—On the north wall. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Rājarājan Sundara-Pāṇḍyadēva. Built in and damaged. See No. 298 below.

Pūvālaikkudī.

247. 142 of 1907.—(Tamil.) At the entrance into the rock-cut cave. A record mentioning Pūdikalarī *alias* Amarūṇri Muttaraiyan.

248. 143 of 1907.—(Tamil.) At the same entrance, left side. Records in the twenty-seventh year of the Chōla king Rājakēsari-varman *alias* Uḍaiyār Rājarāja-Rājādhirājadēva the gift of a lamp to the temple of Mahādēva at Pūvālaikkudī in Kūḍalūr-nāḍu, which belonged to Kēraḷāntaka-nāḍu. The king was apparently Rājādhirāja II, the son of Rājarāja II.

249. 144 of 1907.—On the south wall of the maṇṭapa in front of the rock-cut cave. A record in the eighteenth year of the Pāṇḍya king Māravarman Tribhuvanachakravartin Kulaśekhara-dēva (I, 1268—1308), “who was pleased to take every country.” Mentions Sundaraśōlapuram in Ollaiyūr-kūṇṇam, a subdivision of Teṇ-kōnāḍu, a district of Kōnāḍu *alias* Kaḍalaḍaiyād-Ilaṅgai-koṇḍa-Chōla-valānāḍu.

250. 145 of 1907.—On the same wall. Records in the fifth year of the Chōla king Parakēsari-varman *alias* Uḍaiyār Śrī-Rajēndradēva (1050—63), the gift of a lamp. Two fragments.

251. 146 of 1907.—On the same wall. A record of the Chōla king Kulōttuṅga-Chōladēva. The first digit of the date is lost.

252. 147 of 1907.—On the same wall. Records in the fifth year of the Chōla king Parakēsari-varman the construction of the maṇṭapa.

253. 148 of 1907.—On the east wall of the same maṇṭapa. A record of the Vijayanagara king Virapratāpa Sadāśivadēva-Mahārāya in Ś. 1471, expired, Saumya. Records a gift of land. The village seems to be described as in No. 256 below. The king claims to have conquered every country and to have overcome the army of the Tulukkar (i.e., the Muhammadans).

254. 149 of 1907.—On the south wall of the shrine of the Goddess in Śiva temple in the same village. Records in the sixteenth year (Vriśchika, śu. 5, Wednesday, Rēvati) of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekhara-dēva (I, 1268—1308), “who was pleased to take every country,” the gift of the village of Pūvālaikkudī. Mentions the festival called *Māramānikkan-sāṇḍi* and a certain Śōlai-Koyilayamuḍayan *alias*

Kalikaḍinda Paṇḍiyadēvar. The deity is called Uḍaiyār Tiruppūvālikkuḍi-uḍaiya-Nāyanār in Vaḍappaṟṟunāḍu including Śevvalūr, a subdivision of Kūḍalūr-nāḍu, a district of Ten-Kōṇāḍu. [An irregular date. See *Ind. Antq.*, 1913, p. 229. Mr. Swamikannu Pillai would attribute the epigraph to Māravarman Kulaśēkhara II.]

255. 150 of 1907.—On the west wall of the same shrine. Records in the seventeenth year of the Paṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Paṇḍyadēva the appointment of three men as drummers (*uvachhar*). The temple is called Uḍaiyār Tiruppūvālikkuḍi-uḍaiya-Nāyanār at Vaḍappaṟṟu in Pon-Amarāpadi-nāḍu.

256. 151 of 1907.—On the north wall of the Bhairava shrine in the same temple. A record of the Vijayanagara king Virapratāpa Achyutarāya, "who was pleased to take every country," in Ś. 1454, expired, Khara. The village is called Tiruppūvālikkuḍi at Vaḍappaṟṟu, a subdivision of Ponnamarāpadināḍu.

Śēmbattūr.

257. 210 of 1914.—(Tamil.) On the south wall of the central shrine in the Tiruvāruḍaiyār temple. Records the construction of the stone temple by Aḷagiya-Śēman Araśagaṇḍa Rāman *alias* Nāvilaṅḡāḍan.

258. 211 of 1914.—On the same wall. Records in the fourth year of the Paṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara Paṇḍyadēva a gift of land for the maintenance of a tank (*kuḷappatti*) by the residents of the three villages Śēmbāḍu, Kōraikkurichi and Puttāmbūr. Śēmbāḍu was situated in Kuḷamaṅgala-nāḍu, a subdivision of Jayaśiṅgakulakāla-vaḷanāḍu. [It is not known which of the kings of this name is referred to.]

259. 212 of 1914.—(Tamil.) On the south wall of the maṅṭapa in front of the same shrine. A record of the Paṇḍya king Sundara Paṇḍyadēva. A gift of land for a lamp to the temple of Tiruvaīyāruḍaiya-Nāyanār at Śēmbāḍu *alias* Śēmbiyan Puttāmbūr.

260. 213 of 1914.—On the same wall. Records in the nineteenth year of the Paṇḍya king Tribhuvanachakravartin Sundara-Paṇḍyadēva a gift of land to the image of Tirukkāmakōṭṭa-Nāchchiyar in the same temple.

261. 214 of 1914.—On the same wall. Records in the twenty-seventh year of the Chōḷa king Tribhuvanachakravartin Kulōtunga-Chōḷadēva (I or III?) a gift of land for offerings.

262. 215 of 1914.—On the same wall. A record of the Hoysaḷa king Sārvaḥaumachakravartin Virāśomeśvaradēva in his twenty-third year, Tai, 14 Thursday. Records that Śiṅgaṇṇa. Daṇḍanāyaka, son of Śingaradēva-Daṇḍanāyaka, set up the image of Tiruppalliyarai-Nāchchiyar.

263. 216 of 1914.—On the same wall. A record of Tribhuvanachakravartin Kōṇērinmaikoṇḍān in his seventeenth year and three hundred and sixtieth day. Records a gift of land for offerings to the God Tiruvaiyāruḍaiya-Nāyanār, Kūttāḍundēvar and Tambirāṭṭiyār. Mentions Aḷagapperumāḷ, the son-in-law (*maru-maganār*) probably of the king.

264. 217 of 1914.—(Tamil.) On the same wall. Records in the tenth year a gift of land for offerings to Tiruppaḷiyarai-Nāchchiyār of the temple.

265. 218 of 1914.—(Tamil.) On the west wall of the same maṇṭapa. Records in the sixteenth year of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva a gift of land for offerings to the images of Āḷudaiyār, Āṇḍakūttar and Tambirāṭṭiyār in the temple.

266. 219 of 1914.—On the same wall. Records in the sixth year of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva a gift of land by a native of Kōraikkuruchchi.

Śittanūvāśal.

267. 368 of 1904.—(Tamil.) On the rock south of the rock-cut Jaina temple. A record of the Pāṇḍya king Avanīpaśēgaran who was called Śrīvalluvan (i.e., Śrīvallabha). Records that Iḷaṅgautaman known as Madiraiśīriyan repaired the inner maṇṭapa and built another maṇṭapa in front of the temple. [Iḷaṅgautama was one of the poets of the last Madura Śaṅgam, and the inscription is of value in showing that he was the contemporary of Śrīvallabha Pāṇḍya. For a copper coin of Avanīpasēkhara see *Ind. Antq.*, Vol. XXI, p. 323 f. Māravarman Śrīvallabha was (the father of Varaguṇa II and Parāntaka but probably an ancestor of his is here intended.

268. 369 of 1904.—On the same rock. A record in Tamil archaic characters.

269. 370 of 1904.—(Tamil.) On the same rock. Records the renewal of the temple.

270. Round the top and left side of one of the seventeen beds in the cavern, locally known as Eḷadipāṭṭam. A record in Brāhmi. The Government Epigraphist gives the plate and tentative reading of it in *Ep. Rep.*, 1915, p. 86, but no interpretation has been suggested. It is to this effect :—

Top.

eō mi nā ṭ[u] ku mu ṭh[u] [u] ra (?) pi jū na ta
ka vu ṭ[i] ī tē nā kū chi ṭu po[chi] la ī l[a]

Left side.

Gha (?) ra che [gha] ? ī [ō] a [Śu] ? ṭa a nā ma.

“Other epigraphs found in the adjoining beds in the cavern are engraved in early Tamil characters of about the eighth century

A.D. Proper names of six individuals are mentioned " and they "perhaps commemorate the names of mendicants who had resolved to spend the last days of their lives in retired seclusion."

Tirugōkarṇam.

271. 304 of 1904.—On the south face of the first pillar (from the right) in front of the rock-cut central shrine in the Gōkarṇēśvara temple. Records in the third year of the Chōla king Parakēsarivarman gift of gold for a lamp.

272. 305 of 1904.—(Tamil.) On the second pillar in the same place, north face. A record of the Chōla king Parakēsarivarman in his thirteenth year, mentioning Tirugōkarṇam in Ten-Kavira-nāḍu.

273. 306 of 1904.—On the same pillar, east face. A record of the Chōla king Rājakēsarivarman in his eighth year, mentioning Śrī-Gōkarṇam (in) Tiruveḷppūr, a *dēvadāna* in Kavira-nāḍu.

274. 307 of 1904.—On the third pillar in the same place, south face. Records in the ninth year of the Chōla king Rājarājakēsarivarman a gift of land for the upkeep of the (tank called) Kavarakkulam at Tiruveḷppūr in Tenkavira-nāḍu by a Brāhmaṇa from the Chōla country.

275. 308 of 1904.—On the same pillar, east face. Records in the thirty-seventh year of the Chōla king Parakēsarivarman a gift of gold.

276. 309 of 1904.—(Tamil.) On the fourth pillar in the same place, north face. Records in the fourth year of the Chōla king Parakēsarivarman a gift of gold for a lamp.

277. 310 of 1904.—On the south wall of the same shrine. Records in the thirteenth year of the Chōla king Rājarājakēsarivarman (I, 985—1013), "who destroyed the ships at Kāṇḍalūr-Śālai," gift of money for payment of taxes.

278. 311 of 1904.—(Tamil.) On the same wall. Records in the seventeenth year of the Pāṇḍya king Māraṇjaḍaiyan gift of gold for a lamp by Varaguṇavadiaraiyan *alias* Nakkāṇjetti of Kalkurichchi in Kavirappāl (a village) in Valla-nāḍu. [Is Māraṇjaḍayan Parāntaka Vīra Nārāyaṇa Śaḍayan, 'the brother of Varaguna (862—94 ?) ?]

279. 312 of 1904.—On the south wall of the rock-cut central shrine in the Gōkarṇēśvara temple at Tirugōkarṇam. A fragment consisting of a single line in Pallava-Grantha characters.

Tirumaiyam.

280. 386 of 1906.—On the north and south walls of the rock-cut Śiva temple. A fragmentary record in Pallava Grantha and Tamil.

281. 387 of 1906.—On the south wall of the same temple. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (II?). Records in his seventh year a settlement of disputes between the Śaivas and Vaishṇavas, by Appaṇṇa Daṇḍanāyaka, one of the officers of the Hoysala king Vīra Sōmēśvara, the father-in-law or uncle of Sundara Pāṇḍya II. See 156 of 1894 at Tinnevely and 435 of 1906 at Murappu-nāḍu.

282. 388 of 1906.—On the same wall. Records in the eleventh year of the Pāṇḍya king Sundara-Pāṇḍya-dēva a gift of land. The village is called Tirumeyam, a *dēvadāna* and *brahmadēya* in Kāna-nāḍu, a district of Kāna-nāḍu *alias* Virudarājabhayaṅkara-vaḷanāḍu.

283. 389 of 1906.—At the entrance into the same temple, right side. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (unidentified) in his eighth year. Mentions a feudatory of Rājārājadēva who had given money to the temple.

284. 390 of 1906.—At the same entrance, left side. A damaged record of the Chōla king Parakēsarivarman *alias* Uḍaiyār Śrī Rājēndra-Chōla-dēva (1012—53) in his twenty-first year.

285. 391 of 1906.—In the same place. An incomplete record of the Chōla king Rājārājakēsarivarman *alias* Śrī Rājārājadēva I in his nineteenth year.

286. 392 of 1906.—(Tamil.) On the rock to the west of the same temple. A record built in at the beginning. Seems to be connected with No. 281 above.

287. 393 of 1906.—On the north wall of the maṇṭapa in front of the Satyagirinātha Perumāḷ temple in the same village. Records in the forty-fifth year (Dhanu, ba. 8, Wednesday, Hasta) of the Pāṇḍya king Jātavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva the sale of all rights connected with *pādikāval*. [He was the king who ascended the throne in 1295. The date corresponded to 13th December 1340.]

288. 394 of 1906.—(Tamil.) On the west wall of the same maṇṭapa. Records in Ś. 1591, expired, Saumya, a gift for the merit of Raghunāthanārēndra, evidently the Sētopati. See No. 292 below.

289. 395 of 1906.—On the same wall. Records in the twelfth year (Kumbha, ba. 12, Sunday, Uttarāshāḍa) of the Pāṇḍya king Jātavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva (1295—1342) a sale of land for marriage expenses. [The date according to Mr. Swamikannu Pillai corresponded to 11th February 1325. The regnal year, however, he points out should be 10 and not 12. *Ind. Antq.*, 1913, p. 229.]

290. 396 of 1906.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva in his fifth year. See the above epigraph.

291. 397 of 1906.—(Tamil.) On the same wall. A record in Raudra, of Daḷavāy Vaiyappa-Nāyakkar, agent of Timmappa-Nāyakkar of Iruñjiraiyūr.

292. 398 of 1906.—(Tamil.) On the same wall. Records in Ś. 1591, expired, Saumya, a gift for the merit of Tirumalai Sētopati Katta Daḷavāy Raghunāthanārēndra. See *Ind. Antq.*, 1916, pp. 201-2.

293. 399 of 1906.—(Tamil.) On the south wall of the same maṇṭapa. A record of the Vijayanagara king Kṛishṇadēva-Mahārāja. Records in Ś. 1444, expired, Chitrabhānu, a gift by Vīranaraśiṅgarāya-Nāyakkar.

294. 400 of 1906.—(Tamil.) On the east wall of the Śēnai-mudaliār shrine in the same temple. Records in Ś. 1383, expired, Vrisha, provision for the celebration of a festival called Sundara-Pāṇḍya Vijayālayan-śandi.

295. 401 of 1906.—(Tamil.) On the same wall. Records in Jaya a transfer of land.

296. 402 of 1906.—(Tamil.) On a stone set up in the same temple. Records that Perumbidugu-Perundēvi, the mother of Viḍelviḍugu Viḷuppēradi-Araiśan *alias* Śāttan Māran repaired (the temple) and granted a village.

297. 403 of 1906.—(Tamil.) On the same stone. A record of the Chōḷa king Rājārāja I containing a few words of the introduction of the king. Refers to the donor in the above inscription.

Tiruvaraṅguḷam.

298. 255 of 1914.—(Tamil.) On the north wall of the central shrine in the Haratīrthēśvara temple. Dated in the reign of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Rājārājan Sundara-Pāṇḍyadēva in his fourteenth year Vaikāśi, 22. Records a gift of land for a lamp to the temple of Tiruvaraṅguḷam-uḍaiya-Nāyanār, by the citizens of Arumolīdēvapuram in Virudarāja-bhayaṅkaravaḷaṇāḍu *alias* Kānanāḍu. Mentions the coin called *Vāḷāḷali-tiṇḍān paṇam*. [The identity of the king is not known. The Government Epigraphist identifies the king with his namesake figuring in Tj. 476 and 478. According to the former of these (which gives astronomical details, which have been examined by Mr. Swamikannu Pillai in *Mad. Ep. Rep.*, 1915, p. 77) he has to be identified with Jaṭavarman Sundara Pāṇḍya who came to the throne on the 24th June 1276. But the irregularity of the chronology of the latter makes the identity somewhat suspicious. No. 139 above refers to the same king. See also No. 246 above for probably the same king.]

299. 256 of 1914.—(Tamil.) On the same wall. Records in the fourteenth year of the Pāṇḍya king Rājaraṇjan Sundara-Pāṇḍyadeva in Āṇi, that the temple trustees (*tanattār*) agreed to supply oil to the two lamps to which the citizens of Arumolideva-puram had made a gift of land. See note to the above epigraph.

300. 257 of 1914.—On the south wall of the maṇṭapa in front of the same shrine. Records in the reign of a Pāṇḍya king the gift of a silver *koḷgai* by a native of Kulaśekhara-paṭṭaṇam.

301. 258 of 1914.—On the same wall. Records in the ninth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadeva a gift of land to the temple of Tiruvaraṅḷam-uḍaiya-Nāyanār.

302. 259 of 1914.—On the same wall. Records in the second year of the Pāṇḍya king Tribhuvanachakravartin Kulaśekhara-deva a gift of land to the same temple by the residents of Peruṅgāraikkudi *alias* Trivaraṅḷanallūr in Kāna-nāḍu.

303. 260 of 1914.—On the same wall. Records in the fifth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadeva a gift of money (*achchu*) for a lamp for the merit of Śema-piḷḷaiyār.

304. 261 of 1914.—(Tamil.) On the same wall. Records in Ś. 1378, Dhātu, Vaikāśi, 20, that the image of Kaṇṇappa Nāyanār set up within the temple was the gift of a native of Rājaraṇjendra-chōlapuram in Kōnāḍu.

305. 262 of 1914.—(Tamil.) On the same wall. Records in the gift of a silver pitcher for bathing the God, by a native of Sundara-Pāṇḍyapuram.

306. 263 of 1914.—(Tamil.) On the same wall. Records the digging of a well.

307. 264 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadeva. Records in his fourth year a gift of land for offering of puddings to goddess in the temple of Tiruvaraṅḷam-uḍaiya-Nāyanār by Bhuvanaśingadevan. The same donor also made a gift of two lamp-stands, one girdle and one fore-head-plate made of gold. Reference is made to the levying of two *kāśus* on every smithery. These gifts were made for the merit of Śema-piḷḷaiyār.

308. 265 of 1914.—On the same wall. Records in the ninth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadeva a gift of land to the temple of Tiruvaraṅḷamuḍaiya-Nāyanār in Rājaraṇja-vaḷanāḍu.

309. 266 of 1914.—On the same wall. Records in the tenth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadeva a gift of land.

310. 267 of 1914.—On the west wall of the same maṇṭapa. Records in the fourth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva the gift of the village of Kuḷattūr by the inhabitants of Ten-Kavi-nāḍu for celebrating a festival and a service in the name of Araśagaṇḍarāman, a feudatory chief (*samantanār*). The festival had to be celebrated on the day of the asterism Śatabhishaj, in the month of Pūrattasi, under which the chief was born.

311. 268 of 1914.—On the north wall of the same maṇṭapa. Records in the fourth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva a sale of land by a Kaikkōḷa named Rājagambhīramāraayan.

312. 269 of 1914.—(Tamil.) On the same wall. Records the gift of some land for a flower garden and for its maintenance.

313. 270 of 1914.—On the same wall. Records in the fourth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva a gift of land for offerings, of four cows for the supply of milk, and of two lamp-stands and a gold belt. Appears to be almost a copy of No. 307 above.

314. 271 of 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Kṛishṇarāya "who was pleased to take all countries." Records in Ś. 1445, Subhānu (Uttarāyaṇa, ba. di., Friday, Mūla), that it was covenanted by the inhabitants of Vallanāḍu that the Veḷḷāḷa tenants of the three villages Pālaikkūḍi, Kaḷaṅguḍi and Kiḷinallūr should pay their obligations and render service to the temple of Araṅguḷanāthar. Tiruvaṅguḷam is said to be situated in Vallanāḍu, a subdivision of Rājarāja-vaḷanāḍu. [Mr. Swamikannu Pillai corrects Friday into Sunday and then equates the date to 31st January 1524.]

315. 272 of 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Kṛishṇarāya in Ś. 1442, Pramādi, Simha, su. di. 10, Friday, Ardra. Records a sale of land by the Veḷḷāḷa tenants and the recipients of *pādikāval* in the three villages mentioned above for clearing up certain dues which they were otherwise unable to pay. The date was "presumably Friday, 19th August 1519."

316. 273 of 1914.—On the east wall of the same maṇṭapa. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Tribhuvanavīradēva (i.e., Kulōttuṅga III), "who having taken Madurai (Madura), Īḷam (Ceylon), Karuvūr and the crowned head of the Pāṇḍya was pleased to perform the anointment of heroes and the anointment of victors at Madura." Records in his fortieth year Karkāṭaka that the assembly of the inhabitants of Vallanāḍu met together and bound themselves to protect the cultivators (*kuḍimakkal*) of this and other *dēvadāna* villages. "If any one of

the assembly was found to rob, capture the cows, or do other mischief to cultivators, the assembly agreed to assign two *mās* of wet land to the temple by way of fine for the offence committed. Also the Śēttis, Kaikkōlars, smiths and shepherds and others of the sacred village who had acquired lands, wet or dry, from the assembly, were allowed to enjoy them on permanent lease and pay their dues direct to the temple." *Ep. Rep.*, 1915, pp. 99-100. [Mr. Krishna Sastri believes that the inscription affords an evidence of the disturbed state of the Chōla dominions in this reign.]

317. 274 of 1914.—On the same wall. A record of the Pāṇḍya king Tribhuvanachakravartin Kulaśēkharadēva in his eleventh year, recording gift of money for growing red lotuses and for providing offerings, by Aḷagan Kaliyugameyyan *alias* Kalikaḍinda Pāṇḍyadēva of Viḷattūr in Miḷalaikūṛram.

318. 275 of 1914.—On the same wall. Records the construction of the maṇṭapa by a native of Kulattūr.

319. 276 of 1914.—On the wall of the south verandah of the first prākāra of the same shrine. Dated in the reign of the Pāṇḍya king Vīra-Pāṇḍyadēva in Dhātu. Records a political compact between Inban Ariyachakravartin and Śūriyan on one side and Aḍiyārkunallān Aṅgarāyan and Kuppān on the other.

320. 277 of 1914.—(Tamil.) On the same wall. Records in Pramādi, Purattāśi, 25, that two chiefs had been long unfriendly and that in the settlement of their disputes one of them made a gift of land to the other. It was also agreed that they and their progeny should not think ill of each other, but remain friendly. If anybody violated this arrangement his land will be confiscated to the temple as a *dēvalāna* on permanent tenancy.

321. 278 of 1914.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva. Records in his seventeenth year, Karkātaka 25, ba. di. 7, Sunday, Aśvini, corresponding to Sunday, 21st July 1269, a gift of land. Mentions Arandāṅgi in Pāṇḍya-vaḷanaḍu.

322. 279 of 1914.—(Tamil.) On the wall of the north verandah of the same prākāra. The Vijayanagara king records in Ś. 1384. Chitrabhānu, Āvaṇi, 12, a gift of land. Mentions Vīra-Pāṇḍya Vijayālayadēva.

323. 280 of 1914.—(Tamil.) On the same wall. Records in the twenty-fourth year of Śittirai, the Pāṇḍya king Kulaśēkharadēva, a gift of land as *vaidya-vritti* (physician's fee) to a certain Vayichchiyāchāriyan of Nimbavana.

324. 281 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Vijayanagara king Mallikārjunarāya, son of Dēvarāya Maharāya II. Records in Ś. 1380 a gift of land for offerings by Tirumēniaḷagan *alias* Vīra-Pāṇḍya Viśāiyalayadēva.

325. 282 of 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Bhūpati-Uḍaiyār in Hēmalambi. A political compact.

326. 283 of 1914.—On the same wall. Records in the reign of Kōṇerimēlkoṇḍān a gift of land for offerings at a special service called *Sundara-Pāṇḍyan-sandi*.

327. 284 of 1914.—(Tamil.) On the same wall. Dated in the time of the Vijayanagara king Bhūpati Uḍaiyār, son of Bukkaṇa Uḍaiyār II. Records a gift of land in the village of Samantanallūr for offerings.

328. 285 of 1914.—(Tamil.) On the same wall. Belongs to the reign of the Vijayanagara king Kampaṇa-Uḍaiyār. Records in Rākshasa, Vaikāśi, a gift of land.

329. 286 of 1914.—On the same wall. Records in the reign of a Vijayanagara king a gift of land.

330. 287 of 1914.—(Tamil.) On the same wall. Records in Kaḷayukta, Vaikāśi, a sale of land.

331. 288 of 1914.—(Tamil.) On the wall of the west verandah of the same prākāra. A record of the Pāṇḍya king Vīra-Pāṇḍya-dēva in his thirty-ninth year. Refers to an enmity existing between two parties of chiefs and registers a political compact of compromise.

332. 289 of 1914.—(Tamil.) On the south wall of the Sabhāpati-maṇṭapa in the same prākāra. Dated in the reign of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍya-dēva. Records in his seventh year Kumbha that certain taxes that had to be paid to the temple not being collected by the temple priests were being misappropriated by the residents of the country. These were now assigned to the temple for daily worship and repairs.

333. 290 of 1914.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jātavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍya. Records in his fifteenth year that the residents of Vallanāḍu agreed to pay all the dues to the Śtatṣ? which the priests of the temple at Tiruvaraṅgulam had to pay.

334. 291 of 1914.—On the west wall of the same maṇṭapa. Records in the fourteenth year of the Pāṇḍya king Vīra-Pāṇḍya-dēva the gift of an elephant vehicle (*kaḷirruppaḍi*) for the God to ride upon. Mentions Śemapillai. See No. 344 below.

335. 292 of 1914.—On the wall of the Bhairavamāṇṭapa in the same prākāra. Records in the thirty-fifth year of the Pāṇḍya king Vīra Pāṇḍya a compact between a number of persons covenanting to be friendly towards one another.

336. 293 of 1914.—(Tamil.) On the same wall, Records in Kaḷayukta a similar compact.

337. 294 of 1914.—(Tamil.) On the same wall. Records the construction of a tank by a native of Ten-kavirai-nāḍu.

338. 295 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Vijayanagara king Achyutadēva-Mahārāya, "who was pleased to take every country and who instituted the elephant hunt." Records in Ś. 1461 a gift of land for offerings.

339. 296 of 1914.—(Tamil.) On the north wall of the old kitchen in the same *prākāra*. Records in Vibhava, Pūratṭādi, 1, the assignment of *pāḷikkāval* by the residents of the three villages Irumbāḷi, Marudāntanilai and Vaḍa-Mayilāppur to the temple of Tiruvaraṅguḷam-udaiya-Nāyanār in return for protection offered by the people of Valla-nāḍu.

340. 297 of 1914.—On the same wall. Records in the ninth year of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍya-dēva a gift of land and of a silver *koḷgai* by the residents of Valla-nāḍu. The land belonged to a certain Perunarkilichchoḷa-nāḍaḷvan, but was purchased from him on payment of 11,000 *kāśus*, the amount of accumulated taxes.

341. 298 of 1914.—On the same wall. Records in the tenth year of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍya-dēva the fixing of the *vāram* on temple lands held by all classes of tenants residing within the sacred village.

342. 299 of 1914.—(Tamil.) On the north and west walls of the same kitchen. A record of a Pāṇḍya king in Ś. 1305, registering the gift of land by three chiefs residing at Arandāṅgi in Iḷaṅgeśura-nāḍu, a subdivision of Vaḍa-Vellār *alias* Sundara-Pāṇḍya-nallūr for providing offerings at the service called Malvallān-śandi.

343. 300 of 1914.—(Tamil.) On the west wall of the same kitchen. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Vira-Pāṇḍyadēva in his twenty-ninth year. [Was he the king who ruled from 1253 to 1278?]

344. 301 of 1914.—On the same wall. Records in the ninth year of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍya-dēva the building of the kitchen by Udayān Bhuvanaśingadēva for the merit of lord Śēmappiḷḷaiyār between the seventeenth day of Māsi and Āni of the tenth year. See No. 334 above.

345. 302 of 1914.—(Tamil.) On the same wall. Records in the tenth year of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍyadēva the rate of taxes to be levied by the temple overseers on certain *dēvadāna* lands enumerated herein. The proceeds had to be utilized towards offerings and ten lamps for the merit of the individual mentioned in the above inscription.

346. 303 of 1914.—(Tamil.) On a slab built into the wall of the same *prākāra*. Records the building of the wall to an extent of two cubits.

347. 304 of 1914.—(Tamil.) On a slab built into the south wall of the second *prākāra* of the same temple. Records the construction of the south wall by the trustees of the temple treasury, the residents of Valla-naḍu and the nine *nagarattār*.

348. 305 of 1914.—On the south wall of the Gaṇapati shrine in the same temple. Records in the fourteenth year of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍyadēva the building of the shrine by Uḍayān Bhuvanaśīṅgan for the merit of Śēmappillaiyār. See No. 344 above.

349. 306 of 1914.—On the same wall. Records in the twenty-eighth year of the Pāṇḍya king Śrīvallabhadēva the consecration ceremony of the shrine (*tirumalai*) of Mūtta-Pillaiyār (Vighnēśvara) by a Brāhmaṇa of Nattaruppōkku.

350. 307 of 1914.—On the west wall of the Chaṇḍēśvara shrine in the same temple. Records in the seventeenth year of the Pāṇḍya king Jatāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, ? 1251—64) that torches were provided for during the festivals by Vaḷittuṇai-Perumāḷ *alias* Vilāḍarāyar for the merit Śāmantanār.

351. 308 of 1914.—On the north wall of the same shrine. A mutilated record of the Pāṇḍya king Jatāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva in his twelfth year. See the above inscription.

352. 309 of 1914.—On a slab set up near the Gaṇapati shrine in the same temple. The slab bears the figure of a chief on horseback followed by two attendants on foot. The inscription contains the name Virapratāpan Muḷuchēvagan (servant) of Vijayarāyaramiṇḍan *alias* Kaṇḍiyadēvar of Irāḷēndram.

353. 310 of 1914.—On the wall of the second *gōpura* of the temple, right of entrance. Records in the ninth year of the Pāṇḍya king Māravarman Sundara-Pāṇḍyadēva (I, ? 1216—35) the building of the wall with stones by a certain Gāṅḡeyarāyar.

354. 311 of 1914.—On the same wall. Records in Grantha a Sanskrit verse in praise of the God Haratīrthēśvara.

355. 312 of 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Mallikārjunarāya, son of Pratāpadēvarāya II. Records in Ś. 1436, Bhava (Uttarāyaṇa, Makara, śu. di. II, Friday, Ārdra), the gift of land for offerings by Ponnambala Tonḍaimān at the service *Aluiviḷanjādan-śāndi* called after him. The date corresponded to January 26, A.D. 1515.

356. 313 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Vijayanagara king Mallikārjunarāya, son of Dēva Mahārāya. Records in Ś. 1444, Chitrabhānu (Vrischika, śu. di. II, Saturday, Rēvati), the sale of the villages Palaikkūḍi, Kaḷaṇ-gūḍi and Kiḷinallūr to the temple. The amount of *kadamui* dues

payable by these villages had been settled by Narasa-Nayakkar; but as the villagers were unable to pay the tax, these villages had to be sold. The *araiyars* of Valla-nāḍu who were the mortgagees were also a party to this transaction. [The date was October 31, A.D. 1522.]

357. 314 of 1914.—(Tamil.) On the same gōpura, left of entrance. Dated in the reign of the Vijayanagara king Krishṇa-dēva-Mahārāya. Records in Ś. 1447, Parthiva (Dakṣiṇāyana, Tula, śu. di. 5, Friday, Mrigaśirsha), a gift of land. The date corresponded to October 6, A.D. 1525.

358. 315 of 1914.—In the same place. Records in the reign of the Paṇḍya king Maravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva the gift of a gold forehead plate.

359. 316 of 1914.—(Tamil.) In the same place. Records that a native of Perunjūnaiyūr constructed this gōpura and named it after Gāṅgēyarāya.

360. 317 of 1914.—(Tamil.) On the west wall of the Brihadamba shrine in the same temple. Dated in the reign of the Vijayanagara king Achyutadēva-Mahārāya. Records in Ś. 1453, Nandana, Dhanus, śu. di. 11, Friday, Rēvati, a gift of land for a *maṭha* situated in the bazaar called Vallanāḍu-perunderu in the village Araṅḷanāḍar-tiruppaḍaivīḍu. An irregular date. See *Ep. Rep.*, 1915, p. 80.

361. 318 of 1914.—(Tamil.) On the north and west walls of the same shrine. A record of the Vijayanagara king Achyutadēva Mahārāya in Ś. 1452, Vikriti. Records that the residents of Valla-nāḍu in Rājārājavalanāḍu gave certain lands as *kāṇiyāṭchi* to Śokkanār Pallavarāyar, a native of Paḍāiparṇu in Kāna-nāḍu which was a subdivision of Kāna-nāḍu *alias* Virudarājabhavaṅkara-valanāḍu.

362. 319 of 1914.—(Tamil.) On the east wall of the same shrine. Records in Ś. 1439, Īśvara, the gift of certain taxes for celebrating the car festival of Araṅḷanāḍar, by Kamalalayappadi Moṇṇaiyappan of Tiruvārūr for the merit of Vīra-Naraśiṅgarāya-Nayakkar.

363. 320 of 1914.—(Tamil.) On the same wall. Records in the thirty-ninth year of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva III, "who was pleased to take Madurai (Madura) and the crowned head of the Paṇḍya," the building of the shrine by Kaṇṇuḍaiya-Perumāḷ *alias* Pirāṭṭi-Āḷvār, the queen of Koḍuṅṅuṇṇamuḍaiyār *alias* Nishadharāja and daughter of Kōṇāṇḍār *alias* Nishadharāya of Ponnamarāpadi in Perumalaināḍu, a subdivision of Rājendraśōla-valanāḍu in Rājārāja-Paṇḍināḍu.

364. 321 of 1914.—On the south wall of the same shrine. A damaged record in Ś. 1452, Vikrita.

365. 322 of 1914.—On the same wall. Records in the fifteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundarapāṇḍyadēva I (1216—35) "who having been pleased to take the Chōla country, was pleased to perform the anointment of heroes at Muḍigonḍachōlapuram," gift of paddy for offerings to the image of Tirukkāmakkōttamuḍaiya-Nambirāṭṭiyār.

366. 323 of 1914.—On the same wall. Records in the ninth year, Vriśchika 22, Wednesday, Svāti, of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva a gift of land for offerings to the Tirukkāmakkōṭṭa-Nachchiyār. Mr. Swamikannu Pillai believes that the king referred to in this record was he who ascended the throne in 1318. See Pd. 52.

367. 324 of 1914.—(Tamil.) On the verandah of the same shrine. Records in Ś. 1466, Pramādīcha, the provision for the swinging festival.

368. 325 of 1914.—(Sanskrit and Telugu.) On the first gōpura of the same temple, left of entrance. Records in Ś. 1789, Kali, that king Rāmachandra had the kumbhābhishēka ceremony of the God Haratīrthēśvara and of the Goddess Brihadāmba performed. [Rāmachandra was the Toṇḍamān who ruled from 1839 to 1885?]

369. 326 of 1914.—(Tamil.) On a pillar in the Iḍaiya-maṇṭapa in the same village. Records the setting up of the pillar by a Bayirāgi.

Tiruvēṅgavāśal.

370. 234 of 1914.—On the south wall of the maṇṭapa in front of the central shrine in the Vyāghrapurīśvara temple. Records in the twenty-sixth year of the Chōla king Parakēsarivarman *alias* Uḍaiyār Rājendra-Chōladēva (I, 1011—53) a gift of land for offerings to the image of Nittaśūlāmaṇi viṇṇagar, by the assembly of Tiruvēṅgaivāyil, a *dēvadāna* in Peruvāyil-nāḍu, a subdivision of Jayaśiṅga-kulakālavaḷanāḍu.

371. 235 of 1914.—(Tamil.) On the same wall. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, I (1216—35), "who distributed the Chōla country." Records a gift of land for offerings to the image of Chandraśekharaḍēva *alias* Dēvapperumāḷ set up by Pillaiyār Aḷagapperumāḷ. The latter is stated to have determined the landed interest of the country amicably in the presence of Śēra Pāṇḍyadēva who took the eastern country.

372. 236 of 1914.—(Tamil.) On the north wall of the same maṇṭapa. Records in the thirtieth year of the Chōla king Rājakēsarivarman *alias* Rājādhirājadēva I a list of all the *dēvadāna* lands belonging to the temple. Mentions Agakkīḷiyūr-nāḍu in Pāṇḍya-kulaśanivaḷa-nāḍu.

373. 237 of 1914.—On the same wall. Records in the twenty-third year (Karkaṭaka śu. di., Thursday) of the Pāṇḍya king

Jatavarman *alias* Tribhuvanachakravartin Vira-Paṇdyadēva a gift of land.

374. 238 of 1914.—On the same wall. Records in the twenty-eighth year of the Chōla king Parakēsarivarman the gift of a lamp to the temple of Tirumēṟṟali-Mahādēva.

375. 239 of 1914.—(Tamil.) On the same wall. Records in the fifth year of the Chōla king Parakēsarivarman the gift of a lamp to the temple of Tiruvēṅgaivāyil-Śiva by a native of Malanaḍu.

376. 240 of 1914.—(Tamil.) On the door-posts of the entrance into the same maṇṭapa. A record of the Chōla king Rājarājakēsarivarman *alias* Rājarājadēva I in his twenty-sixth year. Registers gift of money for a lamp by merchant, to the temple of Tirumēṟṟali-Mahādēva at Tiruvēṅgaivāyil, a *dēvadāna* in Peruvāyināḍu, a sub-division of Pāṇḍi-kulāśani-valānāḍu.

377. 241 of 1914.—On the west wall of the Brihannāyaki shrine. Records in the thirty-fourth year of the Paṇḍya king Jatavarman *alias* Tribhuvanachakravartin Śrīvallabhadēva a gift of land. [Was he the contemporary of Māravarman Sundara Paṇḍya I, ? 1216—35 ?]

378. 242 of 1914.—On the same wall. Records in the thirtieth year of the Paṇḍya king Jatavarman *alias* Tribhuvanachakravartin Sundara-Paṇḍyadēva a gift of land for lamps. [It is not known which of the kings of this name is referred to.]

379. 243 of 1914.—On the same wall. Records in the thirty-fourth year of the Paṇḍya king Jatavarman *alias* Tribhuvanachakravartin Śrīvallabhadēva a gift of land. See No. 377 above.

380. 244 of 1914.—(Tamil.) On the north wall of the same shrine. Dated in the reign of the king of Vijayanagara, Kampana-Uḍaiyār. Records in Ānanda an assignment of the tax *pāḍikkāval* probably for the repair of the tank at Tiruvēṅgaivāśal which had become desolate on account of the breaches in the tank.

381. 245 of 1914.—On the east wall of the same shrine. Records in the seventh year (of ?) the levying of the tax (*kadamai*).

382. 246 of 1914.—On the south wall of the first prakāra of the same temple. Records in the twelfth year of the Chōla king Tribhuvanachakravartin Rājarājadēva a gift of land for offerings to the images of Śadiraviḍaṅgadēva and his consort (*pirāttiyār*) set up by the chief Kulōttuṅga-Chōla-Kiḍāratтарыar.

383. 247 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Tribhuvanachakravartin Rājarājadēva (III ?), dated in his twentieth year. Records that one of the taxes from the eighteen *mās* of land presented should be assigned to the temple of Tiruvēṅgaivāyil-uḍaiya-Nāyanār and the other half used for celebrating festivals in the shrines of Śadiraviḍaṅga-Nāyakar and his Nāchchiyār in the same temple.

384. 248 of 1914.—On the same wall. Records in the seventh year of the Chōla king Rājarājadēva a gift of land for offerings.

385. 249 of 1914.—On the west wall of the same prakāra. Records in the tenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), “who distributed the Chōla country,” a gift of land to Śandikkūttan Ariyan Onṇāyiram.

386. 250 of 1914.—On the same wall. Records in the eighth year of the Chōla king Tribhuvanachakravartin Rājādhirājadēva that the *dēvadāna* lands of the temple were lying waste for want of tenants and that, consequently, certain private individuals purchased them from the temple authorities and agreed to measure out the specified quantity of paddy to the temple.

387. 251 of 1914.—On the west wall of the kitchen in the same temple. Records in the seventh year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (unidentified) a sale of land.

388. 252 of 1914.—On the outer west wall of the first prakāra of the same temple. An incomplete record in the fourteenth year of the Chōla king Tribhuvanachakravartin Vikrama-Chōladēva (1118—35).

389. 253 of 1914.—On the same wall. Records in the fourteenth year of the Chōla king Tribhuvanachakravartin Vikrama Chōladēva (1118—35) gift of land to a lady for performing the dance called *śandikūttu* before the God Tiruvēṅgaivāyal Āṇḍar during the festival in the month of Śittirai.

390. 254 of 1914.—On the same wall. Records in the fifth year of the Chōla king Tribhuvanachakravartin Rājādhirājadēva II a similar gift of land for performing *śandikūttu* during the Tiruvādirai festival in the month of Vaigāṣi, at the shrine of Śadira-vidāṅga Nāyakar set up by Śadiran Irājan *alias* Kulōttuṅgaśōla Kidāratтарыан. See No. 382 above.

Vellai-nūr.

391. 204 of 1914.—On the east wall of the mantapa in front of the central shrine in the Agastyēśvara temple. Dated in the reign of the Pāṇḍya king Sundara-Pāṇḍyadēva, who was pleased to take the Chōla country. Records provision for offerings to the temple of Tiruvagattisvaram-Uḍaiyār at Vellai-nallūr.

392. 205 of 1914.—(Tamil.) On the south wall of the same mantapa. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulāśekharadēva (I, ? 1268—1308) in his twenty-second year, śu. di. 7. Registers a gift of land for offerings to the temple of Śrīkailāsa at Vellainallūr in Ten Śīruvāyil-nāḍu.

393. 206 of 1914.—(Tamil verse.) On the same wall. Records in the seventh year of the Chōla king Vīrarājendra the building of

the ardha-maṇṭapa in the temple of Agastīśvara at Vellainallūr, by the Chōla subordinate Muḍigonḍaṇaḍaiṻan of Śiruvayil-nāḍu.

394. 207 of 1914.—On the south and east walls of the same maṇṭapa. Records in the twenty-third year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216--35) "who was pleased to distribute the Chōla country," an agreement among themselves of the residents of Vellainallūr, to conduct the festival in the month of Śittirai, and mentions the names of the individuals who should so conduct the festival on each of the ten days.

395. 208 of 1914.—On the west wall of the same maṇṭapa. Records in the reign of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, "who was pleased to take Kōṇaḍu," a gift of land by the chief Immaḍi Akkaladēva-Chōla-mahārāja. Also refers to the reign of Sadāśivarāya and to Ś. 1470, Saumya. The king has not been identified.

Virakkuḍi.

396. 327 of 1914.—(Tamil.) On the south base of the maṇṭapa in front of the central shrine in the Tiruvēdanātha temple. Records in Sādhāraṇa, Vaikāśi, 10, a gift of land to Tiruvōḍaipandal-uḍaiya-Tambirānār at Viraikkuḍi by Immuḍi Akkalarasār.

397. 328 of 1914.—On the east wall of the same maṇṭapa, left of entrance. Records in the seventh year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I? gift of land to the temple of Arumolīśvaram-uḍaiyār-Nāyanār at Sunaiykkuḍi in Vaḍavāyil-nāḍu, a subdivision of Jayaśīṅgakula-kālavaṇaḍu.

398. 329 of 1914.—(Tamil.) On a pillar of the same maṇṭapa. Records in Pramōda the gift of the pillar.

399. 330 of 1914.—On a pillar of the Nandi-maṇṭapa of the same temple. Records in Bahudhānya the building of the Nandi-maṇṭapa.

400. 331 of 1914.—(Tamil.) On the west wall of the Oppilānāyaki shrine in the same temple. Records the gift of land to a mason for building the shrine and for making the image of the goddess.

VIZAGAPATAM DISTRICT.

ANAKĀPALLE TALUK.

Kasimkōṭa.

1. C.P. No. 14 of 1908-9.—A grant of the Eastern Chālukya Viṣṇuvardhana Bhīma I, discovered in this village. It gives the usual genealogy of the dynasty and says that the king who conquered his *dayādās*, including the Rāshtrakūta Kṛishṇa II, granted a village in Elamañcha Kalingadēśa and Dēvarāshtra Viśhaya. The grant is incomplete. Elamañchi was perhaps the capital. The grant gives the last verse of Bhavabhūti's *Mālatimādhava*, thereby showing that Bhavabhūti lived before Chālukya Bhīma I. [Dēvarāṭṭa Viśhaya is mentioned in the Allahabad pillar inscription of Samudragupta. See Fleet's *Corpus Ins. Indic.*, Vol. III, p. 13.] *Ep. Rep.*, 1909, pp. 108-9.

BIMLIPATAM TALUK.

Bhōgapuram.

In his *Antiquities* Mr. Sewell mentions two inscriptions in this place dated ŚŚ. 1106 and 1097. These seem to be the same as Nos. 2 and 4, but with the dates misread.

2. 363 of 1905.—(Telugu and Sanskrit.) On a slab lying in the middle of the village. Records in Ś. 1109, eleventh year, of the Eastern Gaṅga king Anantavarmadēva that the merchant Kaṇṇamanāyaka constructed the Jaina temple called Rājarāja Jinālaya at Bhōgapura and gave two *puṭṭis* of land to that temple with the consent of the Deśi-Rattaḍḍu (i.e., the villagers who belonged to the mercantile class).

3. 364 of 1905.—(Telugu.) On another slab lying in the same place. Records in Ś. 1205, seventh year, of the Eastern Gaṅga king Anantavarma Śrī-Vīra-Naranarasimha gift of land to the temple of Durgādēvi at Bhōgapura. [He was evidently Narasimha II, sixth in descent from Anantavarman Chōḍagaṅga (1076—1146).]

4. 365 of 1905.—(Telugu.) On the third slab lying in the same place. A partly damaged record of the Eastern Gaṅga king Anantavarmadēva (1076—1146), dated Ś. 1027, thirty-first year. Records gift of land measured by the *Jinakōla* rod, below the tank at Bhōgapuramu by Lōkanikkaṣētti, who seems to have purchased it from Deśi-Rattaḍḍu.

Bimlipatam.

4-A-B. Mr. Sewell gives a stone epigraph in the local Viṣṇu temple and a C.P. in the Munsif's Court. The former records repairs to the temple by a private party. The latter records grant of a village to Brahmans in Ś. 1655 by Pūsapāti Venkatapati Rāja.

Bōni.

In his *Antiquities* Mr. Sewell gives four inscriptions in this place, dated in Ś. 1168, 1249, 1163 and 1113. The first two of these are evidently identical with Nos. 6 and 9. The third is said to be in the reign of a Viyaya Raja. The fourth might be No. 5 with the misreading of the date.

5. 358 of 1905.—(Sanskrit in Telugu.) On a beam in the āsthāna-maṇṭapa of the Amarēśvara temple. Belongs to the reign of the Eastern Gaṅga king Bhānudeva. Records in Ś. 1193 gift of a lamp and a garden to the temple of Amaranātha by the general Umāpati. The king's father was Vīra-Narasimhadēva (I) and his grandfather Bhīma, i.e., Anangabhīma II. [The latter was the great-grandson of Anantavarman Chōḍagaṅga.]

6. 359 of 1905.—(Sanskrit in Telugu.) On a pillar in the same maṇṭapa. Records in Ś. 1168 gift of goats for two lamps by Mēru-Mādhavārya, who was "the head jewel of all learned men."

7. 360 of 1905.—(Telugu.) On a mutilated slab lying in the same maṇṭapa. Mentions the village Brōni (Bōni) and the Mahamaṇḍalēśvara Vīra-Savaranaṭadēva of Jantaṅu-nāḍu, who was the lord of the city of Araśuvāḍa, was born in the family of Surabhi-vamśa and belonged to the lineage of Dūrvāsas.

8. 361 of 1905.—(Sanskrit, in Telugu character.) On another mutilated slab lying in the same maṇṭapa. Mentions the Nāgakula.

9. 362 of 1905.—(Telugu.) On the door-post of the entrance into the same maṇṭapa, right and left sides. Records in Ś. 1248 gift of sheep for a lamp to the temple of Amarēśvaradēva at Bōni by a private individual.

Dakamarri.

10. On the west bank of the local tank at the site of an old temple, on a slab. Records a grant to the temple in Ś. 1071 (A.D. 1149). *Antiquities*, Vol. I, p. 14.

Guḍivāḍa.

11. On a stone in the middle of the street. An undated private grant in the reign of Śrī Anantavarmadēva (1076—1146).

12. In the same place. Grant by a Gokarṇarāja of Guḍivāḍa in the reign of Anantavarmadēva.

Muñjeṛu.

12-A. C.P. No. 10 of 1908-9.—(Sanskrit in old Telugu character.) A grant of the Eastern Chālukyan (?) king Kōkilivarṇa Mahārāja or (Kakkuli Mahārāja) who had the titles of *Sarvalōkāś-raya* and *Anivāritaśaktitrayasampanna*. Records grant of a village called Boḍḍēri in Bhōgipura Vishaya, in Madhyama Kalinga, to a Brahman of Muñjeṛu on the day of a lunar eclipse. It was made by the king from his residence at Elamañchi, the modern Yellamanchili, in Sarvasiddhi taluk. [Kōkili is said to be the son

of Vinayādityavarman and grandson of Mangivarman. The introductory portions of the epigraph are like those of the Eastern Chālukyan kings Viṣṇuvardhana I, Jayasīma I, Viṣṇuvardhana II and Maṅgiyuvaiāja. These together with the title *Sarvalōkāśraya*, show that the king was an early Eastern Chālukya.]

12-B. *C.P. No. 11 of 1908-9.*—(Sanskrit in old Telugu.) A record of Kōkilmahārāja. Grant of the village of Vettuvāḍa in the same district to a certain Aśvaśarma of the same place on the same occasion. The donee distributed the village among hundred Brāhmaṇas of Muñjeṛu. [The language is not quite correct, as in the previous one. Madhyama Kalinga has been identified with Modocalingæ of Magasthenes. See *Ep. Rep.*, 1909, pp. 105-6, for details.]

12-C. *C.P. No. 12 of 1908-9.*—A grant of Vijayasiddhi Maṅgiyuvārāja II, son of Kōkuḷi Vikramāditya Bhaṭṭāraka and grandson of Maṅgiyuvārāja I. Records the gift of the village of Koṇḍuka-vilaṅgavāḍa in Bhōgapura-vishaya on a lunar eclipse to 103 Brāhmaṇas of Muñjeṛu and the building of a Śiva temple.

12-D. *C.P. No. 13 of 1908-9.*—A grant by Vijayasiddhi Kōkuḷi, Vikramāditya Bhaṭṭāraka (father of Maṅgiyuvārāja II) of the village of Muñjeṛu to the Brāhmaṇas of Dēpūdi in his *Āturakāla* (day of anxiety for life) of Vikramāditya Mahārāja. [The Government Epigraphist surmises that the name *Vikramāditya* might have been taken from the first Western Chālukyan king of that name.]

Rāvada.

13. In a stone in the village. Undated and private grant to temple.

BOBBILI TALUK.

Bobbili.

14. *C.P. No. 34 of Mr. Sewell's List.*—Records a document in Naḷa, given by Śrī Veṅkaṭa Raṅgarāya Baṅgāru (Rāja of Bobbili), to a certain person, granting certain privileges in the Rājam Perganah of the Bobbili Zamindari.

Nārāyaṇapuram.

15. A C.P. grant in the possession of the temple priest, recording a gift of land to the temple.

CHIPURUPALLE TALUK.

Chipurupalle.

16. A C.P. grant of the Eastern Chālukyan king Mahārāja Viṣṇuvardhana I) Viśhamasiddhi, the younger brother of Pula-keśin II), issued from Cherupura in the eighteenth year of his reign, sam. 10, 8 mā (?) 4 (?) di. 105, corresponding to the 7th July A.D. 632. See *Ind. Antq.*, Vol. XX, p. 16; *S. Ind. Palao.*, plate 27; and Kielhorn's *Southern List*, No. 548. See also No. 35 below.

Kōtāpalem.

16-A. C.P. grant in Telugu characters in the possession of one of the Mutta family. No details given.

GAJAPATINAGARAM TALUK.

Garbham.

17. 188 of 1913.—(Telugu.) On the cross beam of the inner entrance into the Mallikārjuna temple. Seems to mention the name or names of persons who had the image of Vināyaka cut on the cross beam.

Lōtugedda.

18. 189 of 1913.—(Telugu.) On a stone in front of the Virabhadrasvāmin temple. Records that a certain Sōmaya-Paṇḍalu founded this temple of Vīrēśvara and gave to it a grove of trees and a garden at Bīmanapalli.

PĀRVATIPURAM TALUK.

19-A--F.—In his *Antiquities* Mr. Sewell says that the local Tahsildar sent him seven copper-plate grants. One of these is dated Ś. 1594 and records a grant by a Jeypore Rāja. Two others are undated and private. [No information is given of the others.] The last four are said to be in the possession of a person at Garugibilli.

SARVASIDDHI TALUK.

Dimile.

20. On a pillar in the Nagnēśvarasvāmin temple. Grant by a private party in honour of Jaya Mahādēvi, mother of Mahamaṇḍalēśvara-Kulōttunga Prithviśvaradēva. See Gd. 63.

Pañchadhārāla.

In his *Antiquities* Mr. Sewell mentions sixteen inscriptions in this place and an attempt to identify them with the following is hardly profitable.

21. 209 of 1899.—(Sanskrit and Telugu.) On a pillar at the eastern entrance into the Dharmalingēśvara temple. Records in Ś. 1339, Hēmalambin, gift of a lamp by Anyamādēvi, queen of Viṣṇuvardhaṇamahārāja *alias* Nāgēndradēvachakravartin. See No. 27 below.

22. 210 of 1899.—(Sanskrit.) On a second pillar in the same place. The Kōṇa king Chōḍa records in Ś. 1325, Svabhānu, that he (of whose family a long account is given) built a gōpura for the Dharmēśvara temple. The king claims to have been descended from Kārtavīryārjuna and bears the title "Lord of Mahishmati."

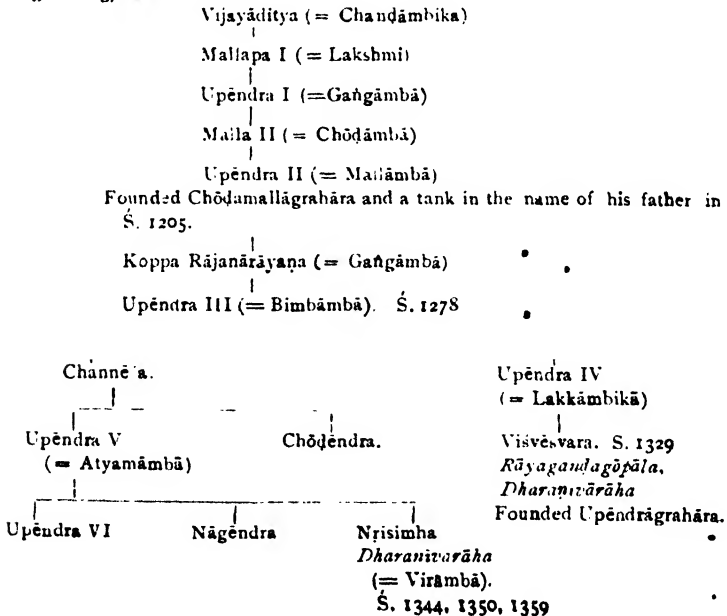
23. 211 of 1899.—(Telugu.) On a pillar at the western entrance into the same temple. Records in Ś. 1456, Śubhakrit, gift of land for offerings. Mentions a certain Chennapeggada-Chennakavirāja.

24. 212 of 1899.—(Telugu.) On a pillar in the *asthāna-maṇṭapa* of the same temple. Mentions in Ś. 1416, Ānanda, a chief *Viraparāja*, who bore the surname *Birudaṅka-Rudra* and belonged to the solar race.

25. 213 of 1899.—(Sanskrit and Telugu.) On a second pillar in the same place. The Eastern *Chālukya* king *Śiṅgarājamahāpātra* records in Ś. 1416, Ānanda, gift of land for the merit of his parents *Kumārayaṅṇama* and *Śiṅgamāmba*. This king was evidently one of the numerous local chiefs who in the fifteenth century claimed an Eastern *Chālukyan* ancestry. Like every such chief he had the titles of *Sarvalōkāśraya*, *Dharaṇīvarāha*, etc. For *Kumārayaṅṇama* see No. 27 below.

26. 214 of 1899.—(Sanskrit.) On a third pillar in the *asthāna-maṇṭapa* of the *Dharmalingeśvara* temple. Dated in the reign of the Eastern *Chālukya* *Nṛsiṃha*. Records in Ś. 1350 (A.D. 1428) a genealogy of the king and records that his queen *Virāmba* built a tank called *Virasāgara* and that he himself built the *antarālamaṇṭapa* of the temple. This and No. 28 below introduce a distinct branch of the Eastern *Chālukyas*, which traces its descent from a *Vijayāditya* "who was born in the family of *Kulōttuṅga I.*" From *Vijayāditya* to *Nṛsiṃha* of the present epigraph there were twelve generations.* All these chiefs bore the Eastern *Chālukyan* titles of *Sarvalōkāśraya* and *Vishṇuvardhana*.

* The genealogy is as follows:—



27. 215 of 1899.—(Telugu.) On the west face of the same pillar. Kumārayaṅṅama records in Ś. 1354, Parīdhavin, gift of a lamp. The king is described as belonging to the lunar race and as the son of Nāgēndradēvachakravartin. The Government Epigraphist identifies the latter with Nāgēndra, the elder brother of Nṛsiṃha of the previous inscription. See No. 25 above.

28. 216 of 1899.—(Sanskrit.) On the south, east and north faces of a pillar in the kalyāṇamaṇṭapa of the same temple. The Eastern Chālukya king Viśvēśvara records in Ś. 1329 that he built the maṇṭapa in which the pillar is found. Contains a genealogy of the king as in 26 above. See the genealogical tree in p. 1669 for the relative position of Viśvēśvara and Nṛsiṃha. Poet Vinnakōṭa Peddanna, son of Gōvindarāja and author of the *Kāvya-lankārachūḍāmaṇi* dedicates his work to Viśvēśvara and so was his contemporary. [Viṣesalingam Pantulu misreads the inscription and so arrives at a date which is earlier by a century. See his *Telugu Poets*, Vol. I, pp. 98-99.]

29. 217 of 1899.—(Telugu.) On the north face of a pillar. Records in Ś. 1359, Piṅgaḷa, gift of land.

30. 218 of 1899.—(Telugu.) On the west face of the same pillar. The Eastern Chālukya king Narasiṃhachakravartin records in Ś. 1344, Śubhakṛit, several gifts made by the king and by his queen Vīramā. See the genealogical tree given as note to No. 26 above.

31. 219 of 1899.—(Telugu.) On the west face of the same pillar. The Eastern Chālukya king Narasiṃhachakravartin records in Ś. 1359, Piṅgaḷa, gift of land. See No. 26 above.

32. 220 of 1899.—(Telugu.) On a pillar at the entrance into the Viṣṇu temple in the same village. Records in Ś. 1452, Hēmalambin, that Śrīdhara Rājanarēndramahāpātra built a gōpura at the southern gate of the temple, on the bank of the Pañchadhāra. The north face of this pillar contains a verse by a certain Chennakavirāja, who is also represented as having built the gōpura. [The chief was one of the numerous chiefs who claimed an Eastern Chālukyan ancestry in the fifteenth century.]

33. 221 of 1899.—(Sanskrit and Telugu.) On a pillar in the kalyāṇamaṇṭapa of the same temple. Records in Ś. 1460, Viḷambin, that Harinarēndramahāpātra, who bore the surnames Sarvalōkaśraya and Śrī-Viṣṇuvardhana-mahārāja, and who was the son of Chālukya Sarvarājamahāpātra, built a maṇṭapa on the bank of the Pañchadhāra for the merit of his parents. See note to previous epigraph.

34. 222 of 1899.—(Sanskrit.) On a slab built into the east prakāra of the same temple. Built in. The portion that is copied mentions the town Māhishmati and a certain Lakkama-Chōḍa-

bhūpa, who bore the *birudas* Birudaṅka-Rudra and Karnāta-gōdhūma-gharaṭṭa.

Timmapuram.

35-A. C.P. No. 2 of 1907-8.—The Timmapuram plates of Vishṇuvardhana I, edited by Dr. Hultzsch in *Ep. Ind.*, Vol. IX, pp. 317—9. The inscription is in Sanskrit and records that Vishṇuvardhana (I) surnamed Vishamasiddhi, the younger brother of Satyaśraya Vallabha Mahārāja, son of Kirtivarman, grandson of Raṇavikrama of the (Western) Chālukya family, while residing at Pishtapuram (Piṭhāpuram, Gōdāvari district) gave some land at a village called Kumūlūra in the Paḷaki-vishya to forty Brahmans. [The donor is the founder of the Eastern Chālukyan dynasty. See No. 16 above. Pulakēśin II captured Pishtapura and made his brother viceroy over it, thereby founding the eastern branch of the dynasty, about A.D. 634. See *Ep. Ind.*, Vol. VI, p. 61 and *Mud. Ep. Recp.*, 1908, p. 61.]

35-B. C.P. No. 1 of 1907-8.—An unfinished C.P. grant apparently of Śrī Vijayasiddhi Maṅgi Yuvarāja, son of Vishṇuvardhana I and grandson of Indra Bhaṭṭāraka. See *Ep. Recp.*, 1908, p. 61 and Gt. 346 for two other records of the king.

SRUNGAVARAPUKŌTA TALUK. .

Alamanda.

36-A. Alamanda plates of Anantavarman. Edited in *Ep. Ind.*, Vol. III, pp. 17—21, and summarized in *Ep. Recp.*, 1892, p. 11, para. 12. The inscription is one of Anantavarmadēva of Kalinganagara, the son of Rājendravarman, and records that "in the year 304 of the prosperous and victorious reign of the Gāṅgēya race," on the occasion of a solar eclipse, the king gave to a Brāhmaṇa the village of Medulāka in the district of Trikaṭu.

Bōnāṅgi.

36-B. A C.P. grant "in the possession of Katikiri Janaki Rāmāyā." Records a grant in Ś. 1508 (A.D. 1585) to a Brahman by a local chief.

Gudivāda.

37. 48 of 1912.—(Telugu.) In the ardha-maṇṭapa of Brahma-lingasvāmin temple. A mutilated record, date of which is lost. Registers the gift of a lamp by a merchant.

38. 49 of 1912.—(Telugu.) On the wall of the āsthāna-maṇṭapa in the same temple. Registers in Ś. 1362, Raudri, that the temple and its adjuncts were constructed by a certain Basuva. He also dug a fresh water well at Lakumavarapukōṭa and set up an inscribed pillar there.

39. 50 of 1912.—(Telugu.) On a pillar of the same maṇṭapa. Registers in Ś. 1369, Prabhava, that the four pillars of the maṇṭapa were the gift of a certain Vuttaya of Poṭṇūru.

Lakkavarapukōṭa.

40. 46 of 1912.—(Telugu.) On a pillar near a well at the entrance into the village. Records in Ś. 1369, Prabhava, that the well was sunk by a native of Lakumavarapūmkōṭa in Jāṁturnāḍu.

41. 47 of 1912.—(Hindi, Nāgari.) On the pedestal of a mutilated Jaina image preserved in the Virabhadra temple in the same village. A damaged record, dated Samvat 1448. Refers to the image of Bhaṭāraka Jinachandra of *Mūla-śaṅgha*.

VIRAVILLI TALUK.

Arjunagiri.

42. On a pillar in the Viṣṇu temple. Records a grant by Śiṅgarāja, son of Raṅga Rāja, in Ś. 1392 (A.D. 1470). *Antiquities*, Vol. I, p. 15.

Chōḍavaram.

In his *Antiquities* Mr. Sewell gives six inscriptions in this place. The following departmental list is of course the more correct.

43. 51 of 1912.—(Telugu.) On a pillar in the Kēśavasvāmin temple. Records in Viśvāvasu, gift of services of the shepherds of Duttāḍa village, to the temple of Vallabharāja at Duttāḍa by the Mahāmaṇḍalēśvara Pratāpavallabharāja Mahāpātra. See No. 49 below.

44. 52 of 1912.—(Telugu.) On another pillar of the same temple. Records in Śobhakrit gift of services of the artisans (*kamsali*) of Juttāḍa to the same temple by a friend of Vallabharāja Mahāpātra who was the chief of Voḍḍaḍirāja. Oḍḍavāḍi or Voḍḍaḍi has been identified with Vaḍḍaḍi, about 12 miles from Anakāpalle. For the Matsya kings of Oḍḍavāḍi see *Ep. Ind.*, Vol. V, pp. 106—12. Also Simhachalam inscriptions.

45. 53 of 1912.—(Telugu.) On another pillar of the same temple. Registers that Virapratāpa Śiṅgarāja, son of the Mahāmaṇḍalēśvara Pratāpa-Śrī-raṅgarāja of Voḍḍaḍi, made the *agrahāras* and the *khandikās* in that country tax-free. See No. 50 below.

46. 54 of 1912.—(Telugu.) On another pillar of the same temple. Records in Kālayukti that a certain Mallaya set up the image of Garatmanta (i.e., Garuḍa) for the merit of Traiḍa Beharā-Mahāpātra Śrī-Bhūpatirāja Virapratāpa Vallabharāja-Mahāpātra. [The king's connexion with the earlier Matsyas is not known.]

47. 55 of 1912.—(Telugu.) On another pillar of the same temple. Mentions in Ś. 1319, Īśvara, the Mahāmaṇḍalēśvara Pratāpa Lakshmaṇadēvarāja and Śrīvallabharāja of Duttaḍa. [This chief was earlier than those referred in the other epigraphs of this place.]

48. 56 of 1912.—(Telugu.) On another pillar of the same temple. A damaged record dated in Ś. 1658 and Kali. 4837, Naḷa. Seems to record a gift for maintaining music in the temple of Kēśavasvāmin at Chōḍavaram, while Pūsapāṭi Sitārāmarāja Vijayarāmarāja was ruling the Machchha country. [This shows that Voḍḍāḍi was conquered by the Pūsapāṭis later on.]

49. 57 of 1912.—(Telugu.) On another pillar of the same temple. Records in Śārvari the gift of the village of Annavaram to the temple of Vallabharāja at Juttaḍa by a friend of the Mahāmaṇḍalēśvara Pratāpa-Vallabharāja Mahāpātra of Voḍḍāḍi. [The chief's connexion with the earlier Matsyas is not known.]

50. 58 of 1912.—(Sanskrit and Telugu.) On another pillar of the same temple. Records in Ś. 1453, Khara, gift of the village of Duttaḍa to the temple of Vallabharāja by Vīrapratāpa-Śrīraṅgarāja of Voḍḍāḍi. States that the king belonged to the Matsya vāmśa, which is indicated by the figures of two fish on pedestals, cut at the end of the inscription. [The chief's connexion with the earlier Matsya chiefs of Oḍḍavāḍi is not known.]

Dibbiḍa.

51. A C.P. grant of the Matsya king Arjuna (now deposited in the Madras Museum). It is in Śanskrit language and Telugu characters and records that on Saturday, the Akshaya tritiya of Vaiśākha in Ś. 1191, corresponding to 6th April 1259, the king Arjuna gave, for the spiritual welfare of his father Jayanta, the village of Drubbiḍi (which he re-named Jayanta-Nārāyaṇa) to certain Brāhmaṇas. The full genealogy of the line is given, Arjuna being the twenty-third in descent from Gaṅga the founder. See *Ep. Ind.*, Vol. V, pp. 106--12, for the full edition of the record.

Muddurti.

(The following have been recorded by Messrs. Sewell and Elliot.)

52. Undated grant of Mahāmaṇḍalēśvara Maṅkāḍitya Mahārāja. [Was he the brother of Arjuna, the donor of the Dibbiḍa plates?]

52-A. Undated grant in the same reign.

53. Undated grant by a servant of the same king.

Peddipāḷm (Peddapūḍi?).

54—56. Elliot gives three inscriptions, recording private-grants to a temple in Ś. 1079 (A.D. 1157) in the reign of Ananta-varmadēva. *Antiquities*, Vol. I, p. 15.

Tādiparti.

57. On the *Śiṅganibanda* rock. A grant to the local temple in Ś. 1074 during the reign of Anantavarma.

Yuttāda.

58—60. Elliot gives three inscriptions here. The first is a private grant, dated in Ś. 1271, the second undated and private and the third a grant to the temple by Mahāmaṇḍaleśvara Pratāpavallabha Rāja in Ś. 1354. See Nos. 43 and 49 above.

VIZAGAPATAM TALUK.

Vizagapatam.

61. 97 of 1909.—(Telugu.) On a slab fixed into the wall at the entrance into the Jaggarao observatory. The Velanāṇḍu king Kulōttuṅga Prithviśvara Mahārāja records in Ś. 1121, gift of land and a house to a merchant. Mentions the "Perumbali of the 500" at Viśākhavattāṇa *alias* Kulōttuṅga Chōla vattāṇa.

62. 98 of 1909.—(Tamil.) On a stone lying near Paravastu Raṅgācharya's house in the same village. Records in Ś. 1172, and fifteenth year of the Eastern Gaṅga king Vira Naraśiṅga dēva gift of a maṇṭapa by a merchant who was a native of Pandalāyani Kollam to the temple of Karumāṇikka Ājvār at Viśākapattinam *alias* Kulōttuṅgaśōlapattāṇam.

63. 99 of 1909.—(Telugu.) On a second stone in the same place. Records in Ś. 1012 and thirteenth year of the Eastern Gaṅga king Anantavarma dēva gift of "Perumballi of the 500" at Viśākhapattāṇa to a native of Malamāṇḍala, by a merchant of Matōttam *alias* Rāmakulavallipattāṇam and by "the twelve" of Viśākhapattāṇa *alias* Kulōttuṅga-Chōlapattāṇa.

64. 100 of 1909.—(Tamil.) On the back of the same stone. A damaged record, dated in Ś. 1102. Refers to the gift mentioned in No. 62.

65. 101 of 1909.—(Arabic.) On a tomb stone on the Darga-hill in the same village. A record, dated Hijrah 1012 (= A.D. 1603). Sent to Dr. J. Horovitz for publication in the *Epigraphia Moslemica*.

66—68. 102—104 of 1909.—(Arabic.) On two other tomb stones in the same place. Sent to Dr. J. Horovitz for publication in the *Epigraphia Moslemica*.

68-A. C.P. No. 4 of 1912-13.—A C.P. grant of the Eastern Gaṅga Mahārāja Dēvendravarman, son of Guṇārṇava, dated in Kaliṅgaṅka era 195, Śrāvaṇa, ba. di. 5, Dakṣiṇāyana. Records gift of land in the village Siddhārtaka to a Brāhmaṇa named Tamparaśarma Dīkshita, a resident of Ēraṇḍapalli. [Only one C.P. of this king has been thus far edited. See *Ep. Ind.*, Vol. III, 130 f. It is dated in the year 183 of the same era. The village Siddhārtaka

figures in the Achyutapuram plates of Indravarman also. *Ep. Ind.*, Vol. III, p. 127. "Ēraṇḍapalli is perhaps identical with Ēraṇḍapalla, whose chief Damana was captured and liberated by the Gupta king Samudragupta in or about the fourth century A.D."]

Sinhachalam.

See *Antiquities*, Vol. I, p. 16, and *Vizag. Manual*, p. 70, for the history of the place. Mr. Sewell gives six inscriptions here, but the following is a more detailed and accurate list.

69. 241 of 1899.—(Sanskrit and Telugu.) Above the southern entrance into the kalyāṇamaṇṭapa of the Lakshmīnarasiṃhasvāmin temple. Records in Ś. 1188, that Lakshmīdēvi, wife of a certain Maṅgirāja, granted two lamps for the merit of her son Upēndrarāja. [The genealogy of the Pañchadhārta branch of the Eastern Chālukyas seems to show that Maṅgirāja was the same as Mallapa I, the father of Upēndra I.]

70. 242 of 1899.—(Sanskrit.) On the south wall of the same maṇṭapa. A record of the Eastern Gaṅga king Narasiṃha, mentions in Ś. 1184, Gaṇēśvarachamūnātha of the Vaiśvānara family and son of Sōmēśvaranāyaka. The inscription, which is called a *pruśasti*, was composed by Chitsukhārya. [Was Narasiṃha the second of that name and the son of Bhānudeva I?]

71. 243 of 1899.—(Telugu.) On the base of the āsthānamaṇṭapa in the first enclosure of the same temple. Dated in the reign of the Vijayanagara king Kṛishṇarāya. Records in Ś. 1438, Dhātṛi, the presentation of a number of jewels to the temple.

72. 244 of 1899.—(Telugu.) On the base of the āsthānamaṇṭapa in the first enclosure of the Lakshmīnarasiṃhasvāmin temple. Dated in the reign of the Vijayanagara king Kṛishṇarāya. Records in Ś. 1441, Pramāthin, gift of several villages.

73. 245 of 1899.—(Telugu.) On a round pillar on the verandah running round the *garbhagriha* of the same temple, south. Dated in the reign of the Vijayanagara king Kṛishṇarāya. Records in Ś. 1438, Dhātṛi, gifts of jewels by himself and by his two queens Chinnadēvamamma and Tirumaladēvamamma. See Ct. 20.*

74. 246 of 1899.—(Telugu.) On another round pillar in the same place. Records in Ś. 1447, Pārthiva, the gift by purchase of the village of Uttārapalli in Jantarunāṇḍu, by Sarvalōkaśraya Viṣṇuvardhanamahārāja *alias* Beharāmahāpātra-Śrī-Sarvarāja-mahāpātra.

75. 247 of 1899.—(Telugu.) On a third round pillar in the same verandah, north. Records in Ś. 1457, Jaya, gift of gold by a private individual.

76. 248 of 1899.—(Sanskrit and Telugu.) On the first pillar built in to the back wall of the same verandah. Records in Ś. 1192 gift of a lamp by a merchant of the Sāntala gōtra.

77. 249 of 1899.—(Sanskrit and Telugu.) In the first niche of the same verandah. Mentions in Ś. 1313. Sarvalōkaśraya-Śrī-Vishṇuvardhanamahārāja *alias* Chōḍagaṅga of Elamachchi. He was one of the later chiefs who claimed descent from the Eastern Chāḷukyas. See No. 12-A—D above for other chiefs of Elamañchi.

78. 250 of 1899.—(Sanskrit and Telugu.) In the first niche of the same verandah. Records in Ś. 1220 gift of gold by a Nayaka.

79. 251 of 1899.—(Sanskrit and Telugu.) In the second niche of the same verandah. Records in Ś. 1207 gift of gold for a flower garden by Gaṅgarāja of Jantaṛu-nāṇḍu, born in the Surabhi-vamśa.

80. 252 of 1899.—(Sanskrit and Telugu.) In the second niche of the same verandah. A record of the Eastern Gaṅga king Dēvādī-dēva Śrī-Jagannāthadēva. Records in his thirteenth year and Ś. 1241 gift of a lamp by Lakshmīdēvi, queen of Pratāpa-Gaṅgarāja of Jantaru-nāṇḍu. [So Jagannātha came to the throne in 1306.]

81. 253 of 1899.—(Sanskrit and Telugu.) On the third pillar in the same verandah. The Eastern Gaṅga king Anantavarma Pratāpavīra-Śrī-Bānūdēva I records in his eighteenth year and Ś. 1200 gift of a lamp. [So the king came to the throne in A.D. 1260.]

82. 254 of 1899.—(Sanskrit and Telugu.) On the fourth pillar in the same verandah. Records in Ś. 1192 gift of two lamps.

83. 255 of 1899.—(Telugu.) On the fourth pillar in the same verandah. Records in Ś. 1387. Parthiva, that the Mahāmaṇḍa-leśvara Śrīvallabharāja of Oḍḍāḍi provided for offerings to be made to the temple. See No. 49 above.

84. 256 of 1899.—(Sanskrit and Telugu.) On the sixth pillar in the same verandah. Records in Ś. 1192 gift of a lamp by Śūrepeggaḍa of the Bhāradvāja gotra.

85. 257 of 1899.—(Telugu.) In the sixth niche of the same verandah. The Eastern Gaṅga king Pratāpavīra Narasimhadēva records in Ś. 1301 a gift of land. [This king came to the throne in A.D. 1376. See GJ. 204 and 207.]

86. 258 of 1899.—(Sanskrit and Telugu.) In the sixth niche of the same verandah. Records in Ś. 1323 gift of gold by Pārvatī-dēvi, queen of Pratāpavīra-Narasimhadēva. See note to the above inscription.

87. 259 of 1899.—(Sanskrit and Telugu.) In the sixth niche of the same verandah. Records in Ś. 1301 that provision was made by a certain Rāmanamahāpātra for the daily supply to the temple of a flower-garland.

88. 260 of 1899.—(Telugu.) In the seventh niche of the verandah running round the *garbhagriha* of the Lakshmīnarasimhasvāmin temple. Records in Ś. 1303 gift of gold.

89. 261 of 1899.—(Sanskrit and Telugu.) In the seventh niche of the verandah running round the *garbhagriha* of the same temple. Records in Ś. 1306 gift of gold by Sāmkarajīyana, son of Svapnēśvaramahāpātra.

90. 262 of 1899.—(Sanskrit and Telugu.) In the seventh niche of the verandah running round the *garbhagriha* of the same temple. Records in Ś. 1291 gift of gold for a *chāmara* by Sōmanāthamahāpasāti.

91. 263 of 1899.—(Telugu.) In the seventh niche of the verandah running round the *garbhagriha* of the same temple. The Eastern Gaṅga king Vīra-Narasimhadēva records in Ś. 1302 gift of gold for oblations. See No. 85 above.

92. 264 of 1899.—(Sanskrit and Telugu.) In the seventh niche of the verandah running round the *garbhagriha* of the same temple. Records in Ś. 1294 gift of gold by Śrīvatsanāyaka, son of Hērammahāsēnāpati.

93. 265 of 1899.—(Telugu.) In the seventh niche of the verandah running round the *garbhagriha* of the same temple. Records in Ś. 1350 gift of a lamp by a certain Sāhasamalla. See No. 101 below.

94. 266 of 1899.—(Telugu.) On the eighth pillar in the same verandah. Records in Ś. 1227 gift of a lamp by Akhaṇḍānanda, pupil of Varadagiriśrīpāda. See No. 135 below.

95. 267 of 1899.—(Telugu.) In the eighth niche of the same verandah. Records in Ś. 1313 that an endowment was made by Pōlu-mahāsēnāpati for the supply of a garland of *tulasi* leaves to the temple.

96. 268 of 1899.—(Telugu.) In the eighth niche of the same verandah. The Eastern Gaṅga king Vīra-Bhānudēva records in his thirty-first year and Ś. 1298 gift of land by Śishtukavu Mahāsēnāpati. [So the king came to the throne in A.D. 1345 and ruled till at least 1376.]

97. 267 of 1899.—(Telugu.) In the eighth niche of the same verandah. Records in Ś. 1305 gift of two *chāmaras* by Birujādēvi, queen of Gajapati-Pedanarasimhadēva and by Tārādēvi, queen of Vīra-Bhānudēva. [Vīra-Bhānu is perhaps the same as the one referred to in the above epigraph, and Peda Narasimha his probable successor.]

98. 270 of 1899.—(Sanskrit and Telugu.) In the eighth niche of the same verandah. Records in Ś. 1305 gift of a *chāmara* by Tārādēvi, queen of Gajapati-Vīranarasimhadēva. See the above inscription.

99. 271 of 1899.—(Telugu.) In the ninth niche of the same verandah. Records in Ś. 1298 gift of gold.

100. 272 of 1899.—(Telugu.) In the ninth niche of the same verandah. Records in Ś. 1320 gift of a lamp by a Nāyaka.

101. 273 of 1899.—(Sanskrit and Telugu.) In the ninth niche of the same verandah. Records in Ś. 1282 gift of a lamp by Dharmadāsa-Sāhasamalla. See No. 93 above.

102. 274 of 1899.—(Telugu.) On the eleventh pillar in the same verandah. Records in Ś. 1383 gift of a *chāmara* by a private individual.

103. 275 of 1899.—(Telugu.) In the eleventh niche of the same verandah. Records in Ś. 1343 gift of land by a resident of Kurakēni-Kollam (Quilon).

104. 276 of 1899.—(Sanskrit and Telugu.) In the eleventh niche of the same verandah. Records in Ś. 1299 gift of gold by a certain Krishṇadēva who was well versed in music.

105. 277 of 1899.—(Sanskrit and Telugu.) In the eleventh niche of the verandah running round the *garbhagriha* of the same temple. Records in Ś. 1308 gift of gold by the Redḍi king Kāṭamareḍḍi-Vēmireḍḍi for providing the temple with garlands for the merit of Kāṭamareḍḍi and his wife Doḍḍasāni. [The ruler referred to was the founder of the Rājahmundry Redḍi line and the author of the *Kumāragiri rājīyam*.]

106. 278 of 1899.—(Telugu.) On the twelfth pillar in the same verandah. A damaged record of the Gajapati king Pratāpa Kapilēśvara, dated in his thirty-second year. See Gj. 162 for details.

107. 279 of 1899.—(Sanskrit and Telugu.) In the twelfth niche of the same verandah. Records in Ś. 1297 gift of a lamp by Varadanapeggaḍa, son of Peddanapeggaḍa of Oḍḍavāḍi.

108. 280 of 1899.—(Sanskrit and Telugu.) In the twelfth niche of the same verandah. Records in Ś. 1278 gift of a lamp by Purushōttamadēvarāja of Virakūta. See 147 below.

109. 281 of 1899.—(Telugu.) In the twelfth niche of the same verandah. Mentions in Ś. 1352, Sādhārāṇa, a certain Paramapurusha, pupil of Jñānātmatīrtha, the head of a *matha* in the Kanarese country.

110. 282 of 1899.—(Sanskrit and Telugu.) Records in Ś. 1297 gift of gold by the donor in No. 107 above.

111. 283 of 1899.—(Telugu.) In the fourteenth niche of the same verandah. Records in Ś. 1309 an endowment by Satyamahādēvi of Jantaṅ-nāṇḍu for the daily supply of a garland. See next inscription.

112. 284 of 1899.—(Telugu.) In the fifteenth niche of the verandah. Records in Ś. 1338 gift of a lamp by Satyamahādēvi, queen of Pratāpa-Arjunadēva of Oḍḍavāḍi. [He was a later prince of the Matsya line of Oḍḍavāḍi, whose connexion with the earlier rulers is not known. See No. 140 below.]

113. 285 of 1899.—(Telugu.) On the seventeenth pillar in the same verandah. A damaged record of the Gajapati king Pratāpa-Purushōttamadēvarāja, dated Ś. 1394, Nandana. See Gj. 152.

114. 286 of 1899.—(Telugu.) In the seventeenth niche of the same verandah. Mentions in Ś. 1195 certain ministers and a copper-plate grant issued during the time of a certain Rajarāja-dēva.

115. 287 of 1899.—(Sanskrit and Telugu.) In the nineteenth niche of the same verandah. The Matsya king Jayantarāja *alias* Kṛṣṇavardhana records in Ś. 1261 gift of cows.

116. 288 of 1899.—(Sanskrit and Telugu.) In the nineteenth niche of the same verandah. Records in Ś. 1218 gift of gold.

117. 289 of 1899.—(Sanskrit and Telugu.) In the twenty-first niche of the same verandah. Records in Ś. 1208 gift of gold by the wife of Tañchināyaka. Contains also another donation by the same lady in Ś. 1210.

118. 290 of 1899.—(Sanskrit and Telugu.) In the twenty-second niche of the same verandah. Records in Ś. 1209 gift of gold by Purushōttamanāyaka.

119. 291 of 1899.—(Sanskrit and Telugu.) In the twenty-second niche of the same verandah. Records in Ś. 1220 gift of a flower-garden by Lakkaṇanāyaka, son of Charapati-Thakkūru of the Kauśika gōtra.

120. 292 of 1899.—(Sanskrit and Telugu.) In the twenty-third niche of the same verandah. Dated in the reign of the Eastern Gaṅga king Anantavarma-Pratāpavīra-Narasimhadēva. Records in his fifteenth year and Ś. 1213 gift of vessels by Narāyaṇasēnāpati *alias* Narasimhadāsa, son of Gōpāla mahāsēnāpati. [The king came to the throne in A.D. 1276 and so he was evidently Narasimha II. It follows that he should have ruled from 1276 to 1310.]

121. 293 of 1899.—(Telugu.) In the twenty-third niche of the same verandah. Records in Ś. 1350, Plavaṅga, gift of a lamp by Teluṅgurāya, son of Śamburāya of Kannada-dēsa. See Gt. 128.

122. 294 of 1899.—(Sanskrit and Telugu.) In the twenty-fourth niche of the verandah. The Eastern Chālukya king Sarvalōkāśraya Śri-Viṣṇuvardhanamahārāja *alias* Upēndradēva-chakravartin records in Ś. 1278 gift of a lamp. The Epigraphist identifies this king with Upēndra III of the Pañchahārāla branch of the Eastern Chālukyas. See p. 1669.

123. 295 of 1899.—(Sanskrit and Telugu.) In the twenty-fourth niche of the verandah. Records in Ś. 1271 gift of a lamp by Tammayanāyaka, son of Śaṅkamanāyaka.

124. 296 of 1899.—(Sanskrit and Telugu.) In the twenty-fourth niche of the verandah. Records in Ś. 1200 gift of a flower-garden by Rāmāyipaśayiti, son of Kailāsapāśayiti.

125. 297 of 1899.—(Sanskrit and Telugu.) In the twenty-fifth niche of the same verandah. Records in the fifteenth year, Ś. 1213, of the Eastern Gaṅga king Anantavarma-Pratāpavīra-Narasimhadēva gift of two lamps by Nāgumaṇḍalika, leader of the Kalinga forces. See No. 120 above.

126. 298 of 1899.—(Telugu.) In the twenty-fifth niche of the same verandah. Records in Ś. 1309 gift of gold by Lakumādevī, daughter of Rāmadēva of the Gaṅga family in Kataka.

127. 299 of 1899.—(Sanskrit and Telugu.) On the twenty-sixth pillar in the same verandah. Records in Ś. 1205 gift of two lamps by the Eastern Chālukya king Upēndradēvachakravartin and his mother Chōlamahādēvi, queen of Sarvalōkaśraya Śrī-Vishṇu-varadhanamahārāja Mallapadēva. [The king was Upēndra II, son of Malla II, of the Pañchadhārāla branch of the Eastern Chālukyan line, referred to in the Pañchadhārāla inscriptions. See p. 1669.]

128. 300 of 1899.—(Sanskrit and Telugu.) In the twenty-sixth niche of the same verandah. Records in Ś. 1219, the twenty-third year of the Eastern Gaṅga king Anantavarma Pratāpavīra-Narasimhadēva gift of a lamp by Nirbhayamalla Dharmāyisēnāpati of the Śālasya gōtra.

129. 301 of 1899.—(Sanskrit and Telugu.) In the twenty-sixth niche of the same verandah. Records in Ś. 1202 gift of gold by Vasudēvapadīrāya, son of Rāyavallabha-mahāsēnāpati.

130. 302 of 1899.—(Sanskrit and Telugu.) In the twenty-sixth niche of the same verandah. Dated in the reign of the Matsya king Arjunadēva *alias* Narasimhavardhana of Odḍavāḍi. Records in Ś. 1211 gift of gold for the merit of the king's younger brother Annamarāja *alias* Gōpālavardhana. [Arjuna was the donor of the Dibbīḍa plates. See Vg. 51 above.]

131. 303 of 1899.—(Sanskrit and Telugu.) In the twenty-seventh niche of the same verandah. Records in Ś. 1221 the twenty-fifth year of the Eastern Gaṅga king Anantavarma-Pratāpavīra-Narasimhadēva gift of a flower-garden by Varadagirimuni. See Vg. No. 120 above.

132. 304 of 1899.—(Sanskrit and Telugu.) In the twenty-seventh niche of the same verandah. Records in Ś. 1218 gift of a lamp by Chimmādēvi, queen of Jayantarāja of Odḍavāḍi. [Jayanta was either the son of Arjuna, referred to in No. 130 above or more probably his nephew, the son of Maṅkaditya, referred to in the next epigraph.]

133. 305 of 1899.—(Sanskrit and Telugu.) In the twenty-seventh niche of the same verandah. The Matsya king Jayanta records in Ś. 1211 gift of a flower-garden at the instance of Nara-harīrthasrīpāda. See *Ep. Ind.*, Vol. VI, p. 267, where Dr. Kielhorn finds out from the details of the date that the English equivalent is Saturday, 26th July, A.D. 1292. See Gj. 168, 169, 245 and 247.

134. 306 of 1899.—(Sanskrit and Telugu.) On the twenty-eighth pillar in the same verandah. Records in Ś. 1206 gift of gold by Brāhmaṇadāsapāṇḍya while Chitsukhasōmayājin was managing the temple. See Vg. 193 below.

135. 307 of 1899.—(Sanskrit.) On the twenty-eighth pillar in the same verandah. Records in Ś. 1220 gift of gold for offerings by the donor in the above epigraph. Mentions Varadādrimuni. See Vg. 94 above.

136. 308 of 1899.—(Sanskrit and Telugu.) In the twenty-eighth niche of the same verandah. Records in Ś. 1208 gift of a lamp.

137. 309 of 1899.—(Sanskrit and Telugu.) In the twenty-eighth niche of the same verandah. Records in Ś. 1349 gift of two lamps by Pratāpa-Gaṅgarāja, son of Bayyarāja of the Śīlavamśa reigning at Nandapura. The donor's maternal uncle was Śīgarāja, son of Jayantarāja of the Matsya family of Oḍḍāḍi.

138. 310 of 1899.—(Sanskrit and Telugu.) In the twenty-ninth niche of the verandah. Records in the twenty-third year of the Eastern Gaṅga king Anantavarma-Pratāpavīra-Narasimhadēva, in Ś. 1219 gift of a lamp by a woman from the Drāviḍa country. See No. 120 above.

139. 311 of 1899.—(Sanskrit and Telugu.) In the thirtieth niche of the same verandah. Records in Ś. 1213 gift of four lamps by Naraharitīrtha on the occasion of an Ardhodaya. See *Ep. Ind.*, Vol. VI, p. 267, where Dr. Kielhorn shows that the details of the date lead to Sunday, 20th January or Monday, 21st January of 1292. See No. 133 above and references given therein.

140. 312 of 1899.—(Telugu.) In the thirtieth niche of the same verandah. Records in Ś. 1343 gift of 510 cows by Pratāpa-Arjunadēvarāja on his return from the conquest of Jantaṅga-nāṇḍu. See No. 112 above.

141. 313 of 1899.—(Sanskrit and Telugu.) In the thirtieth niche of the same verandah. A damaged record, dated Ś. 1226. Records gift of gold by a Nāyaka.

142. 314 of 1899.—(Sanskrit and Telugu.) In the thirtieth niche of the same verandah. A record of the Matsya king Jayantikadēva in Ś. 1271. Gift of a lamp by queen Cheṅgamādēvi.

143. 315 of 1899.—(Sanskrit and Telugu.) In the thirty-first niche of the same verandah. The Matsya king Mankādityadēva *alias* Śrīraṅgavardhana records in Ś. 1210 gift of a flower garden.

144. 316 of 1899.—(Sanskrit and Telugu.) In the thirty-first niche of the same verandah. The Matsya king Jayantikadēva records in Ś. 1220 gift of five lamps and a flower garden. See No. 133 above.

145. 317 of 1899.—(Sanskrit and Telugu.) In the thirty-second niche of the same verandah. Records in Ś. 1218 the twenty-second year of the Eastern Gaṅga king Anantavarma Pratāpavīra-Narasimhadēva gift of a flower-garden by Nārāyaṇavājapēyayājin of the Ātrēya gōtra. See No. 120 above.

146. 318 of 1899.—(Telugu.) In the thirty-second niche of the same verandah. Records in Ś. 1264 gift of ornaments by Kommidēvi for the merit of her daughter Sītādēvi; see Gj. 223 for the same persons.

147. 319 of 1899.—(Sanskrit and Telugu.) In the thirty-third niche of the same verandah. Records in Ś. 1270 gift of a lamp by Narasimharāja, son of Purushōttamarāja of the Virakūṭa race and of the Bhāradvāja gōtra. See Vg. 108 above.

148. 320 of 1899.—(Sanskrit and Telugu.) In the thirty-third niche of the same verandah. Records in Ś. 1268 gift of a lamp by Sarvalōkāśraya Viṣṇuvardhanamahārāja *alias* Lakumarāja of Bīragōṭṭa, son of Viñjamadēva; mentions also his queen Śrīyādēvi. Lakumarāja claims to be descended from the race of the Mānavyas. [He was one of the later chiefs who claimed descent from the Eastern Chālukyas.]

149. 321 of 1899.—(Sanskrit and Telugu.) In the twenty-third niche of the same verandah. Records in Ś. 1268 gift of a lamp by Annamanāyaka of Bīragōṭṭa, son of Dhanapatinaṅga who belonged to the Ātrēya gōtra.

150. 322 of 1899.—(Sanskrit and Telugu.) In the twenty-third niche of the same verandah. Records in Ś. 1230 gift of a lamp by Śrīraṅgalakṣmi, mother of Purushōttama of Virakūṭa. [This Purushōttama must have been different from his namesake referred to in No. 147 above.]

151. 323 of 1899.—(Sanskrit and Telugu.) In the twenty-third niche of the same verandah. Records in Ś. 1265 gift of gold by a military officer.

152. 324 of 1899.—(Telugu.) In the thirty-third niche of the verandah. Records in Ś. 1274 gift of a lamp by Narasimharāja, son of Purushōttama of Virakūṭa. See No. 147 above.

153. 325 of 1899.—(Sanskrit and Telugu.) In the thirty-third niche of the same verandah. Records in Ś. 1209 gift of a lamp by Tallepaggaḍa, son of Prōlepeggaḍa, who was a minister of the Oddavāḍi kings.

154. 326 of 1899.—(Sanskrit and Telugu.) In the thirty-third niche of the same verandah. Records in Ś. 1265 gift of a lamp by Sōmapaḍirāya of the Kāśyapa gōtra.

155. 327 of 1899.—(Telugu.) In the thirty-fourth niche of the same verandah. Dated in the reign of the Eastern Gaṅga king Anantavarma-Pratāpavīra-Baṇudēva. Records in his third year and Ś. 1229 gift of cows by several chiefs, among whom figures

Sarvalōkaśraya Viṣṇuvardhanamahārāja Viśvanātha. [As the king came to the throne in A.D. 1304 we may suppose that he was the son of Narasiṃha II, and the opponent of Ghias-ud-din Toglak Shah.]

156. 328 of 1899.—(Sanskrit and Telugu.) In the thirty-fourth niche of the same verandah. Records in Ś. 1249 gift of a lamp and a flower-garden by a Nāyaka.

157. 329 of 1899.—(Sanskrit and Telugu.) In the thirty-fourth niche of the same verandah. Dated in the third year of the Eastern Gaṅga king Anantavarma-Pratāpavīra-Baṇudēva in Ś. 1229. Gift of a flower-garden by Sarvalōkaśraya Viṣṇuvardhana-Mahārāja Viśvanātha. See No. 155 above.

158. 330 of 1899.—(Sanskrit and Telugu.) In the thirty-fourth niche of the same verandah. Vīranarasimhadēva (III?) records in Ś. 1263, an endowment for offerings. [This Vīra Narasiṃha was not improbably the immediate successor of Baṇudēva II.]

159. 331 of 1899.—(Sanskrit and Telugu.) In the thirty-fifth niche of the same verandah. The Gajapati king Vīranarasimhadēva records in Ś. 1311 endowments for offerings by the king's paternal grandmother Birijādēvi, his mother Tārādēvi, his queen and his preceptor.

160. 332 of 1899.—(Telugu.) In the thirty-sixth niche of the same verandah. Records in Ś. 1343 gifts by Pratāpa-Gaṅgarāja of Jantara-nāṇḍu.

161. 333 of 1899.—(Sanskrit and Telugu.) In the fortieth niche of the same verandah. Records in Ś. 1296 an endowment for the daily supply of a garland by Krishṇadāsa *alias* Sāhasamalla for the merit of his wife.

162. 334 of 1899.—(Telugu.) In the fortieth niche of the same verandah. Records in Ś. 1338 gift of a lamp by the daughter's son of Oddāḍi-Arjunadēva. See Nos. 112 and 140 above.

163. 335 of 1899.—(Telugu.) In the fortieth niche of the same verandah. Records in Ś. 1308 gift of a fan (*ālavattam*) by a Nāyaka.

164. 336 of 1899.—(Telugu.) In the fortieth niche of the same verandah. A damaged record of the Eastern Gaṅga king Vīradī-vīra-Vīrabāṇudēva, dated in his eighth year. Appears to give a list of lands belonging to the temple.

165. 337 of 1899.—(Telugu.) In the forty-third niche of the same verandah. Records in Ś. 1348, Parābhava, gift of money by Rāmadāsajīyana.

166. 338 of 1899.—(Sanskrit and Telugu.) In the forty-third niche of the same verandah. Records in Ś. 1308 gift of gold by the son of Jōgēśvarajīyana.

167. 339 of 1899.—(Telugu.) In the forty-third niche of the same verandah. Records in Ś. 1303 gift of gold by the wife of

Anavōtanāyaka. On the same stone is another inscription, dated in Ś. 1309, which mentions Anavōta's son Chingamanāyaka. [Was Anavōta chief of Venkatagiri? If so he must be the chief who traditionally ruled about 1,300 and vanquished 101 chiefs. Chingamanāyaka apparently was his son Peddaśingama.]

168. 340 of 1899.—(Telugu.) On the forty-fourth pillar in the same verandah. Records in Ś. 1381 gift of land by Hambīra Komāra-mahāpātra.

169. 341 of 1899.—(Telugu.) In the forty-fourth niche of the same verandah. Records in Ś. 1310 several gifts by Mummaḍi Nāyaka of Maṅgipūṇḍi.

170. 342 of 1899.—(Telugu.) In the forty-fourth niche of the same verandah. Records in Ś. 1348 gift of money by Parsarāma-jīyana; mentions *Abhinava-Bharatāchārya* Tōḍaramalla-Ranganātha. [The Tōḍaramalla family seem to have distinguished themselves in music. A later member, for instance, Tōḍaramalla Timma composed the *Svaramēlakalānidhi* about 1550. See Dr. Hultsch's *Rep., San. MSS.*, No. I, p. VIII.]

171. 343 of 1899.—(Sanskrit and Telugu.) In the forty-fourth niche of the same verandah. Records in Ś. 1337 gift of a lamp.

172. 344 of 1899.—(Telugu.) On the forty-sixth pillar in the same verandah. Records in Ś. 1377 an endowment for oblations by Kuṇḍaleśvaramahāpātra.

173. 345 of 1899.—(Telugu.) On the forty-seventh niche of the same verandah. Records in Ś. 1336 an endowment for the daily supply of garlands by Chandanamahāpātra and Bhadrēśvara-jīyana.

174. 346 of 1899.—(Telugu.) On the forty-seventh niche of the same verandah. Records in Ś. 1346 gift of money.

175. 347 of 1899.—(Telugu.) On the forty-seventh niche of the same verandah. Records in Ś. 1336 provision for the supply of garlands made of the leaves of the *tulasi* plant.

176. 348 of 1899.—(Sanskrit and Telugu.) In the forty-eighth niche of the same verandah. Dated in the reign of the Gajapati king Pratāpavīra-Niśsaṅka-Bāṇudēva. Records in Ś. 1336 gift of garlands by the king's aunt Kamalādēvi.

177. 349 of 1899.—(Sanskrit and Telugu.) In the forty-eighth niche of the same verandah. Records in Ś. 1298 gift of a lamp by Errayapeggaḍa of the Kāśyapagōtra. [He ought not to be confounded with the poet Erra Preggaḍa of Guḍḍar who belonged to the Śrīvatsagōtra. See Viresalingam's *Lives of Telugu poets*, p. 62.]

178. 350 of 1899.—(Telugu.) On the forty-ninth pillar in the same verandah. The Eastern Gaṅga king Anantavarma-Naranāra-simharāvutudēva records in his third year, and Ś. 1203, the renewal of a copper-plate grant made by Potāṅkuśa. The renewal was

brought about by several chiefs, among whom figures Ananta-jīyana, governor of Chīkaṭi and minister of the Gaṅga kings.

179. 351 of 1899.—(Sanskrit and Telugu.) In the fiftieth niche of the same verandah. Records in Ś. 1307 gift of a lamp by Nallurājurāvuturāja who bore the *birudas* Sarvalōkaśraya and Viṣṇuvardhanamahārāja.

180. 352 of 1899.—(Sanskrit and Telugu.) In the fiftieth niche of the same verandah. Records in Ś. 1299 gift of gold by Dharmadāsajīyana. See No. 182.

181. 353 of 1899.—(Telugu.) In the fiftieth niche of the same verandah. Vīra-Śrī-Narasimhadēvarāja records in Ś. 1309 an endowment for oblations.

182. 354 of 1899.—(Telugu.) In the fiftieth niche of the same verandah. Records in Ś. 1298 an endowment for oblations by Dharmadāsajīyana. See No. 180 above.

183. 355 of 1899.—(Sanskrit and Telugu.) In the fiftieth niche of the same verandah. Records in Ś. 1298 an endowment for the supply of garlands by the son-in-law of Dharmadāsajīyana. See the above inscription.

184. 356 of 1899.—(Sanskrit and Telugu.) In the fiftieth niche of the same verandah. Mentions in Ś. 129 (6) Dharmadāsajīyana.

185. 357 of 1899.—(Sanskrit.) On the fifty-first pillar in the same verandah. Dated in the reign of the Eastern Gaṅga king Naraharinripāti (Narasimhadēva). Records in Ś. 1212 gift of gold for maintaining temple musicians by the minister Anantaṅgamahāpātra, son of Rāmadēva of the Vatsa gōtra. [The king was evidently Narasimha II, the son of Baṇudeva I.]

186. 358 of 1899.—(Sanskrit and Telugu.) In the fifty-second niche of the same verandah. The Matsya king Annamarāja *alias* Gōpālavardhada records in Ś. 1208 gift of a lamp by the king. See No. 130 above.

187. 359 of 1899.—(Sanskrit and Telugu.) On the fifty-third pillar in the same verandah. Records in Ś. 1203 in the reign of Arjuna gift of a lamp by Śrīraṅgapergaḍa, minister of the king. See No. 130 above.

188. 360 of 1899.—(Sanskrit and Telugu.) On the fifty-fourth pillar in the same verandah. Records in Ś. 1192 gift of a lamp by Gōka of the Nāga family for the merit of his mother Jāyama.

189. 361 of 1899.—(Sanskrit and Telugu.) On the fifty-fifth pillar in the same verandah. Dated in the reign of the Eastern Gaṅga king Vīra-Śrī-Narasimhadēva. Records in Ś. 1190 gift of a flower-garden by Akhtāyisēnāpati. See No. 185 above.

190. 362 of 1899.—(Sanskrit and Telugu.) On the fifty-sixth pillar in the same verandah. The Matsya king Arjuna records in S. 1191 gift of a lamp. See No. 130 above.

191. 363 of 1899.—(Tamil.) On a slab lying in the maṇṭapa in front of the central shrine of the same temple. A damaged record of the Chōla king Kulōttuṅga I, dated Ś. 1021. Mentions a minister⁷(*Samviṅhi grahin*) named Madurāntaka Brahma-mārayar). [The inscription is of interest in proving that the literary traditions of Kulōttuṅga's Kalinga conquest as given in the *Kalingattuppurāṇi* are true.

192. 364 of 1899.—(Telugu.) On the east wall of the same maṇṭapa. Records in Ś. 1120 gift of a lamp by a merchant.

193. 365 of 1899.—(Sanskrit and Telugu.) On the east wall of the same maṇṭapa. Records in Ś. 1142 gift of land by Chit-śukhabhaṭṭāraka *alias* Narasiṃhamuni. See No. 134 above.

194. 373 of 1905.—(Telugu.) On a round pillar in the āsthāna-maṇṭapa of the same temple. Records in Ś. 1526, Krōdhin, in the reign of Hajarati-Mahamada-Khulli-Kutubu-Padasaha-Vodaya gift of the village of Narava to Nṛsiṃha of Simhādri by Padmanāyaka Sarvappa-Aśvarāyaṇiṅāru. This chief, under orders from the Mussalman king, drove Mukunda-Bāhubalīndra beyond the boundary. It is also stated that he granted the village of Kūrmam (i.e., Śrīkūrmam) to the temple and to the Vaishṇavas of that place. [Venkayya identifies Mukunda with Mukunda Harichandana, the Telugu usurper of the Gajapati sovereignty about 1565. See Gj. 250.]

195. 374 of 1905.—(Telugu.) On another round pillar in the same maṇṭapa. Records in Ś. 1717, Ānanda, that Rāyaparāju, son of Chintalapāti-Simhādrirāju, dramatized the *Kayisikapurāṇa* and had it recited with the permission of Rāyamānya Sultan Pūsapāti Narasiṃha-Gajapatirāju-Mahārāju.

196. 375 of 1905.—(Telugu.) On a third round pillar in the same maṇṭapa. Records in Ś. 1720, Piṅgaḷa, gift of a golden *śaṭhaḡōpa* by Chaṅḡalvarāya, son of Gōḷe-Jaggarāya, to the temple of Varāhanṛisimhasvāmin at Simhāchalam.

197. 376 of 1905.—(Sanskrit in Telugu.) On a round pillar in the raised verandah (*tiruchuttumāla*) round the central shrine of the same temple. Dated in the reign of Teluṅgunṛipa or Telugurāya. Records in Ś. 1512, Vikrita, that the king built a golden maṇṭapa and presented to the temple at Simhāchalam golden *aureola* (*prabhā*). He was a member of the Vatsavāya family.

198. 377 of 1905.—(Sanskrit and Telugu.) On another round pillar in the same verandah. Dated in the reign of the Gajapati king Rudra (afterwards defeated by Krishṇarāya). Records in Ś. 1432, Pramōda, gift of the village of Anantakapalli by Timma, son of Rāvu-Nṛisimha. He also presented two lamps and a dish for waving lights.

199. 378 of 1905.—(Sanskrit and Telugu.) At the entrance into the Ālvār shrine in the same temple. Dated in the time of

the Reddi king Vṛabhadra (of the Rajahmundry branch). Records the gift of a village, a golden vessel, pearl necklaces, a golden fillet, two brilliant chauris and a number of cows to the lord of Simhādri, by the king, who was the son of Allāḍa, son-in-law of Kaṭaya-Vēma and husband of Anitalli. A partially damaged inscription of Kapilēśvara in Uriya characters, belonging to his twenty-seventh year, is found at the bottom of the inscription.

200. 379 of 1905.—(Sanskrit and Telugu.) On four faces of a pillar at the entrance into the āsthānamāṇṭapa of the same temple. A damaged record, dated in Ś. 1519, Hēmalamba. Records gift by a certain Prataparāya.

201. 380 of 1905.—(Telugu.) On the south outer wall of the same māṇṭapa. Records in Ś. 1138, seventh year of the Eastern Gaṅga king Anantavarmadēva, gift of five *Nandi-māḍa* for offerings in the temple of Narasiṁhadēva by the minister (*pradhānin*) Saptaya for the merit of his mother Śīvarāṇi, who belonged to the Goṅka family.

Vizagapatam.

202. C.P. No. 35 of Mr. Sewell's List.—Records a deed executed by Śrī Vijaya Rāmarāzu Mahārāja, Rājā of Vizianagaram, conferring certain benefits on a private person.

203. C.P. No. 36 of Mr. Sewell's List.—Records a grant in Kaḷayukti, by which some ryots, with the permission of the Navab Sayyad Mustafa, made a grant of land.

204. C.P. No. 37 of Mr. Sewell's List.—Records grant of land by some ryots in fasli 1116 (A.D. 1706), by permission of "Mahād-dikha Bēgu," for charitable object, in Vyaya.

205. C.P. No. 38 of Mr. Sewell's List.—Records grant of land by the villagers of Kaupadā to a Mussalman in fasli 1036, Krōdhana (A.D. 1626). It mentions that Shir Muhammad Khan had given some land in the same village for a mosque. [Mr. Sewell points out that this was probably the same man that built the great mosque at Chicacole.] See Gj. 139.

206. C.P. No. 39 of Mr. Sewell's List.—Records grant by Śrī Lāla Krishṇadēva Mahārāja in Ś. 1570 (A.D. 1648) to the commander of his forces conferring on him two villages. The grantor is probably a local chieftain.

207. C.P. No. 93 of Mr. Sewell's List.—Records an order of Śrī Dēvēndravarma, son of Anantavarma of the Gaṅga family, in year 254, issued from Kalinganagara to the Kuṭumbis of some un-named villages in the district of Dāvadā madavam, which were given away by the king's maternal uncle Dharmakhēdi. The record is in Chālukyan-Uriya transitional script.

208. C.P. No. 161 of Mr. Sewell's List.—Records the fact of a marriage, where the bridegroom (*mahigāḍu*) is said to have won his bride after performing a miraculous action in killing a dragon who

defended an island in the sea, by which he secured a precious stone that lay there.

209. *C.P. No. 153 of Mr. Sewell's List.*—(Uriya.) Records that by permission of Rajādhirāja Śrī Kṛṣṇadēva Mahārāja (i.e., probably the Vijayanagar sovereign of that name), the village of Tuḍumu was granted for temple purposes, and for the endowment of a charity for supplying food to travellers, in Īśvara, which, if the Kṛṣṇadēva mentioned was the Vijayanagara sovereign, fixes its issue in the year A.D. 1517-18.

210. *C.P. No. 154 of Mr. Sewell's List.*—(Uriya.) Records that by permission of Kṛṣṇadēva Mahārāja the village of Tuḍumu was placed in the possession of one Mātamayya, who was to fulfil the charity for which the endowment was made. The grant is dated in Śārvari.

211. *C.P. No. 212 of Mr. Sewell's List.*—(Dēvanāgarī of the northern type.) Records grant of the village of Chākivāḍa in the country of Saṁvā to the temple in the village of Reṅgujeḍ in Ś. 1003 (A.D. 1081) by the Gaṅga king Anantavarma Chōḷa Gaṅga Dēva, reigning at Kālīṅganagara (1074-1146). A full genealogy of the dynasty is given.

212. *C.P. No. 213 of Mr. Sewell's List.*—(Dēvanāgarī.) Records grant of the village Tidimastachata in charity by Anantavarma Chōḷa Gaṅga Dēva, whose *abhishēka* in Ś. 999 is referred to. Gives the genealogy of the king as in the previous epigraph.

213. *C.P. No. 219 of Mr. Sewell's List.*—(Telugu and Kanarese.) This grant and Nos. 212 and 213 must be read together. "The series is very interesting, partly because the dynasty referred to is entirely unknown, and partly because we have here grants of the same sovereign in two different alphabets. The date is the end of the eleventh and beginning of the twelfth century A.D.; the place Kālīṅgapatam, or its neighbourhood on the east coast of the peninsula not far south of Orissa." It records the grant by Anantavarma Chōḍagaṅga (whose *abhishēka* took place in Ś. 999) in A.D. 1119, of the village of Tāmaraśuṇṭhi, in the Saṁvā country, to a Brahman named Mādhava. The epigraph gives an elaborate genealogy of the dynasty which is more detailed than, and in some respects different from, that in the above record.

213-A. *C.P. No. 16 of 1908-9.*—A C.P. grant (received from Narasapatam taluk) of the Eastern Gaṅga king Vajrahasta III (1038-1070). Registers the grant of the district of Gaurasatta Vishaya (which consisted of 35 villages) to a certain Manādātiya Chotta, who was the grandson of Chotta Chōḍaparāja who had a Vaidumba princess as his wife. The donee was thus highly connected with the royal family. The grant was made from Dantipura in Ś. 967. [The present epigraph is the earliest of Vajrahasta III's grants. The two others are Gj. 143-A and Mc. 188.]

VIZIANAGRAM TALUK.

Bhōgapuram.

214. On the *Rāchabaṇḍa* stone alleged to be planted by Kṛishṇadēva Rāya. Apparently says that it was erected as a pillar of victory.

215. On a slab in the centre of the street. A grant to the temple in Ś. 1106, the eleventh year of king Vijaya Rāja.

216. In the same place. Records construction of a tank in Ś. 1097.

Dvārapureddipālayam.

217. 366 of 1905.—(Telugu.) On a slab set up on a mound called Guḍipāḍadeppe on the bank of river. Records in Ś. 1077 gift of land for a lamp to the temple of Chōḍagaṅṁśvara at Dharmavaramu, which was included in the Talaṇḍa twelve, a subdivision of Ēṛadapampu. The measuring rod *Aniyāṅka-Bhimakōla* is mentioned.

Mallicharla.

218. On two stones. "Both record grants in the same year, viz., Ś. 1061 (A.D. 1139) by private parties in the reign of Śrī Anantavarma dēva (1077—1146)." *Antiquities*, Vol. I, p. 13.

Rāmatirtham.

219. 372 of 1905.—On the back wall of the Durga-pāṅcha. A much damaged record of the Eastern Chālūkyan king Sarva-lōkāśraya Viṣṇuvardhana-Mahārāja Rājamārtāṇḍa Mummaḍi-Bhīma. This is evidently the inscription referred to by Mr. Sewell under date Ś. 1055. See *Antiquities*, Vol. I, p. 13.

220. C.P. No. 15 of 1908-9.—(Sanskrit.) A grant of Indrarvarman of the Viṣṇukunḍin family, noticed in *Mad. Ep. Rep.*, 1908-9, p. 110, and *Ep. Ind.*, Vol. XII, pp. 133-6. Records that king Indrarvarman granted in his twenty-seventh year to a Brahman the village of Peruvātaka in Plakirāshṭra. Indrarvarman was the son of Vikramēndra I and grandson of Mādhavarman of the Viṣṇukunḍin family. His son Vikramēndrarvarman II was the donor of the Chikkulla plates (Gd. 365). His power is attested by the fact that he had a capital as far south as Dendalūṛu in Ellore taluk while his father's capital was Puraṇisaṅgama, somewhere in Vizagapatam district. The lion was the royal emblem of the Viṣṇukunḍins.

Rellivalasa.

221. 367 of 1905.—(Telugu.) On a huge stone lying in the middle of the village of Rellivalasa. Records in Ś. 1053, fifty-seventh year of the Eastern Gāṅga king Anantavarmadēva (1077—1146), gift of gold for a lamp. Talaṇḍanāṇḍu, a subdivision of Ēṛadapampu is mentioned. [Mr. Sewell gives the wrong date of Ś. 1073.]

222. 368 of 1905.—(Telugu.) On a pillar lying near a private threshing floor south-west of the same village. Records in Ś. 1075,

COCHIN STATE.

Chēndamaṅgalam.

1. The Pāliyam plates of the 322nd year of the *Puduvaippu* era. These belong to the "Pālayattu Āchchan of Chēndamaṅgalam in the Cochin State; the members of this family were the hereditary ministers of the Rājās of Cochin, but lost their position after the transportation to Madras of one of the Valiya Āchchans who joined the insurgents headed by Vēlu Tambi, Daḷavāy of Travancore" in the war of the latter against Cochin and the British resident Macaulay. The epigraph is in Vaṭṭeḷuttu and the date is 14th Minam in 322 of the Puduvaippu era, i.e., 22nd March A.D. 1653 (as the *Puduvaippu* era commemorates the appearance of the island of Vypeen from the sea in 1341). The inscription records an agreement between the royal family of Cochin and the Dutch--the first of its kind--as against internal and external enemies (like the Portuguese). For the terms and details see *Trav. Arch. Ser.*, Vol. I, No. IV. For the war between Pāliyattu Achchan and the English see *Trav. Manual*, Vol. I, p. 433.

2. (Tamil and Sanskrit). Pāliyam plates of Vikramāditya Varaguna of the Vrishṇikula. Records that the king Varaguna who belonged to the Vrishṇikula granted some land to Tirumūlapādattu Bhattāraka (Lord of Tirumūlapādam) on Thursday, Mṛigaśrīsha, Pushya, etc., corresponding to Thursday, 30th December A.D. 868, in the fifteenth year of his life. Mr. Gopinatha Rao believes that this king was probably the son of Kōkkarunandaḍakkan of the Trivandrum plates. See *Trav. Arch. Ser.*, Vol. I, pp. 187—93, and Tvc. 186 and 215.

Cochin.

3. In the hands of the local Jews. A C.P. grant of Bhāskara Ravivarman which is edited by Dr. Hultzsch in *Ep. Ind.*, Vol. III, pp. 65—70. It is a record in Chēra-Pāṇḍya Vaṭṭeḷuttu and in Tamil language of ordinary, colloquial type, throwing incidental light on the development of the Tamil language into Malayalam. It records that Bhāskara Ravivarman Kōgōnmaikoṇḍān gave to Īsuppu Irappān (Joseph Rabbān) and descendants in his thirty-eighth year, the village of Aṅjuvaṇṇam (the quarter of the five classes of artisans?) at Muyirikkōḍu (Cranganore) together with the 72 proprietary rights, the tolls on elephants and other riding animals and balances, etc., besides various paraphernalia (which are enumerated). [Venkayya believes that the king is the same as the donor of the Tirunelli plates. Joseph Rabbān was probably a member of the old Jewish colony at Cranganore, which, in later times,

migrated to Cochin on account of Portuguese oppression. The record exists also in Hebrew translation. Dr. Burnell attributes it to the eighth century at latest. According to Mr. Swamikannu Pillai Bhāskara Ravivarman came to the throne in A.D. 978. See Tvc. 180 below. For other editions of the present plate see *Madras Journal*, Vol. XIII, Part I, p. 135 ff; *Ibid.*, Vol. II, p. 1 ff; *Ibid.*, Vol. XXI, p. 42 f.; *Ind. Antq.*, Vol. XIII, p. 334 and *Malabar Manual*, Vol. II, pp. CXV ff.]

Parōla.

4. 224 of 1895.—(Vatteḷuttu.) A record on a rock close to the temple. No details given.

Tirukkulaśēkharapuram.

5. 226 of 1895.—(Vatteḷuttu.) At the entrance into the courtyard of the Viṣṇu temple. Records in K.A. 195 gift of gold.

6. 227 of 1895.—(Vatteḷuttu.) A record on a stone built into the courtyard of the same temple. No details given.

Tiruppūṇittura.

7. 1 of 1903.—(Vatteḷuttu and Grantha.) On the right of the entrance into the first prakāra of the ambalam. A record in the thirtieth year of the Chēra king Kōdai Ravi. Mentions a certain Iravi Ādichchan and the temple of Tiruppūṇitturai. See Ml. 4 for an inscription of a king of the same name.

Tiruvāñjikulam.

8. 225 of 1895.—(Vatteḷuttu.) On the base of a shrine in front of the west entrance into the first prakāra of the temple. Mentions Tiruvāñjakkaḷam.

Triśūr.

9. 221 of 1895.—(Vatteḷuttu.) On a stone to the right of the middle entrance into the first prakāra of the Vaḍakku nāthan temple. Mentions the temple at Tiruchchuppērūr.

10. 222 of 1895.—(Vatteḷuttu.) On the base of the west wall of the Gaṇapati śhrīne in the same temple. Mentions Tiruchchuppērūr.

11. 223 of 1895.—(Sanskrit and Malayāḷam.) On the base of the platform called *mūlasthāna* in the same temple. Records that Ravi-vīra of Sitaśaila or Veṅkuṇṇaṇaḍu built of stone the *mūlasthāna* of Śivapurānātha.

Vekkam.

12. 228 of 1895.—(Vatteḷuttu.) A record on the base of the maṇṭapa in front of the central shrine of the Śiva temple. No details given.

FRENCH TERRITORY.

Bahūr.

The antiquity of the place is shown by the fact that six of its inscriptions belong to Rāshtrakūṭa Kṛishṇa III and the other eleven to Chōla kings.

1. 171 of 1902.—(Tamil.) On the south wall of the Mūlēsvara shrine. A record in the tenth year of the Chōla king Parakēsarivarman *alias* Uḍaiyār Rājēndradēva (1050—63). Records gift of paddy for offerings.

2. 172 of 1902.—(Tamil.) On the same wall. A record in the twenty-sixth year of the Rāshtrakūṭa king of Kaṇṇaradēva (Kṛishṇa III). Records the placing of four stones in the wall.

3. 173 of 1902.—(Tamil.) On the same wall. A record in the fifth year of the Chōla king Parakēsarivarman (Parāntaka II?) who cut off the head of the Paṇḍya. Records gift of a lamp.

4. 174 of 1902.—(Tamil.) On the same wall. A record in the seventeenth year of the Chōla king Parakēsarivarman *alias* Uḍaiyār Rājēndra-Chōladēva (I, 1011—53). Records gift of land and sheep for lamps.

5. 175 of 1902.—(Tamil.) On the same wall. A record in the twenty-second year of the Rāshtrakūṭa king Kaṇṇaradēva (Kṛishṇa III). Records sale of land.

6. 176 of 1902.—(Tamil.) On the same wall. A record in the twenty-second year of the Rāshtrakūṭa king Kaṇṇaradēva (Kṛishṇa III). Records gift of a lamp.

7. 177 of 1902.—(Tamil.) On the same wall. A record in the twenty-second year of the Rāshtrakūṭa king Kaṇṇaradēva (Kṛishṇa III). Records gift of sheep.

8. 178 of 1902.—(Tamil.) On the west wall of the same shrine. A record in the eleventh year (Mithuna, Aparā, Sunday, Krittika) of the Chōla king Rājarājakēsarivarman (Rājarāja I). Provides for the annual repairs of the tank at Bahūr. See *Ep. Ind.*, Vol. VII, p. 169, where Kielhorn calculates the exact date to be Sunday, 14th June, A.D. 996.

9. 179 of 1902.—(Tamil.) On the same wall. A record in the fifth year of the Chōla king Rājakēsarivarman *alias* Tribhuvana-chakravartin Vikrama-Chōladēva. [Vikramachōla who ruled from 1118 to 1135 was a Parakēsarivarman. The present epigraph is therefore anomalous.]

10. 180 of 1902.—(Tamil.) On the same wall. A record in the fourth year of the Chōla king Rājakēsarivarman *alias* Uḍaiyār

Rājendra-Chōladēva. Records gift of a lamp. The king referred to was apparently Kulōttuṅga I (1070—1118).

11. 181 of 1902.—(Tamil.) On the north wall of the same shrine. A record in the twenty-fifth year of the Chōla king Rājarājakēsarivarman *alias* Rājarājadēva I. Records gift of a lamp by a merchant of Tañjāvūr.

12. 182 of 1902.—(Tamil.) On the same wall. A record in the twelfth year of the Chōla king Rājarājakēsarivarman (I, 985—1013). Records gift of land.

13. 183 of 1902.—(Tamil.) On the same wall. A record in the twenty-seventh year of the Rāshtrakūta king Kaṇṇaradēva (Kṛishṇa III). Records gift of land.

14. 184 of 1902.—(Tamil.) On the same wall. A record in the twenty-seventh year of the Rāshtrakūta king Kaṇṇaradēva (Kṛishṇa III). Records gift of land.

15. 185 of 1902.—(Tamil.) On the same wall. A record in the sixth year of the Chōla king Parakēsarivarman *alias* Rājendra Chōladēva (I, 1011—53). Records gift of twelve sheep for a lamp.

16. 185 of 1902.—(Tamil.) On the same wall. A record in the thirty-fifth year of the Chōla king Rājakēsarivarman *alias* Chakravartin-Kulōttuṅga-Chōladēva (1070—1118). Records gift of paddy.

17. 187 of 1902.—(Tamil.) On the same wall. A record in the fifth year of the Chōla king Parakēsarivarman *alias* Rājendra Chōladēva (I, 1011—53). Records gift of seventy-two sheep for a lamp.

18. A C.P. grant of the Pallava king Nripatuṅgavarman. It is both in Sanskrit and Tamil and records that Nripatuṅga, the son of Nandivarman (III) and Śaṅkha (of the Rāshtrakūta family) gave, at the request of his minister, three villages to a college (*vidyāsthāna*) at Bihūr. The Tamil portion is dated in the eighth year of Kō-Vijaya-Nripatuṅgavarman and says that he is a devoted Vaishṇavite. See *Ep. Ind.*, Vol. IV, pp. 180-1, where a summary of the plates is given by Dr. Hultsch. [The plates were discovered by Mr. J. Delaton and sent to Paris. Dr. Hultsch's summary is based on a pandit's version of the epigraph. The text alone is given in *S.I.I.*, Vol. II, p. 514 and a translation of the Sanskrit portion in Prof. J. Dabreuil's *Pallavas*, pp. 48—51. This is Prof. Kielhorn's *Southern List*, No. 652.

Kiḷ-Kasakuḍi.

19. 392 of 1902.—(Tamil.) On the north wall of the Ādiyappan shrine. A record in the tenth year (Mēsha, Aparā. 8, Tuesday, Sravishṭha) of the Chōla king Rājarājadēva (III). Records gift of

land for a lamp. Beginning built in. See *Ep. Ind.*, Vol. VII, p. 175, where Prof. Kielhorn points out that the equivalent English date is Tuesday, 21st April, A.D. 1226.

20. 393 of 1902.—(Tamil.) On the same wall. A record in the eleventh year of the Chōla king Tribhuvanachakravartin Rājā-rājadēva (III). Quotes the eleventh year of Rājādhirājadēva (II). Records gift of land.

21. A Pallava copper-plate grant (discovered in 1879 and published in *S.I.I.*, Vol. II, No. 73, pp. 342--61). It is in Grantha and Tamil, similar to the Kūram plates, and records the grant of a village by the Pallava king Nandivarman II, the successor of Paramēśvaravarman II. [According to the Udayēndiram plates Nandi was the son of Paramēśvaravarman, but the present epigraph attributes his accession to the popular choice as he was apparently only a remote kinsman. For, he was the son of Hiraṇva by Rōhini and belonged to the branch of Bhīma, the younger brother of Simhavishnu. See *S.I.I.*, Vol. II, p. 344, where Dr. Hultzsch gives the genealogy of this line side by side with the Pallava genealogy proper.] The village granted was Kōḍukolli or Ēkadhīrā-maṅgalam in Ūrukkāttu-kōttam in Tondakārāshtra (i.e., Tondā-maṇḍalam) in Chingleput district. The donee was a Brahman named Jyēsthapāda Sōmayājīn of the Bhāradvāja gōtra and Chhāndōgya Sūtra who was a resident of Pūṇḍi (Pūniya). The gift was made at the instance of the king's Prime Minister Brahma-śrī rāja. See Prof. Kielhorn's *Southern List*, No. 635.

Tirunallār.

22. 394 of 1902.—(Tamil.) On the north wall of the mantapa in front of the Darbhāranyēśvara shrine. An incomplete record in the eleventh year of the Chōla king Rājākēsarivarman *alias* Tribhuvanachakravartin Rājādhirājadēva (I or II?).

23. 395 of 1902.—(Tamil.) On the same wall. An incomplete record in the seventeenth year (Kumbha, Pūrva 2, Monday, Uttara bhādrapada) of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva (III) who took Madura and the crowned head of the Pāndya. See *Ep. Ind.*, Vol. VII, p. 172, where it is shown that the date corresponded to Monday, 13th February A.D. 1195.

Villiyānūr.

24. 188 of 1902.—(Tamil.) On the north wall of the Kāmēśvara shrine. A record of the Vijayanagara king Virūpāksharāya, son of Dēvarāya (II) in Ś. 1304, Nandana. Records gift of land for the merit of Śāluva-Narasimharāya. See *Ep. Ind.*, Vol. VII, p. 79.

25. 189 of 1902.—(Tamil.) On the same wall. A record in the thirteenth year of the Chōla king Tribhuvanachakravartin Kōṇēri-mēlkonḍān Kulōttuṅga-Chōladēva. Records gift of land.

TRAVANCORE STATE.

The list of inscriptions in the State given below are incomplete, owing to my want of access to the materials collected by the late Professor Sundaram Pillai and by the present Superintendent of Epigraphy. The following are taken from the Epigraphical Reports, *Mack. MSS.* and the detailed publications of the officers abovementioned. See *Trav. Manual*, Vol. I, pp. 175—9, for an excellent classification and digest of the 450 epigraphs collected by Sundaram Pillai.

Agastyēśvaram.

1. On the north wall of the ardha-maṇṭapa of the Śiva temple. (Tamil, Vatteḷuttu.) A record of the thirty-eighth year of king Kulōttuṅga-chōla, recording the gift of some salt pans by some subordinates of the king. See *Trav. Arch. Scr.*, Vol. I, pp. 243-4.

Cheiganaṇḍu.

1-A. In the local temple.—(Kōleḷuttu and Grantha). Gift of 116 *paṇams* for feeding Brahmans in K.A. 622. *Trav. Manual*, Vol. I, p. 185.

Chitalal.

2. In the Tiruchchāṇattumalai (i.e., the mountain of the Chāraṇas, Śramaṇas or Jains), later on the centre of a Bhagavati temple. A record in Tamil language and Vatteḷuttu character belonging to the twenty-eighth year of the reign of Vikramāditya Varaguṇa, saying that Guṇandāṅgi Kurattigaḷ, the disciple of Ariṭṭanēmi Bhaṭāra of Pērayakkuḍi, gave some golden ornaments to the goddess. *Ibid.*, pp. 194-5. For a full description of the temple (which was originally a Buddhistic one). See *Trav. Manual*, Vol. II, pp. 224-5.

3. In a rock south of the temple. Says that in K.A. 425 (A.D. 1250) one Nārāyaṇan Tamiḷappallavaraiyan of Rājavallapuram in Kīḷ-vēmbanāḍu, gave some money for the expenses of the Bhagavati temple. See *Ibid.*, p. 194.

4. On the four faces of a pillar now built into the steps of the kitchen in the Bhagavati temple. Records that one Nārāyaṇan Kaḷikan *alias* Dharmachetti Nayanār made certain arrangements for service in the temple, in Mēsha 17 of K.A. 584. See *Ibid.*, pp. 297--9.

Chōḷapuram (ancient Kōṭṭāru near Nāgarkōyil).

Called in ancient days Mummuḍichōḷanallūr or Mummuḍichōḷapuram, evidently after Rājārāja I.

5. 30 of 1896.—(Tamil.) On the east wall of the first prakāra of the Chōlēsvara temple, right of entrance. A record of the fifteenth year of Kō-Jatavarman Parākrama Paṇḍya, Ś. 1293 (expired). Records repairs to the temple by the king. So the king came to the throne in 1356.

6. 31 of 1896.—(Tamil.) On the north, east and south walls of the same prakāra. A gift of land in the thirtieth year of Rājakēsarivarman Kulōttuṅgachōlādēva I. Records that the temple was built by a certain Madhurāntaka and the deity called Rājendra Chōlēsvara. See *Ibid.*, pp. 244-6 and *S.I.I.*, Vol. III, pp. 159-63.

7. 32 of 1896.—(Tamil.) On the north wall of the same prakāra. A gift of land in the eleventh year of Jatavarman Sundarachōla-Paṇḍya (1021-44), the son of Rājendrachōla I and the viceroy over the south.

8. 33 of 1896. - (Tamil.) A record of king Virakēraḷavarman, dated in K.A. 301 (Ś. 1047-48) when the sun was in Simha. See Sundaram Pillai's *Sovereigns of Travancore*, p. 11 f.; Prof. Kielhorn's *Southern List*, No. 943, and *Ind. Antq.*, Vol. XXIV, p. 253.

9. 34 of 1896.—(Tamil.) On the north wall of the same. A gift of lamp in the nineteenth year of Jatavarman Sundara Chōla Paṇḍya (1021-44). See No. 7 above.

10. 35 of 1896.—On the south wall of the same prakāra. A gift of land, dated in K.A. 427. The place is called Chōla Kēraḷapuram.

11. 36 of 1896.—On the same wall. A gift of land in K.A. 419.

12. 37 of 1896. -On the same wall. Gift of a lamp in K.A. 440.

13. 38 of 1896.—On the same wall. Date obliterated. Gift of two lamps by Jatavarman Sundarachōla Paṇḍya (1021-44). See No. 7 above.

14. 39 of 1896. -On the same wall. A gift of lamp in the eleventh year of Jatavarman Sundarachōla Paṇḍya (1021-44).

15. 40 of 1896. -On the same wall. Records a gift of lamp in K.A. 392 and K. 4317.

16. 41 of 1896.—In the same place. Records the setting up of an image of Subrahmanya and endowments to it in K.A. 396.

17. 42 of 1896.—In the same place. Records the setting up of the image of Subrahmanya's consort and endowments in K.A. 428.

18. 43 of 1896.—In the same place. Records gift of a lamp in the eleventh year of Jatavarman Sundara Chōla Paṇḍya (1021-44).

19. 44 of 1896.—In the same place. A record of the eleventh year of Sundara Chōla Paṇḍya. Gift of lamp by a certain Sarvalōkaśraya Śrī Vishṇuvardhana Mahārāja *alias* Śaḷukki Vijayadittan Vikkiannan. [Dr. Hultzsch points out that he must be a relative of the king from the Veṅgi country. Was he the uncle of Kulōttuṅga Chōla I who was Viceroy of Veṅgi for fifteen years?]]

20. 45 of 1896.—In the same place. An incomplete record of the twelfth year of Jaṭavarman Sundara Chōla Paṇḍya (1021—44).

21. 46 of 1896.—In the same place. Records gift of lamp in the thirty-ninth year of Rājakēsarivarman Kulōttunga Chōla I. The donor was one Chōla-Vichchādara Pallavaraiyar. See *Trav. Arch. Ser.*, Vol. I, pp. 246-7.

Cape Comorin.

Of the fifty epigraphs collected in this place the details of the following alone are available to me.

22. 92 of 1896.—(Tamil.) On the north wall of the Bhuva-nandīśvara temple. A record of the Chōla king Kō-Rājakēsarivarman *alias* Rājādhirājadēva, the date of which is lost. Records gift of land. Mentions conquest of the Kūpaka country. *Ibid.*, p. 242.

23. 93 of 1896.—(Tamil.) On the same wall. A record in the thirtieth year of the Chōla king Kō-Rājakēsarivarman *alias* Rājādhirājadēva (I, 1018—53) who took the head of Vīra Paṇḍya, Īlam and Śālai of the Chēra. Records that the king revived at the request of an officer of his queen, the supply of salt from the salt pans of Maṇarkuḍi for the Rājarājapperunjālai in the village of Kāḷikkūḍi (Cape Comorin). *Trav. Arch. Ser.*, Vol. I, pp. 162—4.

24. 94 of 1896.—(Tamil.) On the same wall. A record in the thirty-first year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva (I). Records gift of a lamp. *Trav. Arch. Ser.*, pp. 240-1.

25. 95 of 1896.—(Tamil.) On the north and west walls of the same temple. A record in the twenty-ninth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva (I, 1011—43). Records gift of a lamp. *Trav. Arch. Ser.*, Vol. I, pp. 240-1.

26. 96 of 1896.—(Tamil.) On west wall of the same temple. A record in the thirty-first year of the Chōla king Kō-Rājakēsarivarman *alias* Rājādhirājadēva I. Records gift of land. Refers to the conquest of the Kūpaka kingdom. See Tp. 884 which also refers to this and *Ibid.*, p. 241.

27. 97 of 1896.—(Tamil.) On the same wall. Records gift of paddy for a water-shed at Kumari by one Aiyan Maṅgalakkāḷavan. *Ibid.*, p. 170.

28. 98 of 1896.—(Tamil.) On the same wall. Records the establishment of a water-shed by a minister of the Chōla king named Ayyanambi or Maṅgalakkāḷavan. *Ibid.*, pp. 169-70.

29. 99 of 1896.—(Tamil.) On the west and south walls of the same temple. A record in the twenty-eighth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva (I). Records gift of a lamp. *Ibid.*, p. 240.

30. 100 of 1896.—(Tamil.) On the south wall of the same temple. A record in the twenty-fourth year of Kō-Māravarman *alias* Vikrama Chōla-Paṇḍyadēva. Records gift of money by a merchant of Kanyakumāri, Āchchan Maṟṟili. See *Trav. Arch. Ser.*, Vol. I, pp. 249-50. [Vikrama was, like Jaṭavarman Sundara Chōla Paṇḍya, one of the Chōla-Paṇḍya viceroys of the age. Was he the son of Rājādhirāja I? It has been suggested that he might be the same as Mumuḍi Chōla Paṇḍya, the younger brother of Parakēsarivarman Rājendra (1050-63) referred to in Śuchindram epigraph, but it is doubtful.]

31. 101 of 1896.—(Tamil.) On the same wall. A record in the twenty-fourth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva (1011-43). Records gift of a lamp by Śōlakulavalli, the king's cook, a native of Palaiyūr-Tittai in Puliyūrnāḍu. *Ibid.*, pp. 161-2.

32. 102 of 1896.—(Tamil.) On the same wall. A record in the twenty-eighth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva (1011-43). Records gift of a lamp. See also *Ibid.*, pp. 239-40.

33. 103 of 1896.—(Tamil.) On the same wall. A record in the fifth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-dēva (1050-63). Records gift of a lamp. *Ibid.*, pp. 242-3 and *Trav. Manual*, p. 181.

34. 104 of 1896.—(Tamil.) On the same wall. An incomplete record in the thirtieth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva (I). *Ibid.*, pp. 240-1.

35. 105 of 1896.—(Tamil.) On the inner side of the west wall of the second prakāra of the Kanyakumāri temple. An incomplete record in the fourth year of Parakēsarivarman *alias* Rājendradēva (1050-63). Records that, while seated on the cot *Kāḍuvetti* in the palace *Kēraḷan Māḷigai*, he settled the expenditure of the income of *dēvadāna* villages which belonged to the temples of Kanyakumāri Rājaraḷeśvaram and Rājaraḷapperunjālai in the *janmanakshattra* festival of his queen Kijānaḍigal. *Ibid.*, pp. 164-7.

36. 106 of 1896.—(Tamil.) On the inner side of the north wall of the same prakāra. Beginning and end lost.

37. 107 of 1896.—(Vatteḷuttu.) In the same place. A damaged record in the sixteenth year of the Paṇḍya king Kō-Śaḍaiyamāran. [It is difficult to identify this king as every Māravarman of the early Paṇḍya line distinguished himself among other things, by the conquest of Kēraḷa.]

38. 108 of 1896.—(Tamil.) On the inner side of the east wall of the same prakāra. A record in the ninth year of the Paṇḍya king Parāntakadēva. Specifies the boundaries of the temple land. [Mr. Gopinatha Rao edits the inscription in *Trav. Arch. Ser.*, Vol. I

(No. III). He points out both palæographically and on the ground of the king's reference to the conquest of S. Kalinga country and capture of Kuḷam from Teluṅga Bhīma (as in the case of Vikrama Chōḷa), the king should have lived in the first half of the twelfth century A.D.]

39. 109 of 1896.—(Tamil.) On a pillar to the left of the entrance into the same temple. A record in K.A. 708 of Bhūtaḷavīra-Vīra-Udayamārtāṇḍavarman (1494—1535). Records gift of land. For certain coins bearing the legend Bhūtaḷavīra see *Madras Journal*, 1887—8, p. 140. For an account of the king's military exploits, his administration, etc., see *Trav. Manual*, Vol. I, p. 296.

40. On a stone built into the innermost prakāra. (Archaic Vatteḷuttu.) A record of Parakēśari. *Trav. Arch. Ser.*, Vol. I, p. 237.

40-A B. Mr. Nagam Aiya gives two pillars at Kumari-muttam, one of which contains an epigraph, dated in K.A. 669, and granting the harbour dues to the local Roman Catholic Church. The other records an edict issued by Bhūtaḷavīra Udaya Mārtāṇḍavarman in K.A. 701 (20th Mīnam), i.e., A.D. 1526, safeguarding the rights and privileges of the Christian Parava fishermen of Kumari-muttam harbour who were ill-treated by the Hindu fishermen. It is addressed to the senior and junior Kaṅgan of the latter, commanding them not to molest the Christians "who were exempted from paying the taxes due to the village . . . such as *iḍaikai*, *valaikaipanam*, *padaippanam* and *prachanlakanikkai*." *Trav. Manual*, Vol. I, p. 296 and pp. 195 96.

Darśanakoppu.

41. On the south base of the Rāghavēndrasvāmi temple (Tamil in Vatteḷuttu.) A record of the eighth year of Rājakēśari-varman Rājārāja I. apparently in connexion with the appointment of an accountant to the temple. *Trav. Arch. Ser.*, Vol. I, p. 238.

42. In the same place.—(Tamil, Vatteḷuttu.) Records gift of a perpetual lamp in the tenth year of Rājārāja I. *Ibid.*, p. 239.

Edappalli.

43. On a stone in the Krishṇasvāmi temple. Records in 825 the erection of the temple. *Ins.*, S. Dis., p. 308, No. 33. [For the political and religious importance of the place see *Trav. Manual*, Vol. III, p. 583.]

Ellootoor.

44. On a wall in the local "Modunatha Svāmi." Records a grant of land to the God in the seventh year of "Virabana Gurula Dēvar" (?) by "Yalature Alaghappun (Aḷagappan)." See *Ibid.* p. 305, No. 21.

Idalakkudi.

44-A. A record in K.A. 661, bestowing privileges on the local Sayakars.

Kāmapuram (Caumppoorum.)

45. A C.P. in the temple of the Saptamātas in the village. Records that a native of Plāchēry village placed certain copper pails on the pagoda in the year 942. *Ins., S. Dts., p. 309, No. 35.*

Kaṇḍiyūr (near Mavelikkarai, Quilon Division.)

46. On the east base of the mahāmaṇṭapa of the local temple. (Vaṭṭeḷuttu.) States that Rāman Kōdavarman, Governor of Oḍanaḍu, repaired the Śiva temple from Friday, Tula 17, K.A. 392 to Sunday, Mēsha 8, K.A. 393. See *Trav. Arch. Ser., Vol. I, pp. 289—91.*

47. On a stone lying in the yard in front of the same temple. A record of the one hundred and twenty-third year of the Mahādēva (i.e., A.D. 946, as we are told in the previous inscription that the God was set up in A.D. 823), recording grant of lands to temple and arrangements for management. See *Trav. Arch. Ser., Vol. I, pp. 292—4.*

48. On the east base of the central shrine. (Sanskrit and Grantha.) "Records the same fact as in the previous inscription and gives the day as 15, 11564th " of the Kaliyuga. *Ibid., pp. 294—5.*

Kāṇḍiyūr.

49. On the west, south and east bases of the local Śiva temple. Dated K. 4052. Records gift of land for lamps and offerings by two private men. *Ibid., pp. 288—89.*

50. On the north and west bases of the same. Records that in K. 4051 a man named Dēvan Śēndan made certain gifts for offerings, etc. *Ibid., p. 289.*

Kēraḷapuram.

51. On the west base of the central shrine of the Śiva temple. (Tamil.) Records that king Ravivarman of the Kīḷappērūr Īḷam and the Tiruppāppūr Svarūpam reconstructed the central shrine, etc., in K.A. 782. See *Ibid., p. 179.*

Kollam.

52. 257 of 1895.—(Malayāḷam.) On the base of the *dhvajastambha* of the Ānandavallīśvara temple. A record in K.A. 1067 of the Mahārāja who was born in the Mūlanakshatra. Records the erection of the *dhvajastambha*.

53. 258 of 1895.—(Sanskrit.) On the base of the maṇṭapa in front of the Gaṇapatiṇaḍai temple. Mentions in K.A. 671 (solar month of Mithuna, Jupiter in Tulaṛāśi, Vriśchikalagna, Anurāḍha) that, in the reign of Jayasimha or Vīrakēraḷavarman, an ascetic named Nityapragṇāmuni performed *abhiśhēka* to God

Gōvinda of Nētrapura. The king also makes arrangements for daily worship at the command of the Lord of Kolamba. Mr. Swamikannu Pillai places the date on Wednesday, June 22, A.D. 1496. See *Trav. Arch. Ser.*, Vol. II, pp. 26-7. For the details of the reign of Jayasimha see *Trav. Manual*, Vol. I, pp. 278-9.]

54. 259 of 1895.—(Tamil.) On the base of the south wall of the central shrine in the same temple. Records the building of the wall by a native of Tiruviḍaimarūdūr.

55. 260 of 1895.—(Tamil.) On three faces of a stone lying near the west wall of the enclosure of the same temple. A record, dated in K.A. 653. Mentions Tirunelvēli and Kurakkēṇikkollam.

56. 261 of 1895.—(Tamil.) On the base of the north wall of the central shrine of the Rāmēśvara temple. Records in K.A. 513 gift of land.

57. 262 of 1895.—(Tamil.) An obliterated record on a stone set up to the north of the same shrine.

58. 263 of 1895.—(Vatteluttu.) On the four faces of a stone set up near the south wall of the same shrine. Dated in K.A. 278. Mentions a certain Kulaśēkhara Chakravartin. [Is this the record which, according to the *Trav. Manual*, records the redress of grievances of the eighteen castes of the place by the assignment of special places of habitation ?]

59. 264 of 1895.—(Tamil.) On the roof of the west entrance into the same temple. Records in K.A. 566 the building of the entrance.

60. 265 of 1895.—(Vatteluttu.) At the entrance into the Syrian Church. A record in K.A. 826.

Kottarakarai.

This place was formerly the capital of Ilayadathu Svarūpani. See *Trav. Manual*, Vol. III, p. 588.

61. On a stone in the Maṇikuṇṭēśvara temple. Records that a Maravan Pillai paved the temple with stone in year 630. *Ins.*, S Dts., p. 311, No. 43.

62. On a stone in the same temple. Records that the wife of Maṇyanambūri Brahman established the God Maṇikuṇṭēśvar in the burial-ground of her husband in year 630. *Ibid.*, p. 312, No. 44.

Kottayam.

63. 229 of 1895.—(Vatteluttu.) A record on a stone to the left of the entrance into the courtyard of the Śiva temple.

64. 230 of 1895.—(Pahlavi and Syriac.) On the smaller cross in the Valiyapalli Church. A record practically identical with Cg. 855. See *Ind. Antq.*, Vol. III, page 311 ff. and *Ep. Ind.*, Vol. IV, p. 175. The Syriac epigraph is a quotation from *Galatians*.

65. 231 of 1895.—(Pahlavi.) A record on the larger cross in the same church. See *Ep. Ind.*, Vol. IV, p. 176.

66—69. 232—235 of 1895.—(Vatteḷuttu.) A record on four stones built into the north entrance of the same church.

70—88. 236—254 of 1895.—(Vatteḷuttu.) On stones built into the steps leading into the same church.

89. The Syrian Christian plates of Sthānu Ravi No. I.—(Vatteḷuttu of “about the latter half of the ninth or the beginning of the tenth century A.D.”) Records that in the fifth year of king Sthānu Ravi, Aiyanadigaḷ, the Governor of Vēṇāḍu, gave a number of families of the Ḽlavars, Ḽlakkāiyars and Vaṇṇāns to the church called *Tariṣāppalli* at Kurukkēṇi kollam (i.e., Quilon) by a certain Ḽso Tapṭr. These families were freed, on the occasion, from the necessity to pay the taxes of *talaikkāṇam*, *ēṇikkāṇam*, *maṇaimēypāṇkollum-irai*, *mēnippon*, *polippon*, *iravuckhōru* and *kudanāḷi*. The converts were also given the privilege of taking their carts to markets within the fort and of being administered justice by the church authorities. [This epigraph together with the next, mistaken for a single one, was edited by Dr. Gundart in *Mal. Jour.*, Vol. XIII, pp. 115—42, and by Kukkil Kelu Nayar in the same journal. The former has been reproduced in *Malabar Manual*, Vol. II. It has now been edited by Mr. Gopinatha Rao in *Trav. Arch. Ser.*, Vol. II, pp. 60—70, with a history of the plates and detailed explanations of the technical terms occurring therein.

90. The Syrian Christian plates of Sthānu Ravi No. II. These are fragmentary and wanting in the first part. The earlier portion is in Vatteḷuttu and ends with signatures of witnesses in Pahlavi, Kufic and Hebrew. The Vatteḷuttu of the record is apparently of a later date, but the contents are practically the same as in 89 and so they might be a copy of the latter. The inscription begins with an enumeration of the gift to *Tariṣāppalli* of some additional families of professional men like carpenters, Vellālas, etc., and passes on to the gift of lands, the boundary of which was determined by the limit of an elephant's walk. The gift was made by Aiyanadigaḷ Tiruvaḍi and Rāma Tiruvaḍi, Governor of Vēṇāḍu, in consultation with the Kōyiladhikari and others. The foreign settlers should not be accused of any misdeed and in case they were, they were to be tried and punished by the churchmen only. The document then proceeds to enumerate the fiscal arrangements made for the upkeep of the church and the terms are very informing in regard to the taxation of the age. See *Ibid.*, pp. 70—85.

91. The Kottayam plate of Vīra Rāghava. This inscription which is in the hands of the local Syrian Christians is both in Malayāḷam and Vatteḷuttu characters. The Vatteḷuttu is believed by Venkayya to be modern, much more modern than that of the Tirunelli and Cochin plates of Bhāskara Ravivarman. The

language of the epigraph is in Tamil prose (mixed with a few Malayālam forms). It records that Vīra Rāghava Chakravartin who claims to be a lineal descendant of Vīra Kēraḷa Chakravartin conferred, on Saturday, Mīna 22, Rōhiṇi (when Jupiter was in Makara), the title of Maṇigrāmam and certain honours and rights to one Iravikkorran of Maḡōdaiyarpaṭṭiṇam (Kodunḡōḷūr). The oil-mongers and the five classes of artisans were made his dependents and their dues to him are enumerated. Venkayya interprets Maṇigrāmam to be a *trading corporation*. Burnell attributes the inscription to the eighth century (A.D. 774). Indian astrologers ascribe it to A.D. 230. But Venkayya would assign it to the fourteenth century A.D. and surmises that Vīra Rāghava might be the same as Jayasimha Vīra Kēralavarman, the father of Ravivarman Kulaśekhara of the Aruḷalapperumāl and Raṅganātha inscriptions. Keilhorn accepts Venkayya's date and says that 15th March, A.D. 1320, is intended. The inscription is of high value for the construction of the social and economic history of the age. See *Ep. Ind.*, Vol. IV, pp. 270—7. Also *Ep. Ind.*, Vol. II, pp. 83—84. *Ind. Antq.*, Vol. VI, p. 83. For earlier editions see *Madras Journal*, Vol. XIII, Part I, p. 118-f. (reprinted in *Malabar Manual*, Appendix XII, p. CXVII f. ; *Madras Journal*, Vol. XXI, pp. 35—8. See also *Trav. Manual*, Vol. I, p. 244 and Vol. II, pp. 125—7.

Malvellore.

92. On a stone before the namaskāra-maṇṭapam in the Bhaghavati temple. Records that Vīra Balarāmavarma Kulaśekharaṭṭaperumāl erected the temple. *Ibid.*, p. 306, No. 27.

Māmpalli.

93. A Vatteḷuttu C.P. grant of Śrī Vallavan Gōdai, edited in *Ep. Ind.*, Vol. IX, pp. 234—9. Records that in K. 149, Vriśchika, Aśvati, Sunday (— 9th November, A.D. 973) one Umayammai of Tirukkailāyapuram, daughter of Ādichchan, set up an image in the Ayurūr temple and that king Śrīvallavan Gōdai made a gift of land to her for keeping up the service of the temple. The record is the earliest in Kollam era available.

Maṇalikaṛai (near Padmanābhapuram).

93-A. A Vatteḷuttu record of Śrī Vīra Ravi Kēraḷa Varma in 27th Meḡam in K.A. 410, when Jupiter was in Vriśchika. A highly interesting and valuable edict on the amount of taxes to be collected from the people, after a solemn consultation of chiefs and people of Kōdainallūr. See *Trav. Manual*, Vol. I, pp. 256—7.

Manambūr (Chirayinkil taluk.)

93-B. A Kōleḷuttu record saying that the local temple was begun in K.A. 800 and finished in K.A. 820, Mēsha.

Maṇarkāḍu.

94. 255 of 1895.—(Vatteḷuttu.) A record on a stone built into the floor of the Syrian Church.

95. 256 of 1895.—(Vatteḷuttu.) A record on a stone at the tank in front of the same church.

Mannūr.

96. On the *vimānam* in the Nilakaṇṭha temple. A record, dated in K.A. 720, regarding the gluing of the different parts of the lingam. *Ins., S. Dts., p. 307, No. 28.*

Mariapallicara.

97. East of the namaskāra-maṇṭapam in the local temple of Mahādēva. Records in K. 972 the erection of the maṇṭapam. *Ibid., No. 30.*

Mārttāṇḍapuram.

98. On a stone north of the village. Records that Seevalava Marun (Śivili Māran?), i.e., Ati Vira Rāma Pāndya re-established in Ś. 1522, Vyaya, in his thirty-eighth year, a ruined village in Śivalava Nellore. [The inscription says that it was in the reign of Vallabha Dēva. See *Ibid., p. 304, No. 20.*]

Miñchirai.

99. A C.P. in the Miñchirai Svāmi's *matham* at Miñchirai. (Malayālam, Vatteḷuttu.) Records an agreement between one Kunnūr Nambūri and the Svāmi about the management of the *Samudāyam* of the temple at Āvittattūr. *Trav. Arch. Ser., Vol. I, pp. 301-2.*

Muruṅgūr.

99-A. On a granite pillar at Muruṅgūr. Records in K.A. 670, Ta' 12, the prohibition of the lower Idaṅgai and Valaṅgai classes from making gifts to a temple.

Nāgercōil (ancient Kōttāru).

100. 57 of 1896.—(Tamil.) On the west wall of the Nāga-linga shrine. Records in K.A. 764 a gift of money.

101. 58 of 1896.—(Tamil.) On a pillar to the left of the entrance into the same shrine. A record in Ś. 1567, expired, and K.A. 820, providing for the supply of lamp oil to the temple.

102. 59 of 1896.—(Tamil.) On another pillar. Records in K.A. 692 gift of land at the request of two Jain priests Guru Vira Paṇḍita and Kamalavāhana Paṇḍita.

103. 60 of 1896.—(Tamil.) On the same pillar. Records in K.A. 694 gift of land near Shermādēvi.

104. 61 of 1896.—On the west face of another pillar in the same temple. Records gift of land. See No. 102 and *Trav. Manual*, Vol. I, p. 195.

105. 62 of 1896.—(Tamil.) On the east face of the same pillar. Records in K.A. 697 gift of land.

106. 63 of 1896.—(Tamil.) On the east face of another pillar in the same temple. A record of Bhūtaḷavīra-Vīra-Uḍaya-Mārtāṇḍavaram (1494--1535). Records gift of land. See *Trav. Manual*, Vol. I, p. 295.

107. On the north and east bases of the maṇṭapa in front of the Kṛishṇasvāmi temple in the suburb of Vadaśēri. (Sanskrit, Grantha.) Records the praise of a king Ādityavarman who acquired the *biruda* Sarvāṅganātha in consequence of his proficiency in all arts and sciences. See *Trav. Arch. Ser.*, Vol. I, p. 173, and No. 204 below. See also *Trav. Manual*, Vol. I, p. 265.

107-A. On a pillar near the Ādimūla Vināyaka temple. Records in K.A. 682, Āni 15, the remission of a number of taxes (enumerated). See *Trav. Manual*, Vol. I, p. 196.

Nāvāyakkūḷam (near Attingal).

108. On the west base of the central shrine of the Śaṅkara-nārāyaṇasvāmi temple. Records that king Vīra Rāma Mārttāṇḍa Varman of Kīlappērūr, the head of Jayatuṅganādu branch of the Vadaśēri Illam, repaired the temple and performed the *kumbhābhiśhēka* in Monday, Iḍavam 24, Pañchami, K.A. 614. See *Trav. Arch. Ser.*, Vol. I, p. 299 and *Trav. Manual*, Vol. I, p. 276.

109. On the south side of the namaskāra-mantapam of the temple. A record, dated in K.A. 614, saying that the Rāja of Kayāṅkūḷam re-established the God Śaṅkara Nārāyaṇasvāmi. See *Ins.*, S. Dts., in *Mack. MSS.*, p. 311. No. 42.

Paḷḷipuram.

110. On the south gate of the Bhagavati temple. Records the erection of the temple from 651 to 654. *Ins.*, S. Dts., p. 310, No. 38. See *Trav. Manual*, Vol. I, p. 25.

Pārthivapuram.

111. On the base of north pial in front of the Viṣṇu temple. (Sanskrit and Tamil, Vatteḷuttu.) Records that in K.A. 98, one Kumāran Nārāyaṇan endowed two perpetual lamps. *Ibid.*, pp. 287-8.

112. On a detached stone lying in the first prakāra. Records that one Śaṅkaran Raṇaśiṅgan set up a silver image and endowed a lamp for the merit of Vīraśōḷapperumāṇaḍigaḷ whom Mr. Gopinatha Rao identifies with Virarājendra "who held sway over the Paṇḍya country also." See *Trav. Arch. Ser.*, Vol. I, pp. 295-6.

Parūr.

113. On a slab set up in the north wall of the Romo-Syrian church. (Malayālam in Vatteḷuttu character.) Records the death of the bishop Francisco, A.D. 1624. See *Trav. Arch. Ser.*, Vol. I, Vol. I, pp. 299—301.

114. Round the margin of a stone fountain in the Jacobite church. Records that it was presented to the church by one Abraham Manual in A.D. 1625 (in the month of Vrischika). *Ibid.*, p. 301.

Peruncyil (suburb of Chaṅganaśēri).

115. On the base of the central shrine of the temple. (Vatteḷuttu.) A record evidently of the fourteenth year of Bhāskara Ravivarman (A.D. 978—1036). Unfinished. *Ibid.*, Vol. II, p. 34.

116. On the south base of the central shrine. (Vatteḷuttu.) Dated in the thirty-eighth year of Kōṇōyinmaikoṇḍān Bhāskara Ravivarman Tiruvadi. Records that the king ordered, as the result of a resolution of the *urālars*, the *paradiyars* and *poduvāls* of the village, that the tenants need not pay to the king's officers any dues other than those specified in tenancy conditions. *Ibid.*, pp. 44-5.

ERANEIL TALUK.

Pariyakulam.

116-A. A Vatteḷuttu record of Rājārāja I regarding land revenue. See *Trav. Manual*, Vol. I, p. 184.

Puravari.

117. 47 of 1896.--(Tamil.) On the north wall of the first prakāra of the Viṣṇu temple. An incomplete record in K.A. 335.

118. 48 of 1896.--(Tamil.) On the same wall. A record in the sixteenth year of the Pāṇḍya king Kōṇērinmēlkoṇḍān. Records gift of land.

119. 49 of 1896.--(Tamil.) A record in the sixteenth year of the Pāṇḍya king Kō-Māravarman *alias* Śrīvallabhadēva. Connected with the above epigraph; mentions prince Kulaśēkharadēva. [Was 'he the predecessor of Jaṭavarman Kulaśēkhara I, 1190—1217?]

120. 50 of 1896.--(Tamil.) On the same wall. A record in the sixteenth year of the Pāṇḍya king Kō-Māravarman *alias* Śrīvallabhadēva. Connected with the above two inscriptions. One Śiṅgam Araṅgan of Paṣuṅguḷam is referred to and as the latter lived in K.A. 336 (see No. 126) Dr. Hultzsch infers that this Pāṇḍyan king lived in the middle of the twelfth century.

121. 51 of 1896.—(Tamil.) On the west wall of the same prākāra. A record of the Travancore king Vīra-Ravivarman, the date of which is lost. Published by Rao Bahadur P. Sundaram Pillai in his *Sovereigns of Travancore*, p. 21.

122. 52 of 1896.—(Tamil.) On the south wall of the same prākāra. A record in K.A. 3 . . . of a Travancore king, whose name is lost. Partially published. *Ibid.*, p. 23.

123. 53 of 1908.—(Tamil.) On the same wall. A record in K.A. 336 of the Travancore king Vīra-Ravivarman. Published in *ibid.*, p. 19 f. As this king was the contemporary of Śrīvallabha (see No. 120 above), Dr. Hultzsch infers that he must have been a feudatory of the Pāṇḍya.

124. 54 of 1896.—(Tamil.) On the same wall. Records in K.A. 663 gift of 401 *Kaliyugārāma-panas*. See Cg. 322.

125. 55 of 1896.—(Tamil.) On the same wall. Records in K.A. 372 of the Travancore king Vīra-Rāṃavaram. Records gift of land to two Brāhmaṇas for teaching the *Rigveda* and *Yajurveda* in the temple.

126. 56 of 1896.—(Tamil.) On the same wall. An incomplete record in K.A. 336 (A.D. 1160-1). Records that eighteen Brāhmaṇas were settled in a village near the temple by a certain Śiṅgaṇ Araṅgaṇ of Paṣuṅguḷam in Tennāḍu. [The latter is referred to in No. 120 above also.]

Śāmbūr-Vadagarai (ancient Vindai or Vindanūr).

127. On the south wall of the mahāmaṇṭapa of the Mūlasthānēśvara temple. (Tamil.) Records that king Perumāḷ Śivala māraṇ *alias* Varaguṇārāma Pāṇḍya Kulaśēkhara Sōmayāji granted a sum of money for a lamp in Ś. 1538, his third year. See Tn. 393-A at Tenkāsi and *Trav. Arch. Ser.*, Vol. I, p. 148.

128. In the same place. A record of the thirty-fourth year of Māravarman Arikēsariḍēva (Tuesday, Kārttika 5, Śukla pañchami, Uttara nakṣhatra), making a gift of house-site, lands, etc., to a Brahman of Vindanūr for the long life of Prince Śrīvallabhadēva, the king's younger brother. See *Trav. Arch. Ser.*, Vol. I, pp. 252-3.

129. On the north face of the mahāmaṇṭapa. Grant of land to God Mūlasthānēśvara in the twenty-fifth year of Arikēsari Parākrama Pāṇḍya dēva (Tuesday, Śukla dvitīya, Rishabha 20). *Ibid.*, pp. 254-5.

130. On the south wall of the mahāmaṇṭapa. Makes a gift of two shares in the agrahāra at Vindanūr to two Brāhmanas by Parākrama Pāṇḍya dēva on Thursday, Dhanus 8, Purnami Mrigaśīrsha, in his thirty-third year. See *Ibid.*, p. 255.

131. On the south base of the same. A record of the thirty-fifth year of Jaṭilavarman Tribhuvanachakravartin Parākrama Pāṇḍya

dēva, on Thursday, Śuklashtami, Mīna 7, Mrigaśīrsha (the natal star of the king), recording the grant of 48 shares to 48 Brahmans, etc., in the village of Vindanūr. *Trav. Arch. Scr.*, Vol. I, pp. 255-6.

132. On the north wall facing the west of the mahāmaṇṭapa. (Tamil.) A record of Jaṭilavarman Tribhuvanachakravartin Parākrama Paṇḍya *alias* Vīra Paṇḍya (the nephew of Arikēsari Parākrama) granting lands in Vindanūr to two men (Kumāra Govindabhaṭṭa and Kurovi Nārāyaṇabhaṭṭa) in the seventh year of the king,—on Thursday, Anurādha, Śukla dvitīya, Tūlā 14. See *Ibid.*, pp. 257-8, and *Ins.*, S. Dts., p. 304, No. 19. (Here the regnal year is given as 2).

133. On the north wall of the mahāmaṇṭapa. Records a grant on Sunday, Kumbha, Kriṣṇa. 14, Avīṭṭa (the star of Vīra Paṇḍya's nativity) of the same year to one Kārimārabhaṭṭa of Vaṅgipuram. *Ibid.*, Vol. I, pp. 259-60, and *Ins.*, S. Dts., p. 304, No. 18.

134. On the north wall facing the mahāmaṇṭapa. Dated in the seventh year of Jaṭilavarman Tribhuvanachakravartin Ponnumperumāḷ Parākramadēva (1422-64). Records grant of lands to two Brāhmaṇas at Vindanūr. *Ibid.*, pp. 260-2.

135. On the east wall of the maṇṭapa in front of the Amman shrine. Dated in the ninth year of Aḷagan Perumāḷ Parākrama Paṇḍya (Friday, Śatabhisha, Tūlā 2, Śukla dvitīya). Records grant of lands to the Śrī Vaishṇavas of the temple of Aḷagia Maṇavāḷapperumāḷ at Vindanūr for the performance of the midday *pūja*. See *Ibid.*, pp. 262-3.

136. On the south wall of the mahāmaṇṭapa. Dated in the fifth year of king Śrī Vallabhadēva. Records grant of two shares at Vindanūr to two Brahmans. *Ibid.*, pp. 263-4. The date is Friday, Kanni 30, Kriṣṇapaksha 7, Tiruvādirai.

137. On the east wall of the mahāmaṇṭapa of the Mūlasthānēśvara temple. Belongs to the reign of Kulaśēkhara *alias* Parākramadēva, son of Abhirāma Parākrama. Gift of land to the God at Vindanūr in Ś. 1471. *Ibid.*, pp. 268-70. * [Kulaśēkhara's initial date was 1543.]

138. On the south wall of the maṇṭapa in front of the central shrine of Sundara Rāja Perumāḷ temple at Vindanūr-Kōttai. Belongs to the reign of Jaṭilavarman Kulaśēkhara *alias* Parākrama Paṇḍya, son of Abhirāma. Records that in his seventh year, Ś. 1472, Sādharaṇa (Monday, Mithuna 19, Śukla 2) one Aḷagan Śokkan of the Kauśika Gōtra and Bōdhāyana Sūtra was appointed as temple accountant, on the pay of $\frac{3}{4}$ paṇam and $\frac{3}{4}$ kōttai of paddy per mensem. *Ibid.*, Vol. I, pp. 271-2.

139. On the south base of the mahāmaṇṭapa of the Mūlasthānēśvara's temple. A record of the third year of Tirunelvēli Perumāḷ *alias* Dharma Perumāḷ Kulaśēkkara, Ś. 1474, regarding

the appointment of one Śokkan Kaṇḍiya Tēvan as hereditary accountant. *Trav. Arch. Ser.*, Vol. I, pp. 272-3. [He was crowned in 1552.]

140. On the east wall of the maṇṭapa of Sundararāja Perumāḷ. A record of the same king under the same date as the above. *Ibid.*, pp. 273-4.

141. On the east wall of the mahāmaṇṭapa of the Mūlasthānēśvara's temple. Dated Ś. 1487, Krōdhana, Thursday, Makara 6, Śukla 13, the third year of the reign of Ativīrarāma Śrīvallabha-dēva (1562—1610). Records the appointment of an accountant. *Ibid.*, pp. 274-5.

142. On the north wall of the mahāmaṇṭapa of the same. Records in the tenth year of the reign of Ativīrarāma Pāṇḍya-dēva, Ś. 1494. Āṅgīrasa, Friday, Mīna 15th, Śukla 11, the appointment of one Tiruvaṇṇāmalaipalavaṇ Chidambaranāthan *alias* Tirumūlanātha Mudali to sing the *Dēvāram*. *Ibid.*, pp. 279-80.

143. On the north wall of the same. Grant by one Kōttakarai Pichchan of some of land in the village of Vēndanallūr (?) to Gods Tirumūlanātha and Kumārasvāmi. See *Ins.*, S. Dts., p. 303, No. 16.

144. On the stone in the south of the temple. A grant of land to Tirumūlanātha in "the reign of Mundru Mudeke Muria Cola devur" by "Malavukalokayun"? *Ibid.*, p. 304, No. 17.

Santhūr.

144-A. On a granite pillar. Records in K.A. 819, Avaṇi 20, the prohibition by royal writ the punishment of villagers without the knowledge of government by the village assembly. *Trav. Manual*, Vol. I, p. 197.

Ścīgōttai.

145. On the south wall of the central shrine of the Śiva temple. Dated Ś. 1467, Viśvāvasu, on a Friday, Kṛishnapaksha Ēkādaśi in the month of Aippaśi, in the third year of Kulaśēkharadēva (the father of Varatuṅga Rāma). Records grant of land to the temple. *Trav. Arch. Ser.*, Vol. I, pp. 103-4. See also *Ins.*, S. Dts., p. 298, No. 2.

146. On the north wall of the maṇṭapa in front of the Viṣṇu temple. Records that in Ś. 1467, Friday, Kṛishnapak. 2 of . . . month, Uttara, the third year of the king Kulaśēkhara Parākrama Pāṇḍya, son of Abhirāma Parākrama Pāṇḍya, the king granted some land to the local temple. *Trav. Arch. Ser.*, Vol. I, pp. 266-7. This inscription is apparently the one referred to in the *Mack. MSS.*, *Ins.*, S. Dts., p. 298, No. 3. [The king is the ruler whose initial date was A.D. 1543.]

147. West of the *vimāna* in the temple of Aḷagia Maṇavaḷa Perumāḷ. Records that king Vallabha Dēva re-established the

vimānam, in his second year, and granted the village of Parākrama Paṇḍyanallūr and two tanks for God Kulaśekhara Viṇṇagara Perumāḷ and Goddess. See *Ins., S. Dis.*, p. 298, No. 1.

Śuchindram.

As many as 100 inscriptions are said to have been copied here, but the details of only the following are available :—

148. 64 of 1896.—(Tamil.) On the front gōpura of the Sthānu-nātha temple, left of entrance. A record in K.A. 722 of Bhūtaḷavīra-Rāmavarman. Records gift of land for offerings on the birthday of Viṭthalēśvaramahārāja. See *Trav. Manual*, Vol. I, p. 296.

149. 65 of 1896.—(Tamil.) On the south wall of the second prakāra of the same temple. A record in the nineteenth year of the Paṇḍya king Kō-Vīra Paṇḍya, “who cut off the head of the Chōḷa.” The king has not been identified. See No. 167 below.

150. 66 of 1896.—(Vatteluttu.) On a boulder in the same temple. A damaged record in the fifth year of the Paṇḍya king Kō-Māraṇjaḍaiyan. See No. 220 below.

151. 67 of 1896.—(Vatteluttu.) On the same boulder. An incomplete record in the tenth year of the Chōḷa king Kō-Rājarāja-kēsarivarman (I, 985—1013).

152. 68 of 1896.—(Vatteluttu.) On the same boulder. A record in the fifth year of the Paṇḍya king Kō-Māraṇjaḍaiyan. Records gift of land. See No. 220 below.

153. 69 of 1896.—(Tamil.) [On the same boulder. A record in the twenty-fourth year of Kō-Jatāvarman *alias* Chōḷa-Paṇḍyadēva. Records gift of a lamp. [The Government Epigraphist identifies this Chōḷa Paṇḍya with Mummuḍichōḷa who was given the title of Vīra Paṇḍya by his elder brother Parakēsarivarman Rājendra (1052--63).]

154. 70 of 1896.—(Tamil.) On the same boulder. A record in the twenty-fifth year of Kō-Jatāvarman *alias* Chōḷa-Paṇḍyadēva. Records gift of land. See the above inscription.

155. 71 of 1896.—(Vatteluttu.) On the same boulder. A record in the tenth year by a native of Ceylon of the Chōḷa king Kō-Rājarājakēsarivarman (985--1013). Records gift of a lamp. The assembly took charge of the endowment. See *Ep. Ind.*, Vol. V, p. 44.

156. 72 of 1896.—(Vatteluttu.) On the same boulder. A record in the twelfth year of the Paṇḍya king Kō-Śaḍaiyamāraṇ. Records gift of a lamp. See No. 37 above.

157. 73 of 1896.—(Vatteluttu.) On the same boulder. A record in the tenth year of the Paṇḍya king Kō-Śaḍaiyamāraṇ. Records gift of a lamp. See No. 37 above.

158. 74 of 1896.—(Tamil.) On the same boulder. An incomplete fragment of a record of the Chōla king Abhaya (Kulōttunga I?).

159. 75 of 1896.—(Vatteḷuttu.) On the same boulder. A record in the fourteenth year of the Chōla king Kō-Rājarājakēśarivarman (I, 985—1013). Records gift of land. See *Ep. Ind.*, Vol. V, p. 45, where the inscription is edited.

160. 76 of 1896.—(Tamil.) On a boulder in the Kailāsanātha shrine in the same temple. A record in the ninth year of Kō-Jaṭavarman *alias* Sundara-Chōla-Pāṇḍyadēva. Records gift of a lamp. See No. 7 above.

161. 77 of 1896.—(Vatteḷuttu.) On the same boulder. A record in the sixteenth year of the Pāṇḍya king Kō-Śadaiyamāraṇ. Records gift of a lamp. See No. 37 above.

162. 78 of 1896.—(Vatteḷuttu.) On the same boulder. A record in the second year of the Pāṇḍya king Kō-Māraṇjaḍaiyan. Records gift of a lamp. See No. 220 below.

163. 79 of 1896.—(Tamil.) On the same boulder. A record in K.A. 712 of Bhūtalavīra-Rāvivarmaṇ. Records gift of land. See No. 39 above.

164. 80 of 1896.—(Tamil.) On the same boulder. A record of the Pāṇḍya king Kō-Māravarman *alias* Vira Pāṇḍyadēva (unidentified), the date of which is lost. Records gift of land.

165. 81 of 1896.—(Vatteḷuttu.) On the same boulder. Records in the thirty-fourth year of the Chōla king Kō-Parakēśarivarman (905—47¹). Gift of fifty ewes for a lamp to God Mahādēva of Tiruchchivandiram in Nāṇjināḍu by Arayan Aravindan of Talaikkulam. The village assembly received it. See *Ep. Ind.*, Vol. V, pp. 42-3. *Trav. Arch. Ser.*, Vol. I, p. 237.

166. 82 of 1896.—(Vatteḷuttu.) On the same boulder. A record in the fortieth year of the Chōla king Kō-Parakēśarivarman (905—47), "who took Madirai and Ceylon." Records gift of a lamp by Oruṅgai Araṅgan of Karavandapuram in Kaḷakkādu-nāḍu. *Ibid.*, pp. 43-4. Also *Ibid.*, pp. 238-9.

167. 83 of 1896.—(Vatteḷuttu.) A record in the thirteenth year of the Pāṇḍya king Kō-Vira-Pāṇḍya, "who cut off the head of the Chōla." Records gift of a lamp. See No. 149 above.

168. 84 of 1896.—(Vatteḷuttu.) On the same boulder. A record of the Pāṇḍya king Kō-Vira-Pāṇḍya, the date of which is lost. Partially built in. *Ibid.*, Vol. II, No. 3, pp. 15-21 (?).

169. 85 of 1896.—(Vatteḷuttu.) On the same boulder. A record in the fifteenth year of the Chōla king Kō-Rājarājakēśarivarman. Records that the members of the *Mūlaparadai sabha* felt themselves unable to collect the rent and otherwise manage

the affairs of the temple and handed over the charge to the local *mahāsabha* who appointed two *vāriyars* and a *kāranattān* for the purpose. The record is dated on Tuesday, 13th of Kanni, *Pūrvāśāḍha*, which, according to Dr. Kielhorn, corresponded to 29th August, A.D. 999. See *Ep. Ind.*, Vol. V, pp. 45—8 and *Trav. Arch. Ser.*, Vol. II, pp. 1—8, where Mr. Gopinatha Rao identifies Kandalūr with a part of Trevandram. His interpretation of the destruction of the *śālai* as the destruction of a feeding-house seems to me to be absurd.

170. 86 of 1896.—(Tamil.) On the west wall of the Kailāsanātha shrine in the same temple. Records in K.A. 420 gift of a lamp.

171. 87 of 1896.—(Tamil.) On the north wall of the shrine of the Nandiśāstān temple in the same place. Records in K.A. 402 gift of land.

172. 88 of 1896.—(Tamil.) On the same wall. A record in K.A. 406.

173. 89 of 1896.—(Tamil.) On the same wall. Records in K.A. 400 gift of land for the maintenance of a lamp.

174. 90 of 1896.—(Tamil.) On the same wall. Records gift of paddy.

175. 91 of 1896.—(Tamil.) On the south wall of the same shrine. Records in K.A. 404 gift of land.

176. On the west wall of the maṇṭapa in front of Sthānunnātha temple. Records that in the twenty-eighth year of Jatilavarman Parākramadēva, Mēsha 20, Śukla 3, Mṛigaśīrsha (the king's star) some land was granted for certain special services in the temple. *Trav. Arch. Ser.*, Vol. I, pp. 281—2.

176-A. A record of the Kēraḷa king Mārttaṇḍavarman in Ś. 1312 (Rakalōkē Śakhabdē surapatisachivē simhayatē tulāyām, āṛudhē paaminīśēpyaditidinayutē bhānuvarē), corresponding, according to Kielhorn, to perhaps Sunday, 2nd October 1390. (The date is a little irregular.) See *Ind. Antq.*, Vol. II, p. 361, and Kielhorn's *Southern List*, No. 942.

Talamana Illam (near Chaiganāśēri).

177. A C.P. plate of Rājāśekhara who bore the imperial titles Śrīrāja, Rājādhirāja, Paramēśvara, etc. In the Vaṭṭeḷuttu alphabet "not later than the ninth century nor earlier than the eighth century." Records that under the king's presidency the people of the eighteen nāḍus of Tiruvāṅṇuvāy and of Vālaippalli met and made some arrangement regarding the *bali* ceremony, saying that those who stood in the way should be fined. [Mr. Gopinatha Rao discusses the date of the king and concludes that he should have lived in the beginning of the ninth century, that he should have been a predecessor of the poet Rājāśekhara who, he argues, was

a king of Kēraḷa, a contemporary of Raṇavigraha of the Kaḷachuri dynasty and so lived in the tenth century. See *Trav. Arch. Ser.*, Vol. II, pp. 8—3, for the full arguments.]

Tirucoonaipulli.

178. On the east of the village near the temple of Śasta. Records in K.A. 826, the re-establishment of the broken image of the deity. *Ius.*, S. Dts., p. 309, No. 36.

179. South of Śubrasvāmi. Records that the Valiatamburaṇ of "Yalemcallooroo" re-established the deity "Śastah." *Ibid.*, p. 309, No. 37.

Tirukkadittānam.

180. On the west and south bases of the central shrine of the Viṣṇu temple at Tirukkadittānam (two miles east of Śeṇṇaśēri), one of the thirteen sacred places of Vaiṣṇavism in Malaināḍu. Records that in the fourteenth year of Bhāskara Ravivarman Gōvardhana Mārttāṇḍa, Governor of Vēmaḍu, made certain gifts to the temple. [Mārttāṇḍa figures in Tirunelli plates as one of the king's feudatories. Bhāskara succeeded to the throne in A.D. 978, according to the calculations of Mr. Swamikannu Pillai. His territories evidently included British Malabar, Cochin and half of Travancore and were divided into various nāḍus. See *Trav. Arch. Ser.*, Vol. II, pp. 32-3.]

181. On the north and west walls of the central shrine, (Vatteḷuttu.) Dated in the fifteenth year of Bhāskara Ravivarman (A.D. 992). Records that the ūrāḷar (townsmen), parulaiyar (member of the parishad), etc., were not to be corrupt in the management of the shrine and collection of rents, that the temple priests should be appointed for three years only, that the expenditure on feeding the Brahmans, the reciters of the *Mahābhārata*, etc., should not be diverted into other channels, and that penalty for failure was a fine of 12 kaḷañjus and 5 kāṇams. See the above epigraph and *Trav. Arch. Ser.*, Vol. II, pp. 34—8.

182. On the south wall of the central shrine. (Vatteḷuttu.) Dated in the twenty-sixth year of Bhāskara Ravivarman, i.e., 1010 A.D. Mentions Gōvardhana Mārttāṇḍa of Vēmaḍu, also ruling over Nanṇūlaināḍu. *Ibid.*, pp. 40-1.

183. On the west base of the same shrine a badly damaged Vatteḷuttu inscription of Bhāskara Ravivarman. Records gift of a lamp. *Ibid.*, p. 45.

Tirumūlīkkalam.

184. On the base of the front maṇṭapa of the Viṣṇu temple (Vatteḷuttu.) A record of the forty-eighth year of Bhāskara Ravivarman [Mr. Swamikannu Pillai believes, on astronomical grounds, that this king should be different from the Ravivarman of the above inscriptions. See *Trav. Arch. Ser.*, Vol. II, pp. 45-6.

Tirunandikkarai.

185. On the east wall of the rock-cut Śiva shrine. Belongs to the eighteenth year of Rājarāja I and records grant to the temple for the celebration of a festival in Aippaṣi, Śaṭabhisha, the birthday of the king. See *Trav. Arch. Ser.*, Vol. I, pp. 291-2.

Tirupparappu.

186. A C.P. in the local Śiva temple. (Sanskrit and Tamil.) An incomplete record of a certain Yādava king (whose genealogy is traced), who seems to have been either Karunandanaḍakkan or his son Vikramāditya Varaguṇa (ninth century). See *Ibid.*, pp. 197-200. See inscription No. 2 in Cochin above.

187. A C.P. in the Kṛṣṇasvāmi temple. Records in year 80 the casting of the image of the deity. See *Ins.*, S. Dts., p. 307, No. 29.

Tiruvalla.

188. A C.P. belonging to Mūvidathu-mēr-chēri illam at Tiruvalla. (Vatteḷuttu.) Records in the seventeenth year of the king Tānu Ravi the arrangements made by the *sabha* of Tiruvāṅruvāy regarding feeding in the Ōṇam festival for which one Śendan Śāṅkaran made grants of lands. *Trav. Arch. Ser.*, Vol. II, pp. 85-6. [Was Tānu Ravi the same as the donor of the Syrian Christian plates of Koṭṭayam? See Nos. 87 and 88 above.]

Tiruvallam (near Trivandrum).

189. On the north wall of the Brahma shrine in the Śiva temple. Dated in K.A. 420. (Vatteḷuttu.) Records gifts by some private party for offerings and feeding Brahmans on Sōmavāra amāvāsya. See *Ibid.*, Vol. I, pp. 296-7.

190. A palm leaf grant in the temple. Records that the Tirunambi of Nāyar Mannūr village passed some paper in 925 to Cochi Rāja, the superintendent of the above temple. *Ins.*, S. Dts., p. 309, No. 34.

190-A. An inscription of Virakēraḷavarma in old Malayālam in K.A. 319 (A.D. 1144) when Jupiter was in Vrischika and the sun in Makara. See *Ind. Antq.*, Vol. XXIV, p. 255.

Tiruvānvaṇḍūr.

191. On the base of the Śūṛgumaṇḍapa in the Viṣṇu temple. (Vatteḷuttu.) Records that Srivallavaṅ Gōḍai, the governor of Venāḍu, made a grant of land to the God at Tiruvānvaṇḍūr for food offering and other purposes. The expenses were to be supervised by the 300 of Nanṇuḷai-naḍu. [See *Trav. Arch. Ser.*, Vol. II, pp. 23-4.]

192. On the outside base of the same maṇḍapa. A similar record of the same king making arrangements regarding the

Tiruvāyambādi temple (north-west of the Viṣṇu temple, now in ruins). *Trav. Arch. Ser.*, Vol. II, p. 24.

Tiruvāṭṭāru.

193. A record of king Vīra Rāvivarmaṇ, dated K.A. 770 (A.D. 1603—7), Saturday, Āni 26, Śukla Saptami, Hasta. Records repairs made by the king, his brother and consorts, to the temple of Ādikēṣavapperumāḷ. See *Ibid.*, Vol. I, pp. 176—8. [The king ruled from 1595 to 1607. See *Trav. Manual*, Vol. I, p. 301.]

194. A record of the same king. Says that the *orraikkal* mantapa was erected in K. 4704, K.A. 778.

195. On the south wall of the central shrine. (Vatteḷuttu.) Gift of land by Vīra Udayamārttaṇḍa Tiruvaḍi in K.A. 398. *Ibid.*, p. 296.

Tiruvidaikkōḍu.

196. On a small rock in the south prākāra of the local Śiva temple. (Tamil in archaic Vatteḷuttu.) Records gift of twenty cows by a private person for a lamp in the fourteenth year of king Karunanandaḍakkar. *Ibid.*, Vol. I, pp. 14-15, and No. 215 below.

197. On the same rock. Dated in the twenty-second year of the same king. Records gift of a lamp. Imperfect. *Ibid.*, p. 15.

Trikākarai.

That this is a very ancient temple is proved by the fact that Nammālvār visited it. According to one inscription it was constructed in K. 3705, A.D. 603-4.

198. 2 of 1903.—(Vatteḷuttu.) A damaged record on the right of the entrance into the *ambalam*. See *Ibid.*, Vol. II, pp. 38—40, where this inscription seems to be edited. It is dated in the twenty-third year of Bhāskara Rāvivarmaṇ, i.e., A.D. 1000. Seems to record gift of lands for lamps and feeding Śrī-Vaiṣṇava pilgrims. See No. 180 above.

199. 3 of 1903.—(Vatteḷuttu.) A damaged record on the base of the central shrine in the same *ambalam*. [This seems to be the inscription in *Ibid.*, pp. 41-2, dated in the twenty-first year of Bhāskara Rāvivarmaṇ.] See No. 180 above.

200. 4 of 1903.—(Vatteḷuttu.) A damaged record on the base of the platform in front of the same *ambalam*. [This is apparently the inscription published in *Trav. Arch. Ser.*, Vol. II, pp. 42—4, dated in the thirty-first year of Bhāskara Rāvivarmaṇ and recording arrangements regarding collection of rents from the tenants of the temple lands.]

201. On the base of the front mantapa. (Vatteḷuttu.) Dated after the forty-second year of Bhāskara Rāvivarmaṇ (who is referred to in No. 184 above and who is different from the king of

the above inscriptions). Records gift of gold (40 *kalañjus*) for purchasing lands for offering to the God and feeding Śrī Vaishṇava pilgrims. *Trav. Arch. Ser.*, Vol. II, pp. 46--8.

202. On the base of the front maṇṭapa. (Vatṭeḷuttu.) Dated in the fifty-eighth year of Bhāskara Ravivarman. Records that a person took up the *karaṇmai* of certain lands for which he bound himself to burn a perpetual lamp in the temple. *Ibid.*, pp. 49-50.

Trivandrum.

203. 269 of 1895.—(Sanskrit and Vatṭeḷuttu.) On the north wall of the Kṛishnasvāmin shrine in the Padmanābhasvāmin temple. Records gift of a silver drum to the Kṛishṇa temple at Śyanandūra (Trevandram?) by Gōḍa-Marttāṇḍa of Kolamba in Dhanus when Jupiter was in Karkataka. (Sanskrit portion published by Mr. P. Sundaram Pillai, *Sovereigns of Travancore*, page 28.) See *Ep. Ind.*, Vol. IV, pp. 201—3, where Dr. Kielhorn suggests that on palæographical grounds the inscription should be assigned to the second-half of the fourteenth century A.D.

204. 270 of 1895.—(Sanskrit.) In the same place. Records in Ś. 1296 the erection of the shrine, etc., by king Āḍityavarman Sarvaṅganātha. See *Ibid.*, p. 203, where Dr. Kielhorn edits the inscription and *Trav. Arch. Ser.*, Vol. I, pp. 171-2. According to Kielhorn the date was between 10th October 1374 and 26th March 1375.

205. 271 of 1895.—(Vatṭeḷuttu.) On the base of the south wall of the same shrine. Records gift of two lamps.

206. 272 of 1895.—(Vatṭeḷuttu.) On the base of the east wall of the same shrine. Records gift of land for a lamp.

207. 273 of 1895.—(Vatṭeḷuttu.) In the same place. Records gift of land.

208. 274 of 1895.—(Vatṭeḷuttu.) At the east entrance into the first prakāra of the Padmanābhasvāmin temple. A record in K.A. 384. (Published by Mr. P. Sundaram Pillai, *Sovereigns of Travancore*, p. 42 f.)

209. 275 of 1895.—(Vatṭeḷuttu.) On a stone lying to the left of the entrance into the museum. A record in K.A. 239. Compare *Sovereigns of Travancore*, p. 55, footnote.

210. 276 of 1895.—(Tamil.) A record on another stone in the same place.

211. 277 of 1895.—(Vatṭeḷuttu.) On a stone standing to the right of the entrance into the same. A record in the twenty-seventh year of the Paṇḍya king Kō-Māraṇḍaiyān. See No. 220 below.

212. 278 of 1895.—(Tamil.) On another stone in the same place. Dated in K.A. 839. Mentions a temple of Śiva at Kandaḷur-śalai identified with Trevandram by Mr. Gopinatha Rao.]

213. On the two bases of the *Tulābhārakkal* in the Padmanābhasvāmi temple. (Tamil.) Dated in K. 4702, K.A. 776, when Saturn stood in the Tularāśi and Jupiter in Kanyārāśi, on Saturday, 12th Mithuna, nakshatra *Punarvasu*, which have been equated to 20th June, A.D. 1601. Records that king Vīra Ravivarman performed the *Tulāpuṣha* ceremony and his two queens built a maṇṭapa in commemoration of the event. [Mr. Nagam Aiya attributes the king to 1595—1607 and describes him as a member of the Jayasimhanāḍu family, while the inscription regards him as one of the Kīḷappērūl illam and of Tiruppāppūr family.] *Trav. Arch. Ser.*, Vol. II, pp. 28—30.

214. On the two faces of a stone lying in the yard of the Śiva temple at Śālaigrāmam. (Grantha.) Enumerates the *birudas* of Ravivarman Sangrāmadhīra, the conqueror of South India who was crowned at Conjeeveram in A.D. 1313. [For Ravivarman's literary work and services and for the circumstances under which he invaded the Chōḷa, Pāṇḍya and Tōṇḍa maṇḍalams as based on inscriptions and Telugu literature, see *Trav. Arch. Ser.*, Vol. II, pp. 53—8. See also S.A. 71 and 295 and Cg. 325 and 349.]

215. The Trevandram Huzur office plates of Kōkkaruṇaḍaḍakkan. (Tamil language and alphabet.) Records that on 1449087th day of the Kali era, and fifteenth day of the ninth year of king Karuṇaḍaḍakkan, he purchased from the *Sabha* of Mīlchirai a plot of land, erected a Viṣṇu temple on it together with a *śālai* for 95 *saṭṭars* (scholars) and endowed lands for temple services, lamps, festivals, etc. The king must have ascended the throne about A.D. 855-6. He belonged to the Yādava or Āykula dynasty who ruled over the mountain tracts of South Travancore who had Ayakudi for their capital and who were called the Lords of the Podiṃya mountain. Mr. Gopinatha Rao traces the history of the Āy king Āṇḍiran as far as it is ascertained from the *Puraṇānūru*. See *Trav. Arch. Ser.*, Vol. I, p. 3. He also points out that Karuṇaḍaḍakkan of these plates should be the same as Aḍakkan or Śrī Vallabha, the son of Karuṇandan and grandson of Śaḍayan, and contemporary of Varaguṇa Pāṇḍya, who came to the throne in A.D. 862. See *Trav. Arch. Ser.*, Vol. I, pp. 1—14 and No. 2 above.

216. The Huzur office plate of Vikramāditya Varaguṇa. (Tamil.) The record belongs to the eighth year of king Vikramāditya Varaguṇa and says that while staying at Tirunandikarai he married Murugaṇ Śēṇḍi or Āykula Mahādevi, the daughter of Teṅganāḍu Kīḷavan, and granted some lands for her enjoyment. Mr. T. A. Gopinatha Rao gives arguments to show that this king was the successor of Kōkkaruṇaḍaḍakka referred to in the previous inscription. See *Trav. Arch. Ser.*, Vol. I, No. II.

217. On the base of a maṇṭapa in front of the *oraiakkal* maṇṭapa. Records that on Āni 29 of K.A. 904, Balamārttaṇḍavarman, nephew's son of king Rāmavarman of Vañchi, made the

Brahman architect Balakānta reconstruct the Padmanābha temple and had it completed in K.A. 908. *Trav. Arch. Ser.*, Vol. I, No. V.

218. In the same place. Records that Balakāntāra and his son and disciples made the image of Padmanābha at the instance of Balamārttīṇjavārman. *Ibid.*

219. On the slab forming the base of the *oraiikkal* maṇṭapa. Records that the stone reached Trevanḍram in K.A. 906, Chaitra, Śuklapaksha dvādaśi, Thursday. *Ibid.*

220. On the slab set up in the southern side of the western gate of the museum. (Vaṭṭeluttu.) Belongs to the twenty-seventh year of the Pāṇḍya king Māraṇjādaiyan and records that in the battle of Viḷiṇam the Pāṇḍya army left the Chēra's in confusion and retired to the fort of Karaikkōṭṭai, and that the Chēra army, rallying themselves, again attacked the Karaikkōṭṭai fort. In the course of this a servant of the Pāṇḍyan king named Raṇakīrti fell struck by an arrow. See *Trav. Manual*, Vol. I, pp. 182-3 and *Trav. Arch. Ser.*, Vol. I, pp. 153-9, where Mr. Gopinatha Rao gives arguments to prove that the king should be identical with the Māraṇjādaiyan of the Anaimalai records who lived about A.D. 770.

Vadaśēri.

220-A. On a pillar in Kandiripandi Vilai. Records remission of taxes to the people of Naṇjanāḍu for thirteen years in A.D. 1697 on account of the Nāyaka invasion. See *Trav. Manual*, Vol. I, pp. 197-8.

Vallappalli.

221. On the south-east pillar of *namaskāra* maṇṭapam in the temple of Mahādēva in the village. Records that Tupparam of Machari village erected on the south-eastern pillar a *namaskāra* maṇṭapam to the God Mahādēva. *Ins., Ccd. Dts.*, p. 305, No. 22.

222. On the western pillar of the temple. Records that Kēśavan of Teruvanpaḷḷi village raised the western pillar in the *namaskāra* maṇṭapam to the God Mahādēva. *Ibid.*, No. 23.

223. On the eastern pillar of the temple. Records that Subban of Palakkuḍi village raised the eastern pillar in the *namaskāra* maṇṭapam. *Ins., Ccd. Dts.*, p. 305, No. 24.

224. On the northern pillar of the temple. Records that Mādhavan Trivikraman of Talamāṇa village raised the northern pillar in the *namaskāra* maṇṭapam. *Ibid.*, p. 306, No. 25.

Variyūr (3 miles N.E. of Cape Comorin).

225. On three faces of a stone lying in a garden near the salt factory. A record of the fourth year of king Kulōttuṅgachōḷa, recording gift of lamp in the name of the king by one Ponparri Uḍaiyān Arayan. He granted two salt pans for the maintenance of the lamp. See *Trav. Arch. Ser.*, Vol. I, pp. 247-8.

Varkkalai.

226. 266 of 1895.—(Vattejuttu.) On the base of the central shrine in the Janārdanasvāmin temple. A record in K.A. 427 of Vīra Padmanābha Mārttāṇḍavarman of Vēṇāḍu. [Published in Mr. P. Sundaram Pillai's *Sovercigns of Travancore*, p. 56 f. I find this inscription mentioned in *Ins., S. Dts.*, p. 310, No. 40, but the number of the year is wrongly given as 127.]

227. 267 of 1895.—(Sanskrit.) On the base of the maṇṭapa in front of the same shrine. Records that in K.A. 655 (Vrīṣhabha 2, Thursday, Mṛigaśīrsha, Simhalagna) the king Mārttāṇḍa had the God bathed by Brāhmaṇas. See *Ep. Ind.*, Vol. IV, p. 204, where the date is calculated to be Thursday, 11th May, A.D. 1480. Also *Ins., S. Dts.*, p. 311, No. 41.

228. 268 of 1895.—(Malayālam.) On the base of the enclosure of the same temple. Refers to a Ravikulāśekhara who performed the *hiraṇyagarbha* and *tulābhāra*. See No. 214 above.

Vatasseri.

228-A—C. On a granite pillar in front of Karutta Vināyaka temple. Records in K.A. 911, Āni 4, that the temple belonged to the Sāliars and not to the Chettis. *Trav. Manual*, Vol. I, p. 197. Two other records in K.A. 849 and 793 mention the term Vēli.

Vēndancllore.

229. On a stone in the old fort on the maṇṭapam belonging to the pagoda in the village. Records that Vallabhadēva granted ten *mās* of land in the village as free gift to the God Aḷagiya Maṇavāla Perumāḷ for the worship and offering food during the second year of his reign. *Ins., Ccd. Dts.*, p. 302, No. 13.

230. On the north wall of the *vimānam* in the temple. Records that Parākrama Pāṇḍyadēva granted some land and produce in the village as free gift to the Śrī-Vaiṣṇava Brahmins during the second year of his reign. *Ibid.*, p. 303, No. 14.

231. On the western wall of the *vimānam* in the temple. Records that Parākrama Pāṇḍya employed Sundaradēva Uḍaiyān as an accountant of the pagoda in the village, fixed $3\frac{1}{4}$ *kōṭas* of grain and $23\frac{1}{2}$ *paṇams* for his allowance in Ś. 1472, Sādhāraṇa. *Ibid.*, p. 303, No. 15.

Yalaṅḡavu.

232. On the *vimānam* in the temple of Bhāghavati in the village. Records that Rāmavarman re-established the pagoda in the village in K.A. 811. *Ibid.*, p. 306, No. 26.

THE BRITISH MUSEUM.

The following inscriptions which belong to the Madras Presidency are at present in the British Museum. I give them here for the sake of convenience. The list may be incomplete.

1. The British Museum * (formerly Sir W. Elliot's) plates of Sadāśiva Rāya. (Sanskrit in Nandināgari character.) Records at the request of Rāmarāja, the ruler of the Karnāṭa kingdom, who in turn was requested by Koṇḍarāja, descendant of Araviḍu Bukka (in Ś. 1478, Nāḷa, Māṣi, Mrigaśīrsha, Sunday, new-moon, solar eclipse, the grant of many villages to the great sage Rāmānuja in the presence of God Viṭṭhalēśvara, on the banks of the Tūṅga-bhadra. The record gives the genealogy of Sadāśiva as well as the other donors and an elaborate list of the political divisions. See *Ep. Ind.*, Vol. IV, pp. 1—22, where Dr. Kielhorn edits the inscription. The date is irregular.

2. The Nellore district (formerly Sir W. Elliot's, now British Museum?) plates of the second year of the Eastern Chālukyan king Viṣṇuvardhana II Viṣhamasiddhi, the grandson of Viṣṇuvardhana I and son of Indra Bhaṭṭāraka, the younger brother of Jayasīma I. The record is dated in Ś. 586, Chitra, Śukla 10, Maghā, Wednesday, corresponding to 13th March A.D. 664. See *Ind. Antq.*, Vol. VII, p. 186 and Vol. VIII, p. 320. See also Kielhorn's *Southern List*, No. 550.

3. The Maṭṭewāḍa first and second plates of the fifth year of the king referred to in the above epigraph, in Ś. 589, Phalguna, amāvāsyā, solar eclipse, corresponding to 17th February A.D. 668. See *Ind. Antq.*, Vol. VII, p. 191 and *Ibid.*, Vol. XX, p. 9. See also Kielhorn's *Southern List*, No. 551.

4. The British Museum (formerly Sir W. Elliot's) plates of the Eastern Chālukya king Vijayāditya II Narēndramriga Rāja, son of Viṣṇuvardhana IV and grandson of Vijayāditya I, who, on the occasion of a lunar eclipse, gave the village of Korraparu to twenty-four Brahmans. The *dātaka* of the grant was the king's brother Nṛpa-Rāma, born, it is said, in the Haihaya family. See *S.I.I.*, Vol. I, No. 35, pp. 31—6, and Kielhorn's *Southern List*, No. 553.

5. The Ahadanakaram Sanskrit and Telugu plates of the Eastern Chālukya king Viṣṇuvardhana V, son of Vijayāditya II, and grandson of Viṣṇuvardhana IV. See *Ind. Antq.*, Vol. XIII, p. 186, and Kielhorn's *Southern List*, No. 555.

6. The Paganavaram plates of the Eastern Chālukya king Chālukya Bhīma II (Gaṇḍamahendra), son of Vijayāditya IV, and

* Originally obtained from a Deputy Sherishtadar of Chingleput.

Mejamba. Gives a genealogy of the line. See *Ind. Antq.*, Vol. XIII, p. 213 and Kielhorn's *Southern List*, No. 560.

7. The British Museum plates of Ammarāja II (Vijayāditya VI), son of Chālukya Bhīma II and Lōkamahādēvi. It records the grant of Paḍalamkaluru in the Pennātavādi district. It gives a genealogy of the dynasty and says that the king's coronation took place in Ś. 867, Mṛigaśīrsha, Kṛishṇa 13, Friday, corresponding to 5th December 945. See *Ind. Antq.*, Vol. VII, p. 15; *Ibid.*, Vol. XXIII, p. 123, No. 62, and Kielhorn's *Southern List*, No. 563.

8. The British Museum plates of the same king (surnamed Rajamahēndra) recording a grant made at the request of the king's wife's parents Kāma and Nāyamāmbā. See *Ind. Antq.*, Vol. XIII, p. 249, and Kielhorn's *Southern List*, No. 566.

9. The Korumelli (now British Museum) plates of the Eastern Chālukya Rājārāja I Viṣṇuvardhana, the son of Vimalāditya by the Chōḷa Princess Kundavā (daughter of Rājārāja the Great). It records the grant on an occasion of lunar eclipse, of the village of Korumelli in Guḍḍavāḍi *viśhaya* to a Brāhmaṇa named Chīḍamārya who belonged to the Āpastamba Sūtra and Bhāradvāja-gōtra. The record is important for the fact that it mentions the date of Rājārāja's coronation, viz., Ś. 944, Simha, Kṛishṇa 2, Uttarabhādrapada, Thursday, corresponding to 16th August A.D. 1022. See *Ind. Antq.*, Vol. XIV, p. 50 and *Ibid.*, Vol. XXIII, p. 131, No. 110. Also Kielhorn's *Southern List*, No. 569.

10. The Guṇṭūr district Prākṛit plates of Chārudēvi, the queen of the Pallava Yuvamahārāja Vijaya Buddhavarman (Buddhyan-kurā), in the reign of Mahārāja Vijaya Skandavarman. Records evidently an order to an official in Kataka, granting a field near the *King's tank* to a temple of Nārāyaṇa at Dāturu (unidentified). The Agñāpti " is Rōhinigupta. See *Ind. Antq.*, Vol. IX, p. 101 and Kielhorn's *Southern List*, No. 616, and *Ep. Ind.*, Vol. VIII, pp. 143—6.

11. The Guṇṭūr district plates (discovered at Gōraṇṭla) of Rāja Attivarman, of the family of king Kandara of the *vamśa* of the great sage Ānanda. Undated. Dr. Kielhorn believes that the early Grantha character of the epigraph shows that it is not later than A.D. 650. It records the grant of the village of Antukkūr and a field of 800 *pattis* south of the Krishṇabēṇṇa to a Brāhmaṇa named Kōṭṭiśarma. See *Ind. Antq.*, Vol. IX, p. 102, and Kielhorn's *Southern List*, No. 1015.

DYNASTIC LISTS OF INSCRIPTIONS.

ANANTAPUR DISTRICT.

- British 153.
 Chālukya (Western) 21, 26, 27, 31, 120, 134 and 191.
 Gaṅga 169.
 Golconda 30, 65 and 89.
 Hoysala 70, 97, 139, 186, 203 and 214.
 Mahratta 13.
 Mahomedan 118 and 137.
 Nayakas (Miscellaneous) 3, 4, 6, 12, 15, 17, 43, 93, 108, 119, 135, 172, 200 and 209.
 Nandyāl chief 182.
 Nolamba-Pallava 62, 63, 71?, 92, 125, 127 and 132.
 Reddis 42.
 Śaṭvas 188.
 Telugu and other Chōlas 91, 121—2, 123, 124, 126 and 139.
 Vijayanagar (early) 1, 7-A, B, 14, 22, 45, 102, 103, 104, 107, 109, 136, 160, 161, 164 and 194.
 Vijayanagar (second and third dynasties) 8, 10, 11, 28, 29, 34, 36—40, 44, 47—52, 55—60, 66, 72—9, 81—7, 90, 94, 96, 106, 114—16, 128—31, 133, 140—2, 144—7, 149, 151, 155—6, 162, 173—4, 184, 187, 189, 190, 193, 195, 199, 201, 202, 205, 206, 207, 208 and 216.
 Vijayanagar (last) 2, 19, 33, 41, 53, 64, 69, 100, 143, 150, 154, 157, 158, 159, 163, 170, 171, 185 and 211.
 Miscellaneous 18, 20, 23—5, 32, 35, 46, 54, 61, 67, 68, 80, 88, 98, 99, 101, 105, 110, 111, 112, 113, 117, 138, 148, 152, 165, 166, 167, 168, 175—81, 183, 192, 196—8, 204, 210, 212—3, 215 and 217.

ARCOT, NORTH, DISTRICT.

- Adigamāns 393 and 394.
 Ārṇi 198.
 Bāna 331—2, 338, 347, 348, 360, 367-A, 368, 500 and 710-C.
 Chalukya (W.) 593.
 Chōlas Proper A, B, H, 1, 2, 3, 21—2, 26, 28—9, 32, 35—6, 39, 40, 45, 47—8, 50—4, 57—63, 66—123, 126, 130—1, 133—6, 138—45, 215-B, 216, 218—9, 221, 225, 233—5, 237, 239, 247—9, 258—9, 269—70, 272—4, 277—84, 286—8, 293, 295, 297—302, 306—14, 313, 315—6, 320—3, 328—9, 336—7, 339—43, 345—6, 351—9, 361—5, 367, 369, 377, 383—6, 392, 397, 401, 407, 412, 415, 421—2, 424—8, 430—3, 439—42, 445—53, 456—9, 461, 465—6, 470—1, 475, 477, 479—84, 486—97, 502—9, 511—7, 534, 547, 554—9, 561, 572—4, 576, 583—4, 587, 609—10, 626—7, 629, 632, 633, 636—9, 645—51, 653, 655, 658, 667—70, 672—3, 679—84, 694, 696—701, 702, 705—6, 711, 715—20, 730—1, 733 and 744—5.
 Chōlas (minor and feudatory) 37, 212, 230, 231, 275, 333 and 659.
 Gaṅgas 575, 5—778, 585, 586, 633, 710-A, B.
 Golconda 24.
 Hoysalas 220, 405, 454, 464 and 535.
 Kēraḷas 714.

Mahrāṭha (of Tanjore) 199.

Nāyakas of Tañjore 688—9, 692 and 693.

Nāyakas (other) 160—1, 182, 202, 205, 222—3, 243, 245—6, 263 and 296.

Pallava (early) and "Gaṅga-Pallava" G, 12, 15, 18, 19, 25, 27, 41, 64, 150, 318, 319, 324, 325, 330, 344, 347, 370, 536—7, 560, 580, 581, 607—8, 678, 703, 704, 728, 742 and 747.

Pallavas (later and feudatory) 224, 276, 434, 443—4, 455, 460, 463, 467—9, 472—4, 476, 485 and 660.

Pāṇḍyas 8, 23, 146, 236, 238, 242, 271, 285, 290, 303, 305, 335, 387, 417, 420, 423, 435—6, 438, 527, 617—8, 622, 630, 662, 707—9, 729, 732 and 734.

Rāshtrakūṭa 44, 241, 294, 304, 396, 429, 579 and 592.

Sambuvārāyas 210, 217, 230—1, 261, 285, 289—90, 292, 333, 334, 350, 377, 388, 414, 541, 548, 599, 611—2, 615, 619, 623—4, 628, 671 and 737.

Vellore chiefs 151, 613 and 620.

Vijayanagar (early) F, 4, 7, 11, 13, 149, 213—5, 232-A, 250, 252—3, 262, 263—5, 268, 371, 372, 374—5, 379, 380—2, 390, 398, 402—4, 406, 419, 437, 518, 520—2, 524—6, 528—9, 533, 539, 564, 571, 594, 602, 614-A, 621, 625, 631, 654, 656—7, 661, 663, 685, 695, 713, 722—3, 735, 736 and 738.

Vijayanagar (Sāluva and Tuluva dynasties) D, 2, 38, 147—8, 153—4, 162—88, 190—3, 195—7, 203—4, 211—2, 226, 227, 229, 240, 254—5, 266—7, 317, 327, 373, 400, 409, 411, 478, 519, 523, 530, 532, 538, 562, 566, 595, 597—8, 600, 601, 603—6, 616, 663-B, 674, 676, 687, 691, 710, 724 and 726.

Vijayanagar (last) 6, 9, 189, 200, 325-A, 326, 531, 549, 551, 553, 563, 565, 582, 614, 635, 663-A and 693.

Miscellaneous C, 5, 10, 14, 16, 17, 20, 30—1, 33—4, 42—3, 46, 49, 55, 6, 65, 124—5, 127—9, 132, 137, 152, 194, 201, 206—9-A, 215-A, 228, 232, 244, 251, 256—7, 291, 314, 349, 366, 378, 389, 391, 395, 399, 408, 410, 413, 416, 418, 462, 498, 499, 501, 510, 540, 542—6, 550, 552, 567, 568—70, 588—91, 596, 634, 640—4, 652, 664—6, 675, 677, 690, 701, 710-D, E, 712, 721, 725, 727, 739, 740—1, 743 and 746.

ARCOT, SOUTH, DISTRICT.

Chōlas 1, 3—5, 7—8, 28—9, 52, 54—60, 65, 73, 75—7, 82—3, 90—2, 95, 98, 101—3, 164, 105—9, 170—7, 179—90, 200—20, 224, 226, 238, 242—62, 266—83, 285—8, 290—4, 298—300, 303—4, 306—11, 316—7, 322—3, 325—7, 329, 353, 360—76, 378, 392—7, 402—4, 406, 409—14, 416, 418, 420—2, 425—7, 443—63, 472—6, 478, 479, A-B, 481—4, 486—93, 495—9, 501—11, 515—6, 521—30, 534—6, 540—53, 559—61, 563—5, 568—72, 574—6, 578, 580—90, 593—6, 598, 602—5, 608, 610—2, 614, 617—8, 620, 624, 627, 631—2, 634—5, 637—66, 672, 674, 680—7, 689—95, 699, 700, 707—19, 722—6, 736, 738—45, 748—72, 774—7, 779—82, 784—7, 789—95, 803—12, 814, 816—9, 822—7, 830, 833, 837—8, 847, 849—76, 863-A, 863-D, 863-E, 864—77, 879—93, 895, 897—901, 903, 905, 907—11, 913—5, 917—21, 923, 925, 925-A, 925-C-E, 925-G, 930—2, 935, 937—9, 941, 943—59, 970—87, 989—94, 997, 999—1002, 1007—14, 1016—35, 1037—47, 1053, 1059, 1062—76, 1078, 1082 and 1085—9.

Cochin line 148.

Kēraḷa 295.

Mahomedan 194, 357, 464—5, 538, 539 and 1099.

Nāyakas 123, 144, 195, 359, 419, 538, 843 and 1054.

Pallava and "Gaṅga-Pallava" 296—7, 318, 337—40, 407, 408, 415, 678—9, 696—8, 701—4, 916, 969 and 969-A.

Pallava (later) 26—7, 30—44, 47—51, 53, 88, 94, 96—7, 99, 100, 104, 110, 111, 113, 118—9, 124, 223, 225, 235-B, 305, 312, 321, 333, 379, 430—2, 437, 485-A, 512, 517, 599, 616, 622, 625—6, 735, 820, 835, 861, 925-H, 954, 998, 1083—4, 1090 and 1093.

Pāṇḍya 9—13, 17—26, 61—2, 62, 72, 78, 80, 81, 85, 87, 89, 112, 120—2, 128—30, 132, 142—3, 145—6, 149, 153, 155—8, 178, 222, 228—32, 235-A, 236—7, 239—40, 263—5, 284, 302, 313—4, 319—20, 324, 328, 330—2, 335-A, 342—3, 355, 377, 382, 424, 438—42, 480, 485, 494, 518, 537, 556—8, 573, 577, 579, 601, 673, 688, 731, 783, 796—8, 813, 821, 832, 836, 844, 925-F, 925-I, 927, 936, 966—71, 988, 995, 1049, 1060 and 1081.

Rāshtrakūṭa 289, 562, 566—7, 600, 613, 615, 619, 621, 628—9, 633, 636, 667—71, 720—1, 727, 729, 730, 747, 773, 778, 788, 894, 902, 904 and 906.

Sambuvārāyas 352, 398, 485-B, 799, 962, 968, 997 and 1048.

Vaidumbas 567.

Vijayanagar (Early) 150, 168, 221, 336, 341, 344—5, 348, 351, 356, 380—1, 383—5, 399, 405, 429, 433, 479, 519, 520, 554, 728, 732, 800—1, 926, 928, 940, 967, 1055—6, 1061 and 1091—2.

Vijayanagar (Second and Third dynasties) 15—6, 64, 114—5, 125, 136—7, 163, 169, 198, 233—4, 335, 358, 386, 391, 400—1, 435—6, 468—9, 471, 500, 532—3, 591—2, 597, 606—7, 609, 623, 630, 733—4, 746, 829, 834, 862, 863-B, 863-C, 996, 1005 and 1050—2.

Vijayanagar (Last) 63, 126—7, 131, 138, 139, 140—1, 149, 151, 154, 159, 161—2, 164—5, 167, 191-B, 193, 195, 199, 390-A, 417, 466, 467 and 531.

Miscellaneous 2, 6, 14, 45—6, 74, 79, 84, 86, 93, 116—7, 134—5, 137, 152, 160, 166, 191-A, 192, 196, 197, 241, 301, 315, 334, 346—7, 349—50, 354, 387—90, 423, 428, 434, 470, 477, 513—4, 555, 575—7, 705—6, 737, 802, 815, 828, 831, 839—41, 842, 845—6, 848, 859, 860, 863-F, 878, 896, 912, 922, 924, 925-B, 929, 933—4, 942, 963—6, 1003—4, 1006, 1015, 1036, 1057—8, 1077, 1079—80 and 1094—8.

BELLARY DISTRICT.

Chālukyas (Eastern) 216.

Chālukyas (Western) 8, 10, 11, 14, 15, 20, 44, 71, 83, 85—9, 92—3, 97, 101, 102, 111, 119—21, 126—30, 139, 141—2, 153, 157, 159, 160, 166, 168—9, 173—5, 177, 182—3, 185—6, 194—6, 200, 201, 205, 211, 215, 217, 226, 227, 229, 234—5, 238, 242—3, 245, 246, 254, 262, 266, 268, 269—70, 272—3, 278—81, 284—91, 293—7, 299—300, 305—6, 309, 312, 333 (?), 427, 430, 445, 471-C and 475—6.

Gaṅga 431.

Hysālas 99, 118, 158, 170, 192, 193, 203, 206, 231, 232, 237, 282, 307 and 480—1.

Kadambas 429.

Kaḷachuris 106, 108, 197 and 304.

Mahomedan 22—6, 41, 43-A, 80, 104, 105, 110, 352, 356 and 479.

Nolamba Pallava 16, 42, 75, 76, 78 and 131.

Pallava 163-A and 311.

Pāṇḍyas 167, 176, 178 and 283.

Rāshtrakūṭas 82, 84, 91, 94, 100, 265, 267, 271, 292 and 480—1.

Sindhas 43.

Vijayanagar (Early) 29, 33, 52, 60, 334, 356, 359, 371—2, 374, 378, 381, 390, 399, 422, 458; Second and Third dynasties 7, 9, 13, 19, 31—2, 34—5, 40, 45, 49, 51-A, 58—9, 61—2, 69, 98, 107, 112—3, 114, 116, 124, 132, 134—8, 140, 143, 144, 150, 152, 207, 222—4, 241, 251, 259, 263, 275, 277, 298, 301, 313, 314—31, 336—8, 340—5, 347, 349—51, 355, 358, 360—1, 363-A, 364, 366, 368—70, 373, 376, 378—9, 382—7, 391—4, 396, 400—2, 408, 410—11, 413—5, 417—21, 423—6, 433, 446—9, 451—2, 460, 472—4. Last dynasty 55, 73, 353 and 363.

Yādava 154, 184, 202, 213, 261, 276 and 302

Miscellaneous chiefs 1—6, 17—8, 28—30, 36—9, 46—7, 48-B, 50—1, 53—4, 56—7, 63—8, 70, 72, 74, 77, 79, 81, 90, 95—6, 103, 109, 117, 122—3, 125, 133, 145—9, 151, 155—6, 161—5, 171—2, 179, 180, 181, 187—91, 198—200, 208—10, 212, 214, 218, 219—21, 225, 228, 230, 232, 236, 239—40, 244, 247—50, 252—3, 255—8, 260, 264, 274, 310, 332, 335, 339, 346, 348, 354, 357, 362, 365, 367, 372-A, 375, 380, 389, 395, 397—8, 403—7, 409, 412, 416, 432, 434—44, 450, 453—9, 459, 461—70-A, 477—8, 480—1 and 482.

CHINGLEPUT DISTRICT.

Chālukyan (Western) 234, 256 and 292.

Chōlas 20, 26, 31—9, 43—6, 50—2, 55, 57, 81-B, 87, 90, 92—5, 97—110, 112—3, 115—27, 144, 148—9, 152—7, 160—1, 163—4, 193-F, 193-I, K, 194-A, 195—200, 203—6, 208—12, 215, 217—21, 224—7, 238—9, 248, 257—8, 264—74, 283—4, 287—8, 290—4, 297—307, 311, 313—5, 318, 320, 330—1, 333, 336—7, 339, 358—65, 368, 373—7, 380—1, 383—6, 390—2, 394, 399, 401—3, 405, 407—13, 415—6, 418—9, 424—32, 435, 437, 440—50, 453—4, 462—3, 469, 471—2, 474—6, 479, 481—3, 488—9, 491, 492—4, 496—501, 504—9, 511, 513, 519—23, 534—61, 571, 574, 576—9, 582, 584, 586, 589—90, 592, 596—8, 600, 602, 617—8, 621—3, 628, 635—6, 638—40, 644, 648—50, 657—8, 660, 669, 673—7, 679—81, 683, 686, 688, 711, 714—6, 718—22, 727—31, 733, 736, 738, 742—6, 748—54, 756, 764, 766, 768—9, 773—4, 782, 787—95, 797—803, 806, 812—3, 819—22, 826—8, 830, 832—3, 837, 840—1, 844-A, 849—55, 858, 871, 873—5, 881, 883, 887, 889, 893—4, 897—8, 901—2, 912—9, 921—6, 929—31, 933—6, 939—50, 952—60, 962—5, 967—78, 980—5, 987—1002, 1004—26, 1029, 1033—42, 1044—5, 1051, 1053, 1056, 1061—2, 1066—71, 1075, 1078, 1080, 1083—91, 1096—1105, 1114—5, 1117—23, 1125—41, 1143, 1145, 1148—55, 1159, 1161, 1163, 1168, 1170—1, 1177, 1180—5, 1187—8, 1193, 1208, 1223, 1227 and 1233.

Dutch 23—4 and 180—93.

Kakatiyas 295, 325 and 341.

Kopperuñjingadeva 162, 228, 243, 353, 869 and 1142.

Kēraja 349.

Mahomedan 763, 843—4, 1052 and 1175.

Pallava and "Ganga—Pallava" 25, 27, 28, 47, 58—80, 179, 194, 242, 249—55, 282, 285—6, 293, 310, 387—8, 393, 395—8, 400, 461, 516, 591, 593—5, 599, 619, 630, 633, 643, 645—7, 654, 656, 662—8, 672, 760—1, 776—7, 842, 904—8, 966, 1027—8, 1030—2, 1043, 1049, 1057—9 and 1235.

- Pandya 30, 40—2, 128, 130—8, 142—3, 145, 147, 167—70, 173, 176, 201, 213—4, 216, 244, 334, 378, 404, 406, 438—9, 459—60, 473, 477—8, 480, 484, 486—7, 503, 527, 562, 568, 687, 690, 770—2, 783, 796, 807, 815—9, 845, 847—8, 886, 890, 910—1, 927—8, 951, 979, 1106, 1124, 1162, 1189, 1218, 1220 and 1230.
- Rashtrakūtas 150—1, 207, 629, 659, 671, 1046—8, 1050 and 1234.
- Sambuvārāyas 85, 88, 96, 159, 175, 345, 417, 420—1, 495, 529, 563—5, 573, 580—1, 583, 585, 1063, 1072, 1076, 1081 and 1169.
- Telugu-Chōlas and other Chōla feudatories 49, 139, 194-C, 233, 289, 316—7, 319, 321, 323, 326, 328—9, 333, 335, 342, 350—1, 379, 382, 433, 747, 755, 757, 759, 808—9, 811, 831, 836, 846, 857, 859—61, 864, 867, 870, 882, 892, 909, 920, 986, 1061, 1107—8, 1110—2, 1116, 1147, 1156, 1158, 1160, 1164, 1166 and 1178.
- Vijayanagar (Early) 83—4, 140—1, 158, 166, 171—2, 174, 177—8, 193-D-2, 194-B, 229—31, 275—7, 291, 308, 332, 343—4, 346—9, 352, 354, 366, 451—2, 458, 485, 490, 502, 514—5, 524—6, 528, 530, 572, 575, 684, 689, 703-A, 725, 732, 737, 739—41, 759, 775, 778—80, 804, 818, 824, 829, 834—5, 838, 863, 865—6, 868, 876—7, 880, 884—5, 887, 891, 895, 899, 900, 961, 1003, 1064—5, 1074, 1077, 1079, 1082, 1093—5, 1109, 1167, 1186, 1190 and 1231—2. Second and third dynasties 22, 56, 89, 146, 223, 234-A, 240, 296, 355—6, 372, 422—3, 434, 455—6, 468, 518, 587, 685, 691, 693, 695—703, 704—9, 717, 786, 825, 856, 879, 1092, 1113, 1179 and 1204—6. Last dynasty 17, 81-C-D, 312, 588, 692, 710, 767, 784—5, 878, 937—8, 1146, 1157, 1194—6, 1198—9, 1201—3, 1211 and 1213—5.
- Miscellaneous 1—16, 18—9, 21, 29, 48, 53—4, 81-A, 81-E-F, 86, 91, 111, 114, 129, 165, 193, 194-D, 202, 222, 232, 235—7, 241, 245—7, 259—63, 278—81, 309, 322, 324, 327, 338, 357, 367, 369—71, 389, 414, 436, 457, 464—7, 470, 510, 512, 517, 531—3, 566—7, 569—70, 601, 603—16, 620, 624—7, 631—2, 634, 637, 641—2, 651—3, 655, 661, 670, 678, 682, 694, 712—3, 724, 726, 734—5, 758, 762, 765, 722-A, 781, 805, 810, 814, 817, 823, 839, 855, 862, 872, 896, 903, 932, 1054—5, 1073, 1144, 1165, 1172—4, 1176, 1191—2, 1197, 1200, 1203, 1207, 1209—10, 1212, 1216, 1219, 1221—2, 1224—6, 1228 and 1229.

CHITTOOR DISTRICT.

Adiyamāns 228—9 and 236.

Bānas 57, 58, 156, 167, 194—6, 198, 207, 212, 216, 223, 224, 250—2 and 255—6.

Chōlas 5—7, 9, 9-I-L, 17, 19-C, 22, 25—6, 29, 38—48, 50—6, 59, 61, 64—9, 72—96, 99, 101—2, 104—11, 114—5, 117—8, 120—2, 128, 130, 139, 139, 142, 144, 146, 150, 171, 174, 180, 183, 187, 199—200, 208, 210, 218, 230, 234—5, 237—8, 246—7, 253—4, 258—9, 261—2, 266, 269—71, 279—88, 290, 297—9, 301, 303, 305—6, 308, 311—7, 319, 321, 323—4, 326—7, 329, 334, 336—40, 345, 348—9, 352—67 and 370.

Gāngas 185—6, 190, 209, 215, 217, 222—3, 226, 233, 235 and 239.

Kakatiyas 70.

Kēraḷa 231.

Mahomedan 158.

Nolambas 175, 214, 243 and 248.

Pallava and "Gāṅga-Pallava" 8, 60, 62—3, 302 and 331—3.

Pāṇḍya 9-R, 9-T, 19-B, 28, 270, 328 and 330.

Silaharas 203(?)

Telugu-chōla and other feudatories 19-A, 103, 112, 134, 138, 140-1, 147, 232(?), 274, 320, 322, 333 and 335.

Vaidumbas 148, 153, 154-5, 162, 167, 168, 170 and 173.

Miscellaneous and minor chiefs 1, 3, 9-P, 9-S, 9-W, 19, 19-D, 21, 24, 27, 28, 34, 47, 79, 113, 123-4, 133, 137, 145, 149, 151-2, 159-61, 164-6, 168-D-E, 168-G, 169, 172, 176, 181-2, 184, 188-9, 191-3, 197, 201-2, 204-6, 211, 219-20, 225, 227, 240-2, 244, 249, 257, 263, 265, 278, 289, 292, 293, 294, 295, 296, 300, 304, 309, 346 and 351.

COIMBATORE DISTRICT.

British 352-A, B.

Chēra 106-7, 141, 144, 453 and 460(?)

Chōla and Kōṅgu-chōla 1-5, 7, 9-10, 22-3, 42, 55-9, 61, 76-83, 85-86, 88-9, 91-2, 98, 101-5, 108, 116-21, 124-32, 133, 135-8, 147, 162, 169, 179, 181-5, 186, 188, 189, 190, 198, 207-15, 220, 222-3, 224, 225-6, 228-35, 236, 244-6, 250, 274, 290, 295-6, 301, 316-7, 337, 346, 355, 362, 367-9, 371, 380, 382-90, 392, 399, 400, 403-4, 406, 408-10, 412-28, 431-2, 436-9, 441-53, 454-7 and 470-91.

Gaṅgas 249, 327 and 342

Hoysaḷas 20, 44, 46, 53, 65, 94, 97, 100, 143, 155, 178, 204, 240, 255, 262, 267, 276, 289, 318, 321, 331-7, 338, 340-1 and 458-9

Madura Nāika 73, 269, 374, 396 and 434.

Mysore rulers 32, 35, 36, 39, 68, 74, 150, 299, 300, 303-4, 306-9, 323, 375 and 397.

Nandyal chief 324.

Pāṇḍya and Kōṅgu-Pāṇḍya 11-2, 14-8, 24, 26, 8, 45, 47, 52, 64, 66-7, 95-6, 110, 112, 145, 159, 164-7, 170-4, 187, 191-3, 195-7, 199, 200-3, 205, 206, 216-9, 221, 227, 238-9, 241, 243, 247, 271, 275, 277-83, 285-8, 294, 298, 356-61, 364, 391, 440 and 461.

Punnād 433.

Vijayanagar (Early) 109, 111, 113, 132-A, 153-4, 248, 314, 329, 330, 343-4, 398, 429 and 469. Second and third dynasties 33, 63, 146, 149, 310-1, 313, 320, 325 and 328. Last dynasty 13, 142, 156, 345, 347, 348, 379 and 393-5.

Ummattūr and Tūrkanambi chiefs 29, 30, 31, 62, 175, 257-60, 273, 284, 326, 353 and 372-3.

Miscellaneous 6, 8, 13, 19, 21, 25, 34, 37-8, 40-1, 43, 54, 60, 67-A, 69-72, 75, 84, 87, 90, 93, 99, 114-5, 122-3-B, 139, 140, 148, 151, 154, 157-8, 160-1, 163, 168, 176-7, 180, 237, 242, 251-4, 256-8, 261, 263-6, 268, 270, 272, 285, 291-3, 297, 302, 305, 312, 315, 319, 322, 339, 349-51, 354, 363, 366, 370, 376-8, 381, 401-2, 405, 411, 435 and 462-8.

CUDDAPAH DISTRICT.

Chālukyas 155-A, 161, 348, 404, 410, 489, 580 and 811.

Chōlas 646, 668, 688, 690, 693-5, 701, 785-8, 790, 792-7, 800-1, 804, 810, 814-6, 836, 846 and 855.

- Cuddapah Chōlas 309, 318—9, 350, 405, 409, 412, 433, 435, 453—5, 550, 560, 619 and 621 (?)
- Chōlas (other Telugu) 85—6, 495, 607, 608, 655, 664, 692, 784, 798—9, 812, 825, 840, 857 and 861—2.
- Ghaṇḍikōṭa chiefs 128.
- Haṇḍe Nāiks 95—7.
- Kaṭachuris 26—7, 670 and 791.
- Kaṭahasti 121.
- Kakatiyas and feudatories 18, 42—3, 63, 73, 124, 468, 486, 586—7, 654, 666—7, 669, 671, 689, 698, 809, 824, 830, 849—50, 879, 905, 923 (?) and 931 (?)
- Matṭa chiefs 402-C, 483, 644, 656—7, 659-A, 663, 675, 680—2, 686—7, 705—6, 803, 832, 843, 845, 856, 859, 863-A—65, 867, 870—2, 874—6, 881—4, 886, 889, 892, 894—9, 936—8, 940 and 943—4.
- Mahomedan and Mahratta 45—50, 111, 176—7, 186—307, 344, 351, 362—8, 376—7, 387—91, 413, 506, 630, 639, 913, 928—30, 932—5, and 941—2.
- Nandyal chiefs 35—6, 38—9, 146, 167, 170—1, 174, 352—3, 395, 429, 447, 603, 660 and 841.
- Pallava (Later) 28.
- Pandyas 700, 802, 805—8 and 827—8.
- Kāshtrakūṭas 75, 148, 150, 410, 451 and 559.
- Reddis 51 and 880 (See Miscellaneous).
- Śāluvas 565, 588, 602, 659, 662 and 708
- Vaidumbas 461 and 583.
- Venkatagiri 120, 900—1 and 906.
- Vijayanagar (Early) 9-A, 11, 12, 20, 41, 62, 79, 139, 156, 317, 336, 456, 514, 516, 551, 597, 601, 604—5, 622, 625—6, 637—8, 642, 665, 820 and 878. Second and third dynasties 1, 4, 6, 7, 8, 10, 13—4, 17, 19, 20-A, 21—3, 25, 32—4, 36, 38, 44, 55, 58, 60—1, 67—72, 78, 84, 88, 93, 123, 126, 129—30, 132—3, 136, 142—5, 156—7, 162—5, 178—9, 181, 184—5, 311, 316, 321—2, 324—7, 331, 333, 338, 346—7, 382, 384, 386, 397, 401, 408, 416, 422, 430—1, 434, 436, 438—46, 450, 457—8, 462—3, 466—7, 469, 472, 475, 477, 479—82, 484—5, 487—8, 492—3, 497—8, 509, 511, 515, 517, 524, 528, 531—3, 537, 539, 544—5, 547, 556, 561—3, 568—9, 571, 575—8, 581, 584, 589—95, 599—600, 616—8, 623—4, 627—8, 632—3, 653, 658, 674, 677, 683, 781—2, 819, 821—3, 829, 831, 851, 852—4, 858, 860, 890, 901—3, 912, 914—5, 917, 919 and 968—9.
- Last dynasty 5, 16, 56, 80, 323, 424, 432, 437, 448, 465, 512, 522, 534—5, 678, 783, 863 and 910.
- Miscellaneous 9, 15, 24, 29—31, 37, 40, 52—4, 57, 59, 64—6, 74, 76—7, 81—3, 87, 89—92, 94, 98, 104, 106—110, 112—9, 122, 125, 127, 131, 134—5, 137—8, 140—1, 147, 149, 151—5, 158, 160, 166, 169, 172—3, 175, 180, 182—3, 308, 310, 312—5, 320, 328, 329—30, 332—5, 337, 339—43, 345, 354—61, 369—75, 378—81, 383, 385, 392—4, 396, 403, 406—7, 411, 414—5, 417—21, 423, 425—8, 449, 452, 459—61, 464, 470—1, 473—4, 476, 478, 490—1, 494, 496, 499—505, 507—8, 510, 513, 518—21, 523, 525—7, 529—30, 536, 538, 540—3, 546, 548—9, 552—5, 557—8, 564, 566—7, 570, 572—4, 579, 582, 585, 596, 598, 606, 609—15, 617, 620, 629, 631, 634, 635—6, 640—1, 645, 647—52, 661, 672—3, 676, 679, 684—5, 691, 696—7, 699, 702—4, 709, 789, 813, 817—8, 826, 833—5, 837—9, 842, 844, 847—8, 866, 869, 873, 877, 885, 887—8, 891, 893, 904, 907—9, 911, 916, 918, 920—2, 924—7, 939, 945—67 and 970—1.

GANJĀM DISTRICT.

Chālukya 374.

Chōla 425—6.

Dhārakōta 24, 30 and 39.

Gajapati 152, 162, 191, 195, 224—5, 243—4 and 292.

Gaṅgas I—7, 290; 13, 86, 135—7, 142, 143-A, 145—8, 150—1, 153, 155, 157, 170, 174—8, 180, 182, 185—8, 192—3, 197, 201—2, 204, 207, 209—10, 213—5, 221—3, 227, 229—34, 236—7, 240—1, 245, 247—8, 253, 258—64, 291, 294—373, 375—97, 399—402, 408—10, 416—21, 422, and 424; and 37—8, 59—60 and 267.

Golkonḍa 15 and 250.

Jaipur 189.

Kēsaris 77, 79 and 80.

Mahomedan 138—41.

Mahratta 200.

Maurya 64 and 76.

Later rulers of Orissa 8, 16—21, 25—8, 31—6, 39—49, 51—6, 61, 78, 81—3, 85, 87—9, 92—111, 113—26, 131, 133, 138, 266, 268—9, 276—85, 287—9 and 427—8. See Dhārakōta also.

Śailōdbhavas 12 and 265.

Śilavamśa 159 and 166—7.

Tarla 8 (see Orissa rulers also).

Miscellaneous (some of these belong to the Ganga dynasty, but no kings have been named) 14, 22—3, 29, 50, 57, 62—3, 84, 90—1, 112, 127—30, 132, 134, 144, 154, 156, 158, 160—1, 163—6, 168—9, 171—3, 179, 181, 183—4, 190, 194, 196, 198—9, 203, 205—6, 208, 211—2, 216—20, 226, 228, 235, 238, 239, 242, 246, 249, 251—2, 254—7, 270—5, 286, 293, 398, 403—7, 411—15 and 423.

GŌDĀVARI DISTRICT.

Bēta Vijayāditya line 2, 33, 45?, 48, 52 to 56?, 65.

Chālukyas (Eastern) 2, 3, 4-A, 7, 8, 13, 37, 47, 91—3, 97, 258 (See Chālukya-chōlas).

Chālukyas (Western) 28, 39, 43, 90, 112, 113, 127, 159—60, 236—8, 241—3, 251, 252—5, 293, 299, 300, 333—4 and 340.

Chōlas and Chālukya-chōlas 25, 31—2, 35, 40, 48-A-B, 51, 55, 68, 79, 86, 88—9, 95, 99, 100—8, 117, 153—5, 204, 208, 215, 216, 250, 252, 260—1, 266, 268, 270, 271, 274, 276, 279, 280, 281—3, 285, 287—9, 292, 295—7, 304—6, 308—11, 318, 321, 335, 337, 339 and 355—6.

Gaṅgas 131 (?), 161—2, 217—24, 232, 313, 350, 364.

Gajapatis I and 58.

Kakatiyas 12, 72, 84-A, 118, 125, 149, 190, 193 and 325.

Kolanu chiefs 109, 230 and 253.

Kollipāka, Kona and Kōrukonda chiefs 171—2; 64, 119, 121, 139—40, 151, 188, 191, 194—7; and 70—71.

Mahomedan 10 and 82.

Pallava 156, 233—4, 245 and 326.

Pithāpura chiefs 67 and 74.

Reddis of Konḍavīḍu 5, 16—8, 83, 110 (?) and 352.

Reddis Rajahmundry 14, 15, 17, 20, 26, 50, 60—1, 66, 328—9, 330, 332, 349, 351, 353—4 and 359.

Vatsas 59 and 322—3.

Vijayanagar 348.

Velanāṇḍu line 9, 63, 78, 80, 122—3, 130, 132—4, 136—8, 141—7, 158, 162—4, 169—70, 173—87, 192, 199—200, 203—5, 207, 211, 213, 227—8, 247, 257, 259, 284, 290, 301, 317 and 319.

Vishnukunḍin 365.

The rest are either private or records of unidentified chiefs.

GUNTŪR DISTRICT.

Amarāvati Dhānyakataka chiefs: 119, 134, 137, 170—2, 174—7, 271, 617, 619, 621, 623, 627—8, 630, 635—7, 798, 802, 859, 874 and 877—8.

Buddhistc 586 L-V, 644—763.

Chālukyas (Western) 65, 67, 84, 93, 305, 346, 509, 536 and 607.

Chālukyas (Eastern) 114, 120—2, 140, 187, 312—3, 346, 364, 374, 383, 397, 813 and 819.

Chōḍas (Telugu) 1, 2, 4—5, 7—11, 13, 15—20, 32, 36, 63, 83, 89—90, 95, 108, 126, 133, 136, 142, 184, 196, 203—5, 276—9, 283—4, 292, 295—6, 299—303, 314, 341, 309, 329, 340, 382, 385, 392, 401, 412, 417—9, 442, 445, 448, 450, 453, 467, 490, 522, 564, 627—8, 630—1, 635, 801 and 834.

Chōḷas 3, 24—31, 33—4, 40, 44—8, 50—4, 58, 60, 61—2, 64, 68, 73—5, 92, 112, 197—202, 245, 249, 252, 313, 319, 589, 772, 795 and 829.

Gajapatis 215.

Gaṅgas 437.

Haihayas 523 and 437.

Kakativas 86, 88, 101, 105, 107, 110, 116, 118, 143, 145—6, 169-A, 180, 185, 206, 238, 243, 247, 272, 275, 307, 329—32, 339, 352, 370, 372, 375, 379, 384, 389, 402, 413, 423, 414—6, 454, 498, 474—5, 486, 494, 497, 504, 514, 519—21, 546—7, 554—5, 568—73, 577, 582—3, 586 C-E-F-G-H-J, 611, 613, 827, 854—7, 860—1, 863 and 875.

Māhomedan 150, 581-A, 764 and 884.

Pallavas 141, 273, 309, 315, 345, 589, 639 and 838.

Reddis 49, 69, 102—3, 111, 167, 209—12, 217, 232, 270, 272 A-B, 400, 405, 429, 574, 604-A, 617, 624—6, 634, 766, 792 and 803.

Velanāṇḍu line 12, 14, 36, 55, 59, 66, 72, 89—91, 96, 130, 197—8, 200—2, 223, 241, 249, 277—8, 285—7, 289—90, 293, 303, 316, 321, 335, 522, 564, 586-A, 609—10?, 612, 623, 631, 640, 790—1, 796—7, 815, 818, 823, 833 and 854.

Velugōti line 378 and 545.

Vijayanagar 28, 111 A-B, 113, 115, 127, 130 A-C, 132, 144, 148—9, 152, 156, 160—1, 165—6, 169-B, 207—8, 213—4, 220, 297, 337, 343, 347, 354—5, 371, 382, 398, 404, 466, 438, 457, 496, 545, 561, 575, 616, 632, 638, 765, 769, 789, 820, 825, 842 and 883.

The rest are miscellaneous records of private men or unidentified chiefs.

KANARA, SOUTH.

Aḷupa chiefs 83, 87, 123—5, 142, 154—5, 175, 189, 194, 205, 281, 283—90, 293 and 295.

Bangar 4 and 5.

Chauta 1 and 115.

Belūr 308.

Chālukyas (Western) 76-A.

Company (British) 102.

Gaṅga 300.

Goa 301-4.

Heggades 38, 200, 266, 270.

Hoysala 118, 140.

Humcha 128, 207-8, 213-5.

Keladi chiefs 50-2, 55, 57-9, 70-1, 77, 240, 242-7, 250, 254-6, 262, 264, 267, 272-5, 278, 280 and 297.

Kumbhas 53 and 56.

Mahomedan 257.

Pandya 17, 38, 68, 97, 122, 130 and 217.

Rashtrakuta 300-A.

Udayars 42-7, 109, 224-5, 249, 251-2, 258-9, 276-7, and 296.

Vijayanagar 3, 7, 9, 10-6, 20-3, 25-37, 39-40, 48, 62-7, 69, 73-6, 81-2, 84-6, 89, 92, 95-6, 98-101, 103-5, 108, 114, 116-7, 126-7, 137-9, 141, 143-53, 156-9, 161-74, 176-88, 190-2, 195, 197-9, 227-33, 236, 238, 241, 291, 298, 300 and 305-7.

The rest are private and miscellaneous records.

KISTNA DISTRICT.

Buddhistic 253-A.

Chalukyas (Eastern) 3-9, 75, 91, 98, 127, 152, 222, 233, 297-A, 319, 320, 337, 344, 349 and 353.

Choda (Telugu) 38, 45, 78, 194-6, 234-A and 239-43.

Cholas 21, 34, 36, 59, 77, 142, 233, 259, 300-2 and 316.

Gajapatis 60, 95 and 113.

Haihaya 307.

Kakatiya 2, 31, 38, 58, 92-A, 136, 146, 161-74, 180, 200-3, 209-A, 227, 232, 248, 252, 278 and 286.

Kalachuri 297-B.

Mahomedan 103, 104, 218, 231 and 336.

Kolani, Nathavadi and minor chiefs 31, 112, 117, 121, 126, 134, 152, 210, 211-6, 267, 270-4, 282-6, 299, 301, 303, 307, 309, 310, 312-3, 316, 321, 324, 326, 342 and 346-7.

Mahomedan 103, 104, 218, 231 and 336.

Pallava 90 and 237.

Reddis 11, 102, 304-6 and 311.

Salanakayana chief 218 and 237.

Srikakulam 134.

Velanadu 33, 92-K, 110, 129, 143, 110, 197 and 314-5.

Vijayanagar 5, 6, 81, 218, 234 D-E and 335.

Yuddhamalla 92.

The other records are issued by private men or obscure chiefs.

KURNOOL DISTRICT.

Aravidu 55, 76, 608 and 614.

Chalukyas 1, 4-6, 12-A, 179, 186, 351-2, 368, 441, 442-5, 546 and 564.

Chola 294, 355-7 and 364.

Kakatiya 23, 232, 261, 264, 266-8, 269, 271-2, 274, 287-9, 297, 300-1, 306, 311, 313-4, 316, 317-8, 320, 324, 326, 338-9, 353, 365, 374-6, 389, 405, 409-10, 463, 472, 501, 512, 533 and 548.

Mahomedan 113-5, 118, 119, 122-37, 140, 142-3, 146-7, 150, 152-3, 157, 166, 170-1, 175-6, 194-201, 204-5, 209-10 and 502.

Minor chiefs (Hande, Kona, Nathavadi, etc.) 75, 236, 311, 315, 318-21, 327-34, 336-59, 354 and 363.

Nandyal chiefs 28, 59, 106, 159, 202, 211, 421, 505, 510, 610, 611, 617 and 627.

Pallava 290, 291, 295 and 364.

Reddis 278, 284, 298, 343, 456 and 598.

Saluva 462, 469, 516, 551—2, 602 and 609.

Velanandu chiefs 342 and 369.

Velugoti 259, 541-A and 615.

Vijayanagar 7—10, 12, 16, 44—9, 51, 54, 56, 58, 60—1, 63, 65, 67, 69, 70, 72—4, 93, 94, 97, 100—1, 103—5, 107, 111—2, 177, 182, 184, 188, 190, 192—3, 212, 215, 219, 222—3, 227—8, 236—47, 249—54, 348, 350, 361—2, 379, 380, 381, 385, 388, 391—2, 395—6, 400, 408 A-B, 414—9, 421, 422—4, 429, 433—4, 439, 446—7, 449—51, 453—5, 457—9, 460—68, 479, 489, 499, 506, 508, 511, 517, 519—21, 525, 528—9, 531—2, 534—7, 544, 547, 549—50, 556, 561, 563, 564—7, 569—70, 572—89, 592—6, 599, 601, 603, 607, 608—11 D-E, 613, 618, 621, 623, 624, 629, 630 and 633.

The rest are either private or dynastically unidentifiable.

MADRAS.

Andhra 271—82.

Buddhistic 285—302.

Chalukyan (Western) 186, 308; Eastern 179, 195, 198.

Chola 227—8, 309, 311—2 and 333—4.

Ganga 188.

Greek 270.

Kota 283.

Kalachūrya 227.

Pandya 178 and 334.

Pandya (of Nolambavadi) 307.

Pallava 183, 326, p. 989.

Reddi 196.

Vijayanagar 181—2, 184—5, 187, 189—93, 197, 230, 310, 313, 315, 327—9 and 331—2.

MADURA DISTRICT.

Cholas 9, 119, 202, 204, 243—65 D, 273, 288—91, 293—5, 350, 354 and 363.

Chola-Pandya 10.

Hoysala 266.

Kerala 277—82 and 284—7.

Kongu-chola 299—302.

Mahabali Vānarāyas 170 and 341.

Mahomedan 111.

Naiks of Madura 3-A, 4, 7-C, 26, 60 B-C, 70, 78, 79, 80, 86, 88, 89-A, 91, 93, 95, 155, 157, 226—7, 265-E, 274, 308, 313-A, 379 and 394—5.

Minor feudatory chiefs 2, 242 A-C, 276, 310-A and 313.

Pandyas 7, 8, 21—2, 24, 33, 35—6, 43, 51—9, 64—6, 75—6, 79, 80 A-B, 92, 100-A, 110, 111-B, 132, 142—54, 158—68, 169-B, 174, 176—89, 192—8, 200, 203, 205, 208—9, 211—20, 222, 223, 242, 265-F, 267—9, 273, 273 A-B, 273 F-H, 283, 292, 296—8, 306—7, 311—2, 314—6, 318—22, 324, 326—8, 330—33, 335, 339—48, 351—3, 356—62, 366—8, 380—1, 383—5, 387 and 398—403.

Setupatis 81, 82 and 84.

Vijayanagar 1, 5, 5-B, 5-D, 6, 23, 68, 71, 74, 80, 94—5, 114, 210, 271, 273, 382 and 386-A.

The rest are either private or dynastically unidentifiable.

MALABAR DISTRICT.

Bhaskara Ravivarman 66.

Kadambas 24 and 61—4.

Kēraḷa kings 2.

Kōdai Ravi I and 4.

Mahomedan 15, 26 and 32.

Zamorin 43-A.

The rest are either private or unidentified.

NELLORE DISTRICT.

British 313.

Chāḷukya 62, 67, 302—3 and 483.

Chōlas 18, 26, 44, 140—2, 144, 146, 148—51, 155, 157, 159, 161, 163, 165—6, 168—9, 182—4, 190-A, D, 201, 204, 207—8, 210—15, 217, 222—5, 228, 230, 231, 236—41, 243—45, 247, 250, 252—6, 415, 467, 469, 481, 489, 502, 527, 529, 535—9, 541—2, 544, 555, 557, 559, 561, 564—5, 573, 589, 624-A, G, 630—2, 634, 637, 640, 642, 651, 655, 670, 685, 712—3, 717, 756, 758—9, 800—5, 809—10, 812—14, 816, 818—9 and 825—6.

Kākatīyas 57, 61, 70, 72, 85—7, 94, 119, 129, 131, 133, 270, 294, 299, 311, 322, 326, 327, 357, 438, 450, 552, 586—7, 590—1 and 623-B.

Konēti 771 and 773.

Mahomedan 8—10, 186—7, 269, 291, 318, 353, 515—6, 521, 742, 777—8, 787, 790 and 822.

Pallava 73-A, 103, 130, 205—6, 466, 581—2, 597, 627 and 732.

Pāṇḍya 533.

Rāvela 235 and 263.

Reddis 264, 286—7, 289, 290, 292, 305—6, 312, 314 and 321.

Sāḷaka 233 and 793.

Vaiḍumba (title) 633.

Velugōti 3, 101, 261, 368, 380, 448, 454, 456, 458, 461, 463, 473, 485, 493, 495, 501, 524, 526, 571, 577, 578, 580, 615, 621, 641, 643, 649, 654, 665, 669, 675, 677, 680, 681, 687, 690, 697, 698, 700, 701, 711, 721 and 726.

Vijayanagar I, 6, 17, 23-A, 27, 29, 32, 36, 41, 54, 78—80, 82—3, 106—7, 113, 114-A, 189, 193, 199—200, 259, 262—3, 264, 273—4, 298, 301, 310, 350—1, 363, 369, 374, 379, 382, 384—5, 401, 404-A, 409, 416, 451—2, 477—8, 491, 507, 509, 520, 548, 550, 571-A, 584, 594, 599, 604, 606—8, 610, 616, 617, 625, 636, 647, 652, 653, 671, 682, 688, 699, 707, 728, 730, 757, 760, 764, 765—6, 774—5, 788, 789, 791—2, 797 and 823.

Telugu Chōla and other feudatory chiefs 7, 39, 46, 56, 66, 88, 108—9, 128, 137, 293, 321—3, 336—8, 370, 383, 415, 427, 438—40, 442, 445, 572, 667, 684—6, 694, 799, 806; 84, 105, 117, 120, 196, 209, 219, 227, 242, 266, 267, 297, 300, 333—5, 441, 447, 462, 465, 505, 523, 532, 534, 543, 546, 554, 570, 579, 613, 628, 644, 683, 712, 729, 740 and 820.

The rest are dynastically unassignable.

RĀMNĀD DISTRICT.

British 147.

Chōlas 17, 36—7, 48, 144—5, 178-W, 181, 185, 189—92, 202, 243 and 248.

Mahomedan 67—70 and 167.

Mahābali vāṇarāyar 62, 127, 131, 163, 165 and 227.

Naiks of Madura 34-5, 51, 90-1, 95, 139, 150-1, 166, 172 and 179(0).
Naik of Tanjore 136.

Śaṭvas 88, 203, 216 and 227.

Pāṇḍyas 1 to 11, 13, 18-23, 25-9, 31-3, 41, 44-7, 49, 52-4, 56-61, 66, 97, 102, 125-6, 128, 130, 134, 138, 140, 141-3, 146, 149, 152, 153-62, 164, 168-71, 173-B, 174-6, 177-D, F, 178-Q, T, V, X, 179-A, J, L, T, 180, 182-4, 187-8, 193, 195-200, 204, 206-10, 212-3, 215, 217, 224-6, 228, 231-3, 235-42, 244-7, 249, 252-8, 260-3, 266-76, 278, 282, 284 and 285.

Śetupati (and Sivaganga) chiefs 15, 64, 71-5, 79-87, 103, 104-16, 119, 167, 120-23, 226-A, 280-1 and 286-8.

Travancore 179.

Vijayanagar 40, 65, 124, 129, 132, 166, 178-I, 205, 211, 223, 227, 229-30, 250-1, 259 and 279.

The rest are either private records or dynastically unclassifiable.

SALEM DISTRICT.

Baṇa 118.

British 111-2.

Chōḷas 3, 8, 9-11, 28-30, 53, 57, 58, 61, 62, 71-3, 77-8, 80, 94, 99, 119, 136, 145, 151-2, 167, 169, 171-9, 181-6, 188-9, 202-A, B, 205, 209-10, 214, 217-8, 220 and 226-33.

Gaṅgas 84, 211-2 and 219.

"Gaṅga-Pallava" 85-6.

Hoysala 7, 66, 67-69, 70, 93, 104-5, 109, 120, 129, 132, 137 and 206-7.

Maisur rulers 34, 92, 107, 113, 135, 142, 202.

Madura Naiks 195-6 and 200.

Nolamba-Pallava 74-6 and 81-3.

Pallavas 97 and 121.

Pāṇḍyas 12, 17, 18-9, 22, 25, 32, 46, 98, 125-8, 133, 138, 147-8, 153-5, 157-9, 168, 187 and 190.

Śaṭva 5, 13, 38 and 43.

Vijayanagar 1, 2, 20-1, 23-4, 26, 42, 44-5, 49-50, 65, 87, 81-A, 88, 90, 91-A, 103, 110, 115, 116, 124, 130-139, 161, 164-5, 197, 203, 208, 215-6 and 221-3.

The rest are miscellaneous.

PANJORE DISTRICT.

Ceylon king 661.

Chōḷa 7-A-G, 11-14, 18, 20, 21-E-F, 23-60, 62, 66-75, 79-94, 98-100, 102-9, 110-21, 123-45, 147-76, 178, 182-4, 186-9, 191-216, 218, 220-37, 240-69, 271-93, 295-6, 299-333, 337, 341-5, 347-50, 352-86, 383-416, 419, 421-63, 465-6, 468-75, 480-98, 503-5, 512, 514, 517, 519-20, 524-6, 531-4, 536-8, 540-1, 543-5, 549-A-E, 550-85, 587, 591-605, 608-9, 611-2, 616-25, 626-38, 640-54, 663-77, 682, 684, 690-1, 696-709, 711, 713, 715-7, 721, 723-7, 731-3, 745-57, 759-62, 767-70, 772, 774-78, 790-804, 807-A-811, 813-5, 817, 819, 822, 824, 826-34, 840-1, 843-51, 853-4, 856-68, 870-77, 880-8, 890-1, 893, 902-5, 908-13, 916-9, 919-26, 928-9, 931-44, 947-53, 956-64, 967-9, 973-5, 977-87, 988-96, 997, 1001-4, 1006-17, 1019-37, 1041-2, 1043-68, 1071-5, 1078-87, 1089, 1091-3, 1095-98, 1101-9, 1110, 1112, 1114-23, 1125, 1126, 1133, 1140, 1143-53, 1156-8, 1160-69, 1171, 1176-1241, 1246-52, 1254-69, 1274-5,

- 1280—6, 1291—3, 1299—1300, 1304—11, 1314—55, 1358, 1360—70, 1372—89, 1392, 1394—1435, 1437-A—F, 1438—49, 1452—4, 1457, 1458-A—W, 1460-C—1464, 1465—1504, 1508-A—C, 1510—14, 1519—21, 1523—46, 1550—1623 and 1627—38.
- Dutch 893 E-I.
- Gaṅga 1303-A.
- Hoysala 506, 518, 1018, 1038 and 1279.
- Mahomedan 62-C.
- Mahratta 499—500, 892, 893-A—B, 893-H, 914, 1138—9, 1276, 1277, 1302 and 1626.
- Naiks of Tanjore 21-T, 64, 502, 529, 685, 738, 893-G, 915, 1371 and 1436.
- Naiks of Madura 1005.
- Pallava 65, 1077, 1253, 1270—1, 1273-A, B, D, 1297 and 1407.
- Peruñjīgadēva 346.
- Papānadu 1301 and 1303.
- Pandya 3—7, 15, 17, 22, 76—7, 101, 179—81, 338, 340, 387, 476—9, 508, 511, 516 (?), 521, 530, 535, 539, 586, 610, 639, 656—7, 662, 687—8, 692, 714, 728—30, 734—7, 766, 805—7, 812, 816, 835—6, 842, 852, 855, 889, 901, 906, 918, 930, 965—6, 970, 976, 987-A, 1039—40, 1124, 1127, 1131, 1132, 1135—6, 1154, 1170, 1172, 1245, 1287—90, 1295—6, 1298, 1450, 1455, 1466, 1506, 1509, 1515—8, 1522 and 1547.
- Śaḷuva 61, 1070, 1278 and 1312.
- Setupati 1159.
- Vijayanagar 2, 21-G, 62-A, B, 63, 185, 278, 351, 464, 542, 546—7, 606—7, 625-A, 658, 710, 712, 741—2, 765, 768, 773, 837, 869, 894, 898—9, 907, 946, 954, 996-A—B, 1068, 1243, 1294, 1356, 1390, 1458, 1459-X, 1460-B, 1505, 1507, 1508, 1548 and 1624—5.
- The rest are private and dynastically unclassifiable.

TINNEVELLY DISTRICT.

- British 149-A.
- Chōla 3, 5, 6, 10, 11, 22—3, 83, 109—13, 119, 122, 127—8, 131, 134, 140—1, 305—6, 310—3, 394, 397, 399, 411, 434—43 and 445.
- Chōla-Pandya 2, 4, 7, 8, 9, 12—5, 17, 20, 26, 77—8, 80—2, 84—5, 130, 142, 146, 147, 150, 396, 431 and 433.
- Hoysala 466 and 505.
- Kēraḷa 105 and 507.
- Madura Naiks 1-A, B, 31, 34—5, 59, 117, 129, 139-A, 253, 280, 287-A, 301, 304-L, 430-A, 455—6, 461—5 and 470.
- Pandya 18, 19, 21, 24, 25, 27, 29, 36—40, 42—58, 63, 66—72, 74—6, 85-A, 85-C, D, F, K, 86—101, 104, 106—7, 115, 118, 123—4, 125, 126, 136—9, 139-D, E, 144, 248—52, 254—9, 262—7, 269—71, 274, 278-M, O, 281, 284, 288, 290, 291—8, 302, 304-A, C, D, E, F, G, 307—8, 318—25, 326—8, 331—3, 336—41, 342—5, 348—93, 398, 400—5, 412—4, 417—23, 428, 432, 444, 447—9, 451, 454, 460, 467—69, 471—8, 481—500, 502—5, 509—13, 516—9 and 522—5.
- Travancore 85-N, 124-A, 278, 282—3, 285, 325-A and 453.
- Vijayanagar 64, 76-A, 275, 286—7, 406—7-E and 457.
- Minor Chiefs 253-A and 458-9.
- The rest are miscellaneous and dynastically unclassifiable records.

TRICHINOPOLY DISTRICT.

- Bāṇa 419—20.
- Chōla 2, 2-A, 3, 4—8, 10, 13—4, 16—17-A, C, E, 21-F, G, H, 22—4, 34—45, 48, 50, 53, 54—5, 81—4, 86—9, 92, 97—101, 106, 109—22, 127,

- 129, 131, 137, 140—64, 166—9, 171-A, 172—4, 176—7, 180—3, 185—90, 195, 206, 211, 217—27, 236, 242—6, 257—86, 289—91, 299, 303—6, 310, 312—20, 322—4, 326—54, 357, 361, 364—70, 372—82, 386—90, 393—402, 408, 411, 413, 415—8, 421—2, 426-A, C, 428—32, 434, 436, 467, 472—7, 480—4, 492-J, 493—529, 536—8, 540—1, 544—5, 547—57, 562, 564—86, 588—99, 611—21, 623—42, 644—64, 666—72, 674, 680—2, 684—6, 688—93, 695—701, 703—9, 713—67, 769, 772, 792—9, 801, 809, 811, 813, 816, 820—46, 848—52, 854, 855—77, 883—4, 886—97, 900—1, 903—5 and 908.
- Kakattiya 414.
- Kerala 461.
- Hoysala 95, 108, 124—6, 134—5, 175, 204, 287, 295, 362, 403—7, 423, 425-A—6, 437—8, 459, 463, 465, 468, 478—9, 485, 535, 643, 678, 853, 879, 881, 885, 902 and 906—7.
- Mahomedan 385, 439 and 790.
- Local chiefs 171, 201, 256, 384, 780—1, 786—7, 802—3-C and 909—12.
- Naiks (of Madura) 21-A, B, 200, 249, 252, 440—2, 455, 490, 492-F, K, L, M, 492-P, Q, R, 563, 610, 779, 782—4, 788, 800 and 854-B.
- Pallava 325, 427, 622, 665, 673, 677, 687, 694, 702, 770—1 and 777—8.
- Pandya I-A, II, 18, 21-C, 21-J, 25, 30, 32, 64, 67, 71—2, 74—5, 77—90, 104—5, 107, 179, 202, 207, 215, 228, 233, 235, 237, 239, 253—5, 360, 363, 383, 409—10, 419, 426-B, D, E, 433-A, 460, 464, 533—4, 543, 546, 587, 603—4, 683, 773—4, 804—7, 815, 847, 880 and 898—99.
- Pusapati 448.
- Saluva 66, 392 and 470.
- Saubhana 412.
- Vijayanagar 70, 73, 78—9, 102, 123, 136, 165, 198, 229—31, 234, 247, 288, 292, 300—1, 358—9, 433, 441, 442—4, 449—50, 452—3, 457—8, 466, 469, 487, 489, 491—2-A, 492-C, D, E, G, T, O, 530—2, 542, 560, 602, 608, 716, 775, 803-D, E, 812 and 814.
- The rest are dynastically unidentifiable.

PUDUKKOTTAI STATE.

- Chola 18, 22, 27, 36, 40—1, 43—51, 53—82, 84, 92—4, 99, 101—6, 111, 146, 148, 155, 158—66, 170—3, 181, 188—90, 195, 205, 207—9, 213, 228, 232—3, 236—9, 248, 250—2, 261, 271—7, 284—6, 297, 316, 363, 370, 372, 374—6, 382—4, 386, 388—90 and 393.
- Hoysala 262.
- Local 14, 117—20.
- Pallava 83, 123—4, 154 and 178.
- Pandya I—3, 5—8, 15, 19—21, 23—4, 30—1, 33—4, 38—9, 42, 52, 87—8, 95—8, 100, 107—10, 114, 115—6, 121, 126, 128, 134—6, 139, 153, 157, 167, 174—7, 182—3, 191—4, 196, 206, 214—27, 229—31, 234—5, 240—6, 249, 253—5, 258—60, 265—67, 278, 281—3, 287, 289—90, 294, 298—303, 307—11, 313, 317, 319, 321, 323, 331—5, 340—5, 348—51, 353, 358, 365—6, 371, 373, 377—9, 385, 387, 391—2, 394—5 and 397.
- Setupati 288 and 292.
- Tondamār 86 and 368.
- Vijayanagar 4, 13, 37, 125, 129—32, 137—8, 141—2, 144—5, 156, 169, 184—7, 202—3, 210—2, 293, 314—5, 322, 324, 325, 327—9, 338, 355—7, 360—2 and 380.
- The rest are miscellaneous records.

VIZAGAPATAM DISTRICT.

Bobbili 14.

Chālukya (Eastern) 1, 12-A, B, C, D, 16, 21, 25—8, 30—1, 35-A, B, 122, 127, 219; Descendants of E. Chālukyas 32, 33—4, 74, 77, 108, 147, 148—50, 152 and 179.

Chōla 191.

Gajapati 106, 113, 159, 176 and 198.

Gaṅga (Eastern) 2—5, 11—2, 36-A, 51, 54—6, 57, 62—3, 68-A, 70, 80—1, 85—6, 91, 96—8, 120, 125—6, 128, 131, 138, 145, 155, 157—8, 164, 178, 185, 189, 201, 207, 211—3, 218 and 221—31.

Jeypore 19-A.

Mahomedan 65—8, 194, 203 and 205.

Matsyas of Odḍāḍi 43—7, 49—50, 58—60, 79, 83, 107, 111—2, 115, 130, 132—3, 140, 142—4, 160, 162, 186—7 and 190.

Mutta line 16-A.

Nāga 188.

Pūsapāti 4-A, B, 48 and 202.

Redḍis 105 and 199.

Śilavamśa 137.

Vatsavāya 197.

Velanāṇṭi 20 and 61.

Vijayanagar 71—3, 209—10 and 214.

(Samburāya of Kannaḍa deśa 121.)

Vishṇukunḍins 220.

The rest cannot be assigned to particular dynasties.

FRENCH TERRITORY.

Chōla 1, 3—4, 8—12, 15—7, 19, 20, 22—3 and 25.

Pallava 18 and 21.

Rāshtrakūta 2, 5, 6, 7, 13 and 14.

Vijayanagar 24.

TRAVANCORE STATE.

Chōla 1, 6, 21—6, 29—35, 41—2, 116-A, 151, 155, 158—9, 165—6, 169, 185 and 225.

Chōla-Pāṇḍya 9, 13—4, 18—20, 30, 153—4 and 160.

Jewish and Christian 60, 64—91, 94—5 and 113—4.

Kēraḷa 8, 53, 58—91, 115—6, 177, 180—4, 198—202, 214 and 228.

Kolambā 203.

Minor chiefs 46 and 51.

Pāṇḍya 5, 37, 98, 118—20, 127—34, 135—42, 145—7, 148—50, 152, 156, 157, 161—2, 164, 167—8, 176, 211, 220 and 229—30.

Travancore kings 39, 40-A, B, 92—3-A, 106, 108, 121—5, 148, 163, 176-A, 193, 195, 204, 212, 217, 218 and 232.

Vēṇāḍu 89, 90, 188, 191 and 226—7.

Yādava 2, 186, 196 and 215—6.

BRITISH MUSEUM.

Chālukyan (Eastern) 2—9.

Minor 11.

Pallava 10.

Vijayanagar 1.

INDEX AND GLOSSARY

[The references are to the number in each district. The letter p represents page. Technical terms, titles and names of books are printed in italics.]

A

Abadamala, Gt. 686.
 Abala (son of king Nūṅka), Gt. 381.
 Abatamala, Gt. 724.
 Abba Bhatlu, Ap. 185.
 Abbalādevi, Kt. 152.
 Abbalarāju, Nl. 110.
 Abba Paṇḍit, Nl. 733.
 Abbarāju, Kl. 570.
 Abbanāyanivāru, Gt. 371.
 Abbarāju Tippa Rāju, Kl. 570.
 Abbayāmātya, Gt. p. 790.
 Abdul Alam (Alim) Khan, Cd. 928; Kl. 200.
 Abdul Azim Khan, Kl. 143, 146.
 Abdul Ghane, Cd. 964.
 Abdul Halim Khan, Cd. 196; Kl. 145.
 Abdul Hassan (1672-88), Ap. 30, 89; Tj. 62-C.
 Abdul Khader Khan, Cd. 290.
 Abdul Khan Saheb, Cd. 47.
 Abdulla Kutb Shah, Nl. 787, 790.
 Abdul Mahommed, Bv. 479; Kl. 118.
 Abdul Nabi Khan, Cd. 177; Kl. 196.
 Abdul Nabi Mosque, Cd. 46.
 Abdul Saheb, Sultan, Cd. 344.
 Abdul Shukow, Kl. 153.
 Abdul Syed Khan, Cd. 186 7.
 Abdul Rahimān, Cd. 197.
 Abdur Razzak, Ct. 325.
 Abhaṅgarāhuttarāyanallūr, Tp. 233.
 Abhaṅgarāhuttarāyan-śandi, Tp. 233.
 Abhaya, Tvc. 158.
 Abhaya Kulaśekhara Chōla, Tj. 149.
 Abhayapuram, Gj. 51.
Abhayaśāsaṇa (Charter of security), Gt. 101.

Abhidhānachintāmaṇi, N.A. 166, 614; S.A. 81; Cg. 129; Tj. 898, 967; p. 1308, 1382, 1434; Tn. 524.
Abhidhānakōśam, Ct. 352.
 Abhimānabhūshaṇatterinda Tiruvandikkappu vēlam, Tj. 132.
 Abhimānajiṭṭavaḷaṇaḍu, Tp. 34.
 Abhimānamēru Korakkudaikōn, Tp. 285.
 Abhimānamēru Māravarman, Mr. 367.
 Abhimāna Rājādhirāja, Cb. 225.
 Abhimānavātāpinallūr, Cg. 532.
 Abhimānavalli, Tj. 1342.
 Abhimānarāma, Tp. 698.
 Abhinavabharatāchārya, Vg. 170.
 Abhinava-Gaṇapavaramu, Kl. 364.
 Abhinava-Pāṇḍyadēva Oḍeya, S. K. 215.
 Abhirāma, Rd., 66; Tn. 352; Tvc. 138.
 Abhirāma Ativīra Rāma II, Rd. 66.
 Abhirāma Bhatta, p. 1308.
 Abhirāma dēvan Srī Varatuṅga Rāman, Tn. 364.
 Abhirāma Pāṇḍya (i.e., Varatuṅga Rāma), Rd. 180.
 Abhirāma Parākrama, Tn. 278-M.N.; Tvc. 146.
 Abhirāma-Parākrama-Pāṇḍya-dēvanār (*alias* Tirunelvēliperumāl Jātavarman *alias* Tribhuvanachakravartin Kōṇērmaikopḍān), Tn. 291.
 Abhirāma Parāntaka Pāṇḍya, Rd. 179.
 Abhirāmēśvara, S.A. 1016, 1020, 1036.
Abhirāmiandādi, p. 1308.

- Abhishēka* (coronation or sacred bath), N.A. 358, 383; Cb. 17; Tj. 797, 1317; Vg. 212.
- Abhishēkamantapa*, Cg. 331, 353-4.
- Abhūri, Nl. 571-A.
- Abinandan Bhatāra, Mr. 42.
- Abkam, Cb. 194.
- Abraham Manual, Tvc. 114.
- Abudalu Huseinu (servant of Abudulākhānu), Kt. 231.
- Abudulākhānu, Kt. 231.
- Abu Hasan, Cg. 763.
- Abu-Mahomed Haji, Kl. 122.
- "Abyaleed," Cd. 266.
- Achāl, Cg. 236.
- Āchalēśvara Shrine, Tj. 947, 954.
- Achannacheruvu, Nl. 73, 114-A.
- Achanta, Kt. 291-96.
- Āchāramalāgia, Rd. 175.
- Ācharasu Raṅgāchārlu, Cd. 302-305.
- Āchārayya (Śrivaishnava Brāhmaṇa), Nl. 520.
- Āchārya (teacher), Cg. 441; Gt. 526, 667; Kt. 153, 160-D; Rd. 267; Tj. 62-C, D.
- Āchchadā Pōtavara Image, Nl. 116.
- Achchamallinayakkān, Nl. 155.
- Achchama, Cg. 235.
- Achchamma, Kl. 600-E.
- Āchchān, Mr. 102.
- Āchchān Gaṇapati Ājvān, Sm. 22.
- Āchchan Maṇṇili, Tvc. 30.
- Āchchan Tiruchchiṇṇambalamudaiyār, Cg. 1014.
- Āchchān Tikkan (of Mayilai-kōdu), Tn. 39.
- Āchchān Tiruvikkiraman, Tn. 45.
- Āchchan Vikramakēsari, Pd. 64-5.
- Achchappa—Odeya, S.K. 188.
- Achcharapākkam, Cg. 468, 519.
- Āchchi, Sm. 30.
- Achchinēni Rāmanāyudu, Nl. 197.
- Achchukattno* (bunds), Gt. 464.
- Achchurramaṅgalam, Tj. 740.
- Āchumulla Redḍi, Cd. 552.
- Achunṭa Vāmaṇṇa, Cd. 261, 262.
- Achyuta dēva Rāya, Mahārāya, Mahārāyalu, etc., Ap. 8, 10, 51, 55, 56, 57, 58, 59, 60, 73, 75, 77, 78, 79, 81, 82, 83, 84, 85, 86, 87, 113, 114, 129, 140, 141, 142, 143, 173, 206; N.A. 38, 147, 157, 174-8, 180-1, 183-7, 211-2, 266-7, 373, 600, 603, 606, 663-A, 675, 726, 193, 195, 687; S.A. 64, 169, 198, 335, 391, 400-1, 532, 592, 606, 609, 607, 630; By. 7, 19, 49, 62, 69, 98, 112, 123, 135, 143, 207, 315-9, 322-4, 330, 341, 355, 358, 360, 378, 383, 400, 408, 423, 424, 447; Cg. 22, 56, 88-A, 223, 234-A, 240, 355-6, 422-3, 434, 587, 704, 7, 709, 786, 824-5, 856, 879, 1179; Ct. 2, 36, 264, 277; Cb. 33, 310-11, 313, 325, 328; Gt. 166, 347, 404, 616, 820; Cd. 20-A, 23, 55, 68, 71, 72, 88, 126, 179, 133, 316, 321, 422, 446, 475, 479, 482, 497, 509, 524, 545, 576, 600, 623, 628, 683, 821, 868, 901, 917, 919; Kl. 7, 8, 45, 57, 93, 94, 223, 237, 242, 245, 253, 422, 450, 508; S.K. 28, 33, 187, 529, 547, 561, 564, 569, 570, 607, 618, 623; Mr. 6, 182, 183, 185, 187, 235, 313, 386-A; Nl. 509, 351, 607, 671, 757; Rd. 27, 40, 65, 250, 251, 259, 262; Sm. 26, 45, 65, 110, 124, 131, 139, 164; Tj. 298, 899, 296-A, 1388-9, 1460-F; Tp. 492-D, 78, 280, 803; Pd. 184, 256, 328, 360-I.
- Achyuta Gōtra, By. 449.
- Achyuta Narasim, Cd. 261-62.
- Achyutappa Nāyaka, N.A. 523, 693; S.A. 195; Cg. 784, 878.
- Achyutappa Nāyaka (1572-1614), Tj. 68, 21, 1371, 529, 915.
- Achyutapuram, Gj. 143, 290; Vg. 68-A.
- Achyutarāya Rāmabhatta, Tp. 492-G.
- Achyutarāya: see Achyuta Dēva Rāja.
- Achyutarāyābhyyudaya*, Cg. 240.
- Achyutarāya Mallapaṇṇa, Ap. 83.

- Achyutarāyapuram, By. 330;
 Cd. 130; Kl. 253; Nl. 259.
 Achyutarāyasvāmi, By. 330.
 Achyutarāyēndrapuram, Cg.
 234.
 Achyuta Vijayarāghava Nāya-
 ka, N.A. 692.
 Achyutayyadēva Mahārāja, Tp.
 292.
 Achyutayya Nāyaka (of Ginjee),
 Ct. 2.
 Achyutēndra, N.A. 373.
 Adabarahalli, Ap. 76.
Adagala-sūṅkam, Gt. 356.
 Adaich chani, Tn. 1.
Adai-ōlai (pledge), Sm. 15.
 Adaipāḷam, N.A. 151.
Adaippam (betel servant), N.A.
 195, 161, 182, 184; S.A. 607.
Adakēya Sūṅka (Tolls on arcca-
 nut), By. 174, 178.
 Adakkan, Tvc. 215.
 Adalaiyūr-nāḍavān Mummudi
 Sōlan Vīraśēkharan, Rd. 187.
 185, 189; Pd. 52, 232, 234, 236,
 239.
 Adalaiyūr-nāḍu, Rd. 182, 257;
 Pd. 229.
 Adalaiyūr-nāṭṭu Pallavaraiyan,
 Tj. 322.
Adal-mantapa, Rd. 92.
 Ādamaṅgalam, Tp. 278.
 Ādampākkam, Cg. 962, 1024,
 1027, 1032, 1040.
 Ādānai Nāyakar, Rd. 283, 286.
Adandēṅgam (dues of villagers?),
 Sm. 16.
 Ādan Peruvaḷi, Tp. 103.
 Ādanūr, Tj. 1237; Tp. 833;
 Tn. 140-9.
 Ādanūr-nāḍu, Tp. 34.
 Ādanūrparru, S.A. 737.
 Ādapam Viśvanātha Nāyadu,
 By. 446.
 Ādapa Nāyaka, Ap. 29.
 Ādapa-Vēmana, Kl. 278.
 Ādapai-Nāyaningāru, Cd. 563.
 Ādappa. Sūrappa Nāyadu, Cd.
 497.
 Ādarpaḍimeyūr, S.A. 805.
 Ādarpaḍinagaram, S.A. 807.
 Ādaruṅgaḷal perumaḷ Todai-
 mānār, N.A. 255.
 Āḍavallān Vāsudēvan, S.A. 786.
 Āḍavallār, S.A. 783, 795; Cg.
 445; Ct. 237; Tj. 1341.
 Āḍavāni or Advēni (Adoni),
 Ms. 181; Cd. 596.
 Āḍavidānga Pichchan, Tp. 91.
 Āḍavi Rāvulapāḍu, Kt. 238.
 Āḍavūr, Cb. 25.
 Āḍayāra, N.A. 370.
 Āḍaya Rudra, N.L. 355.
 Addagāḍa, Gt. 354.
 Addakālī Gacheha, Kt. 349.
 Addaṅki, Cd. 880; N.A. 530; Ct.
 248; Gt. 323-5, 356, 372, 400,
 410, 113, 337, 343, 466; Kt. 11.
 Addaṅki Sīma, Nl. 129, 113.
 Addaṅki Sthala, Nl. 133.
 Addēpalli Śingarāju, Gt. 391.
 Adeyavāta, Gj. 1.
 Ādhamān kōṭṭai, S.A. 329; p.
 1211; Sm. 65 73, 81.
Ādhāna (sacrifice), Tj. 1277.
 Ādhigrāma, Cg. 1039, 1105.
 Adhika Ashāḍha, Nl. 662.
Adhikāri (officer), Cg. 972; Nl.
 550; N.A. 81.
 Adhikēndra Vyāṁfuktaśravaṇōj-
 vala, Ct. 231.
 Ādhipura, Cg. 990.
 Adhipuriśvara, Cg. 960, 967,
 1116, 23.
 Adhirādarāja Iśvaram Uḍaiyār,
 Cb. 427 (temple).
 Adhirādarāja Vāykkāl, Cb. 405.
 Adhi Rāja dēva, S.A. 895.
 Ādhirājēndra, Tj. 1068; Tp. 34.
 Ādhirājēndra Chōḷamaṇḍala,
 Cd. p. 635, No. 646.
 Adhirājarājamaṇḍalam, Tp. 2,
 8; p. 1506.
 Adhirājēndra dēva, N.A. 363,
 626, 639; S.A. 397, 657, 972,
 1012; Cg. 1088; Tj. 1454.
 Adhirājēndra Kōvalaraiyan,
 S.A. 648.
 Adhirājēndramaṇḍalam, Cd.
 647, 666, 688, 786, 790, 795,
 814, 828, 846.
 Adhirājēndravāḷanaḍu, N.A. 609.
 Adhiyappa Gōvinda, Cb. 153.
 Adichandēśvara, S.A. 479; Cg.
 193, 1218, 1222, 1228; Tj. 868,
 1042-C, 1449-F, 1459-J; Tp. 30.

- Ādichchadēvan, Tj. 1117.
 Ādichchamaṅgalam, Tp. 17-E.
 Adichchan, Cn. 7; Tvc. 93.
 Adichchan Gaṇapati Ālvān, Sm. 18.
 Adidam Malliṣeṭṭi, Gt., p. 762.
 Adidamma (General), Kl. 272.
 Adidāsa Chaṇḍeśvara, N.A. 568-70; Cg. 270.
 Adigai, Cg. 169; Sm. 78.
 Adigaiman (Adigamān), S.A. 946; Ct. 55; Sm. 177; N.A. 393-4; Tp. 209.
 Adigaḷ, N.A. 397.
 Adigaḷ Āchchān, Tj. 131.
 Adigaḷ Nīrādi, Cg. 1014.
 Adigan, Ct. 228.
 Adigeśan, Ct. 189, 229.
 Adigoppula, Gt. 477-79.
 Adijāttidēva (Tribhuvana-nāyaka), Nl. 257.
 Adikāśu (a tax collected from stall-keepers in markets), Sm. 65, 91.
 Ādikēśavanātha, By. 27.
 Ādikēśava Perumāḷ, Cg. 512; Tvc. 193.
 Ādikēśavasvāmi temple, Cd. 878.
 Ādiliṅgeśvara, Tn. 140-9.
 Adimai-Kāśu (a fee collected from temple servants?), Sm. 38.
 Ādimūleśvara temple, Tp. 611-47, 623, 632, 616.
 Ādimūla Vināyaka, Tvc. 107 A.
 Ādinārāyaṇa, Cg. 81-E; Nl. 381.
 Adinātha temple, Tn. 513; Pd. 112.
 Adipemmaṇa, By. 307.
 Adippūram, Tj. 1544.
 Adirādarājadēva, Cb. 120.
 Adirādarājakkāṇḍiya dēva, Cb. 444.
 Adirādarājan Tirumaḍaiviḷāgam, Cb. 116, 412.
 Adiraipāttam (tax on cattle), Tp. 295.
 Adirājendra, Cd. 927.
 Adirājendradēva, Ct. 174, 246; Tj. 139.
 Ādi Rāma, N.A. 554 5.
 Ādiratnēśvara temple, Rd. 283, 284-88.
 Adirāyamāṅgalyapuram, S.A. 255.
 Adisūdamāṅgaḷa, Tp. 234, 236 (alias Sēmbiyaṅkaḷattūr).
 Ādisundara dēva deviyār, N.A. 82.
 Ādittabhattachāraka shrine, Tp. 745.
 Āditta dēvan, Tj. 1116.
 Ādittakkūṭṭiyār, N.A. 296.
 Ādittambūdi, Tp. 520.
 Ādittan, Tj. 423; Cg. 1109.
 Ādittan Gaṇapati Ālvān Kaḍuvetti of Kappalur, Sm. 31, 41, 59.
 Ādittan Kāṇṇara dēva, Tj. 1423.
 Adittan Sūryan, Tj. 1339, 1381.
 Ādittan Sūryan Tennavan Mūvendavēḷār, Tj. 1315, 1318.
 Ādittan Tarparamporuḷar, Cg. 1002.
 Ādittan Tiruvorriyūr adigaḷ, Tp. 525.
 Ādittan Uyyavandān, N.A. 280.
 Ādittapiḍāran, Cg. 1055.
 Adittarasa, S.A. 150.
 Āditta Tiruvambalapperumāl Vaidyapurandaran, Tp. 215.
 Aditteśvarā temple, Tj. 202.
 Ādittīśuramuḍaiyār temple, Tj. 906.
 Āditya-Bhatāra, Gt. 325; Cd. 318.
 Āditya, By. 87; Gt. 536, 537; Cb. 107, 342.
 Āditya I, N.A. 47, 107, 298, 311; Ct. 302; Tj. 142, 1275, 1403, 1423; Tp. 728.
 Āditya (Daṇḍanāyaka), Gt. 237.
 Āditya dēva, N.A. 1; By. 273; Cg. 401; Gj. 265.
 Ādityagriha, Ap. 125.
 Āditya (Karikaḷa) II, Tj. 26, 35, 27, 28, 1404, 1492, 421; N.A. 706; S.A. 560, 836; Tp. 344, 538.
 Ādityapalli, By. 303.
 Ādityavarman (Kadamba), By. 95, 293.

Adityavarman Sarvāṅganātha,
Tvc. 107, 204.
Ādityavarman (Travancore
king), Tn. 282 3.
Ādityavarmarasa, By. 293.
Ādityeśvara temple, Ct. 144; Gt.
536; Tj. 473.
Adityeśvaramudaiya Mahādēva
temple, Tj. 1215, 1221.
Ādivaṇ-Sathakōpa, Kl. 579,
p. 107.
Ādivarāha Perumāl, S.A. 380.
Ādivarāhapuram, Tp. 492.
Adivi Rāmalingasvāmī temple,
Gt. 327.
Adiya Karikala II, Rd. 22.
Ādiyāl (female servant), Sm. 38;
Pd. 223.
Adiyamān, N.A. 491; S.A. 279;
Cg. 527; Sm. 78, 212.
Adiyamān Vidugādalagiya
Perumāl, Ct. 228.
Adiyan (Adigaimān, King), Sm.
177.
Ādiyappa shrine, F.T. 19.
Adiyār, Tp. 261.
Adiyaraiya Mangalan, Pd. 76.
Adiyārkkunallān Aṅgarāyan,
Pd. 319.
Adiyaśōlan Araiśan, Cb. 488.
Adiya-Śōlīśaram Udaiyār, Cb.
413.
Adiyōdi, Ml. 10.
Ādiyūrnādu, Sm. 219.
Adōni, By. 5, 6, 18, 34.
Adumballī Rāmanāyaningāru,
Gt. 524.
Āduduraī, Tp. 219 41.
Ādūrāchārya, Ms. 303.
Ādūri Govindāchārlu, Nl. 762.
Ādūri Muṁṁadi Setti, Nl. 419.
Ādūru (Adur), S.A. 63, 70; S.K.
76-A; Nl. 482; Gt. 107.
Ādūrupalli, Nl. 658, 659.
Ādūturai, Tj. 968 82.
Advaitāgrēsara, Tj. 1513.
Advaitic Sanyāsins, Tn. 63.
Advaitism, Ct. 174-A.
Āgakkiliyūrnādu, Pd. 372.
Āgama, Rd. 77.
Āgamalai village, Mr. 313.

Āgamārga (a method of singing
and dancing. See *Jivaka-
chintāmaṇi*, p. 206), Cg. 1080.
Āgamaśīladēvar (*alias* Umai-
yōrupāgar, Tn. 409, 414.
Āgambadi Mudaliś (household
servants), Cg. 919; Tp. 89.
Āgambadippendugol (maid-ser-
vants), Tp. 274.
Āgambadi-Vināyaka-Piḷḷaiyar
temple, Tj. 1032.
Āgambadiyār (servants), Cg. 922,
1109; Tj. 1033; Tp. 263, 267.
Āgamudaiyār (castle), Tj. 1033.
Āgamūmūru, Cg. 234.
Āganipidugu, Ms. 177.
Agaparru, N.A. 101.
Agarabrahmadēya (of Nīranda-
nūr), Cd. 786, 790, 792.
Agaram Kūrattūr, Cg. 834.
Agaram Mullandam, N.A. 208.
Agaram Puttūr, Cb. 469.
Agaram Urugadam, Cg. 236.
Agarēśvara-Udaiyār temple,
Ms. 315.
Agaram (village), Tj. 1004;
Cg. 845; Mr. 1.
Agari Annaṅār, Cg. 236.
Agasālī (goldsmith), Kl. 588.
Agastīśvaram Udaiyār temple,
Tj. 112.
Agastya (deity), Nl. 128; Pd. 168.
Agastya mountain, Mr. 132.
Agastyakoṇḍa hill, Ct. 180.
Agastyalinga, Nl. 127.
Agastyappa Nāyaka, N.A. 200.
Agastyēśvara, temple, N.A.
224, 327; S.A. 402, 864, 887;
Cg. 240, 403, 405, 408; Tp.
913, 818-A, 877-B; Cd. 346, 403,
409, 412, 420, 424, 468, 470 1,
481, 522, 558, 667; Gt. 116,
117, 133, 139, 145, 338, 839; Kt.
10-G-J; Mr. 143; Nl. 128;
Rd. 250, 268, 198; Tj. 1010-2,
1500 12; Ct. 180, 182, 262, 273;
Cb. 123-A; Pd. 245, 393.
Agastyēśvaram, Tvc. 1.
Agattīśuram—Udaiyār, temple,
Cg. 860, 871, 875, 881.
Agattivāṇḍi—Nāyakar, Cb. 338.
Agattivanpalli, Tj. 1509-12.
Aggala Nimmaḍi (Kadamba
Princess), N.A. 150.

- Aggaparāju**, Nl. 619.
Agha Jan Mosque, Gj. 140.
Aghorādēva, Tj. 10, 18; Tn. 139.
Aghoraśivāchārya, Cd. 72, 76; Tj. 740.
Aghoraśiva Mudaliyār, Rd. 152, 157; Sm. 24.
Agiripaḷli, Kt. 317.
Agñāpti (executor), M.S. 178; B.M. 10.
Agnihōtra, N.A. 197.
Agnikārya (a purificatory ceremony in temples), Tp. 550.
Agnipurāṇa, Tj. 686.
Agnishta, Nl. 140.
"Agnishthōma," Nl. 287, 288; Tj. 1277.
Agnīśvara shrine, N.A. 81; Cg. 244; Cb. 463; Tj. 1455-8.
Agrahāram (village), Cg. 1, 3; Cb. 72, 354; Cd. 258, 387; Gd. 3, 18; Gj. 6, 1; Gt. 337, 343, 355, 564, 607, 632; Kt. 11, 218-A-C; Kl. 227, 506; Nl. 798, 333, 335, 273, 65; Tn. 90-A.
Agunḍi village, Kl. 4.
Aguvūr, Ct. 306.
Ahamudakhānā (Ahmed Khan), By. 356.
Āhanas (i.e., Panchahānas) (artisan), Nl. 771.
Ahavamaḷḷa, Tj. 1365; N.A. 593, 609; S.A. 206, 851; By. 129, 141, 195, 211, 217, 273, 293; Cg. 788; Ms. 229; Tj. 1365.
Ahavamalladēva—Sattiga (W. Chālukya king), Gt. 84; Cd. 27.
Āhavamallanāṅkakāra, By. 216.
Āhavamallarasana, Cg. 330.
Āhavamalla Somaśvara, Tp. 2.
Ahichchatra, *Kl. 273, 367; Nl. 204.
Ahishchakrapura, Nl. 230.
Ahiyūr, Cb. 157.
Ahmedshah Pādshah, Cd. 233.
Ahōbala (father of Narasimha), Gd. 17.
Ahōbala Dēvachōla Mahārāja, Cd. 53.
Ahōbalaiya, Rd. 105.
Ahōbalam, p. 582, 969; Cd. 537, 880; Gt. 405, 624; Kl. 578, 579, 582, 584, 588, 593, 598.
Ahōbalumāhātmya, Nl. p. 1085.
Ahōbalamāṭha, Kl. 579.
Ahōbala-Narasimha, Cd. 516, 581; Nl. 776. (God).
Ahōbala perumāḷ temple, Mr. 242-C.
Ahōbalarāja, Kl. 40, 184, 106; By. 348.
Ahōbalarāja, Kampayadēva, Ct. 9-H.
Ahōbalayya (of Nandyala), Kl. 66, 71.
Ahōbalēśvara (God), Cd. 20, 35, 395, 547; Kl. 571, 572, 576, 577, 579, 587, 592, 595, 596, 604, 570, 575.
Ahōbilam, p. 107; By. 322, 334.
Ahubalanātha, Cd. 608.
Aihoḷe, Gj. 145; Mr. 208. See Aiyavole.
Aimbūṇḍi, N.A. p. 67; N.A. 314.
Aimbunī, N.A. 329.
Ainampūshi Singarayya, Kt. 1.
Aiṅgurunūru, Cg. 324.
Ainnūṛṛuttalaikkoli, Cg. 1094.
Aippaśi, Aippiśi, Tamil month.
Aippaśi Tiruvōṇa festival, Tj. 863.
Aippiśi-pūram, festival, S.A. 152.
Aira (venerable), Gt. 713.
Airattali, Tn. 137.
Airattirunūṛṛuvan, N.A. 299.
Airavatēśvara temple, Tj. 8, 10-21, 997, 1274.
Aitama Reddi, Nl. 433.
Aivarmalai, Mr. 228-42; Tn. 29.
Aiyadigaḷ Kāḍavarkōn, p. 1576.
Aiyagāru, Cd. 332.
Aiyambāḷaiyam, Mr. 228-35.
Aiyanār temple, Rd. 224-26; Tn. 287-A, 151; Pd. 116.
Aiyanaśāstri, Cd. 680.
Aiyāṅkārapa, Rd. 66.
Aiyan Maṅgalakkalavan, Tvc. 27-8.
Aiyappa, Ct. 170.
Aiyappan temple, Ml. 47.
"Aiyavari Voola", Cd. 305.
Aiyavārulu Sāstrulu, Cd. 301.
Aiyavayya Pagoda, Cd. 330.
Aiyavole (or Aihole), Mr. 208. See Aihole.
Aiyutūru, Kt. 318.
Aiyyāru, Tj. 52.

- Ajaka, Gt. 693.
 Ajivaka, N.A. 342, 556-7.
 Ajjanandi, Mr. 13 20, 101, 131, 228-35, 369-77, 389.
 Ajjana-Sāhaṇi, S.K. 140.
 Ajjarasa, By. 108.
Ajñāpati, Cd. 560. See Agñāpti.
 Akāchi Maldēva Rajungāru, Nl. 400.
 Akalaṅka, Cg. 418; Tp. 47.
 Akalaṅkanāḍālvān, Cb. 182; Tp. 192, 418, 421.
 Akalavarsha, By. 82, 94, 100, 292.
 Akalīṅkatturyar, N.A. 536.
 Akana, Kl. 554.
 Akarasura Malaiyamān, S.A. 830.
 Ākaravilli, Tp. 191.
Ākarshaṇa ceremony, Tn. 367.
 Ākāśapuriśvara temple, Tj. 1175-B.
 Ākaviḍu, Kl. 13-14.
 Akhana lamp, Kt. 92-B.
 Akhaṇḍa Kāvēri, Ms. 176.
 Akhaṇḍānanda, Vg. 94.
 Akhaśavāda, Gt. 658.
 Akhaśavādicha, Gt. 658.
 Akhilāṇḍa Kōṭi Brahmāṇḍa-nāyaka, Vēda Vēdaṇṭa Vēdya Purāṇa Purushōttama, Nl. 374.
 Akhilāṇḍanāyaki shrine, Tp. 391 2.
 Akhilāṇḍēśvari (Goddess), Mr. 81; Tp. 272; Pd. 85.
 Akilavalasa, Nl. 648.
 Akipādu, Cd. p. 634, No. 642.
 Akkadēvadulu Pillars, Kt. 93.
 Akkaśālai, Iśvaramudaiyār temple, Tn. 305; Ct. 261.
 Akkala dēva chōḷa mahārāja, Pd. 395.
 Akkalapūṇḍi, Gd. 71-A.
 Akkalarājar, Tp. 415.
 Akkala Sōmajulu, Cd. 294 97.
 Akkam, S.A. 189.
 Akkamā, Gt. 612 (The Queen of Rajendra Chōḍa).
 Akkamā Mahādēvi, Gt. 18.
 Akkāmbikā, Gt. 18.
 Akkampallacheruvu, Cd. 806.
 Akkampēta, Nl. 137-38.
 Akkaṇa (weaver), Cd. 553.
 Akkaṇa, Gt. 410.
 Akkaṇa Sōmayājulu, Cd. 298-99.
 Akkaṅgalabasti, S.K. 130.
 Akkaṇṇa, Tj. 62-C.
 Akkanpallippadai, S.A. 67.
 Akkan Tirunāl, Tp. 254.
 Akkaradalai, Tp. 827.
 Akkarasa Gaṅgarasa Rajayya, Cd. 925.
 Akkarasu Bānōji Pantulu, Cd. 388.
 Akkasālīśvara (God), Nl. 522, 533; Tn. 305.
 Akkatāṅgēru Guḍi, Ap. 134.
 Akkiramakōtta-Chaturvēdimaṅgala, Tj. 125.
 Akki Timmaya Nāyaka, Sm. 21 (of Eramaṇchi), 49.
 Akki Timmayya-Nāyaka-Chaturvēdi maṅgalam, Sm. 49.
 Ākkūr-nāḍu, Tj. 97, 102, 103, 642, 645, 654.
 Akshataḷa Tirumala Bhaṭṭa, Kt. 85-86.
 Akshayālīṅgēśvara temple, Tj. 891, 892, 893.
 Akshaya, the 60th year of the Hindu cycle.
 Akshayatritiya, Vg. 51.
 Akshēśvara temple, Cg. 468, 485.
Akshini, actual privileges which are one of the 8 rights of ownership.
 Aktāyi Sēnāpati, Vg. 189.
 Akulamannāḍu, Kt. 1, 2, 8.
 Akula Peda Vengana, Nl. 680.
 Akula Raṅganāthayya, Nl. 494, 574, 578.
 Akumalla, Kl. 51-58.
Akunthōtkantha, Tp. 813.
 Ākupalli, Nl. 649.
 Alabaragi, Kl. 457.
Alāck, a measure, Cg. 191. See Ālācku.
 Ālāḍiyūr, Tn. 1-A, B.
 Alagādriputtūr, Tj. 7-A--G.
 Alagan Arulāḷapperumāl (*alias* Ulaganārāyaṇachakravartin), Rd. 7.
 Alaganātha Svāmi (Perumāḷ) temple, Nl. p. 1070; Nl. 11-13, 170-81, 182-83, 569, 570.

- Aḷagan Gñānasambanda, Cg. 1085.
 Aḷagan Kaliyugameyyan, Pd. 317.
 Aḷagan Kulaśēkharadēva, Tn. 331, 350.
 Aḷagan-Perumāḷ Ativīrārāman (1562-1610), Tn. 255.
 Aḷagan-Perumāḷ (*alias* Kulaśēkharadēva), Tn. 359, 360, 382.
 Aḷagan Perumāḷ Parākrama-Pāndyadēva, Tn. 297; Tvc. 135.
 Aḷagan Perumāḷ Srivallabhadēva (1430-74), Tn. 298.
 Aḷagan Sivalavēl (i.e., Ativira-Rāma Pāndya), Tn. 345.
 Aḷagan Sōkkan, Tvc. 138.
 Aḷagappa Pillai, Mr. 45-9.
 Aḷagappa Śāmantanār, Tp. 501.
 Aḷagappa Setti, Cg. 1198.
 Aḷagapperumāḷ, Cd. 891; S.A. 844; Nl. 14, 569, 570; Cb. 44; Pd. 263, 371.
 Aḷagapperumāḷnallūr, Pd. 220, 225.
 Aḷagapperumāḷ Pillai, Tj. 718, 719.
 Aḷagapperumāḷ Vinṇagar Emburumān, Pd. 219-20.
 Aḷagappillai, Cd. 44.
 Aḷagāpuri, Rd. 209.
 Aḷagar (God), Mr. 5-A, 314; Cb. 432; Tn. 431.
 Aḷagar Kōvil, Mr. 115-129.
 Aḷagarmalai, Mr. 100-A.
 Aḷagar Samudram, Mr. 5-D.
 Aḷagar Tirumalai, Cb. 415.
 Aḷagar Tirupputūr, Tj. 7-1D.
 Aḷaga Uttama Kavunḍan, Cb. 132-A.
 Aḷagia Nambi temple, Tn. 285.
 Aḷagia Sōkakkūttanallūr, Tp. 17-D.
 Aḷagiri Nāik, Mr. 45-9; Tp. 492-M.
 Aḷagiri Perumāḷ temple, Mr. 314.
 Aḷagiya Ālvār, Rd. 12-13.
 Aḷagiyaadēva temple, Tj. 7-C.
 Aḷagiya Kulōttuṅgar, Pd. 204.
 Aḷagiya-kūttanallūr, Tp. 202.
 Aḷagiyaṁaṇavaḷa, Tj. 885.
 Aḷagiya Maṇavāḷapperumāḷ Mr. 321; Cb. 426; N.A. 147-8, 665; Tvc. 147, 229.
 Aḷagiyaṁannār, S.A. 191-A.
 Aḷagiyanār temple, Tp. 877-D.
 Aḷagiyanāthasvāmin temple, Tj. 472-73.
 Aḷagia Pallava Ediriliśōḷa Sambuvarāya, N.A. 333.
 Aḷagiya Perumāḷ, N.A. 10; Cg. 710; Ms. 335.
 Aḷagiya Ponniamman, S.A. 479.
 Aḷagiya-rāja Perumāḷ, Cb. 191, 194.
 Aḷagiya-rāma Perumāḷ, N.A. 6.
 Aḷagiya-rāyan Virrūrunda Perumāḷ Kulandaipillai, Cg. 1063.
 Aḷagiya Sambuvarāya, N.A. 611.
 Aḷagiya Śēmanallūr, Tp. 67.
 Aḷagiya Śēman Aragaṇḍarāman, Pd. 257.
 Aḷagiya Śinga, Cg. 937.
 Aḷagiya Siva, Kl. 291; N.A. 444, 467, 473.
 Aḷagiya Sōkkanār temple, Pd. 212.
 Aḷagiya Sōlan, N.A. 333; S.A. 939; Cg. 248, 382.
 Aḷagiya Sōlanādālvān, Pd. 133.
 Aḷagiya Sōlanallūr, Cg. 773-4, 778; Ct. 324.
 Aḷagiya Tiruchchirrambalam-Udaiyār, S.A. 71, 115, 796; Mr. 403; Ct. 276, 278; Cb. 462; Cg. 291, 828, 1076; Tj. 936.
 Aḷagiya-Tiruchchirrambalam-udaiya-Nāvanār temple, Tj. 1130.
 Aḷagiya-Tiruchchirrambalam-udaiyār-madam, Tj. 833.
 Aḷagiya Tiruchchirrambalam-udaiyār Nallanāyanār, Cg. 1093.
 Aḷagumalāru Krishnaśvāmi temple, Nl. 626.
 Aḷahāpurapatidēva (of Ātukūr or Atmakūr), Nl. 11.
 Aḷaivilaṇḷadan Sāndi, Pd. 355.
 Ālaiyattu-Pillaiyār, Tj. 1380.
 Ālhiyūr, Tj. 1453, 1454; Cg. 199.
 Aḷakādri, Mr. 157; p. 527.

- Alakiri Paṇḍya Anantapalam, Mr. 400.
 Alakkaminḍan, Cb. 338.
 Alakkayyar, Cg. 7.
 Alakku, Cg. 273; Tp. 319.
 Alakuntala, Kl. 277.
 Alālasundara, Tj. 691.
 Alālasundaran-tirumaḍam, Mr. 195.
 Ālamanda, Vg. 36-A.
 Ālamaṇḍala Nūkayadēva Chōḍa Maharāja, Gt. 382.
 Ālamaṇḍala Perumāḷ (of Mōtti-palli), Gt. 380.
 Ālumaṇḍi (gratuitous supply of labourers), Sm. 2; Tp. 234.
 Ālambādi (in Adiyūr-nāḍu), Sm. 219.
 Ālambakkam, Tp. 322, 329, 302-31.
 Ālambalam village, Sm. 17, 36.
 Alamēlumaṇḍāpuram, Ct. 28; Nl. 727, 728.
 Alamghir Mayani Gaffi Khān, Kl. 198.
 Alamghir Padsha, Ct. 268; Cd. 267, 269, 288.
 Alamghir "Tajadavud," Kl. 197.
 Alam Khān, Cd. 928.
 Alampadusha Gazi, Cd. 266.
 Alampālil, Tj. 129.
 Alampuri Kamaleya Nayaka, By. 179.
 Alamshanva Sāhebu, By. 41.
 Alamūru, Kl. 579, 580.
 Alanāḍu, Mr. 324, 326, 339, 343, 352-53, 367, 383, 384, 385.
 Ālaṇḍāḍu, p. 512; Nl. 543.
 Alanghir, Cd. 287, 362.
 Ālaṇḍudi (near Nīḍamaṇḍalam), Tj. 983-87; Cg. 243; Tp. 159, 842.
 Ālaṇḍuḷam, Mr. 328.
 Alaṇkāra, Gt. 3.
 Ālapādi village, Ms. 196.
 Alapalapalli, Nl. 336.
 Ālappirandān, N.A. 228, 231; S.A. 886.
 Ālappirandān Ēlīśaimōgan, S.A. 1086.
 Ālappirandān Mōgan, S.A. 524, 528, 541.
 Alattūḷan Raṇakeśari, Cg. 207.
 Alattūr, N.A. 222; Cg. 844-A; Ml. 39; Tj. 1203.
 Alattūr Nādu, Tj. 965.
 Alāudin, Kl. 195.
 Alavaḍḍinu (Seku), Cg. 843-4.
 Alavalapāḍu, Gt. 354; Nl. 61.
 Alavalapati (Alavalapāḍu), Cd. 622.
 Ālavandai, S.A. 804.
 Ālavandān, Tp. 21-H.
 Ālavandār Nirēṇṇa Perumāḷ *alias* Rājārāja Sisupālan, S.A. 588.
 Ālavandīsura, Tp. 62.
 Ālavattam Peddayya, Gt. 521.
 Alavu (Survey), Tj. 1001, 1074.
 Alavukkal, N.A. 561.
 Albuquerque, Gt. 632.
 Ālētīpalli, Ct. 148.
 Aleyarumcōṇḍa, N.A. 532.
 Alia Vema Reddi, Gt. 574.
 'Ali Abdulla,' Ml. 26.
 Aligarh, Rd. 67-70.
 Alikkoṭṭaikaḷān, Nl. 226.
 Alikudi, Tn. 407.
 Alim Khān, Cd. 270.
 Alinanāṇḍu, Gt. 380.
 Alipuram, Ct. 14.
 Ali Riza Khān, Gt. 884.
 Āliya Līṅgarāja, By. 112, 113.
 Āliya maha-arasu Rāmappay-yadēva Mahārāja, Kl. 520, 579, 590, 599; Cd. 25, 549; Cg. 717; By. 207, 251, 328, 448; Kl. 395, 532; S.K. 186; Nl. 199, 616, 781; Sm. 91-A.
 Āliya-Rāmarāsayya, Tj. 898.
 Rāma, Rāma Rāya, Rāmurāja, Ap. 201; Cd. 398.
 Āliyasantāna (Inheritance of property by the son-in-law), S.K. 128.
 Āliyāvīradamkoṇḍaviḷagam, Cg. 1111.
 Ālkondān, Cb. 364.
 Alla Bhūpati, Nl. 286.
 Allādanātha temple, Gt. 857, 859.
 Allāda Pemmava, Gt. 315.
 Allāda Redḍi Doddavaram, Gd. 359.
 Allāda Reddi (son of Doddaya Reddi of Rājahmundry), Gd. 14, 15, 20, 26, 61, 330, 351; Gt. 766.

- Alladareddi—Vemareddi, Gd. 332.
 Allaḍu Sudha Dēva Maharāju, Nl. 334.
 Allahabad, Gj. 145, p. 719; Vg. I.
 Allāla-Bhaṭṭa, Cb. 72; Tp. 452.
 Allālanātha, Cd. 608.
 Allālanātha Ilaiya-Nāyaka, Sm. 13.
 Allapa, By. 474.
 Allaparru, Gt. 586.
 Allāreḍḍi Doḍḍa (or Doḍḍ II) of the Rājahundry Reddi dynasty, Gd. 359.
 Allaya Doḍḍa, Gd. 359.
Allāyamānyam (The right to receive a handful of grain or any quantity of 'an article sold in a market as a cess for measuring), Sm. 91.
 Allaya-Vēma (of Rājamahēndrapudi), Gd. 329, 330, 353, 354.
 Alligrāma, By. 52.
 Alliyangodai Ammai, Tj. 758.
 Allugaṅga, Kl. 261.
 Allugi (King, lord of the town Morata), Cd. 73.
 Allun Dirukālti (the crest jewel of the Pallava family), Nl. 465.
 Alluntikka Mahārājan (a blossom among Pallavas), Nl. 466, 626.
 Alluntikka Mahārāja Gaṇḍa Gōpala, Cg. 328.
 Alluntikkaraśan, Cg. 747.
 Allun Tirukkālādēva, Ct. 140.
 Alluntirukkālattidēva, Nl. 229, 427, 729.
 Allūr, Cd., 875-6; Gt. 326-3; Kl. 59-60; Nl. 772, 454, 5, 460; Tp. 332-52.
 Allu Rāja, Gt. 532.
 Allūr Anna Reddi, Nl. 264.
 Allūr Nakkar temple, Tp. 348.
 Allūr Subhā Śāstri, Cd. 875.
 Allu Tirukkālādēva Mahārāja, Nl. 7.
 Ālmūr, Kl. 630.
 Alodamala Gopal, Kl. 154.
 Aloja (Mason), By. 187.
 Altūrti, Nl. 650.
Alu (one of the market dues), Sm. 65.
 Āludaippillai, Nl. 801.
 Aluḍaiya Dēvar, Tp. 31.
 Aluḍaiya Nachchiyar, Cb. 381; Cg. 983.
 Āludaiya Nambi, Cg. 965; Tj. 336.
 Āludaiya Nāyaka, Cg. 41.
 Āludaiya Nayanār, S.A. 72; Cb. 169.
 Aluḍaiya Pillaiyar, S.A. 821; Rd. 252, 196; Tj. 316, 336, 1156; Tp. 323; Pd. 243.
 Aludaiyar N.A. 70, 255, 711; S.A. 5, 59, 65.
 Aludaiyar Manumasiddhēśvara, Nl. 559.
 Āludaiyar Tiruvidaiṇchuramudaiya Nayanār, Cg. 221.
 Aluḍa Rāmarājayyadēva, Ap. 33.
 Aludiḍḍaiyyadēva Mahārāja, Nl. 740.
 Alumbil (Alimbil), Pd. 1, 2, 5, 7.
 Alumghir, Kl. 122.
 Alumghir Abdul Agim, Kl. 126.
 Alumghir Pādsha, Kl. 140.
 Ālumpūṇḍi, S.A. 336, 385.
Alunganattār (the managers of the village sabhā), Cg. 1130; N.A. 298; Cg. 516; Tp. 725, 727.
 Ālupa Kings, S.K. 83, p. 856, 860, No. 140.
 Ālupendra, S.K. 283.
 Ālūr, By. p. 252.
 Āluruttimalai, Pd. 15.
 Ālu Tekarājudēva, Al. 729.
 Āluva-araśar, Nl. 205.
 Āluvaḱoṇḍa (Alavakōṇḍa), Kl. 61-62.
 Āluvarśar (i.e., Ālupendra), S.K. 283.
 Ālvāḍi, Cd. 455.
 Ālvānāṅkakāra Malaiyaman, S.A. 785.
 Ālvāṅkōil Viraśōḷadēvannallūr, Mr. 306-7.
 Ālva King, S.K. 142.
Ālvārs (Śrī Vaiṣṇavite saints), Tp. 473; Tn. 859; Tj. 9, 68, 234; Kl. 223, 623; Gt. 127, 524; Cd. 707, 175; By. 348; Cg. 315, 197; Cb. 48, 432; S.A. 64, 388; Tp. 755.

- Ālvārcheruvu tank, Ct. 19.
 Ālvārkurichchi, Tn. 30-35.
 Ālvār Tirunagari, Tn. 330, 513-21.
 Ālvār Tribhuvanasundarar, Tp. 740.
 Ālvār (Sri)—Pirāntakan Kuṇḍavai—(Kuṇḍaviyār) Pirāṭṭiyār, Tj. 459, 1216, 1314.
 "Amachoyurkara—Chaturvēdimangalam," Cb. 361.
 Amadāla village, Kl. 153, 155.
 Amalakēśvara temple, Tj. 807-A—H.
 Amalāmbika, Nl. 394.
 Amalāpuram taluk, Gd. 7, 8; p. 713.
 Amaleśvara temple, Gt. 621.
 Amaleśvara Bhaṭṭa, Gj. 272.
 Amaṇḍūr, Mr. 89.
 Amāñcheruvalla, Nl. 1, 2.
 Amanimādeviyār, N.A. 115.
 Amāni-nārāyaṇa—Chaturvēdimangalam, N.A. 15, 16, 647; Tj. 86, 87, 89, 92, 380 and 421.
 Amañji (see *Ālamanji*), Cg. 1024.
 Amaṅkuḍi, Sm. 202-6.
 "Amanud Khan Mahommed Jāi," Kl. 130.
 Amara (grant of revenue on condition of military or police service), Nl. 779.
 Amarābharāṇa, Ct. 64, 186.
 Amarābharāṇa Śiyagaṅga, N.A. 343.
 Amarabhujāṅga, Mr. 278.
 Amarabhujāṅgadēva, Tj. 995.
 Amarabhujāṅgan Muppuli (*alias* Gaṇḍaragaṇḍa—Pallavarayan), Tj. 877.
 Amarabhujāṅganallūr, Cb. 117, 120-I, 430.
 Amarabhujāṅgavarman, Mr. 280 (Kērala king), 284, 287.
 Amarabhujāṅgaranallūr, Cb. 9.
 Amaradar (holder of an *Amaram*). See *Amara*, Nl. 235, 456, 501, 448, 638.
 Amarakīrtiāchārya, By. 453.
 Amarakōṇ, Cg. 527.
 Amaram, Ct. 344; Nl. 3, 20, 43, 49, 403, 451-2, 291, 499, 507, 598, 652, 688, 728. See *Amara*.
 Amaramāgāṇa, By. 263.
 Amaramputtūr, Cg. 193-P.
 Amaram Timmarasa, Sm. 42.
 Amaranātha, Vg. 5.
Amaranūyakam (the possession of an *amaram*), Cd. 854; Tn. 407.
 Amaranāyani Vēṅgala Nāyanugāru, Cd. 903.
 Amaranidhi (Saivite saint), Cg. 1057.
 Amarapāṇḍyanallūr, Mr. 273-D.
 Amaraphaṇīśvara temple, Cb. 286.
 Amarapura, Gt. 441.
 Amarāvati, N.A. 530; S.A. 435; Cd. 699, 880; Gt. 102, 180, 273, 617, 763; Kt. 31, 56, 179, 336; Ms. 236 69 and 271-82.
 Amarāvati Stūpa, Gt. 635.
 Amaravitaṅka Perumāḷ temple, Cb. 286, 289, 292.
 Ama Redḍi Sēge Reddi, Nl. 341.
 Amardamātha, Tj. 328.
 Amarēndragiri, Ct. 131.
 Amarēndra Sarasvati, Ct. 131.
 Amarēśvara—Perumāḷ temple, Tp. 313, 318; N.A. 530; By. 133; Gt. 371, 633, 180, 328, 617 8, 632; Kl. 454; Kt. 179; Nl. 388; Tp. 313 8; Vg. 5, 9.
 Amarēśvara Preggaḍa, Gt. 586-I.
 Āmartaka, S.K. 142; p. 582.
 Amārūṅṅi Muttaraiyan, Pd. 247.
Amaruśataka, Gt. 217, 604-A.
 Amatti (*alias* Kurumbalakoḷali), Cg. 1027.
 Amāvāsipadi, Nl. 489.
 Ambadēva Mahārāja, Cd. 468, 654, 666, 669, 671, 689, 697, 849; Kt. 113; Kl. 261, 266, 267, 272, 280, 335, 341, 360.
 Ambadēvarāju (son of Chelinaṅyunikomma—Nāyudu), Kl. 354.
Ambalakarās (Lit. Council-men; heads of villages inhabited by Śūdras), Ms. 176; Mr. 107-A.
 Ambalanāthēśvara temple, Tn. 122.
 Ambalappaśvāmi temple, Rd. 16 17.
 Ambalapperumāḷ, N.A. 387; Tvc. 91.
 Ambalattāḍi, N.A. 168.

- Ambalattāḍinallūr, Tn. 408.
 Ambalavāṇasvāmi, Tn. 422.
 Ambali, By. 427.
 Ambaliṅgamuḍaiya Nāyanār, Ct. 272.
 Ambanāḍutpaḍamēviya Tiruk-kaḍavūr, Tj. 102.
 Ambar, Tj. 669, 778, 783, 796, 799.
 Ambarāju, Gt. 513.
 Ambar-nādu, Tj. 175, 631, 633, 636, 654, 776, 781, 790, 799; Cg. 1157; Tp. 220.
 Ambar-Śrī-Mahākalam, Tj. 800.
 Ambar Tirumāgālam-uḍaiyār temple, Tj. 776, 790.
 Ambarupeṭa, Kt. 206-A.
 Ambāsamuḍram, Mr. 8; Tn. 2-29, 433; Tp. 773.
 Ambattūr, Cg. 889.
 Ambattūr-ērikīṇāḍu, Cg. 1048, 839.
 Ambattūrnāḍu, Cg. 889, 964, 968, 998, 828.
 Ambāvaram, Cd. 17, 17-A.
 Ambaya Reddi, Kl. 335.
 Ambikādevī, Ś.K. 271.
 Ambikādevī-Chautarasa Narappa, S.K. 269.
 Ambilikkai, Mr. 242-A.
 Ambukōvil, Pd. 1-11.
 Ambur (Aumaiyūr), p. 95.
 Amil, Cd. 106, 186, 188-9, 190-91, 199, 201, 203, 357, 360, 361, 365, 377, 378, 390, 502; Kl. 117, 136, 140, 142, 149, 156, 157.
 Amildar (collector of revenue), Cd. 306.
 Aminabai, Gij. 250; Gt. 764-6.
 Amin Saheb, Cd. 190 91, 200, 201.
 Amir Katar Sāyapu, Mr. 111.
 Amirpuram, Cl. 418.
 Amir Singh, Tj. p. 1265.
 Amitarāśi, By. 230.
 Amji (*Amañji*), Nl. 319.
 Amma (temple), Gt. 417, 418-20.
 Amma I, Kt. 4; Ms. 195 (918 25), Amma II (Vijayaditya V), Gt. 819 (945 70); Kt. 35-A, 127, 349; Ms. 195.
 Ammagāru (Goddess of Vavilla), Nl. 657.
 Ammaināchchi (*alias* Palāṅṅil-veṇṇāṅ), N.A. 231.
 Ammainallūr, N.A. 237.
 Ammaiappan (title), Ct. 339.
 Ammaiappa Nāyanar, N.A. 169, 379.
 Ammaiappan Gaṇḍar Sūriyan Sambuvarāyan, S.A. 997.
 Ammaiappan Pāḷiyañji Pallavaraiyan, Ct. 339.
 Ammaiappa Sambuvarāya, Cg. 469.
 Ammaiappa Savaka, N.A. 720.
 Ammakonḍa, Gd. 193.
 Amman, Cg. 48, 193-P.
 Ammanabrōlu Sīma, Gt. 356, 357, 366, 371, 372, 456.
 Ammanabrōlu town, Gt. 334-5.
 Ammanāchi Amman temple, Ct. 263.
 Ammaṇādevānātha, Nl. 553.
 Ammaṇagallu City, Kl. 276.
 Ammaṇa-Nāyaka, Sm. 38.
 Ammaṇāṅgāru (village), Gt. 819.
 Ammaṇavārabasti (at Hiriyaṅgadi), S.K. 211.
 Ammaṇāyaka, Nl. 46.
 Ammaṅgai, S.A. 7.
 Ammaṅgāru (wife of Komāragiri Reddi), Kl. 598.
 Ammarāja, Kt. 5.
 Ammarāja I, Gd. 13.
 Ammarāja II, Gt. 397, 813; Bm. 7.
 Ammasāni Gōtra, Nl. 291.
 Ammāsatram, Pd. 15.
 Ammāvaram Agraharam, Cd. 539.
 Ammavāru Shrine, Kt. 296.
 Ammayappasvara Nāyanar, N.A. 377, 540.
 Amnāyākshi temple, Ct. 263.
 Amritaganattār (one of the committees of the village sabhā), Cg. 516, 1027, 1032, 1040.
 Amritaghaṭesvara, Tj. 626 57, 1514 21.
 "Amritamani," Kt. 2.
 Amritapadi (Sacred food), Gt. 371, 380, 398; Nl. 66, 112, 113, 122, 383, 281 2, 296, 344, 604, 782.
 Amritaprajña, S.K. 161, 165.
 Amritaśi deva, By. 108.
 Amritavalli, S.A. 640.
 Amritavalli Chaturvēdimāṅgalam, Tj. 574.

- Amritendratīrtha (pupil of Ānanda Sarasvatī), S.K. 161.
 Amritēśvara Image, Kl. 230; By. 181.
Antēvasika (disciple), Gt. 670.
 Amudaguṇavaḷaṇaḍu, Tn. 326-9, p. 1479.
 Amudalapalli (in Bāpatla), Gt. 76.
 Amudanapalle, Gt. 592.
 Amudan Geḷavan Periyān Śōman, Cg. 965.
 Amudan Perrāl (Pallavan Mādēviyar), N.A. 104.
 Amudan Pichchan, Cg. 1132.
 Amudan Tiruchchirrambalam Uḍaiyan, Tj. 785.
 Āmuṇḍa-maṭha, Mr. 75.
 Amuṇḍi (Aimbūṇḍi), N.A. p. 67.
 Āmūr, S.A. 478; Cg. 1017; Cb. 140, 240.
 Āmūr-kōttam, Cg. 57, 149, 175-6, 196-7, 200, 209, 222, 234-A, 767 8, 913, 921, 1233; Tj. 167.
 Amūrṇaḍu, Cg. 57, 768.
 Amuttarangōta, Tp. 786.
 Ānada (Ananda), Gt. 656.
 Anadēva Mahārāja, Gd. 327.
 Ānagundi, By. 45, 312; Cg. 1017, 1152.
Ānai-achchu (a gold standard), Tp. 117; Tn. 93.
 Āṇaibōgi, N.A. 663-B.
 Anaichchul, Tj. 998, 1000.
 Āṇaikkal (a gold standard), Tp. 682.
 Anaikātta Perumāl, N.A. 408; Tj. 476; Tn. 419.
 Anaikkaraichchēri, Cg. 930.
 Anaikkattattūr, p. 31.
 Āṇaimalai, Mr. 9, 25, 387; Tj. 97; Tn. 398, 248, 250; Tvc. 220.
 Āṇaimaṅgalam, Ct. 370; Tj. 286; 890-A-B; Tn. 348.
 Āṇaimēlṭuṇṇinār, Tn. 98.
 Āṇaimēṇṇuṇṇinār, Tj. 28.
 Anaipatti, Mr. 2, 3-A.
Anaitṭulahuṇṇkōṇḍarūḷiya (who conquered the whole world), S.A. 132.
 Āṇaivāri, S.A. 170.
 Āṇaiyamān (Virata king), N.A. 65, 124, 125.
 Āṇaiyapadaṅga temple, Cg. 337.
 Āṇaiyar Nāyinār, N.A. 227.
 Āṇaiyēṇṇukkūḍam (watershed), S.A. 87.
 Āṇaiyūr (Kaṭṭukkaruppanpatti), Mr. p. 1037.
 Anakapalle, Vg. 44.
 Aṇakkudi, Mr. 60-B.
 Āṇāmāpadi Garu, Gj. 39.
 Ananda, Gt. 656; Pd. 14; Vg. 24-5.
 Ānanda, Sage, Bm. 11.
 Ānanda Gōtra, Gt. 188.
Āṇandalahari, Mr. 173.
 Ānanda-Mahāpātra, Gj. 90, 91.
 Ānanda Namaśivāya Paṇḍaram, N.A. 614.
Āṇandanidhi (bank), By. 315, 355 and 358.
 Ānanda Rao, Tj. 500.
 Ānanda Sāntarao, Gj. 43.
 Ānanda-Sarasvatī, S.K. 161, 165.
 Ānanda-Śāthapaṅkti, Gj. 134.
 Ānanda-Siladāyiniēni Redḍi, Nl. 372.
 Āṇāṇḍatāṇḍava Perumāl, S.A. 148.
 Āṇāṇḍatīrtha (Madhvāchārya), Gj. 168, 169; S.K. 241.
 Āṇandēśvara shrine, Tj. 995.
 Āṇandūr, Rd. 113.
 Anaṅgabhiṁma, Gj. p. 685, Nos. 176, 185, 227; Vg. 5.
 Anaṅga-Vallavappāḍi, Tj. 796.
 Anaṅguṇḍi, Ct. 9-V.
 Anaṅgūr, Cg. 968, 1099.
 Ananta (Paṇḍit), Gt. 333.
 Ananta (Matla), Cd. 854.
 Ananta Anaṅga Bhima, Dēva Kēsari, Gj. 77.
 Anantabhatta (the author of the *Bhārata-champu*), Gt. 3.
 Anantabhatta (of Urputtur), N.A. 663-A.
 Anantāchārya, Cd. 353; Mr. 80; Nl. 647.
 Anantachōḍa-Mahārāja (Matla family), Cd. 675.
 Anantadēva pagoda, S.K. 225.
 Anantajīyana, Vg. 178.

- Anantakapalli, Vg. 198.
 Anantālvār, Cg. 1203.
 Anantāmātya, Kt. p. 891.
 Ananta Nāyakar (of Parakkādu), Rd. 117.
 Anantaṅga Mahāpātra, Vg. 185.
 Anantapāla, Gd. 357, 264; Gt. 305, 93, 236; Kl. 351.
 Anantapālayya, By. 125.
 Anantapallavaraiyan, Mr. 252;
 Ananta Paṇḍita, Gt. 3.
 (the author of the *Vyaṅgyār-thakaumudī*).
 Ananta Pantulu, Cd. 293.
 Anantapūr, Ap. 1; Gt. 520; Kl. 584; Sm. p. 1215.
 Anantapuram, Kl. 164; By. 342; Ap. 143.
 Anantarāja, Cd. 12, 555; Kl. 63.
 Anantarājappēta, Cd. 679.
 Anantarāja Narasayyadēva Mahārāja, Kl. 191.
 Anantarājayya, Cd. 924.
 Anantarāja Svāmi temple, Rd. 150.
 Anantarasa, Cd. 12.
 Anantarasa Uḍaiyār, Ap. 1.
 Anantarasu dēva Chōḍa Mahārāja, Cd. 859, 883.
 Anantarasupēta, Cd. 643, 896.
 Anantarasupuram, Cd. 644.
 Ananta-Redḍi, Cd. 707.
 Ananta-samudram, Cd. 514, 645.
 Anantasārōvara (tank), Gt. 93.
 Anantaśayana, Gt. 167, p. 274.
 Anantaśayanārya, Nl. 647.
 Anantaśāyin, S.A. 435.
 Anantaśivāchārya, Ct. 368.
 Anantaśivan, Tj. 420.
 Anantaśūrayya, Nl. 189.
 Anantasāgara-agrahāra, Nl. 3-6.
 Anantavarmadēva (Gaṅga king), Gj. 135, 136, 137, 146, 259-64, 291, 294, 298-300, 304-05, 307, 310-11, 313-15, 317-18, 321, 325-26, 328-29, 331-40, 342-46, 350, 352, 355-56, 373, 376, 382-83, 387-93, 395, 397, 399, 401, 410, 416-17, 419-20; Vg. 2, 4, 11-2, 36-A, 54-7, 63, 201-2, 211-13, 218, 221-2, 224-9, 231.
 Anantavarman Chōḍagaṅga, Gj. 4, 6, 142, 143-A, 258, 296, 355, 420, 424, 422; Gd. 222, 232, 313, 131, 161, 217, 218, 219, 224, 226, 350; Gt. 1; Tp. 159; Vg. 5.
 Anantavarma-Madhukāmārṇa-vadēva, Gj. 261.
 Anantavarmapratāpavīra Bāṇu-dēva, Vg. 155.
 Anantavarma-Pratāpavīra-Narasimhadēva, Il. Gj. 151; Vg. 120, 125, 128, 131, 138, 145, 178.
 Anantavarma Śrī Vīra Narana-rasimha, Vg. 3.
 Anantavarma-Vajrahastadēva, Il. Gj. 400, 408; Ms. 188.
 Anantavira-aḍigal, Mr. 378.
 Anantavīrya dēva, By. 190.
 Anantayārya, Nl. 520.
 Anantēśvara (God), Gt. 832; S.K. 225, 80, 238; Cg. 439, 443.
 Anapāya, Cg. 44.
 Anapāya (Kulottunga II, Chōla king), Tj. 908, 911.
 Anapāya Kāḍavarāyan, S.A. 541.
 Anapāya Muttaraiyan, Tp. 544-5.
 Anapāya Mūvēndavēḷan, Cg. 578, 582, 44.
 Anapāyanallūr, Cg. 578.
 Anapāyan Sevūr, Tj. 858.
 Anapāyapuram, Tj. 597.
 Anapōtareddi, Gd. 83.
 Anapōti Nāyūṇḍu, Nl. 92.
 Ānatāṇḍavarman, Tj. 589.
 Anattavan Māsenan, Mr. 102.
 Anattūr Tiruveṇṇainallūr, S.A. 775.
 Anavattaperumāl, Tn. 464.
 Ana-Vēma, Gd. 16, 328, 352; Kt. 102 (Koṇḍavidu Redḍi); Kl. 489-L, p. 1085.
 Anavēmaya-Redḍi (Kondavidu-Reddi king); see Ana-Vēma.
 Anavōta, Gd. 328, 624, 626; Kt. 304.
 Anavōta Dēva Chōḍa, Gt. 412.
 Anavōtama Reddi, Kl. 278.
 Anavōta Nāyaka, Gt. 123; Vg. 167.

- Anavōtaya Reddi, Kl. 284.
 Anayamā dēvi (queen), Vg. 21.
 Anbarichchuramudaiya-Nayanar temple, Tp. 176.
 Anbil, Tp. 353-66.
 Ambirpiriyāda Amman, Rd. 286.
Āñchupañchaparivāra (attendants), Kl. 480.
 Āndabhāraṇa Dēva, S.A. 118-9.
 Āṇḍakūttar, Pd. 265.
 Āndala river (near Parachur), Gt. 113.
 Āndama (Deity), Nl. 56.
 Āndanādu, Mr. 60-D, 62, 293, 297; Tn. 41, 307, 312, 366.
 Āṇḍanallūr, Tp. 367-83; N.A. 564.
 Āṇḍanāyagar, Tj. 455.
 Āndanāyanār Kōyil, Tj. 897-A.
 Āṇḍaṅgaḷ Paṇḍalarāyar, 8 N.A. 392.
 Āṇḍān Kōyil, Tj. 987-A, B.
 Āṇḍanūr, Tp. 5.
 Āṇḍapillai Sōmadēvan, Nl. 632.
 Āṇḍapillaiyāṇḍār, Tj. 312.
 Āṇḍappū, Cd. 792, 904.
 Āṇḍapūr, Cd. 830.
 Āṇḍār temple, Tp. 765.
 Āṇḍār-Embīrānārmaḍam, Tp. 645.
 Āṇḍār maḍam, p. 1262.
 Āṇḍār Sundarapperumāḷ, Tn. 328.
 Āṇḍār Villāṇḍudaiyār Śirut-
 tonḍar, p. Tj. 758.
 Āṇḍattukūṛram, p. 1262; Tj. 1079-80.
 Āṇḍavanallūr, Tp. 374.
 Āṇḍavar shrine, Cb. 300, 308; Tp. 274.
 Āṇḍavarāyar Vāṇḍamudai
 Tonḍamān, Tj. 1301, 1303.
 Āṇḍeki, Gt. 819.
 Āṇḍhra kings, Gt. 838; Ms. 271-82.
 Āṇḍhrapatha, Gt. 273.
 Āṇḍhrarāmalingasvāmi temple, Nl. 606.
 Āṇḍhrasuratṛāṇa, Gd. 71-A.
 "Āṇḍiganāchar" Nandyala
 Basavayya, Kl. 505.
 Andiran (Ay chief), Tvc. 215.
 Andirika river, Kl. 6.
 Āṇḍīśvaramudaiyār, Cb. 67.
 Āṇḍiyūr, Cb. 64; Sm. 199.
 Āṇḍōni Muttu Tēvar (son of
 Kotta Rayappa Tēvar), Tj. 1303.
 Andoovanna Pattanna svami,
 S.A. 481.
 Āṇḍrahalu, By. p. 254.
 Āṇḍra kapāleśvara temple, Cb. 141, 148.
 Āṇḍra Triliṅgamadhyama,
 country, Gj. 15.
 Āṇḍulūri Vijayāditta Dechini,
 Nl. 335.
 Āṇḍupūru, Čd. 821.
 Āṇḍūr, Nl. 783.
 Āṇḍekallu, Ct. 192.
 Āṇḍekataṅgapādam temple, Cg. 337-9.
 Āṇḍemaḍugu, Nl. 403-404.
 Āṇḍaḍabhattar, Nl. 807, 808.
 Āṇḍaḍamantanāḍu, Nl. 56.
 Āṇḍāḍi Gōpinātha, Gt. 843.
Āṇḍāḍi-kkūli (tax collected from
 stalls opened in the bazaar),
 Tj. 119.
 Āṇḍāḍipuram, Ml. 53-A.
 Āṇḍakkara Īśvaramudaiyār tem-
 ple, Ct. 210, 213.
 Āṇḍālamman temple, Rd. 276,
 277; Pd. 13.
 Āṇḍāla Paramēśvari temple, Cb. 352-A, B.
 Āṇḍapaḷandanāḍu, Nl. 496.
Āṇḍa-raksha (bodyguard), Gt. 856.
Āṇḍaraṅga vaibhava, all enjoy-
 ments.
 Āṇḍarāyan, Pd. 128.
 Āṇḍarāyanamatam, Čg. 1074.
 Āṇḍarāyar Mudaliyār, Čg. 1074.
Āṇḍāḍai (a tax to be paid by
 tenants), Čg. 1095.
 Āṇḍavidyā Kūttapperumāḷ, S.A. 832.
 Āṇḍirasa, one of the sixty years.
 Āṇḍuḍīśvaram-Uḍaiyār, Tn. 453, 454.
 Āṇi, Third Tamil month.
 Āṇi festival, Čg. 962.
 Animala, Cd. 463.

Animēla, Cd. 401-2-C.

Anitalli, Vg. 199.

Anitēri, N.A. 676-7.

Aniyāṅkabhima kōlu (measuring rod), Vg. 217.

Añjāda-Perumāḷ Nāyinār temple, Nū. 388.

Añjanākshi Amman, Cg. 144.

Añjanēśvara figure, Nl. 506, 442.

Añjanēya, Ap. 11, 15, 35, 42-3, 63, 69, 216; By. 32, 38, 41, 69, 73, 134 5, 138, 141, 145, 153, 187, 222, 229, 252, 261, 353, 359, 365, 430, 437, 440-1; Ap. 98, 158, 172, 199, 201; N.A. 635; Ct. 27; Cd. 21, 395, 397, 406, 443, 446, 552, 577 594-5, 635, 906, 628; Gt. 79, 337, 434, 448 50, 477, 484, 512, 584; Kt. 108, 298, 254, 277, 287; Kl. 107, 29, 42, 96, 190, 408, 424, 428-9, 431-2, 520, 555; Nl. 727-8, 86, 93, 132, 51, 61, 125, 301, 387, 549, 579, 598, 608, 616, 656, 927 8; Rd. 98.

Añjukōttai, Rd. 279.

Añjupāṇchalattār (the five artisan classes), Cg. 371.

Añjuvannam (the five artisan classes), Cn. 3.

Aṅkagadyāna (a tax), By. 166.

Aṅkāmma, Cd. 17, 170, 382, 426, 569; Gt. 522; Kl. 106, 425, 97, 566; Sm. 65; Nl. 364.

Aṅkammā temple, Ml. 695.

Aṅkula Kōtēśvaradēva, Nl. 416.

Aṅkuśa (Pāṇḍya Symbol), Cd. 700; Cg. 847.

Aniyāṅkabhīmādēva Ravutu, Gd. 313, 336, 350.

Aniyāṅka Bhīmēśvara temple, Gj. p. 699, No. 409.

Añjukūḍi, Pd. 7.

Ānmaiyyūr, N.A. p. 95 and Nos. 534-6.

Ānmānādu, Tn. 257, 265-6, 268.

Annā (the Minister of Nanni-Chōḍa), Gt. 235, 256.

Anna (son of Anyamāmba), Rl. 298.

Annadāna-Matham, Mr. 84.

Annadāna Śivapuri, Cb. 101.

Annadāta-Udaiyar, Sm. 116; N.A. 524.

Annadēva (or Aṇṇarāja), Kl. 347.

Annadēva (son of Atirāja), Kt. 308.

Annadēva (Chōḍa), Gd. 81.

Aṇṇakarai, Ml. 41-2.

Aṇṇaladēva (son of the Mahāpradhanin Gaṇṇaya Pregada of Imadalūru), Kl. 331; By. 389.

Aṇṇalūru, Cd. 486.

Aṇṇālvi, Sm. 18, 41; Tn. 350.

Aṇṇama, Nl. 114 A.

Aṇṇāmalainātha, N.A. 209, 375; Ty. 512 6; Tp. 288.

Aṇṇāmalai-Setti, Sm. 116; (Maha-odḍa-viyāpāri).

Aṇṇāmalai-venbā, N.A. 614.

Annāmāmbā, Kt. 11; Tp. 453.

Annama Nāyaka, Gt. 880; Vg. 145, 149.

Annama Nayanīgāru, Cd. 175.

Annāmārādhyā, Nl. 623-B.

Annamarāja, Kl. 489 -I, 235.

Annamarāja Gōpālavaradhana, Vg. 130, 186.

Annamarasa, Cd. ayya 653, 676; S.A. 371, 862.

Annama Redḍi (Reddi king), Kl. 343; Nl. 424.

Annamasamudram, Nl. 7 10.

Annani Gāru, Nl. 31.

Annammattammāl, Tp. 492-F.

Aṇṇan Basavaṇṇa Nāyakkar, Tn. 287.

Aṇṇan Tamilappallavaraiyan, Tn. 67.

Aṇṇan Viḷuppādarājar (of Vaḍagarai), Mr. 75.

Annāpāla Sūryaḍu, Kt. 1.

Aṇṇapa-Oḍēya, S.K. 96, 230.

Anna Parvata Mallinātha, Gt. 405.

Annāpōtta Reddi, Gt. 102, 103.

Aṇṇappa Udaiyar, S.K. 22, 276.

Annāpūrṇa-Bhavāni Image, Kl. 471.

Annā-Redḍi, Cd. 699, 880; Nl. 312.

Aṇṇar Goppanār, S.A. 341.

Annāvadhāni (Kollur Bhagavata), Gt. 77.

Annāvaram, Kl. 63; Nl. 62; Vg. 49.
 Annavāyil, Tj. 824.
 Anna Vēma, Ct. 174-A; Gd. 5, 18; Gt. 626; Kl. 456.
 Anna-Vēmapura, Gd. 18.
 Anṇāvipperumāḷ Piḷḷai, Mr. 44, 45-9.
 Anna Vōta, Gt. 405.
 Annaya (of Rājahmundry), Gd. 329.
 Annaya-Preggaḍa, Gd. 12.
 Annaya-Reddi, Kl. 456.
 Annayyareddi, Kt. 286-A.
 Anṇiga, Sm. 82.
 Anniṭṭa (Agnishṭa), Nl. 140.
 Anniyūr, Tj. 786.
 Anniyūraḍigal, Tj. 379.
 Annual Committee, Ct. 299.
 Antambarakaṇḍan Vallamarāja (Mahāmaṇḍalēśvara), Tp. 539.
 Antarāḷa-Mantapa, Ct. 308; Cd. 30, 76, 77, 81; Kl. 239, 240 3; Tn. 270.
 Antarāṅgakālva, Cd. 854.
 Antarāṅgas (counsellors?), Gij. 9.
 Antarāya (kind of tax), N.A. 556 7; Cg. 519, 1000.
 Antarāyappattam (a tax collected from the tenants of land?), Cg. 1070; Tj. 1068.
 Antarāya-Kāṣu, Tj. 779.
 Antayyana Koḍigihalli, Ap. 55, 60.
 Antembaragaṇḍa, Ct. 213.
 Antōji, Nl. 315.
 Antōji Pantulu (Havildar), Nl. 318.
 Anukkanambi, Tp. 291.
 Anukkan Mahāmali, Tj. 1204.
 Anttapura, By. 313.
 Antukkūr, B.M. 11.
 Antyembaragaṇḍa, Cd. 665.
 Anugrahaśivāchārya, Kt. 226.
 Anugunda Veṅgalappa, Ct. 168-D.
 Anuka Pallavarayya, By. 174.
 Anukkiyār (devoted servant) Cg. 1022.
 Anulōma (mixed castes), Tj. 937; Tp. 715.
 Anumabōyi, Kl. 555.
 Anumadēva, N.A. 136.
 Anumakoṇḍa, Gt. 349, 568.

Anumañchipalle, Kt. 239-43.
 Anumanta (Hanuman), God, Kt. 108.
 Anumanta (Hanuman) Perumāḷ Image, Nl. 112.
 Anumantu (son of Chiru Mamilla Gōpanna), Nl. 656.
 Anumpalli, Ap. 19.
 Anuṅgadēva-Mahārāja, Kl. 370.
 Anuṅgumaṇḍalēśvara (the lord of Ayōdhya), Gt. 527.
 Anupama Kavi, Cd. 150.
 Anuradha, Tvc. 132.
 Anuthina pallavarayan, Mr. 265-C.
 Anuttiramaṅgalam, Cg. 199.
 Anuttira pallavaraiyan, Ch. 382.
 Anyamāmbā, Kl. 298.
 Apaniya Sangha, By. 456.
 Aparādhakshamēśvara temple, Tp. 219 40.
 Aparājita, N.A. p. 65; Ct. 226; Tp. 773; Tn. 29.
 Aparājitarvarman (Ko-Vijaya), Cg. 1027, 1030, 1032, 1049, 770-1, 776.
 Aprājitarvarman (Ko-Vijaya) Pattaravar, Cg. 1028, 1059.
 Aparajita Vikramavarman, Ct. 302.
 Aparāñji, pure gold.
 Aparāñji chakrams, Cd. 483, 876.
 Aparapaksham (wrongly given for Pūrvapaksham), Tj. 942, 1629.
 Āpastamba Sūtra, Gt. 130-B; Ct. 267; Cd. 517; B.M. 9.
 Āpatsahāya Pallavaraiyan, N.A. 37.
 Āpatsahāya, temple, Tj. 1175, 1175-A, 968, 982, 983 7; S.A. 429, 437; Tj. 1458-A.
 Āpnāvāna Pravara, Gij. 7.
 Appa Bhattu (astronomer), Cd. 935.
 Appaiya Dikshita, N.A. 151, 663-A, 693, p. 107; Ct. 9-V.
 Appāji, Cd. 500, 502.
 Appa Kamma, Gt. 164.
 Appalāchārlu (Brahmaṇappalli, Maṭṭa chief), Cd. 944.
 Appalarāja, Ap. 28.
 Appalarāju; Kl. 429; Nl. 504.
 Appalāyya, Nl. 40, 126.

- Appālike*?, Kl. 554.
 Appaṇa, By. 81.
 Appaṇa Ayengar, Tp. 4928.
 Appaṇa Reddi, Gt. 617.
 Appaṇayyaṅgāru (of Udaya-giri), Kl. 488.
 Appa Nāyudu, By. 48-B.
 Appaṇḍanātha, S.A. 921.
 Appaṇḍināyanār, S.A. 925-F—I.
 Appaṅgaru, Cd. 511.
 Appanimāḍara, Nl. 774.
 Appaṇim-nalla Sembiyada-raiyan (of Pudukkudi), Tp. 838.
 Appaṇḍa Daṇḍanāyaka, Pd. 281.
 Appaṇ Vīraṇḍraśōḷa-chakra-vartin, Cb. 169.
 Appa Pillai, S.A. 161-A.
 Appar, Sm. 11; S.A. 229; Cg. 242, p. 1313, 1323, 1337, 1359, 1363, 1412; Tj. 833, 850, 1337, 1340; Tn. 115, p. 1580, 1529.
 Appar choultry, Mr. 141-B.
 Apparachintala Peddachakra-rāju, Cd. 877.
 Appā Rao, Cd. 948; Kt. 218-A, B, 219-B, 206-A, B.
 Appā Rao Pēṭah (at Pongūr), Cd. 948.
 Apparasa, Ap. 59, 144; By. 474.
 Appāsāmi Dikshita (Sāmavēdi), Tj. 1277.
 Appasāni Amma, Nl. 733.
 Appasāni Koṇḍasāni, Gt. 592.
 Appaya, Cd. 591; Ap. 202; Cg. 88-A; Gt. 625; Kt. 234-D, 220-B, 115.
 Appayarāju, Cd. 332.
 Appayarāya, Gd. 17.
 Appayya Dikshita, Tj. 328.
 Appayya Gavuṇḍan, By. 85.
 Appayya Mantri (of Koṇḍa-vidu), Gt. 843.
 Appayyan, Tp. 492-C.
 Appikaṇṭṭa Kāmāyya Bhukta, Gj. 269.
 Appikaṇṭṭa, Gt. 1, 2.
 Appili, S.A. 471.
 Apratimalla Gaṇapati-chōḷa Mahārāja, Cd. 53.
Apūrvins (learned travellers for whose feeding provisions were made in temples), Tj. 32; Cg. 220; Tp. 110.
 Arabian-geographers, S.K. p. 848.
 Ārādhyā, Gt. 528.
 Ārādhyā Deva (Paṇḍita), Gt. 218.
 Ārādhyā-Preggāḍa, Kl. 472.
 Ārādhyā Tirthachārya (Madhva Teacher), Gt. 79.
 Aragaḍa Rājya, Gj. 108, 29.
 Aragaḍa Rājyādhipati, Gj. 109, 276.
 Aragaḍa Rājyādhipati Jagan-nātha Harichandana, Gj. 276.
 Aragaḷ (Aragaḷūr), Sm. 1-14.
 Aragaṇḍanallūr, p. 184.
 Aragaṇḍapuram, Cg. 700.
 Aragūr, S.A. 30.
 Arāḍinas (Arhadattas), Gt. 586-U.
 Arahata, Gt. 717.
 Araśandurai Nāyanār, S.A. 1079.
Araiyaḡaḷ, Pd. 7.
 Araiyanādu, Tp. 18.
 Araiyaṅgavadi, Mr. 106.
 Araiyan Āludaiyanāyaganar (*alias* Jayadara Pallavaraiyar), Tj. 595.
 Araiyan Malaiyarādittan, S.A. 725.
 Araiyan Pūvan Vēṇavuḍaiyān, Tn. 517.
 Araiyan Rājarājan (*alias* Ma-durāntakan Iḷāṅgōvēḷān), Rd. 225; Tp. 170.
 Araiyan Rājarājadēvar (*alias* Vanadhargār), Tj. 653.
 Araiyan Rājēndraśōḷan, Cg. 993.
 Araiyan Śīrāḷadēvan (*alias* Rā-jarāja-Mūvēndavēḷān), Tj. 467.
 Araiyan Sōḷamārāyan, S.A. 879.
 Araiyan Tiruṇāḍuḍaiyān Nīḷ-gaṅgaraiyan, Tn. 517.
 Araiyan Tiruvaṇḡgamuḍaiyār (*alias* Sembiyadaraiyar), Tp. 845.
 Araiyan Tiruvaṇḡgamuḍaiyān.
 Araiyan Tiruviḍaimaruḍūradai-yān (*alias* Mummūḍi-Sōḷa-Nit-tappēraiyan), Tj. 291.
 Araiyan Uttamadāni, Tj. 132.
 Araiyan Viradamuḍichchān (*alias* Pallavaraiyar), Tn. 516.

Araiyān Vichchadīran, S.A. 177.
 Araiyān Virasōlan, Tp. 379.
 Araiyarkuḷam, Cb. 292.
 Arakalūr, N.A. 487, 513.
 Arakēre, By. 130.
 Aralūru, Gt. 329, 330, 331, 332.
 Arāma (the park), Gt. 586-S.
 Aramanēya-*anku* (palace servants), By. 166.
 Ārambākkam, Cg. 1232.
 Aramvaḷarttamman (shrine), Tn. 330.
 Aranaiyūr, Cb. 12.
 Aranāṅgi, Pd. 321, 342.
 Aranēri, Cg. 856.
 Arānē Settī, Tj. 996-C.
 Araṅgam, S.A. 588.
 Araṅgam pūdi, Rd. 28.
 Araṅgan Śandirādittan, Tj. 681.
 Araṅgulanātha, Pd. 314.
 Araṅguḷavar, Pd. 169.
 Araṅgūr, Cb. 28.
 Aranilaiviśāgan Trailōkyamal-
 lan Vatsarājan, Ct. 353.
 Araṇiśvarā temple, Kt. 225.
 Arantāṅgi, Tj. 1.
 Arantāṅgi taluk, Gj. p. 1231.
 Arapadaśekharamaṅgalam, Mr. 350.
 Ārappākkam, N.A. 716, p. 83.
 Arapperuṅjēlvi Sōlai, S.A. 58.
 Araśagaṇḍarāman, Pd. 310.
 Arasa-Matha, Kl. 472, 477.
 Araśan Vallāla dēva, Tp. 558.
 Araśappa Mudaliyār, Cg. 1172.
 Araśavilli, Gj. 135-37, 424, 340.
 Araśiruppu, Mr. 87.
 "Arasoonallayatta Maḷava Ro-
 yer Rangappa Maḷava Ro-
 yer" Tp. 803-A.
 Araśukkadiyān Tirunṭlakaṇḍan
 Śeramāntōlan (of Kīraṇūr), Tj. 690.
 Araśupēru, Tj. 464; S.A. 168;
 Tp. 425-D.
 Araśūr, S.A. 107; Cg. 857, 1069;
 Tn. 29.
 Araśūr Kīlapaṇṇu, S.A. 115.
 Araśūrudaiyān Tiruchchiṇṇam-
 balamuḍaiyān (*alias* Tiruch-
 chiṇṇambala-Pallavaraiyan),
 Tj. 759.
 Araśuvāḍa, Vg. 7.

Ārat-kuḷam, Ml. 43-D.
 Araṭṭamukkidaśan, 803.
 Araṭṭanēmitteriyar, Mr. 369-77.
 Araturēvulu, Cd. 653.
 Araturēvula-Mahāsthāna, Cd. 654.
 Aravalutha Modaliyār, N.A. 532.
 Arāvamuda (God), Tj. p. 1235.
 Aravaṇai Mālari Kēśava, Tj. 1332, 1337.
 Aravapalli Virabrahmam, Gt. 466.
 Āravīḍu, Cd. 968, 969; Kl. 385, 581.
 Aravindavalli, Cg. 32.
 Āravīti, By. 34, 452; Ct. 264;
 Cd. 168, 903; Tp. 78.
 Āravīti Bukka, Kl. 76, 614; B.M. I.
 Āravīti Chinna Timmarāja, Kl. 668.
 Āravīti Chinna Timmayya-
 dēva, Kl. 55, 67, 70.
 Āravīti-Rāmarāju-Srīraṅga-
 rājayyadēva Mahārāju, Kl. 246.
 Arayan Aravindan, Tvc. 165.
 Arayan Kaḷaṅgāmalai, Tj. 29.
 Arayan Śivandakālaḷaiyan,
 Tp. 546.
 Arayappakkīlan Cheri, Cg. 861.
 Arayars, Pd. 135.
 Ārayira Vēlipaṇṇu, Cg. 684.
 Arbuthnot, Ap. 153.
Archanaḥbhāga (the maintenance
 of worship), S.A. 176.
Archanaḥvibhava-Kāni (rent-free
 land enjoyed by Archakas),
 Sm. 43.
Archanaḥvritti (the maintenance
 of worship), Ct. 179.
 Arcot, N.A. 478; S.A. 1090;
 Cg. 412, 761.
Ardha-mantapa, Mr. 72, 332,
 385; Rd. 2, 178-A and D;
 Cb. 49, 51, 59, 70, 361; Tp. 426;
 Tn. 270, 304-B.
 Ardhanārīśvara temple, Sm. 168, 191, 196; Tj. 137, 1338.
 Ardhaṅgalakshmi (Queen), By. 422.
 Ārdhōdaya, Vg. 139.
 Ārdra, Pd. 315, 355.
 Arha, N.A. 388.
 Arhadattas, Gt. 586-U.

- Arhanandin (Jain teacher), Kt. 349.
 Argalūr, Tp. 274.
Arhat (Jain saint), Gt. 717.
 Arichchandiran Pallavaraiyan, Tn. 100-1.
Arichchandirapurāṇa, Rd. p. 1173.
 Arichchandirarāja-Sayēbu, Tj. 588.
 Aridvāramaṅgalam, Tj. 988.
Arikaru (produce), Cd. 794.
 Arikēsari, Tj. 15.
 Arikēsari-dēva Parākrama Paṇḍya (1422-64), Tn. 325, 343, 352, 353, 356, 359, 362-3, 375, 381, 387, 389 90, 523-4; Tvc. 129.
 Arikēsarin Māravaṛman, Mr. 366, 367; Tvc. 128.
 Arikēsarinallūr, Mr. 339, 342, 343, 349, 350, 352, 353, 354, 363.
 Arikēsari Ponnun-Perumal Parākrama Paṇḍya Jatilavarman, Rd. 140.
 Arikōshatti Puduppēttai, Cg. 4.
 Arikulakēsari, S.A. 681; Tj. 135, 138, 279; Tp. 518, 631, p. 1580.
 Arikulakēsari Viḷupparaiyan, Tj. 879.
 Arikulāntavāraṇa Pēraraian, Pd. 74.
 Arimula Ayyappan temple, Ml. 59.
 Arinādu, Tn. 290, 296, 298, 302.
 Arindavan Pallavaraiyan, S.A. 821.
 Arindavan-Mahādēvi (Queen), Tj. 1209.
 Ariṇchiyaṇṇarupēdimaṅgalam, Tp. 42.
 Arindavan-Śātfamaṅgalam, Tj. 302.
 Arindigai Perumanār, Cg. 1039.
 Ariṇjaya, Tj. 1492; N.A. 3; S.A. 681; Tp. 635, 631.
 Ariṇjigai, Tp. 38.
 Ariṇjigaichaturvēdimaṅgalam, Tp. 50, 53, 121.
 Ariṇjigaichcharupēdimaṅgalam, Tp. 38.
 Ariṇjigai Īśvara, N.A. 680.
 Ariṇjigai-Ninraṇ, Tj. 1218.
 Ariṇjigaipirattiyar, Tj. 135, 138, 279 (a Bana Queen).
 Arirāyagravīryarāja Hindurāya, Nl. 767.
 Ariśālāru river, Tj. 814.
 Arisalūr, Tj. 57.
 Arishtaṇēmiāchārya, N.A. 391.
 Arishtaṇēmipidārar, N.A. 216.
Ariśikānam (a tax), Cg. 1095; Tp. 234.
 Ariṭṭanēmi Bhaṭṭara, Tvc. 2.
 Ariṭṭāpatti, Mr. 27-32.
 Arivalam, Tj. 689.
 Arivarma (son of Mādhava I), Tj. 1303-A.
 Ari-varma-Maharājādhiraja, Tj. 1303-A.
 Arivēmula, Nl. 360-61.
 Ariviti Rāmarājakoṇḍayadēva, By. 327.
 Ariviḍūrkōttai, Tn. 250.
 Ariviyūr-nagaram, Rd. 250.
 Āriya (Brahman), Tp. 294.
 Ariyadarāya (Harihara II), Pd. 180.
 Āriyakulam, Tn. 407.
 Ariyalūr, S.A. 1097; Tp. 802 3-C.
 Ariyalūrpēta, S.A. 1097.
 Āriyambakkam, Sm. 72.
 Āriyammai, Cg. 1119.
 Āriyanādu, Tn. 254.
 Ariyanagrūr, Tj. 1540.
 Ariyaṇa Uḍaiyār, N.A. 621, 657, 265, 268, 518; S.A. 405; Cg. 140, 530, 863, 866, 868, 876 7, 880, 1074, 1231; Tj. 542; Tp. 531, 102; Pd. 130, 202, 142.
 Ariyanāyanār, Tp. 117.
 Ariyan Pichchan (*alias* Edirili-śōḷa-Gangaināḍālvān), Tj. 1634.
 Ariyan Tiruchchirrambala-muḍaiyār Paduman, Cg. 963.
 Ariyapillai (Queen of Amara-bharaṇa Siyagaṅga, N.A. 343; Tp. 411.
 Ariyapirattichchuramuḍaiyār temple, Mr. 297.
 Ariyappa Ayyan, N.A. 690.
 Āriyappa Daṇḍanāyaka, Ct. 350; Cg. 1190.

- Āriyappa Daṇṇayaka Bikshā-
 vritti Ayyaḡal, Ct. 276.
 Ariyappa Uḡaiyār, N.A. 521;
 S.A. 926; Cb. 109.
 Ariyarāya (Harihara II), Cg.
 1065.
 Ariyarāyar, Rd. 262.
 Āriyavammai (Brāhmaṇa lady),
 Cg. 996, 1001, 1010, 1024.
 Ariyavritamkoṇḡa Mudaliār,
 Cg. 1108.
 Ariyaviratam-Koṇḡan-matha,
 Ms. 312.
 Ariyūr, Sm. 214; N.A. 562.
 Arjinēni, Nl. 696.
 Arjuna, By. 29; (Matsya king),
 Vg. 51 2, 130, 132, 162, 187,
 193.
 Arjuna (Sadaśiva) Rāyar, Mr.
 117.
 Arjunagiri, Vg. 42.
 Arjunēśvara temple, Mr. 33-35.
 Arkabha, Gt. 406.
 Ārkāḡu, Tj. 676; N.A. 478.
 Ārkāḡukilār Tiruvengāḡuḡai-
 yār, Pd. 216.
 Arakaḡūr, Tp. 224.
 Arakatavēmula, Ap. 173.
 Ārkakīrti (Jain sage), Sk. 300-A.
 Ārkāttu-Kūrṇam, Tj. 707, 460,
 676; Cg. 1134.
 Ariyūr, Pd. 194.
 Arkēśvara temple, Ct. 210.
 Arkōnam, N.A. p. 31.
 Ārmugha-Svāmigal, p. 222.
 Ārni, p. 46; N.A. 198, 213; Cg.
 3, 12.
 Ārpākkam, Cg. 248.
 Arpaśi, Seventh Tamil month.
 Ārpūr parṇu, N.A. 406.
 Ārrūr, p. 111; Cg. 576, 1137.
 Ārrūr, Sm. 37, 51, 52; Pd. 97.
 Ārrūr-Kūrṇam, Sm. I, 3, 49, 53,
 58, 61; Tp. 224, 274.
 Ārrūr-Nāḡalvān, Cg. 992.
 Ārrūr-Nāḡu, Sm. 13, 34, 49, 52.
 Ārrūruḡaiyān Tiruppurāmbiya-
 muḡaiyān, Cb. 2.
 Ārruṡṡal-mahāḡeva (al mudai-
 yūr), p. 191.
 Ārruvangāḡi, N.A. 166.
 Artārigōtra, Nl. 125.
 Artisan (āvesani), Gt. 735; Cg.
 1073; Tj. 1302.
 Artani Viśhaya, Gj. 9.
 Arubadāmpaḡi, Sm. 176.
 Aruba Timmaṇa Nāyaka, By.
 241.
 Ārūḡhamaṇṡapam, Rd. 81.
 Arugaikunṡattūr, Tn. 265.
 Aruḡalāḡasamātha, Tn. 513.
 Aruḡalānātha Nāyanār, N.A. 402.
 Aruḡala Perumāl, N.A. 8, 707;
 S.A. 295; Cg. 49, 315-9, 325,
 346, 356.
 Aruḡa Rāghayamgāru, Nl. 524.
 Aruḡaṇ Viṇṇagar, Tp. 207.
 Arumarund—Uḡaiyār, Tj. 465.
 Arumbākkam, S.A. 739; Cg.
 114, 578; *Ct. 353; Sm. 73.
 Arumbār, Tp. 242, 245-46.
 Arumbarutti, N.A. 317, 562.
 Arumbūr-Kūrṇam, S.A. 175.
 Arumbāvūr, Tp., 242-49.
 Arumoli, Cg. 1055.
 Arumoli—Brahmamārāyan, Tj.
 819.
 Arumoliḡḡeva, S.A., 925-C.
 Arumoliḡḡeva chaturvēḡdimān-
 galam, Cb. 120.
 Arumoliḡḡeva-Īśvara temple, Tj.
 148.
 Arumoliḡḡevan (*alias* Vayanāt-
 taraiyan of Āḡanūr), Tj. 1237.
 Arumoliḡḡeva—milāḡuḡaiyār,
 S.A. 718.
 Arumoliḡḡeva-nallūr, Cg. 111.
 Arumoliḡḡevapuram, N.A. 389;
 Pd. 298-9.
 Arumoliḡḡeva-vaḡanāḡu, Cg. 1025;
 Tj. 148, 493, 721, 495, 987-A,
 903, 905, 906, 960, 961, 965;
 Tp. 703.
 Arumoliṇaṅgai, *N.A. 49; Tj.
 1358; Tp. 886.
 Arumoliśvara temple, S.A. 54.
 Arumoliśvara Uḡaiya Nāyanār,
 Pd. 397.
 Arumoliḡḡevan—marakkāl, (a
 measure), Cg. 972.
 Arumoliḡḡevaḡalanāḡu, Tj. p.
 1299, No. 554.
 *Ārumugasvāmi, Ct. 307.
 Ārumūru, Nl. 285, 299, 300.
 Ārumūrugudḡu, Nl. 298, 299,
 (viḡlage).

- Arunāchalakkaviraya, Tj. p. 1382.
 Arunāchalēśvara, N.A. 209, 423, 441, 480, 499, 518, 531; Tp. 786.
Arunāchala-māhātmya, Tj. 1342.
Arunāgiri-andādi, N.A. 614.
 Arunāgirinātha, Sm. 49, 52.
 Arunāgiripperumāl, Cg. 910.
 Arunāgiripperumāl Nīlagaṅgaraiyan, Cg. 688.
 Aruṇalūr, Tp. 834.
 Aruṇajātēśvara temple, Tj. 172-90.
 Aruṇandīśivāchārya, S.A. 745.
 Arundavañjeida-Nāchchiyar (Parvati) Image, Rd. 5.
 Aruṅgulaṁ, Cb. 291.
 Aruṅgulaṇādar Tiruppaḍaivīḍu, Pd. 360, 362.
 Aruṅguanram, N.A. 579.
 Arunidi Kāliyan, Mr. 9.
 Arunidi—Kāliyan (of Marudūr), Tj. 1580.
 Aruṇīśvara temple, Kt. 224.
 Aruppukkōttai, Rd. 1-15.
 Aruppukkōttai Taluk, Rd. p. 1159.
 Arūran Kamban (*alias* Tiruk-karralipichchan), Tj. 672.
 Ārūrchchēri, Tj. 126.
Aruvatuvaśal gate, Tj. 492-1.
 Aruviyūr, Rd. 235.
 Arvalakkūṛram, Tj. 807-D, 1538; Tp. 546.
 Ārya—Bhūtarakshita, Gt. 717.
 Ārya—Buddhi, Gt. 707.
 Āryachakravartin, Rd. 128.
 Āryadēśa, Cg. 996, 1001, 1024.
 Ārya-Dharmā, Gt. 683.
 Ārya-Kāmaya, Gt. 674.
Ārya-mahājānas, Rd. 108.
 Āryamādēvi, Nl. 73.
 Ārya metre, Rd. 234.
 Āryanandin, N.A. 710-D.
 Āryanātha, Tn. 455.
 Āryapunarvasu, Gt. 723.
 Ārya Reti, Gt. 683.
 Āya Sakasathi, Gt. 586-V.
 Ārya Śrī-Sōmanātha, Tj. 78.
 Āryavalli, Cb. 61.
 Āryavarman, By. 273, 293.
 Āśaiñjalappērayan, Tj. 335.
 Āsaṇa Nāyakan, Cd. 37.
 Āśaṅgādagaṇḍan Surabhi, Cg. 977.
 Āsaṅkaṇa-Viraṇṇa, Gt. 479.
 Āśāris (karumān), Ct. 211; Cb. 19.
 "Asatakepila Napāpu," Mr. 111.
 "Asaulli Khan," Kl. 136.
 Asavēmula, Nl. 798.
 "Asevadha" Nāraṇappa (Amil), Kl. 156.
Ashtabandhana Kumbhābhishēka, Nl. 798.
 Ashtadigrāya Manōbhayaṅkara Śrī Vīra-Dēvarāya Mahārāya, Nl. 760.
Ashtaparivāra, S.A. 176.
 Ashur Khan, Nl. 516.
 Asim Khān, Kl. 131.
Āsariyapramāṇam (a gift), Pd. 196.
 Aska Estate, Gj. 14, 10; p. 680, p. 669-70.
 Aska Daṇḍapati Nalavamśa-rāju (Dhārakōṭa), Gj. 24.
 Āślēsha, Cg. 1005.
 Asnadēva Mahārāja (Śrīman Maṇḍalēśvara), Nl. 73.
 Asoda tree, Mr. 265-F.
 Āśōka, p. 670; Gj. 14, 64; Mr. 27-32; Tn. 430.
 Āśrayaliṅga, Tn. 453.
Asthānam antapa, Gj. 249, 298, 299-301, 315, 316-21, 332, 333, 337, 343, 344-46, 352-54, 357, 358-60, 361-63, 370-73, 378, 379-80, 385, 386-87, 406, 412-16; Gd. 10, 60.
 Astyapuram, Cd. 830.
 Asuf Mahomed, Cd. 364.
 Āśūr-naḍu, Tn. p. 1465; No. 251.
 Asurakulakālanallūr, Cg. 213.
Asuvadimakkalpēr, Cg. 689. See the next word.
Āsuviḡal—Kāśu (tax on Ajīvakas?), Cg. 1068.
 Āśuvūr, S.A. 161.
 Āśvachchālu, Ap. 143.
 Āśvalāyana, Sūtra, By. 322.
 Āśvapati (King), Mr. 81.
 Āśvarāya, Gj. 250.
 Āśvati, Tvc. 93.
 Āśvattāman, Sm. 121.

- Aśvattha tree, Mr. 242-A.
 Aśvatthēśvara, S.A. 409.
 Aśvini, Pd. 321.
 Atagadah, Gj. 14.
 Atākūr, Tj. 28; N.A. 44; Kt. 11.
 Atavāsika (pupil), Gt. 707, 799, 717, 732.
 Ātchikoṇḍarūliyadēva, Cg. 476.
 Atēvāsini (female pupil), Gt. 661, 674, 683, 687, 717, 723, 732.
 Atigūṇakarpaganallūr, Tp. 795, 797.
 Atimadhura, Tp. 392.
 Atirāja, Kt. 308.
 Atirājarājadēva, Cb. 86.
 Atiranachanda Pallaveśvaragriham, Cg. 25, 27-8.
 "Atirātri," Nl. 287, 288.
 Atīśayachōḷa (*alias* Ādhirājarājadēva), Mr. 279, 281.
 Atīśayapāṇḍyanallūr, Rd. 237.
 Ativīrarama, Tj. 17.
 Ati Vira Rāma Paṇḍya, Mr. 92; Rd. 66, 173, 176, 1798; Tn. 278-o, p. 296, 304-E, 345, 351; Tvc. 13, 38.
 Ativīrārāman (*alias* Sri-Vallabha, 1562-1610), Tn. 364, 392, 393, 254; Tvc. 141.
 Ativīrārāmapuram, Mr. 92.
 Atiyānvavāya, Tp. 209.
 Atiyēndra Viśhṇugriha, Tp. 209.
 Aṭkoṇḍān, Mr. 197; N.A. 416.
 Ātkoṇḍānallūr, Tp. 235.
 Aṭkoṇḍānāyakan, Cg. 470.
 Ātkoṇḍa—Nāyakar Image, Tj. 785, 791.
 Ātkoṇḍapiḷḷai, Nl. 559, 563.
 Ātmakūr, Kl. 381-4; Nl. 1, 7, 11-16, 18, 24, 29, 50, 56, 64, 70, 75, 91, 97, 106, 111.
 Ātmakūr Taluk, Nl. p. 1049.
 Ātrēyagōtra, Cd. 517; Gj. 142; Kl. 586, 592, 595; Nl. 204, 230, 297, 360, 604, 647; Vg. 145, 149.
 Atri-gōtra, Nl. 625; Pd. 29.
 Aṭṭaiḱkāṇikkai (a village cess), Tp. 234.
 Aṭṭaiśammādami (a village cess), Cg. 524.
 Attanīśvaramuḍaiyār temple, Cb. 247.
 Attappa Nāyaḍu, Cd. 931.
 Aṭṭavanai (Index), N.A. 167.
 Atteradēva, Ap. 134.
 Atti, N.A. 224-6, 228-30, 232.
 Attigirinātha Bhaṭṭar, Tn. 524.
 Attilināṇḍu, Kt. 349.
 Aṭṭimallan Kulōttunga Chōḷa Sambuvarāyan, Cg. 475.
 Attimallan Sōkkapperumaḷ, Malaiyamān, S.A. 814.
 Attimallan Sambukulapperumaḷ, N.A. 392.
 Attimallan Vikramachōḷa Śambuvarāyan, N.A. 26.
 Attimaṇichchēri, Cg. 766.
 Attimattar Murugan, N.A. 325.
 Attiṅgal, Tvc. 108-9.
 Attiparū, N.A. 226.
 Aṭṭiraippāttam (tax on cattle), Cg. 135.
 Attirāḷa, Cd. 646-57.
 Attivarman, Bm. 11.
 Attiyammai, Nl. 804.
 Attiyūr, N.A. 539, 559.
 Attiyūttu, Rd. 104.
 Attopavāsigaḷ, Mr. 369-77.
 Āttūr, Mr. 3; Sm. 49-53.
 Attūr Taluk, Sm. p. 1198.
 Ātukūru, Kt. 11; Kl. 381, 404, 454; Nl. 7, 772.
 Aturakāla (day of anxiety for life), Vg. 12-D.
 Atyambaragaṇḍa Gummuḍūri Kāmayaḍēva Mahārāja (Śrīman Mahāmaṇḍalēśvara), Nl. 83.
 Atyana Chōḷa—Mahārāja, Cd. 348, Mahāmaṇḍalēśvara.
 Atyantakāma, Cg. 27, 58-74, 75, 78, 79, 80.
 Atyantakāma Pallaveśvaragriham, Cg. 75.
 Aubalabhaṭṭa, By. 61.
 Aubala Bommareddi, Kl. 502.
 Aubaladēva, Gt. 382.
 Aubaladēva—Mahārāja (of Gummaḍūr), Cd. 907.
 Aubalarāja, ayya, Cd. 484 594; Kl. 565, 580, 627.
 Aubalarājumgāru, Kl. 589 (the trustee of the Ahobalā temple).

- Aubalayyadēva—Mahārāja (son of the Mahāmaṇḍaleśvara Siṅgarayyadēva Mahārāja of Nandyāl), Kl. 243, 244.
- Aubalayya Tirumalayya (son of Bhōjanappalli Aṇṇayanāgar), Kl. 406.
- Aubaleśvara—Mahārāja, Cd. 35, 36, 38.
- "Aubunah yagada," S.K. 219.
- Auchapa Udaiyār, S.K. 63.
- Auku, Kl. 183.
- "Aulumpānah," Kl. 256.
- "Aumbala Rāja," Rd. 179-K.
- "Aunayagar Saṛoovacarum," Tp. 818-A.
- "Aundmaura" matha, S.K. 260.
- Aurangazeb Padshah, Cd. 930.
- "Auricanellore," Cb. 190.
- "Authitoomb" village, S.A. 485-A.
- "Auty Angady," S.K. 34.
- Auyarempuṭṭi, Cg. 1198.
- Auvenamuddi (tax), By. 314.
- "Auvoovacootandiyem," Mr. 254.
- Aurvapravara, Gj. 7.
- "Auyenvama Rāja Poorum," Tj. 21-A.
- Avabbe (queen), Ct. 221.
- Avadhūtaśvāmi, Nl. 390, 391.
- Avahālurāja, By. 61.
- Avāḍi-amman temple, Tn. 384-F—K.
- Avaiyampukkān, Tn. 304-M.
- Avaiyan (*alias* Maḷavachakravartin), Rd. 260.
- Avaiyan Periya Nayanār, Rd. 257.
- Avalivanallūr, Tj. 989-92.
- Āvalūr—Pēta, Cd. 636.
- Avanāśi, Cb. p. 519.
- Avanāśilingam, Cb. 33.
- Avanāśippālaiyam, Cb. 350-51.
- Avanāśīśvara temple, Cb. I.
- Avandiyakōvapallavaraiyar, Pd. 51.
- Āvaṇi, Fifth Tamil month.
- Avāṇi festival, Cg. 193, p. 1080.
- Avanibhājana Pallavēśvara, N.A. 703.
- Avanigadda, Kt. 129-33.
- Avanigaddala Paṭṭābhiraṃmuḍu Cg. 241.
- Avanigandharva Vaykkāl, Tp. 843.
- Avaninārāyaṇachaturvedimaṅgalam, N.A. 12; Tj. 373, 405.
- Avaninārāyaṇapuram, Tj. 171.
- Avaniyāḷappiṇṇandān, S.A. 26, 88, 94, 96, 7, 100, 103, 110, 111, 113, 118, 119, 379, 820, 835, 998.
- Avanimuḷududaiyār, Rd. 273.
- Avanipaśēgaran, Pd. 267.
- Avanīśikhāmani* (a title), Tj. 28.
- Avanivēndarāmanallūr, Sm. 221.
- Avanivēndarāmaṇṣandi, Cb. 27; Tn. 51, 257.
- Avanivēndranellūr village, Mr. 273-A.
- Avanyavanōdbhava* (a title), Gd. 325.
- Āvāravalli, Tp. 191.
- Avasaram* (the King's representative), Kl. 450.
- Avatār, Tj. 131.
- Avēśāni* (artisan), Gt. 735.
- Avimuktēśvara, Ap. 164; N.A. 70; Ct. 261.
- Avinai (river), S.A. 599.
- Avināśi Śikāḷiyan, Cb. 2, 29, 32.
- Avināśiyāḷudaiyār, Cb. 6, 7, 13, 17, 20, 24, 27, 101.
- Avināśiyandān, Cb. 4.
- Avittattūr, Tvc. 99.
- Avitta, Tvc. 133.
- Aviyūr, S.A. 725.
- 'Avu Bhudēva' Chōḍa Mahārāja, Gt. 382.
- Avubaladēva—Mahārāju, Cd. 599; Ap. 103.
- Avubalapuram, Kl. 257.
- Avubalarāja, Cd. 819; Kl. 579.
- Avubalarājayadēva Mahārāja, Cd. 164.
- Avubalasamudram, Cg. 844.
- Avubalīśvaradēva—Mahārāja, Cd. 164.
- Āvuḍaiamman Temple, Tn. 30, 2.
- Āvuḍai—Nāchchiyar, Cg. 780.
- Āvuḍaiya Nāchchiyar, Cg. 778.
- Āvuḍaiya—Nayanār, Cg. 33.
- Āvuḍūru, Ct. 168-D.
- Avuku, Kl. 183.

Āvula—male, Cd. 918-A.
 Āvulamma (Goddess), Nl. 742.
Āvulamma manyam, Nl. 742.
 Āvulamma temple, Nl. 742.
 Āvulapalle, Ct. 191-2.
 Āvulaparupu (i.e., worship of
 sacred cattle), Cd. 918-A.
 Āvūr, Tj. 829, 993; p. 83.
 Āvūr—Kūrram, Tj. 486, 574,
 828, 829, 993, 995, 1010; Cg.
 1104.
 Āvūrudaiyān Śōlarkōn, Tp. 424.
 Awknādu, Cd. 685.
 Awkpādu, Cd. 829.
 Awk-śima, Cd. 631.
 Awkumāraredḍi, Cd. 866.
 Āy dynasty, Tvc. 215.
 Aya Budhi (Ārya Buddhi),
 Gt. 707.
Aya Dhamā (Ārya Dharmā),
 Gt. 683.
Ayaku (entrance), Gt. 651, 666,
 688, 732.
Ayakakambha (pillars), Kt.
 253-A.
 Āya-Kāmaya (Ārya Kāmaya),
 Gt. 674.
 Ayakkudi, Mr. 242-B, 273-E;
 Tvc. 215.
 Aval, p. 104; N.A. 614-A.
 Avalūr, Cb. 253.
 Avap-pillai, Tj. 895.
 Ayan Kāmakkōdanallūr, Tj.
 1400.
 Ayan Kavikumāran, Tp. 270.
 Āyappādi Gōpāla-vamsattār,
 Tp. 802.
 Aya Punavasū (Ārya Punar-
 vasu), Gt. 723.
 Aya-Reti (Ārya Reti), Gt.
 683.
 Ava Sakasathi (Ārya Saka-
 sathi), Gt. 586-V.
 Aydam, Cb. 194.
 Ayēsha, Nl. 10.
 Āyilam, p. 104.
 Āyipalaiyam, Tp. 785.
 Āyira Bhūtarakhita (Ārya
 Bhūtarakhita), Gt. 717.
 Ayiraimalai, Mr. 236-39.
 Āyirattali, S.A. 521; Tj. 51, 56,
 p. 1385.

Āyiravaṇṇan Ālkoṇḍavilli, Cg.
 933.
 Āyiravēlippaṟru, Cg. 172, 213,
 229.
 Āyikulamahādevi, Tvc. 216.
 Ayōdhya (town), Ct. 113; Cd.
 608; Gt. 527, 568; Nl. 391.
 Āyōgava(nji)tan, Kl. 542.
Ayuktaka (Sheriff), By. 312.
 Ayurūr, Tvc. 93.
 Ayurvedic doctor, Gt. 604.
 Āyyadēva (son of Mahēndra
 Nōlamba), Ap. 92.
 Ayyajēyambarasayya, By. 114.
 Ayyalammal, S.A. 134.
 Ayyalūr, Kl. 505 506.
 Ayyan temple, Tp. 244.
 Ayyaṇa, Kt. 234-E; Nl. 285.
 Ayyan Āṅkakkārantirumaṇṭa-
 pam, S.A. 233.
 Ayyan Adapattu Mallappa
 Nāyakar, Tp. 601.
 Ayyanambi, Tvc. 28.
 Ayyanār temple, Mr. 142; Tp.
 172-89, 169, 305.
 Ayyanēśvara temple, Kt. 223.
 Ayyaṅki, Kt. 134-35.
 Āyyapadēva, Kt. 326.
 Ayyapalli, Gt. 326.
 Ayyapārāju, Nl. 353, 283, 403.
 Ayyappa, Nl. 275.
 Ayyappadēva (Pallava king),
 Sm. 75.
 Ayyapparasa, Cd. 623; Ap.
 131, 138.
 Ayyapparasaṃya (the son of
 Vēmarasaṃya), Nl. 113.
 Ayyaparasugāru, Cd. 600.
 Ayyapparasaṃya, Nl. 271.
 Ayyapōḷi, Cb. 322; Mr. 208.
 Ayyapūal-Kāttūr, Cg. 682.
 Ayyar—Piyaṇḍu Balinēndu
 Virappaṅgāri Rapamādhā-
 rundu . . . Nāyaningāru,
 Nl. 285.
 Ayyāran (of Kuḷumūr), Tp. 222.
 Ayyavārappa Khandriga, Nl.
 193.
 Ayyavāripalli, Nl. 729.
 Ayyavāru Kōḍūru, Kl. 507.
 Ayyavōle, By. 176; Ct. 268; Cb.
 322, 343.
 Azuf Khān, Cd. 287-8.

B

- Baba Kaśayyavāru (or Bācharu-
 śayya ?), Gt. 404.
 Bābanatta, Ap. 170.
 Bābā Saheb, By. 438-A, C.
 Bābayya, Ap. 170.
 Babbellapādu, Kt. 244 45.
 Bābu Rāo (Amil.), Kl. 117.
 Bābu Śaśi Būshan Palit, Gj. 14.
 Bāchalādēvi, By. 159.
 Bāchāmu Akkayya, Nl. 50.
 Bāchappa Odeya, S.K. 116.
 Bācharasayyavāru, Gt. 347.
 Bācharasayya, Bācharasu, Gt.
 404 ; Cd. 20-A.
 Bācharasu-Timmarasu, Cd. 705.
 Bāchchu Narapa Śetti, Gt. 863.
 Baḍaba, Ms. 195.
 Bādava (Marshy land), Nl. 491.
 Baḍadore, Cd. 268.
 Baḍagaṇa Matha, S.K. 98.
 Bādagulasāru, Gt. 526.
 Bādamādēvi, Gt. 277.
 Bādamalla Rāju, Kl. 135.
 Bādami, By. 263.
 Bādanahatti, By. 16.
 Baḍdepuṇḍi, Nl. 305.
 Baḍe Sahib, Nl. 282.
 Baddidorīśvara, Nl. 732.
 Baḍigere Vīrabhadrappa, By.
 161.
 Baḍikāyalapalle, Ct. 149.
 Bādinēpalle, Kl. 15.
 Baḍugula caste, Nl. 82 ; Ct. 168.
 Baḍugulēru, Nl. 63.
 Baḍulla Khan, Gj. 138.
 Baḍurudin, Cd. 264.
 Baḍvel Taluk, Cd. 12 ; p. 574.
 Bagāḍi Gaṇḡa, Nl. 394.
 Bagali, By. 147, 155, 164, 282.
 Bagigayyamaṇḍembam Baṅka-
 rasa, Ct. 227.
 Bāginapēṭṭa, Kl. 160.
 Bāguli, By. 236.
 Bāgināyanipalle, By. 452.
 Bāḍa Dēva Rājulu, Gt. 454.
 Bahadūr, Cd. 12.
 Bahadūr Khan, Cd. 188.
 Babadūrpuram, Nl. 40.
 Bahata Dēvarāja, Gt. 379.
 Bāhubalēndra, Gj. 15.
 Bāhubalin Image (Gummaṭeś-
 varā), S.K. 208.
 Bahudhānya, one of the 60 years
 of the Hindu cycle.
 Bahujatra-bēṭṭa, S.K. 1.
 Bāhunadi (Cheyyār), Cd. 820,
 838-9.
 Bāhūr, F.T. 1 18.
 Baicharāju Nāgarāju, Gt. 425.
 Baikāra Rāmappayya, By. 380.
 Bailu Āñjanēya, By. 121.
 Bailūr, p. 255.
 Bainēti hill, Nl. 722.
 Bairapa Nayuṇḍu, Nl. 435.
 Bairapa Redḍi Ānnayya, Nl. 500.
 Bairasu, Cd. 337.
 Bairava Nāyaka, Nl. 683.
 Bairēhalli, By. 55.
 Bāji Rao's stone, By. 480 1.
 Bhaktavatsala temple, Tn. 118.
 Balabhadra (1656 64), Gj. 95.
 Balabhadradās, Mahant, Gj. 84.
 Balabhadra Miśra, Gj. 49.
 Balabhadra Paṇḍa, Gj. 102.
 Balabhadrayya, Nl. 276.
 Bālabhāgavatamu, Kl. 67 ; Cg. 717.
 Baladēva, Nl. 224 ; Tj. 1459-J.
 Balaga, Gj. 138.
 Bālakānta (architect), Tvc.
 217 8.
 Balakilla (Ballekallu), By. 5.
 Balakrishṇa, By. 364.
 Balakrishṇa, Mahādānapuram
 Mr. 4.
 Balakrishṇapuram, Mr. 4.
 Balakuṇḍi, By. 470-A, 471.
 Balamajappiahḍēva Mahārāja,
 By. 206.
 Bala Marttaṇḍavarma, Tvc.
 217 8.
 Balanāyudu, Gt. 860.
 Balāñja-Godḷa Gopāladāsa, Gt.
 125.
 Balāṅkeśvarapura Agrahāram,
 Gj. 82.
 Balāṅkeśvara Śrī Mahāratha
 Mahāpātra, Gj. 88.
 Balāṅkeśvarasvāmi, Gj. 128.
 Balapanagḍūru, Cd. 127.
 Balasamudraṃ, Mr. 242-C.
 Balasāyani Singama Śetti, Gt.
 387.
 Balāsaya Śingama, Nl. 309.
 Bālasiddhaya, Kl. 480.
 Bālasiriya-Bhāttan Śīlan Kūṭ-
 tan, Tp. 833.

- Balatkāraṇa, S.K. 120; By. 458.
 Bālavēṇkaṭa Redḍi., Cd. 102,
 205, 208, 236.
 Bala Venkaṭeśvarasvāmi, Gj.
 125, 260, 300.
 Bālaya chōḍa dēva, Nl. 128.
 Bālayyadēva Mahārāja, Cb.
 123-A; Tp. 491.
 Balekela fort, By. 4.
 Bālēndubhaṭṭa, By. 61.
 Bali, Na. 368; Cg. 1050.
 Balguli, By. 263, 287.
 Baligami, S.A. 603.
 Bāligāra merchant, Ct. 248.
 Bālījas, Kt. 153 - 160-F.
 Balikula, Cd. 150.
 Balipitha, Cb. 413; Cg. 80; Cb.
 187; Cd. 848; S.K. 282; Kl. 473;
 Ml. 29, 30, 37; Rd. 89; Tn. 135.
 Balippatti, S.A. 779.
 Baliyakula family, By. 167.
 Balla, Kt. 152 (of the lunar
 race).
 Balla Bhūpati, Kt. 134.
 Ballādhinātha, Kt. 152.
 Balla Kuṇḍanāḍu, By. 42, 87,
 128, 129, 153, 159, 215, 245, 279,
 299.
 Ballāl (Brāhman chief), S.K. 38.
 Ballāla, Ct. 203, 216.
 Ballāla II, By. 99, 117, 158, 170,
 203, 206, 282, 480-1; Tp. 403.
 Ballāla, III (Hoysala king), Ap.
 70; S.K. 118, 140.
 Ballamārāya, temple, Kl. 40.
 Ballam Bhantarāla, Nl. 581.
 Ballanarēndra, Kt. 151.
 Ballare, By. 108.
 Ballarēya Rāchamalla dēvarasa,
 By. 127.
 Ballas, By. 114.
 Ballavarapāḍu, Gt. 339-42.
 Ballaya (Mahāmaṇḍalēśvara),
 Gt. 43.
 Ballaya Chōḍamahārāja, Gt.
 47.
 Ballerāju, Gt. 419.
 Ballēśvara, Kl. 410; By. 166.
 Ballichōḍa Mahārāja, Nl. 108-9.
 Ballimalli Abbanēri, Nl. 69.
 Balliśvara temple, Gt. 223, 226.
 Bālpuram, Gt. 362.
 Balyamanandha, Cd. 140.
 Bama, N.A. 338.
 Bamalas, Gt. 412.
 Bāmaya dēvaru, Nl. 341.
 Bamayāṇḍi chetti, Nl. 425.
 Bamma Nāyaningāru (Śrīman),
 Gt. 331, 332.
 Bammōja, By. 181, 204.
 Bāṇa, N.A., 600, 633, 710 C, S.A.
 12, 589; Ct. 210, 216, 256; Gt.
 254; Cg. 1027, 1030, Sm. 82;
 Tp. 419-20.
 Banaiya, By. 147.
 Baṇāla Līṅgaṇa (the son of
 Akkana), Gt. 410.
 Banahjigas, By. 309.
 Bāṇarasan, Ct. 156, 167-8, 212.
 Bāṇarasa Vijayāditta, Ct. 216.
 Bāṇa Siddhūru, Gt. 323.
 Bāṇasuvergāḍe, By. 125.
 Banava, Gt. 586 L.
 Banavase, By. 157, 158.
 Banavāsi-nāḍu, By. 310.
 Bāṇa Vidyādharma Mahābali
 Vikramāditya I, Ct. 250.
 Banda-bhaṭṭa, Cd. 381.
 Baṇḍāgar Gangarāja, Gj. 268.
 Baṇḍani Kāmeṣetti, Nl. 348.
 Bandar Taluk, Kt. p. 877.
 Baṇḍariṣṭe, Nl. 309, 348.
 Baṇḍar Rāmāyapaṭṇam, Nl.
 322.
 Bandaru Viramarāju, Kl. 474.
 Bandari Tripura Rāva, Nl. 441.
 Bandaya, Cd. 410.
 Bandayāri, Kt. 235.
 Bandepalli, Nl. 188.
 Bandeya Raṅgaiyya, By. 248.
 Bandeya Raṅganātha, By. 247,
 250.
 Baṇḍiyātmakūr, Kl. 508-10.
 Baṇḍi Yellappa Nāyaka, S.K. 4.
 Bangalore, Dt., Sra. 92; Tp.
 425-B.
 Banginapalle, Nl. 313.
 Baṇḍeśvara temple, By. 224.
 Baṅkidēv-Alupēndra (Alupa
 King), S.K. 83, 87.
 Baṅkidēvarasa, S.K. 175.
 Baṅkiy-Alupēndra, S.K. 154-5.
 Bannigōla, By. 145; p. 270.
 Bannerman, Tn. 149-A.
 Bannikallu, By. 147-8.
 Bannimatti, By. 149.
 Bannūru, Kl. 385.
 Banri sluice, Nl. 112.

- Bantarāja, Gd. 201.
 Banudēva, Gj. 155, 180, 193, 202, 214, 228, 229, 231.
 Banumē Seṭṭi, Tj. 996-B.
 Banutūrla, Kl. 88.
 Bapannagāru, Nl. 574, 578.
 Bāparāyaḍu, Cd. 941, 945-7, 949.
 Bāpaṭla, Gd. 8; Gt. 3, 82.
 Bāpayya, Gt. 327.
 Bāpirāju, Nl. 308.
 Bappabhaṭṭāraka, N.A. 150.
 Bappabhūpati, Kl. 220-A.
 Bappanāḍi, S.K. 92.
 Bappa Nāyaka, Sm. 65.
 Baptist Mission, Nl. 779 80.
 Bāpuḷu tersa, Tareefdar, Cd. 48.
 Bara-baluti, By. 221.
 Barace (of Pliny), S.K. p. 848.
 Bārahakanyāpura, S.K. 189, 193, 205.
 Baraku Mahēśvara Redḍi, Kl. 498.
 Bārakūra-matha, S.K. 153.
 Bārakūru, S.K. 237.
 Bārakūru Rājya, S.K. 96, 138, 144, 147-99, 230, 233, 238, 300.
 Bārakūru Tulu Rājya, S.K. 137, 139, 166, 176.
 Baramahal, Sm. p. 1215.
 Baramahal Rāja Tajopunt, Cd. 189, 203-4.
 Baramaya, By. 164.
 Barbers, Cd. 9, 70, 331, 408, 436, 438, 568, 578, 658, 677, 851, 858, 890, 915; Kl. 59, 69, 192, 213, 421, 538, 563, 600-F, 613, 624; Mr. 191; Nl. 17, 119, 376, 379, 616.
 Barcelore, p. 848.
 Barhari Kōṇēri Seṭṭi, Nl. 511.
 Bari Nāyudu, Nl. 92.
 Bārakūr, S.K. 20, 74, 137 99, 293.
 Barlu (fathoms), Gt. 348.
 Barmadēvarasa, Bp. 242, 245.
 Barugālpāriti, Kt. 235.
 Barugugāru, Nl. 593.
 Baruki Veṅkatarāya, Mr. 7 B.
 Basantarāyudu, Kl. 400.
 Basapa Nāyaka, By. 220.
 Basapa Nāvakarāya, Bv. 236.
 Basappa Nāyaniṅāru, Nl. 49 (of Chintagumpalli).
 Basa Reddi, Cd. 387.
 Basariya, Kt. 235.
 Basatappavarāyagaṇḍa, Nl. 760.
 Basava temple, Mr., 265-E.
 Basava matha, Kl. 451.
 Basavaṇa Daṇḍanāyaka, By. 117.
 Basavana kutta, By. 10.
 Basavana Nāyaka Timmappa Nāyaka, Mr. 107.
 Basavaṇa Sōmayājin, Ap. 61, 80.
 Basavanāyadu, Kl. 378.
 Basavanāyaniṅāru, Nl. 459.
 Basavaṇṇa Oḍeya, S.K. 151 2.
 Basāvaṇṇa Maṇṭapam, Kl. 489-K.
 Basavaṇṇa Uḍaiyār, p. 264.
 Basavappa Gaṇḍa, S.K. 21.
 Basavappanāyadu, Kl. 237.
 Basavappa Nāyaka, S.K. 71, 240; Tp. 492-N.
 Basavappa Voḍeya, By. 241.
 Basavarāja, Kl. 394; Kt. 81.
 Basavarasa, Tj. 606.
 Basavarasa Oḍeya, S.K. 170.
 Basavarasayya Ayyavāru, Nl. 500.
 Basavarāyapati, Nl. 31.
 Basava Reddi, Nl. 394; Cd. 337.
 Basavayya, By. 5; Cd. 444, 659-A; Kl. 157, 588, 618, 215.
 Basavayya Dēva, Mahārāja, Nl. 31; Kl. 540.
 Basavcśvara, temple, By. 44, 106, 128, 140, 254; Ch. 324, 343.
 Basavi-Mūrade, By. 232.
 Basi Reddi, Cd. 306 7.
 Basinēpalle, Kl. 15.
 Basinikonda, Ct. 150, 164.
 Basiram, By. 471.
 Bāsūr, p. 848; S.K. 7 37.
 Bastapālayam, Ch. 306.
 Bastar Chōlas, Cd. 621.
 Bastis (shrines), p. 856; S.K. 103 4, 108, 110 2, 115, 133 4, 207.
 Basudēva, Nl. 512.
 Batavia Museum, Tj. 893-G.
 Bathing water-pot, Tj. 309, 317, 319, 320, 322.
 Baṭlapalli, Nl. 64 5.
 Batrakagollu, Nl. 456 7.
 Battapatti, Kl. 379.
 Battirappattanam, Gt. 370.
 Baṭṭula Sarabha Reddi, Nl. 324.
 Baṭṭu, Tikkaya, Gt. 244.

- Batulapali, Nl. 788.
 Bava (Karana), Gt. 563.
 Bavāji hill, N.A. 592.
 Bavamogandās * Rāghavadās, Nl. 322.
 Bayakara Rāmappayya, By. 210.
 Bayana Talipurti, Kl. 165.
 Bayichana Bōyudu, Nl. 797.
 Bayilangadi Melebasti, S.K. 94.
 Bayindipadu, Nl. 56.
 Bayinvēlirdōn (orders), Kl. 552.
 Bayirāgi (Bhayirāgi), Pd. 369.
 Bayirappa Nāyaka, Nl. 685.
 Bayirarasa, S.K. 206.
 Bāyya-Chōḍa Mahārāja (Mahāmandalēśvara), Gt. 108.
 Bayyamāmba, Kt. 31.
 Bayyamāmba (Queen of Bēta II), Gt. 636.
 Bayyamāmbika, Kl. 311.
 Bayyanādēva Mahārāja, Gt. 400.
 Bayyaparāju, Nl. 127.
 Bayyappa Nāyaka, Ap. 133; By. 188.
 Bāyyarāja (of Bira gōtta), Gd. 233, 5, 244-5; Vg. 137.
 Bayyasāni, Gt. 324.
 Bēlabhārātha (Bēta), Nl. 547.
 Beddagōnde, Ap. 125.
 Bednore, S.K. 244, 257.
 Begas, Cd. 287.
 Behara Mahāpātra Sri Sarva-raja Mahāpātra, * g. 74.
 Behris (hawkers), Gt. 384.
 Bejavāḍa, Gt. 20, 29, 718.
 Bejjadēvi, Nl. 800, 802.
 Belgola, S.K. 128.
 Bellachinta, By. 366.
 Bellamkōṇḍa, N.A. 530; Gt. 512, 767, 70.
 Bellary, By. 182, 192, 278, 360, 403-7, 477; Gt. 520.
 Bellatoor village, S.K. 9.
 Belugula, S.K. 96.
 Bēlūr, S.K. 308.
 Beluvāyi, S.K. 97.
 Beluvōla, By. 158.
 Benma Nāyadu, Gt. 181-3.
 Benakappa, By. 117.
 Benares, Nl. 391; Cd. 582; p. 1259.
 Bēṇḍugōnde tank, Ap. 132.
 Bengipura, Kl. 351.
 Bennakallu, By. 105.
 Bennevūgu, By. 161-2.
 Bennūr, Ct. 9-V.
 Benugūru, Ap. 70.
 Bēstabōya (fisherman), Ap. 42.
 Bestarapālāya, Cb. 308.
 Besta Saddebōyadu, Kl. 384.
 Bēta, Nl. 441, 547.
 Bēta (son of Vira Kāma), Gt. 536.
 Bēta I, Ct. 67.
 Bēta II, Gt. 636.
 Bēta (Kōta King), Gt. 137, 180.
 Bēta Vijayāditya, Gd. 2, 33, 48, 65; Kt. 211.
 Bētamcheruvu, Kl. 511.
 Bētēśvara temple, Gt. 180, 3.
 Betrumanāyakudu (Prime-minister of Mallidēva chōḍa), Gt. 392.
 Bettakōṇḍa, By. 363-A.
 Bettarasa (Mahāmandalēśvara), Cd. 797.
 Bēvinabīḍu, Ap. 122.
 Bēyapāka dēvaru, Ap. 175.
 Bezvāḍa, Bezwāḍa, S.A. 435; Ct. 16; Cd. 627; Gt. 813; Kt. 5-A, 11, 12-92-D, 140, 135, 320-A, 321, 329; Kl. 286, 602; Tj. 773.
 Bhadanigama (righteous hamlet), Gt. 698.
 Bhadanta, Gt. 670, 700, 677.
 Bhādrapada, Pd. 160.
 Bhadrappa Nāik, S.K. 280, 297.
 Bhadrappa Nāik Narapa (1671-81), S.K. 243, 245.
 Bhadrāśettihalli, By. 340.
 Bhadrēśvara Jīyana, Vg. 173.
 Bhagala Nāik, By. 35.
 Bhagavan Lal Indrāji, Kt. p. 899.
 Bhagavān Paṇḍa, Gj., 126, 130.
 Bhāgavatam, Cd. p. 665.
 Bhagavat, Gt. 644, 664, 667, 681, 685, 718.
 Bhagavat Buda (Buddha), Gt. 671.
 Bhagavati temple; Tvc. 2, 3, 4, 92, 232.
 Bhagavati īśvara, By. 92; Tn. 446-51.
 Bhāgi, Gt. 697.
 Bhāgīrathapuram, Gj., 81.
 Bhāgīratha Sāmanta (rāya) Mahāpātra, Gj. 101, 81.

- Bhagommu (wife of Sīdhatha),
 Gt. 672.
 Bhairadēvi-Maṇṭapa, S.K. 104,
 112.
 Bhairāgi-Maṭham, Nl. 322.
 Bhairarasa-Oḍēya, S.K. 213,
 214.
 Bhairasu Uḍaiyār, S.K. 62.
 Bhairava, Bhairavadēva, Shrine,
 Ap. 58; Cg. 741, 757; S.A. 50;
 By 87; Cd. 9-A, 11-2, 15, 52-3,
 122, 491, 604, 622, 626, 655, 919;
 Gd., 27; Gt. 409, 426; Kl. 34,
 443, 464, 504, 519; Sm. 65, 66,
 106; Nl. 287; Rd. 259; Tj. 217,
 759, 1355; Tp. 201.
 Bhairava, S.K., 108, 208, 210 (of
 Jinadatta family).
 Bhairavabhaṭṭa, Nl. 27.
 Bhairavakṣhetra, Cd. 618.
 Bhairavasamudram, Cd. 488, 490.
 Bhairavēśvara, temple, Cd. 51,
 491, 597, 600, 603, 622, 653,
 840.
 Bhairinēningāru, Gt. 423-B.
 Bhaktalalitēśvara temple, Pd. 1.
 Bhaktās, Gt. 457.
 Bhaktaparādēśvara, S.A. 392.
 Bhaktapriya temple, Tn. 92.
 Bhaktapriyattu Emberumān
 temple, Tn. 93.
 Bhaktavatsala, temple, Cg.
 170-1, 193-A, C. H.; Tn. 91-98.
 Bhaktēśa, Kl. 347.
 Bhaktijanēśvara, S.A. 864.
 Bhaktirāja, Ms. 180.
 Bhaktisañjivini, Cg. 707.
 Bhaṇḍarada Timmarasa, Ap.
 144.
 Bhaṇḍara Timmappa, Ap. 83.
 Bhaṇḍari, Gt. 217.
 Bhaṇḍari Kāmiśetti, Nl. 309.
 Bhaṇḍārum, Cd. 838.
 Bhaṇḍaru Mādhavittama Setti,
 Nl. 307.
 Bhandura, Cd. 12.
 Bhānudeva, Gj. p. 685; Vg. 5.
 Bhānudeva I, Vg. 70, 81, 185.
 Bhānudeva II, Gj. p. 692; Vg. 158.
 Bhanumali, N.A. 30-G.
 Bhāradvājagōtra, N.A. 254; By.
 322; Cd. 433, 453; Gj. 275; Gd.
 67; Gt. 78-A, 113, 165; Mr. 64;
 Nl. 301; Vg. 84, 147; F.T. 21;
 B.M. 9.
 Bhāradvāja Dēvargal-nāyan,
 Tj. 865.
 Bhāradvāja Mahādēva, Nl. 563.
 Bhāradvājēśvara, temple, N.A.
 637.
Bharamas, Gj. 40, 55, 92, 93, 95,
 96, 97, 100-103, 281; Kt. 234-B.
 Bharani festival, Tj. 767.
 Bhārata, Ct. 353; Nl. 813; Tj.
 1285.
Bharata Champu, Gt. 3.
 Bhāratam Bhatta, Cb. 355.
 Bharata Pāṇḍya, Cg. 1218.
Bhāratavenbā, S.A. 297; Cg.
 234; Tj. 1253.
 Bhārati, Cd. 94.
 Bhāratiya-nāṭyaśāstra, S.A. 114,
 135.
 Bhārgava (Pravara), Gj. 7; S.A.
 851.
 Bhārgava street, Kl. 583.
 Bhārgava tank, Kl. 587.
 Bhāriguda, Gj. 52.
Bharitas (residents), Gt. 354.
 Bhāshapuram, Cd. 426.
Bhāshyabhūsha, By. 60.
 Bhāshyakāra (i.e., Sri-Rāmānu-
 jācharya), Mr. 71; By. 347;
 Kl. 575.
 Bhāshyapuram, Kl. 579.
 Bhāskara, N.A. 498; Ct. 268.
 Bhāskara (*alias* Bhavadūra, son
 of Bukka I), Cd. 12.
 Bhāskarabhattopādhyaya, Cd.
 791.
 Bhāskara Chāmunātha, Gt. 335.
 Bhāskarāchārya, Kl. 581.
 Bhāskaradēva, Gt. 238, 247.
Bhāskara-Rāmāyaṇamu, Gt. 582;
 Kl. 312.
 Bhāskara Ravivarma, Ml. 66;
 Cn. 3; Tvc. 91, 115-6, 180-4,
 198-202.
 Bhāskarayyaṅāru, Nl. 125.
 Bhāskarēśvara Svāmi, temple,
 Gt. 168.
Bhata (personal) agrahāra, Nl.
 370.
 Bhatāraka Jinachandra of Mūla-
 saṅgha, Vg. 41.
 Bhatārar, Cd. 496; Rd. 22.
 Bhatrahalī, p. 255.

- Bhatrāju (Mahāmandalēśvara of Jutūru), Kl. 592.
 Bhaṭṭa, S.K. 33; S.A. 479; Gt. 782; Tn. 453, 369; Tp. 715.
 Bhaṭṭa Bhāskara, Kt. 209-A. -
 Bhaṭṭapura, Gj. 7.
 Bhattarabommalapuram, p. 250.
 Bhaṭṭāraki, Cg. 198.
 Bhaṭṭa Vāmana, Gj. 265.
Bhaṭṭa Vritti Mānyams (Ināms for the support of Brahmans), Cg. 1054; Nl. 491, 6:5; Kl. 175; Tj. 35.
 Bhattēpādu, Nl. 17-8.
 Bhaṭṭiprōlu, Gt. 586-A -V.
 Bhaṭṭiprolu Nāyadu, Gt. 836.
 Bhava, Pd. 144, 355.
 Bhavabhūti, Vg. 1.
 Bhavadatta Śarman, Gj. 13.
 Bhavānanda, N.A. 710-C.
 Bhāvanārāyaṇa temple, Gd. 49; Gt. 124, 3-6, 75, 123, 124 27.
 Bhavanāsi, Nl. 346.
 Bhavāni river, Tp. 450; Cb. 300, 306, 308, 316 7.
 Bhavāni kūḍal, Cb. 67.
 Bhavāni Venkatakrishnaiya, Tj. 62-B.
 Bhavapattana, Gt. 20, 39, 42.
 Bhavasārman, Gt. 121.
 Bhāva Siripurapu Yatni Manirāju, Nl. 93.
Bhavata (Reverend), Gt. 721.
 Bhāvāyakara gattu, Kt. 339.
 Bhāvināyanīgāru (of Udayagiri), Nl. 363.
 Bhavinikidāsa, Gj. 80.
 Bhayamta (bhadantā), Gt. 670, 700.
 Bhāyamti (bhadanti), Gt. 677.
 Bhayata (bhadanta), Gt. 687, 732.
 Bhāyigo Mahapātra, Gj. 44.
 Bhayiri Chetti, Nl. 149.
 Bhēdōjjivana, Ct. 9-V.
 Bheemayalingam, Cd. 486.
 Bhikkarāju, Cd. 619.
 Bhikshā, Tn. 63.
 Bhikshā-maṭha, Tj. 740; N.A. 153, 155 56, 166, 169, 174; Tn. 409, 415.
 Bhikshāṇamūrti, Tj. 719.
 Bhikshāvritti Aiyāṅgaḷ, Ct. 350.
 Bhikshāvritti-Siddhayadēva, Kl. 350, 362.
 Bhikuni (nun), Gt. 660, 687, 689, 694, 701, 717.
 Bhīma, Nl. 37; Gt. 623.
 Bhīma (Pallava), F.T. 21.
 Bhīma (son of Boddana and Lōkambika), Kt. 321, 329.
 Bhīma, temple, p. 709; Nl. 585 86.
 Bhīma I (Chālukya), Gd. 20 Kt. 152, 353, 297-A, 91, 9, 4.
 Bhīma II, Cg. 1105; Gd. 13, 139; Gt. 635; Kt. 8, 98.
 Bhīma III, Gd. 151; Gt. 50.
 Bhīmadēva, Raja, Mahārāja, Gd. 13; Gj. 20, 37; Tp. 412.
 Bhīmaganipalle, Ct. 193.
 Bhīmaguṇḍam, Cd. 128 30.
 Bhīmāji Viśvanātha, By. 478.
Bhīmakhaṇḍam, Gd. 359.
 Bhīmala Sivāchārya, Kl. 346.
 Bhīma līṅgēśvara temple, Gt. 513.
 Bhīma Mahārāja, Cd. 461.
 Bhīma Mahipāla, Kl. 220-A.
 Bhīma Mallaparāju, Nl. 64.
 Bhīmanadēva, Nl. 496.
 Bhīmanapalli, Vg. 18.
 Bhīmanārya, Gt. p. 761.
 Bhīma-Nāyaka (Mahāmaṇḍalika), Gt. 9, 37; Kl. 220-A.
 Bhīmapuram, Ct. 103; Gj. 63.
 Bhīmarāja (Kōṇa), Gd. 119, 151, 195.
 Bhīmarāja Peddana, Nl. 587.
 Bhīmarāja, rāju, Gt. 163; Kt. 234-C, 267; Kl. 286; Nl. 185, 383.
 Bhīma Rāju Siddhayadēva Mahārājulu, Nl. 339.
 Bhīma Rāju Siddhaya Rudra Mahādēva, Nl. 589.
 Bhīmarāmeśvara, Nl. 430.
 Bhīmarasa (Mahāmandalēśvara), Cd. 160-61; Ct. 141.
 Bhīmarāsi Paṇḍita, By. 118.
 Bhīma Redḍi, Cd. 918-A; Gd. 209.
 Bhīmavaram, Gd. 19-48; Kt. 246; Nl. 19, 66, 270-71, p. 887.
 Bhīmaya, Kt. 355.

- Bhīmaya (Mahāmaṇḍalēśvara of Kaṇḍavāḍi), Gd. 189.
 Bhīmayya (Maṇḍalika), Kt. 338.
 Bhīmēśvara, dēva, Mahādēva, Ap. 97; By. 303-05, 307, 309; Ct. 193; Cd. 495, 593; Gj. 409; Gd. 19, 86 100; Gt. 118, 119, 197-99, 228-29, 376-78, 389-90, 393, 421-23-B, 512, 865, 378 79, 393, 448, 454; Kt. 124, 227-28; Kl. 39, 218, 296; Nl. 66, 341-42, 584, 617, 645, 822 26.
 Bhīmēśvara Dēmeśvara, By. 156.
 Bhīmēśvaralinga, Gt. 784 88.
 Bhīmēśvaramuḍaiya Nāyanār, Ct. 31.
 Bhīmuniakoḷamu, Kl. 448.
 Bhīmuniṭpāḍu, Kl. 64-6.
 Bhīragōttā, Gj. 153, 232.
 Bhīra Ravutu, Kl. 559.
 Bhoddaṇa-Bhimaṇa, Gd. 129.
 Bhōgaiyadēva Mahārāja, S.A. 533.
 Bhōgaladēvi, Cd. 607.
 Bhōgamaṇṭapa, Cd. 313; Gj. 256 58; Kt. 234-F; Nl. 74, 794.
 Bhōgam Nambūri Annasāmi, Kt. 92-D.
 Bhōganātha, Nl. 404-A; Cg. 332; Cd. 607.
 Bhōga Nayarappa, Cd. 352.
 Bhōgappa, Kl. 79.
 Bhōgappa Nāvadu, By. 36, 48.
 Bhōgapuram, Vg. 2 4, 215 6.
 Bhōga(i) pura Viśaya, Vg. 12-A, C.
 Bhōgarāja, By. 458.
 Bhōgavati, Gd. 6; Kl. 479.
 Bhōgavatipura, By. 141, 475-76.
 Bhōgayyadēva Mahārāja, N.A. 267.
 Bhōgēśvara (God), Gt. 163, 586-A, E, I, H, 832, 270; Kl. 214, 397, 389, 394.
 Bhōgēśvara Viśvēśvara, Gt. 586-F.
 Bhōgi (concubine), Cg. 1030.
 Bhōgiṣetti, Gt. 777.
 Bhōgīśvara, Ap. 29; By. 28, 187.
 Bhōjanappalli Annayaṅgār, Kl. 406.
 Bhōjanapalli Raṅgayya, Cd. 511.
 Bhōjanapullah, Cd. 129.
 Bhōjarājīyam, Kt. p. 891.
 Bhōjēśvara, Kl. 520; Tp. 425-B.
 "Bhoota Paundiah," S.K. 217.
 Bhramarāḷakāmbā, Ct. 368.
 Bhramarāmba (Deity), Kl. 459, 467.
 Bhrammidēva, Cd. 607.
 Bhrammidēva Chōḷa-Mahārāja, Cd. 607.
 Bhrigu, Rd. 283.
 Bhrīṅgi image, Kl. 465.
 Bhrīṅginātha, Kl. 480.
 Bhrīṅgīśa, Tj. 1345.
 Bhrīṅgīśvara, Kl. 450.
 Bhujabala Kaviyāḷupēndra, S.K. 189, 194.
 Bhujabalamālai, (a coin), Cd. 815; Cg. 887, 1117.
 Bhujabalapradhāna, Cb. 325.
 Bhujabalapratāpa Chakravartin Vīra Mahādēvarāya, By. 184.
 Bhujabala Praudhapratāpa Chakravartin Vīra Rāmachandra, By. 213.
 Bhujabalarāya, Tp. 66.
 Bhujabalarāya Immaḍi Tam-maya dēva, Tp. 530.
 Bhujabalasiddharasar, Nl. 807-808, 810, 812.
 Bhujabalasiddhi-Chaturvēdi-mangalam, Cd. 792.
 Bhujabala Viragaṅga Vīra Vallāḷa, Cb. 338.
 Bhujabalavīra Nalasiddhana-dēva Chōḷa, Cd. 495.
 Bhujabala Vīra Narāyaṇa Āha-vamalla, Cd. 580, 791.
 Bhujabala Vīra Saundara Rāmavarmanpītha, Tn. 285.
 Bhujabala Vīra Vasanta Veṅ-katadēva Mahārāja's pītha, Tn. 286.
 Bhujabalin, image, S.K. 128.
 Bhujabujanellūru, Nl. 493.
 Bhukkukūra-Chehhēda, Gj. 13.
 Bhūḷōkamalladēva (Sōmēśvara III), By. 125; Gd. 39; Gt. 509.
 Bhūmīśvara, temple, N.A. 615; S.A. 52.
 Bhūmiyum-tiruvum, Tj. 713.
 Bhūnāthadēva (of Pernamitta), Gt. 435.

- Bhūpāditya, Cd. 155-A.
 Bhūpālakulavalli vaḷanāḍu, Tj. 154, 790, 977, 1224.
 Bhūpālapuramdara, Rd. 210, 212.
 Bhūpālasamudra (near Dindigul), Mr. 3-A.
 Bhūpāṇḍya, By. 85.
 Bhūpasamudram, By. 436.
 Bhūpati Udayār, N.A. 722, 735 ; S.A. 1055-6 ; Tp. 542 ; Pd. 325, 327.
 Bhūpati Raya, Cg. 178.
 Bhūsar-apallam, Cb. 3-B.
 Bhūtaḷavīra Ravivarman, Tvc. 148, 163.
 Bhūtaḷavīra Udaya Mārttāṇḍavarman, Tvc. 39, 40-B, 106.
 Bhūtamādevī (wife of Kōta Gaṇḍapa Rāja), Gt. 802.
 Bhutamāpuram, Cd. 131, 297.
 Bhūtanātha Brahma Jyōsyalu, Kl. 574.
 Bhūtanātha Rāmabhaṭṭu, Kl. 242 ; Nl. 351.
 Bhūtapuri, Cd. 31.
 Bhūti Vikramakēśarin, Tj. 1404.
 Bhūtuga (Gaṅga chief), N.A. 44 ; By. 271, 431 ; Tj. 28.
 Bhūtuga II, Ct. 148.
 Bhuvanachakravartī, Rd. 1785.
 Bhuvanaikabāhudeva, Cg. 291.
 Bhuvanamāṇikka Viṣṇugriham, p. 64.
 Bhuvanamuḷududaiyaḷ, Tj. 1074.
 Bhuvanamuḷududaiyāvaḷanāḍu, Tp. 181.
 Bhuvanapati Nāchchiyār shrine, Tj. 1097-99.
 Bhuvanaśīṅgadēvan, Pd. 307, 344.
 Bhuvana Trinētra, Cd. 583.
 Bhuvanēkamalla (i.e., Somēśvara II, 1068-75), Kl. 441, 504.
 Bhuvanēkamalladēva, Ap. 191.
 By. 11, 173, 295.
 Bhuvanēkavīrēn, S.A. 128, 157 ; Cg. 340.
 Bhuvanēkavīranpaṭṭaṇa, S.A. 115.
 Bhuvanēkavīran Śandi, S.A. 579.
 Bhuvanēkavīra Tonḍaimān, S.A. 121.
 Bhuvanēśvarapuri, Rd. 123.
 Bhūvarāhasvāmi, S.A. 192.
 Bichaganipalle, Ap. 42.
 Bidarakoṇṭa, By. 438-A-C.
 Bidire (or Vēnupura or Vamśapura), S.K. p. 856 ; No. 126, 206.
 Bigas (measure of land), Cd. 932.
 Bijam Channamanēdu, Nl. 398.
 Bijanēmulu, Kl. 2.
 Bijapūr, Ap. 65 ; Kl. 502 ; Mr. 208 ; p. 169.
 Bijēnamala, Kl. 158.
 Bijinavēmula, Kl. 2.
 Bijjarasa Achchutadēva, By. 307.
 Bijjala Kaḷachūri, By. 31.
 Bijji Rāju Siddhaya Dēva Chōḍa Mahārājulu, Nl. 337.
 'Bijerla Naicame', By. 480-1.
 Bikkavōlu, Gd. 358.
 Bikkivōlu, Gj. 299.
 Bilakalaḡudūru, Kl. 512-3.
 Billavarāya, By. 281.
 Bilvanāthēśvara, N.A. 329, 331, 347, 350, 357 ; Tj. 1077-89.
 Bilvāraṇyēśvara temple, Tj. 774.
 Bilvavanakshētrani, p. 1370.
 Bilvēśvara, Ap. 202.
 Bimlipatam, Vg. 4-A, B.
 Binnānabasti, S.K. 131.
 Binnāni (Queen of Vīra Timmarāja), S.K. 131.
 Biragōtta, Gj. 153, 232 ; Gd. 233, 4, 244, 245, 311.
 Bīra Mahārāja, Gt. 169.
 Bīramuttu Reddi, Gt. 485.
 Bīrapa temple, Nt. 29.
 Bīrayya, Ap. 68.
 Bīrijādēvi (queen), Vg. 97, 159.
 Bīridikōta, Gj. 83-88.
 Bīripāru, Cd. 455.
 Bīr Kisor Dēva, Gj. 16.
 Bīrodi Gaṅga Bhairava Nāyaṅkaragaṇḍa Śrīmat Patalampula Nāyaṅgāru, Gt. 423-A.
 Bīrojogonāthopūr, Gj. 276.
 Bīruda (paraphernalia), N.A. 226, 229, 252, 350, 377 ; S.A. 5, 17, 228, 836 ; By. 265 ;

- Cg. 194-5, 587, 734, 842; Ct. 128-9, 254; Cb. 331, 344, 352-A, B; Cd. 654, 849, 857; Gt. 254; 274; S.K. 216; Kt. 182; Kl. 280, 282, 283, 288; Nl. 23-A, 61, 694, 765; Sm. 134, 137; Tj. 767, 946, 987-A, 1021, 1521; Tn. 286, 361; Tp. 209.
- Birud Dēva Raja (Maha-
mandalēśvara), Kl. 92-A.
- Birudaṅ(k)a Rudra*, Gt. 882;
Vg. 35
- Birudugadyāna* (of gold), Gt. 2,
Birudumāda, Gt. 8, 12, 13, 24,
25-29, 31, 33, 46, 48, 50, 51,
53, 58, 83.
- Bismalla Mosque, Cd. 928.
- Bitraguṇṭa Kl. 273-4, 325, 444-A.
- Bizas* (residents), Gt. 346.
- Blacksmiths, Tn. 59.
- Bobbili, Vg. 14.
- Boḍaguḍipādu, Nl. 405.
- Bōdanampādu, Nl. 67.
- Bōdapādu, Kt. 92-E, J; Nl.
799.
- Boddachērla, Cd. 905-6.
- Boddaṇa, Gt. 78; Kt. 321, 329.
- Boddavānīpalli, Kl. 43.
- "Boddechērla," Cd. 936.
- Boddichērla, Cd. 936; Kl. 242.
- Boddiya, Kt. 3.
- Boddikurapādu, Nl. 68.
- Bōdemaram, Nl. 467.
- Bōdhāyanasūtra, N.A. 264; Tvc.
138.
- Bōdhi, Gt. 672, 677, 708.
- Bōdhināyakanūr, Mr. 313.
- Bōdhiśarman, Gt. 650.
- Bōdimanūrū, Kl. 67-73.
- Bōdirāju, Nl. 386.
- Bōdi Reddi, Nl. 262.
- Bōgaḍa village, Gj. 277.
- Bōganampādu, Nl. 275.
- Boggulappalli, Cd. 953.
- Boghadi Madhusūdanapuram,
Gj. 277.
- Bhōgamantapam*, Cd. 566.
- Bhōgēśvara, Cd. 659.
- Bōjūri Vaju, Nl. 73.
- Bokkaṇa, N.A. 738; Cg. 1064.
- Bokkasam Dēvapa-Nāyuḍu, Kl.
550.
- Bokkasam Pedapa Nāyuḍu, Kl.
549.
- Bokkasam Yellamma, By. 368.
- Bōlamāpuram, Cd. 299.
- "Bolanamantri Parvadāyya,"
Kl. 107.
- Bōlanāyaḍu, Gt. 856.
- Bolavarampēṭṭa, Cd. 493.
- Boligaḍacha Vrajagoruvindla,
Nl. 457.
- Bollapalli, Gt. 336-8.
- Bollavaram, Cd. 492-4; Kl.
386-8.
- Bollayareddi, Kl. 409.
- Bollikonda, Nl. 112.
- Bollupalle, Kl. 18.
- Bōlu Basava, temple, By. 99.
- Bōlumāmpatti, Cb. 116.
- Bolūru (suburb of Mangalore),
S.K. 81, 82.
- Bommacharāṇa Reddi, Cd. 5.
- Bomarāṣe, By. 230.
- Bomma Gauda, By. 256, 258.
- Bommakōttai, Rd. 15.
- Bommālāpuram, By. 7.
- Bommālāta Virappa, Nl. 798.
- Bomma Nāyuḍu, Cd. 132.
- Bomma Nāyaka, N.A. 200, 663-A.
- Bommapedda Ayyala Reddi,
Cd. 6.
- Bommarāja, Ct. 317.
- Bommarāju Siṅgarāju, Nl. 107.
- Bommara Pōtaṇa, Cd. p. 665.
- Bommarasa, Ap. 48; S.K. 69,
169, 173.
- Bommarasa Oḍeya, S.K. 144, 153.
- Bommarāsupalle, Gt. 847 52.
- Bommāvaram, Cd. 658-60, 884;
Nl. 20-I.
- Bommaya (servant of Rāyasam
Ayyappayya, Governor of
Koṇḍavīdu), Gt. 174.
- Bommaya Daṇṇāyaka, By. 231.
- Bommaya dēva Mahārāja, Ct. 213
- Bommāyya Bhattu, Cd. 52.
- Bommidēvarasa, S.K. 216.
- Bommi Nāyaka, Nl. 39.
- Bommini, Nl. 683.
- Bommireddicheruvu, Kl. 600-E,
F.
- Bommu Nāik, N.A. 326, 613;
S.A. 417, 467, 630.
- Bommu Nāyan Līṅgama Nāyaka
N.A. 620.

- Bompa Sapu, Gj. 124.
 Bondalakunṭa, Cd. 132-38.
 Bondalapād, Kl. 242.
 Bondamanore, Kl. 67-73.
 Bondavāda, Nl. 465.
 Bonḍi Lilasahi, Cd. 388.
 Bōni, Vg. 5-9.
 Bono Raghunāthapuram, Gj. 278.
 Bontala Nāgi Śetti, Kl. 423.
 Bontomundali, Gj. 57.
 Bopparāju Venkatarasimharāju, Ct. 293.
 Boppayya Dannāyaka, By. 231.
 Boppayya Dēva Mahārājulu, Nl. 820.
 Boppuḍi, Gt. 184 5.
 Borikāpura, Ms. 303.
 Bōya, Ap. 98.
 Bōyamaḍugu, Nl. 727.
 Bōyanapalli, Cd. 971.
 Bōya Nayaḍu, Gt. 836.
 Boyrane-kallikōta Road, Gj. 15.
 Bōyarazulu, Nl. 796.
 Bōyaviḍu, Nl. 797.
 Bōyaviṇḍu, Nl. 369.
 Boyela, tank, Nl. 670.
 Bōyinapalli Bāpanamgāru or Bāpannagāru, Nl. 494, 574.
 Brachi, Cg. 191.
 Brahma, Nl. 35; Ms. 177; N.A. 257; Cg. 1185; Tj. 1342, 1346, p. 1235.
 Brahmachārins, Tj. 574.
Brahmadīya (Inām held by Brahmans for their personal benefit), Nl. 690, 698.
 Brahmadeśa, Rd. 123; Tn. 35-A, D, 85-E; Tp. 803-D, E.
 Brahmadeśapparru, N.A. 255.
Brahmadīya, N.A. 407; S.A. 177, 179, 187, 188, 190, 342, 491, 749, 771, 798, 812; Cg. 428, 432, 1001; Tj. 7-A, E. 61, 74, 75, 83, 86, 97, 110, 124-26, 138, 154, 179, 266, 292, 300, 309, 330, 371, 373, 380, 405, 412, 421, 438, 450, 460, 552, 554, 574, 600, 602-4, 672, 706, 711, 716, 745, 755, 824, 904, 932, 995, 1010, 1013-14, 1038, 1040, 1093, 1205, 1207, 1217, 1224, 1230, 1453, 1528; Tn. 2, 19, 24, 28, 33, 36, 54, 70, 74, 91, 92, 130, 134, 314, 318, 408, 422, 445; Mr. 33, 35, 174, 197-A, 339, 343, 352, 353; Rd. 27, 224, 227, 228, 231, 275, 276, 282; Sm. 53; Ch. 415-16; Tp. 34, 86, 100, 109, 111, 121, 145, 151, 169, 180, 185, 188, 220, 223, 228, 279, 304-6, 312, 314, 323, 324, 544, 553, 618, 626, 629, 636-7, 680, 693, 694, 696, 706, 710, 724, 727, 734, 744, 747, 763, 822, 823, 825, 833, 836, 841.
 Brahmadvastambha, S.K. 210.
 Brahmādhirāja, Sm. 214.
 Brahmādhirāja, N.A. 298.
 Brahmādhirāja Muttaraiyan, Tp. 261, 263, 267, 269, 299.
 Brahmādhirāja-putteri, Cg. 435.
 Brahmajñāṭaya, By. 290.
 Brahmakulattūr, Cg. 147.
 Brahmakunḍi (Guṇḍlakamma), Gt. 381.
 Brāhmalamuḍiyam, Cd. 347, 490.
 Brahmaliṅga, Ct. 142.
 Brahmaliṅgasvāmi temple, Vg. 37.
 Brahmanīmāmsābhāshya, Tj. 328.
 Brāhmaṇa, S.A. 148; Cb. 310.
 Brāhmaṇadāsapāṇḍya, Vg. 134.
 Brāhmaṇakōtkūr, Kl. 389.
 Brahmaṇakrāka, Nl. 406 8.
 Brāhmaṇappalli, Cd. 338, 884, 943, 944; Kl. 514.
 Brahmā Nayaḍu, Gt. 525.
 Brahmāṇḍapurāṇa, Gd. 360-3.
 Brāhmaṇi, Cg. 950; Rd. 244-5, 256, 274; Tp. 701, 707.
 Brahman, Ināmdārs, Nl. 355.
 Brahmanyatīrtha, By. 363-A; Ct. 9-V.
 Brahma Pallavaraiyan, Cb. 415.
 Brahmapalli, Gt. 5, 63.
 Brahmapuri, Cd. 784.
 Brahmapuriśvara, N.A. 711; Sm. 164 7; Tj. 94, 95-107, 1156-8; Tp. 190.
 Brahmarākshas, Kl. 261.
 Brahmarākshasa Gaṇḍapeṇḍera Janniga Deva Mahārāsu, Cd. 850.
 Brahmarākshasa Gaṇḍara Tri-purāntaka dēva Mahārāja, Cd. 124.

- Brahma Rāmēśvaraliṅga, Nl. 299.
 Brahmarēśvara, Nl. 285, 297-300.
 Brahmaṣeṭṭi, Cg. 329.
 Brahma Śivāchārlu Bhagavanta, Kl. 404.
 Brahma Śrī Rāja, F.T. 21.
 Brahmatantra Svatantra Vēdānta Rāmānuja Svāmi, Cd. 874.
 Brahmatīrtha, Mr. 388.
 Brahmayadēva, Cd. 840.
 Brahmayya, Gt. 351.
 Brahmeśvara temple, N.A. 403; Gt. 94; Sm. 97, 98, 99.
 Brāhmi, Pd. 270.
 Brahmiśvara, Udaiyar, Nayanār, N.A. 403, 405; Sm. 167; Tj. 579.
 Brahmiśvaram - Udaiya - Tambirānār temple, Sm. 164.
 Brahmiśvarattu Mahādēva, Tj. 189.
 Brammaṇa Bōyudū, Nl. 552.
 Brammināyakundu, Nl. 738.
 "Brass Pagoda," Ml. 28.
 Brihadāmba shrine, N.A. 152; Mr. 298, 299; Pd. 368.
 Brihadīśvara Svāmi, S.A. 693; Tj. 137, 1304, 1340, 1357, 1359, 1391; Tp. 804-18.
 Brihannāyaki.
 Brihatkaruṇāmbikā shrine, Cb. 11.
 Brihatpalāyanagōtra, Gt. 838.
 Brihatprōshṭha, Gj. 149.
 Brindāvana, Ap. 99; By. 31, 81; Ct. 9-V; Gj. 45; Nl. 89.
 Brindāvana Chavdrapur, Gj. 267.
Briṅjari, Nl. 322.
 British Museum, Kt. 8.
 "Brityari Timmamundula Atnoga chāryulayyavāru," Nl. 608.
 Brōni, Vg. 7.
 Brown, Gt. 112, 125, 150, 803; p. 838; Kt. 219-A, 221, 286-A.
 Buba, Gt. 586-P.
 Buchaṇa, Cd. 841-2, 843.
 Buchanan, Cb. 349; Ml. 1041; p. 856, 527.
 Buchireddipālem Daṇḍarāma Swāmi, Gt. 588.
 Budagulo, Gj. 15.
 Budalūr, Tj. 1175-A.
 Budamanārayalapādu, Nl. 581-83.
 Budasābi, By. 105.
 Budavāda, Gt. 343-44; Kt. 247.
 Budavāgilu, By. 124, 140.
 Buddha, Gt. 586-M, Q, 635; Nl. 257; Ms. 283.
 Buddha (sister of Monk Sidamta), Gt. 671.
 Buddha (Buddha, the nun), Gt. 660.
 Buddhādēva, Gt. 135 6, 630, 636.
 Buddha Dhānyāghata, Gt. 639.
 Buddhāmītra, p. 1231.
 Buddhapūṇḍi, Gt. 401-2.
 Buddharāja, Gt. 290, 292, 295-6, 612.
 Buddharāju, Kt. 92-A.
 Buddharāju (of Maḍapalli), Kt. 31.
 Buddharakshita, Gt. 661, 678, 687, 708, 732.
 Buddhavarman, Gt. 85, 276, 345; Kt. 78.
 Buddhavarman II, Gt. 279, 284.
 Buddhi, Gt. 676, 691, 700, 704, 708, 713.
 Buddhila, Gt. 684, 729.
 Buddhist Chattra, Gt. 713.
 Buddhist image, Gt. 734, 755; Tj. 890-A; Tvc. 2.
 Buddhist ascetics, Mr. 390-92.
 Buddhistic chronicles, Gj. 149.
 Buddhist rail, Gt. 643-4, 749.
 Buddhist Saṅga, S.A. 240.
 Buddhists, Mr. 120-9.
 Buddhistic Pillar, Kt. 253-A.
 Buddireddipatti, Sm. 203.
 Buddu Khan, Cd. 186-8.
 Budhila, Gt. 684, 729.
 Būḍidepādu, Kl. 550.
 Būḍidipalle, Ct. 194.
 Būḍimatlu, Sm. 100.
 Budugūru, Sm. 75.
 Bugga, Gt. 501.
 Buggacālva, Cd. 40.
 Buggalapalli, Cd. 950.
 Buggarāmēśvara temple, Kl. 529.
 Būguda, Gj. 10, 12, 265.
 Buhler, Gt. 586-K.
 Būjanūru, Kl. 515.

Bukka, dēva, rāja, rāya, Odeya, Odayalu, Bukkaṇa, or Bukkaṇa, Udayār, Ap. 22, 45, 70, 144; N.A. 262, 372, 528, 539, 594, 661, 735; S.A. 1061, 1095; By. 52, 384; Cg. 171-2, 740, 230, 458, 575, 193 E; Cd. 586, 841; Gt. 382; S.K. 229; Kt. 6; Kl. 12, 56, 631; Nl. 366, 765; Sm. 208.

Bukka (Bukkarāya, Bukkarāja), Bukkaṇa Udayār I, Cb. 329, 343, 469; Cd. 12, 20, 70, 174, 413; Sm. 208; S.A. 385, 1061; Cg. 485, 490, 725, 689, 1064, 1231; Ct. 174-A, 178; S.K. 66, 67, 69, 89, 137, 147, 150, 156, 157, 159, 173, 179, 238; Kl. 58, 519; Tj. 2; Pd. 145.

Bukka, Bukkarāja, Bukkarāya II (1399 1406), Tj. 710, 907, 1505; S.A. 150; Ct. 245; Cg. 308, 524, 528, 572, 575, 888, 1167; Cd. 601, 625; S.K. 74, 116; Kl. 184, 348; Sm. 24, 208, 221; Tp. 542; Pd. 202, 327.

Bukka (Bukkarāja, Bukkarāya) III, Kl. 348; Cd. 597; Tj. 1460-A, B.

Bukkamma, By. 143.

Bukkaṇa Udayār. See Bukka, Cd. 139 43; Pd. 141.

Bukkapatnam, Kl. 91; Ap. 141; Cd. 394.

Bukkarāja Timmarāja (or Timmayya), Cd. 472; Kl. 76, 561, 622.

Bukkarāya. See Bukka.

Bukkarāyanapēttai, Sm. 221.

Bukkarāya Odeyalu. See Bukka.

Bukkarāya Udayār. See Bukka.

Bukkarāyapuram, Cd. 338; Kl. 519.

Bukkarāyasamudram, Ap. 1.

Bukkarāyaśandi, Cg. 171.

Bukkasāgaram, Ap. 143.

Bukkayapalli, Cd. 907.

Bukkayave (Queen of Harihara II), By. 422.

Bukkēśvaradēva, By. 143.

Būmaya, Nl. 431.

Būpāditya, Cd. 489.

Būpālunipādu, Kl. 549.

Buradalu (Gooty Taluk).

Burgess, Mr. 3-A; p. 995, No. 163, 165, 184, 190, 276, 396; Rd. 170-1; Gt. 639; Ms. 176.

Burhampore, Gj. 57; p. 680, 709.

Burhanud-din Aulya tomb, Gj. 141.

Burma, S.A. 984; Ct. 370; Tj. 890-A.

Burnell, Dr., Tj. 893-D; S.K. 208; Kt. 237; Ml. 4; Cn. 3.

Burudakunṭa Rājya, Ap. 83.

Butterworth, Gt. 113; Nl. 743-55-L, 322.

Butuga. See Bhūtuga.

Byālahunishi, By. 150.

Byjala, Kt. 297-B.

C

"Cadarrattore", Rd. 1796-P.

Cadari, Ap. p. 16.

"Calanji," Nl. 205.

Calcalore, Cg. 1198.

Calcaṇḍanātha village, Cg. 1216.

"Calcutta" (Kalugatla?), Kl. 166.

Caldwell, Tn. 151; Rd. 170, 171, 173.

Calicut, Nl. 1-3; Cb. 377.

Calicut Taluk, p. 1041.

Calingula, Nl. 56, 440, 675.

"Calore Nallappa Reddi," Cd. 500.

Cambalakunṭa, Cd. 680.

"Cammappulla", Cd. 58.

Campic, Cg. 191.

Canogovi Viśāji Bhāskara, Cd. 258.

Cantervisscher, C.W. Cg., 191.

Canties (measure of land), S.K. 219, 71, 73, 223, 224, 241, 258, 296.

Canu Reddi, Cd. 306-7, 387.

Cape Comorin, S.A. 1; Mr. 368; Tn. 411; Tvc. 22-40-B.

"Caralla", By. 366.

Carevana (Karivēna) agraḥāra, Kl. 427.

"Carnasamullubhutt," Kl. 77.

Carnatic, Mr. 87; Tp. 385.

"Cāranika Bumurusu", Kl. 600-A.

- Carpenter, Kl. 468.
 "Carvēpulla" village, Kl. 253.
 "Carren Raja Raja Chintapum," Tn. 85-M.
 Casināni Vabal Naidu, Ap. 181.
 Cātaka (Cuttack), Gt. 215.
Catalogus Catalogorum, Mr. 173.
 Candoovalēe, Tj. 1175-B.
 "Cankanagolada Basava", By. 4.
 "Cauvaripaukum", p. 34.
 Cauvery, river, Tj. 118, 134, 380, 710.
 "Cavalekanlu", Cd. 58.
 Cavidulla Khan, Cd. 204 4.
 Ceylon, Gj. 140; Mr. 81; 242; Rd. 5; N.A. 111, 114, 142, 471, 493, 514, 553; S.A. 57, 329; Cg., 248, 553, 788; Tj. 37, 55, 57, 66, 79, 100, 102, 107, 135, 203, 216, 316, 393, 437, 474, 475, 488, 532-4, 609, 620, 5, 647, 661, 705, 711, 762, 770, 775, 808, 9, 814, 5, 817, 819, 846, 985, 997, 1001, 1029, 1045, 1086, 1091, 1176-F, 1179, 1232-3, 1300, 1386, 1410, 1484-5, 1524, 1551, 1561, 1565, 1623; Tp. 2-A, 82, 88, 117, 156, 202, 274, 329, 330, 431, 536, 540, 560, 595, 633, 883; Tn. 104, 318; Pd. 346, 40; Tvc. 155, 166.
Chabaras, p. 380.
 Chābinna Jagannāthapūr. Gj. 281.
 Chābōlu, Kl. 516.
 Chādā (Chandrā, the mother of Buddhi), Gt. 713, 722.
 Chadalavāda, Gt. 354, 380.
 Chādāseri (Chandra Sṛī), Gt. 729.
 Chadavāda, Gj. 280.
 Chadipērāla, Cd. 403.
 Chadipīrāla, Cd. 424, 429.
 Chadugu Nārāyan Reddī, Cd. 221.
 Chādupalli, Cd. 427, 429.
 Chāgalamarri, Kl. 602-604.
 Do. Sīma, Kl. 449.
 Chāṅaṇam (Razupālem hamlet), Nl. 651-3.
 Chāghakhā, Gt. 586-S.
 Chāgi Bēta, Gt. 536.
 Chāgi-Dhōrayarāju (Dora), Gt. 619, 637; Kt. 112; Kl. 337.
 Chāgi Gaṇapatidēva, Kt. 272.
 Chāgi Gaṇapayamaharaja, Gt. 621; Kt. 326, Kl. 327.
 Chāgi Manma Raja (the general), Kt. 270.
 Chāgi Muppuladēvi Ammaṅgaṭṭu, Kl. 328.
 Chāgi Pota Raja, Kt. 271, 273, 324.
 Chāgirāja, S.K. 330-A.
 Chāgi Venkaṇa (of the Solur race), Gt. 419.
 Chaicha, Cg. 451.
 Chaik Hussain, Tp. 790.
 Chaitrapōja, By. 183.
 Chaitya, Gt. 653, 660, 713, 662; Kt. 253-A.
 Chaityālaya, By. 384, 399.
 Chaitva (of Rājagiri), Gt. 687.
Chaityakiyas, Gt. 685.
 Chaityālaya (of Chandranātha), S.K. 130, 131.
 Chākalagunḍu, Cd. 525.
 Chākalanaḍu, Nl. 527.
 Chakapata (Slab without a wheel), Gt. 690.
 Chākibunda, p. 16.
 Chākirela, Nl. 362.
 Chākivāda, Vg. 211.
 Chakkama Reddī, Nl. 227.
 Chakradhara, Gt. 388.
Chakraḡadyāna (a coin), Ms. 329.
Chakrams, Cd. 956, 959, 962, 963.
Chakranārāyaṇa (a title), Gt. 416, 426.
 Chakranārāyaṇa Madhava Gōpinātha, Gt. 416.
 Chakra Nārāyaṇa Singaladēva Mahārāja, Gt. 359, 428, 476.
 Chakra Nārāyaṇa Sṛī Madhava Dēvarāja, Nl. 133.
 Chakra Nārāyaṇa Vaijega Dēva Mahārāja, Gt. 425.
 Chakrapāṇi temple, S.K. 88; p. 1235.
 Chakrapāṇi nallūr, Tn. 516.
 Chakrapāṇi-nambi, N.A. 307.
 Chakraperumāl, Nl. 593.
 Chakrarāyaṇ, Mr. 5-D.
Chakravartin, a title.
Chakravartin Kulōttuṅgachōla dēva, Nl. 759.
 Chakravartin-Kulōttuṅga chōla dēva I, Rd. 190; Tj. 154, 327, 494.

- Chakravartin Perumāḷ Kula-
śekhara dēva, Tj. 179.
Chakravartin Sundara Paṇḍya
dēva, Sm. 158.
Chakravarti Sinayya, Nl. 345-D.
Chakravarti Tirumaganār
temple, Cg. 236, 927.
Chaladañkarāma (a title), By. 253.
Chalakanallata Kaṇṇara dēva,
By. 82, 100, 292.
Chalamachala, Nl. 276.
Chalamaiya, Nl. 774.
Chalamāṅgala, Ct. 197.
Chalamati Gaḍapuram, Nl. 85.
Chalappurattu, Nl. 11.
Chāliyam, Nl. 26.
Chalki Rattagudi, Cd. 409.
Challagunḍla, Gt. 186.
Challa Timmareddi, Nl. 319.
Challavāripalle, Ap. 176.
Chalu Chalamala Jayarāma
Reddi, Cd. 866.
Chālukki family, Ct. 266.
Chālukkīaraśar, Nl. 205.
Chālukkīnārāyaṇa (*alias* Manu-
masiddharasar), Nl. 818.
Chālukkipparru, N.A. 714.
Chālukya, Gd. 80; S.A. 5; By.
87, 111, 267; Cg. 787; Gt. 346;
Gd. 2, 7, 80, 4-A, 64-5, 364; Gt.
187, 819; Kt. 127, 320; Kl. 1,
4-6, 287, 351, 369, 383; Nl.
302-3, 483; Tp. 34.
Chālukya Balavarman, By. 94.
Chālukya Bhīma I, Ms., 195; Vg.
1.
Chalukya Bhīma II, B.M. 6.
Chālukya Bhīmēśvara temple,
Gd. 20.
Chālukya Chakravartin Bhuvan-
aikamalladēva, By. 173.
Chālukya-chōḷa, Kt. 36.
Chālukya Gaṅga, Gj. 379.
Chālukya-malla, By. 85.
Chālukya-Nārāyaṇa (Mahā-
maṇḍalēśvara), Ct. 44; Cd.
608; Nl. 484; By. 292.
Chālukya Nārāyaṇa Chauhatta-
malla Raṇavijaya Velamapati
Tirumala Rājayadēva Mahā-
rājuluvāru, Nl. 510.
Chālukya-Urīya transitional
script, Vg. 207.
Chālukya Vikrama, Kl. 442.
Chālukya-Vishṇugriha temple,
Ms. 303.
Chāluviṇḍla, Ap. 85.
Chāmara, Gj. 164, 170, 203, 243;
Gt. 770.
Chāmara-māda, Gt. 47, 64, 67.
Chāmalūru, Cd. 145.
Chāma Voḍayalu, Nl. 79.
Chāmaya, Nl. 414.
Chamayattār, Nl. 548.
Chamba, Gt. 721.
"Chambole Sunda Dēvarāju",
Kl. 413.
Chāmēkambā, a pupil of Arha-
nandin, Kt. 349.
Chammakāra (Leather-worker),
Gt. 710.
Champa (son of Vira chōḷa), Cg.
333.
Champaka flower, Tj. 276.
Champakāraṇyēśvarā, p. 1252.
Champa Reddi, Cd. 403.
Chamuḍaiyaṅgār, Gt. 761.
Chāmuṇḍa family, Ct. 223; S.K.
128.
Chāmuṇḍadēva, Tj. 167.
Chāmuṇḍarāja, S.K. 128; Ch. 249.
Chāmuṇḍi, Sm. 94.
Chāmuṇḍi Ammanāṇḍu, Sm.
94.
Chānasāni, Nl. 366.
Chāñcharāpali (*alias* Malkita-
dēvipuram), Gj. 16.
Chāṇḍachōḍa Nārāyaṇadēva, p.
888.
Chāṇḍalañkaradāsa, Tn. 85-B.
Chāṇḍalla, Ct. 256.
Chāṇḍaluru, Nl. 69; Gt. 347,
351.
Chāṇḍaparākrama Vira, Cg.
271-2.
Chandana, By. 149.
Chandanamahāpātra, Vg. 173.
Chāṇḍapparasa Uḍaiyār, S.K. 8,
10.
Chāṇḍapura, Ap. 93.
Chāṇḍarāsa-Oḍeya (Chāṇḍa-
rasu), S.K. 137, 139, 166, 191,
218.
"Chāṇḍasa", Mr. 133.
Chāṇḍavarman, Gj. 143, 149.

- Chandēśvara Piḷḷaiyār shrine, Mr. 299.
 Chandēśvara, shrine, Sm. 228; Cg. 32; Tj. 597, 1235, 1125, 1204, 1315, 1320, 1322, 1460-A, 1639; Cd. 460; Ct. 47, 252; Tp. 751; Tn. 125-8.
 Chandēśvari, Ap. 46, 47, 72, 93, 143.
 Chaṇḍi (Chaṇḍika), Gt. 608, 622; Kl. 471.
 Chaṇḍikēśvara, shrine, Tj. 867, 1235; Tp. 544, 854.
 Chaṇḍirathiraiṇḍiḷḷaiyār, Nl. 190-A.
 Chaṇḍīśvar Amman temple, Cb. 13, 257; Tn. 278-A, L.
 Chaṇḍiyanna, Sm. 74.
 Chaṇḍiyarasa, By. 310.
 Chāṇḍōgya School, Gj. 6, 290.
 Chandra, Gt. 713, 722.
 Chandrabhaṭṭa Jōśya, By. 67.
 Chandrabhūshanaśivāchārya, (Saiva teacher), Kl. 326.
 Chandrāchala, Dt. N.A. 212.
 Chandrachūḍa Sarasvatī, Tj. 62-E.
 Chandrachūdendra Āchārya, Tj. 62-D.
 Chandra-Danaika (Daṇḍanāyaka), S.K. 12, 13; Cd. 160 1.
 Chandra Dēva, Gt. 215.
 Chandradītya family, Ct. 160; Cb. 106-7; Tj. 1403.
 Chandragiri, N.A. 211-2; By. 55; Cg. 829; Cb. 393; Ct. 3, 14, 276; Cd. 16, 71, 399, 863; Kl. 47, 59, 624; Gt. 23; S.K. 305; Mr. 91, 95.
 Chandragiri Rajya, Nl. 259, 623-B, 647; Ms. 184, 187; N.A. 147; Cg. 434, 706, 717, 1095, 1146; Ct. 276, 350; Tj. 62-E.
 Chandragiriśāla, Cg. 525.
 Chandrakīrti, S.K. 120.
 Chandralēkhachaturvedimaṅgalam, p. 1398.
 Chandramahādevipuram, Gj. 17, 279.
 Chandramaulīśvara temple, S.A. 973, 998; Ct. 258; Cb. 178; Nl. 25, 26.
 Chandranandi Achārya, S.A. 390.
 Chandranātha (God), S.K. 34, 130; S.A. 414, 921, 925, 925-G; Cb. 248.
 Chandrapāḍu, Gt. 353.
 Chandrapīḷḷai (of Katteri), N.A. 588-91.
 Chandraprabhāsvāmi, Cb. 339.
 Chandrapura Uḍaiyār temple, Cb. 179, 181.
 Chandrasēkhara, Kl. 489-A; Cg. 510, 577; Cd. 420; Tp. p. 1580; Nos. 493, 529; Tn. 306.
 Chandrasēkhara (son of Chokkappa Paṇḍita, a doctor), Mr. 80-A.
 Chandrasēkhara dēva, Pd. 371.
 Chandrasēkhara dēva, shrine, Tj. 24, 1353.
 Chandrasēkhara Isvaramuḍaiyār, Tn. 306.
 Chandrasēkhara Jōśyalu, Cd. 935.
 Chandrasēkharāmātya, Kl. 449.
 Chandrasēkharanallūr, S.A. 1077.
 Chandrasēkhara Paramaguru, Gj. 280.
 Chandrasēkhara Sarasvatī, Tj. 62-C, D.
 Chandrasēkhara Svāmi, Gj. 127.
 Chandrasēkharayya, Kl. 450-1.
 Chandravaṅka, Stream, Gt. 547 8.
 Chandravarma, Kt. 237.
 Chandrēndra Bādayya, By. 456.
 Chandrēśvara (Mahādēva), Gt. 370, 473.
 Chandrikā (commentary on *Pra-bodhachandrodayam*), Ct. 9-V; Gt. 208; Kt. 234-D.
 Chandrūru, Gt. 353.
 Chandūru, Cd. 495 6.
 Chaṅga-Gavuṇḍa, By. 82.
 Changalamari-śīma, Kl. 578.
 Chaṅgalavāḍa, Kl. 58.
 Chaṅgallu, Gt. 15.
 Chaṅgalvarāya, Vg. 196.
 Chaṅganaśēri, Tvc. 115-6, 177.
 Chaṅgappa, Nl. 511.
 Channachōḷa Naradēva chōḷa-dēva Mahāchōḍa, Kl., 220-A.
 Channakēśavadēva (God), Gt. 246.

- Channa Keśava maṇṭapam, Cd. 90-1.
 Channa Keśava Perumāḷ temple, Cd. 431, 432, 436, 450, 484.
 Channamālaya, Nl. 114.
 Channama-Nayaḍu, Ap., 184.
 Channamanēḍu, Nl. 398.
 Channapattana, Sm. 92.
 Channappa bhāvi, Gt. 585.
 Channappa Nayaḍu, Ap. 158, 163.
 Channappa Redḍi, Tp. 219.
 Channarāyasvāmi, Gt. 551.
 Channarāyulu (God), Cd. 168, 84; Kl. 48.
 Chāpalamaḍuge, Kl. 351, 368.
 Chāpalapalli, Nl. 800-11.
 Chapi (Chamba), Gt. 721.
 Charalaguḍipāḍu, Gt. 480-3.
 Chāraṇa, Gj. 1.
 Charaṇapuram, Gj. 111.
 Charapati Thakkūr, Vg. 119.
 Charitrapura, Tj. p. 1380.
 Chārudēvi (Pallava Queen), B.M. 10.
 Chārūkīrti (of Belgola), S.K. 128.
 Chārūkīrti Paṇḍitāchārya, S.K. p. 856.
 Chasmiśarman, Gt. 309, 141.
 Chatlūr, S.K. 1.
 Chatra, Gt. 770.
 Chatrapāda Pillaiyār, Cb. 358, 364.
 Chatrapūr Taluk, Gj. p. 677, 680.
 Chāttanūr, Cb. 158.
 Chattarasa, By. 217.
 Chattimayya, By. 175.
 Chatupaḍi, Nl. 400.
 Chaturānana, Cg. 995.
 Chaturānana Paṇḍita, Cg. 965, 973, 995, 1050, 1075, 1123.
 Chaturan chaturi, Cg. 1016.
 Chaturmukhabasti, S.K. 207.
 Chaturmukhabhaṭṭa, Cd. 909.
 Chaturmukha Brahma, Kl. 489-D.
 Chāttu verses, Gt. 355.
 Chaturtha gōtra or Kula, Gd. 110; Tj. 64.
 Chaturvēda Bhāṭṭarakas, Rd. 179-G.
 Chaturvēdimāṅgalam, Cg. 194-A.
 Chatussamudrādhīśvara, Nl. 363.
 Chaudēya-Nāyaka, By. 170.
 Chauhatimalla, Nl. 23-A.
 Chauhattamalla, Nl. 484.
 Chaulikēre, S.K. 161, 171.
 Chaṇḍapāchārya, S.A. 150.
 Chaṇḍapāmātya, Kl. 348.
 Chaṇḍarasa, S.A. 150.
 Chauri, Cg. 1055.
 Chauri (of gold), Tj. 147.
 Chautas, S.K. 1, 115, p. 856.
 Chautukūru, Kl. 390; Ap. 61, 80.
 Chautūru, Ap. 43.
 Chāvadi, Nl. 713, 717; By. 76.
 Chāvakkād, Ml. 43.
 Chāvali, village, Gt. 215.
 Chāvanas, Tvc. 2.
 Chavaṭṭampūdi, Nl. 344.
 Chāvela, Gt. 208.
 Chāvudūru, Cd. 491.
 Chavukai, Rd. 99.
 Chāvunḍamayya, Gt. 70.
 Chāvunḍarāya, Tp. 2.
 Chāvunḍayya, Ap. 127.
 Chavūr, Cd. 1.
 Chavutāripāḷem, Nl. 284.
 Chayana, Tj. 1277.
 Chāyappa, Ap. 146.
 Chēbrōlu, Gt. 83 98; Kt. 339.
 Chēdalavāda, Gt. 354-7.
 Chēdi family, S.A. 902.
 Chēdi of Kiliyūr, Tj. 142.
 Chēdikulamānikkapperumballi, Tj. 1003.
 Chēdikulamānikkavalānaḍu, Nl. 201, 532, 534, 541, 573.
 Chēdikulavalānaḍu, Nl. 554.
 Chedināḍu Vēlaṇ, S.A. 725.
 Chēdirāya, dēva, N.A. 471; Tj. 1459-G; Tp. 2-L.
 Chēdirāyan, N.A. 75, 469, 596; S.A. 78, 87, 478, 691.
 Chēdirāyanellōre, Cg. 81-D.
 Chēdiya, Gt. 713.
 Chelavāripalle, Ap. p. 3.
 Chelināni—Komma Nayaḍu, Kl. 354.
 Chella-Naramareddi, Cd. 661.
 Chellappa, Cg. 240.
 Chellūr, Gd. 48-A, B, 68, 364.
 Chelūra-chāvaḍi, Ap. 73.
 Chelvarāju, Nl. 417.

- Chembrölu, Gt. 83, 84, 86.
 Chembukallu, S.K. 287.
 Chemedadapāḍu, Nl. 277-8.
 Chēmiyāṇḍān, Nl. 208.
 Chenamālāya, temple, Nl. 71.
 Chenamallinātha dēva, Gt. 351.
 Chenavani, Nl. 223.
 Cheñcha, son of Obalayya, Kl. 600-H.
 Cheñchama Nāyaḍu, Nl. 36.
 Chendaluru, Gt. 345.
 Chēndamaṅgalam, Cn. 1-2.
 Chēndāmara Dēvanalla Gōpāla Śētti, Nl. 432.
 Chēndāmara Kaṇṇan, Nl. 425.
 Chendarūr, Gt. 346.
 Chenduvāyi, Cd. 908.
 Chēṅgama, N.A. p. 83; No. 412.
 Chēṅgamādēvi (queen), Vg. 142.
 Chēṅgama Nāyaka, Vg. 167.
 Chēṅgollu, Nl. 351.
 Chēṅganavādu, Tvc. 1-A.
 Cheñjēra: Gt. 189.
 Chenna Bhatta, Gt. 113; Ap. 16, 17, 28, 182, 184, 188, 193, 195; By. 27, 447, 30, 38, 52, 62, 300; Cg. 512.
 Chennakavirāja, Vg. 32.
 Chennakēśava (Chennakēśavarāya) (God), Kt. 234-F; Kl. 153, 231, 254, 396, 437, 531, 565, 602, 616, 617, 619, 67, 110, 259, 429, 437, 531, 602, 605, 49, 239, 27, 48, 52, 219, 231, 239, 246-50, 379, 80, 507, 539, 565, 619, 622-3; Cd. 1, 8, 17-A, 21, 55, 126, 128, 133, 138, 163, 179, 76-8, 83, 323, 320, 327, 131, 143-4, 182, 181, 184, 315, 326-7, 426, 440, 443, 447, 462, 475, 478, 480, 512, 519, 591, 592, 632, 683, 783, 921, 341, 352, 345, 438, 447, 456, 475, 528, 636, 781-2, 966, 549, 638, 696, 402-C, 485, 512, 531, 549, 616, 618; Gt. 461, 98-A, 185, 334, 339, 347-50, 358-9, 456, 461, 524, 536, 539, 541, 853; Nl. 515-6; Kēśavanātha, Kēśavasvāmi, 23, 429, 39; Nl. 515-16, 500, 612, 360, 368, 369, 644, 650, 488, 506, 296, 261, 108, 126, 140-1, 186, 187, 269, 270, 131, 438, 383, 400, 406, 417-9, 421-32, 23, 40, 48, 683, 738, 816, 817, 818.
 Chennakēśava-Nāyanivāru, Cg. 512.
 Chennakēśavaperumāḷ, maṅṭapam, Nl. 644.
 Chenna Kēśavarāya, Nl. 54, 688.
 Chenna Kēśava Vaidyanātha, Cd. 87.
 Chennakēśvarasvāmin temple, Ct. 260.
 Chennakuppam, By. 55.
 Chennali, Nl. 636.
 Chennamgāru tank, Nl. 724.
 Chennamiah, Cd. 181.
 Chennammādēvi, S.K. 1.
 Chennamāji (wife of Sōmaśekhara Nāyaka), S.K. 6, 41, 70, 274, 344.
 Chennamāji Narapa, S.K. 246, 256.
 Chennam Śētti, Nl. 71 (of Potter caste).
 Chennapārśva temple, By. 192 3.
 Chennapeggaḍa Chennakavirāja, Vg. 23.
 Chennappa (son of Rāvuri Tinna Nāyaḍu), Gt. 858.
 Chennappagāru, Nl. 75.
 Chennappa Nāyaka, N.A. 243.
 Chennappa Nāyaningāru, Nl. 374.
 Chennapuram, Cg. 81-A.
 Chennarāja Devachōḍa mahārāja (Matla), Cd. 898.
 Chennarāya, Nl. 74, 261, 374; Cd. 358, 476.
 Chennarāyasamudram (at Sengana Mala), Cd. 872.
 Chennasāgaram, N.A. 243, 245.
 Chennavaram, Cd. 1.
 Chennaya, Cb. 270.
 Chennaya Balayadēva, Tp. 461.
 Chennayya (of Hanumuntgun-dam), Cd. 5; Kl. 176.
 Chennekaṇṭi Viśvanāthayya, Gt. 347.
 Chenni Chōḍēśvara, shrine, Gt. 795.
 Chennipaḍu, Nl. 279-82.
 Chennubhatta, Cd. 899.
 Chennūripāḍu, Nl. 281.
 Chennūru, N.L. 140-53, 458 9, 460; Cd. 18-9.

- Chenūr, Cd. 124, 21.
 Chennu Raju, Nl. 308.
 Chentasugānipāḷem, Nl. 449.
 Chēras, p. 1211; Mr. 276; N.A. 114; Cg. 1038; Sm. 1; Tj. 1232-3, 1387, 1403; Tn. 82, 248; Tp. 324; Pd. 122; Cn. 7; Tvc. 23, 220.
 Chēra (Sēramān) Sthānu Ravi, Tj. 1403.
 Chēri, Cg. 519.
 Chēra Kumballi (or Ikshupalli), Gt. 112.
 Chēramān Perumāḷ, S.K. p. 860.
 Chēramān Toḷan, Nl. 244.
 Chēra-Pāṇḍya Vatteluttu, Cn. 3.
 Chernūraśīma, Cd. 78, 311, 561, 584, 585.
 Cherukuchērla, Kl. 391.
 Cheruguḍa chief, Gj. 56.
 Cherukūru, Gt. 120, 185; Nl. 494.
 Cherupūra river, Ml. 25.
 Cherupura, Vg. 16.
 Cheruvanūr, Nl. 140.
 Cheruvapalli, Nl. 22, 376.
 Cheruvūru, Cd. 585.
 Chētalapāḍu, Kl. 289, 369.
 Chētana (son of Rājendra Goṇka), Kt. 92-K.
 Chētidurgam.
 Chētikas (Chaityakas of Rājagiri), Gt. 687.
 Chetikiyas, Gt. 685.
 Chētiyaḍaka, Gt. 700.
 Chētiyakhambha (Chaitya pillar), Gt. 666.
 Chētiyapata (chaitya or Slab), Gt. 662.
 (Chētiyavamdaka) bhayamta Budhi, Gt. 660.
 Chetput, Cg. 1046, 1111.
 Chēttis, S.K. 25, 27; Nl. 221; Tvc. 228-A, C.
 Chētti Anantarāju Raṅgarāju, Cd. 634.
 Chētūru, Ap. 2.
 Chevula Dattayavaru, Gt. 444.
 Chevūru, Nl. 283.
 Chevvūr, Cb. 44.
 Chēyatidurgam, Ap. 17.
 Cheyyāru, Cd. 820; N.A. 222.
 Chēzerla, Gt. 187-95, 358-9; Nl. 23-A.
 Chhadaka, Gt. 698.
 Chhadakicha, Gt. 698.
 Chhāṇḍōgya, Gt. 346.
 Chhāṇḍōgya Sūtra, F.T. 21.
 Chhata (parasol), Gt. 713.
 Chhatradahallī, By. 151-2.
 Chhavalakkya (village in the Krishnagiri), Gj. 12.
 Chhōchina Jagannāthapūr, Gj. 281.
 Chicacole, Gj. 1, 6, 139-41, 149.
 Chidambarakavi, Nl. 625.
 Chidambaram, N.A. 614; S.A. 3, 5, 121, 141, 163, 169, 197, 281; Cd. 72; Sm. 124; Tj. 740; Tp. 803-A, 787.
 Chidambaramuḍaiyān Śivan, Mr. 276.
 Chidambaraṇārāśam, Rd. 96.
 Chidambaranāthapuram, S.A. 125.
 Chidambaraveṇbā, N.A. 614; S.A. 141.
 Chidambarēśvara, Shrine, N.A. 293, 480; S.A. 126, 127, 16; Ct. 276; Rd. 97.
 Chidvilasa village, Gj. 138.
 Chiganahalli, By. 228.
 Chikaiya, Kl. 468.
 Chikamañchupalli, Cd. 21.
 Chikanandicheruvu, Ap. 73.
 Chikati, Gj. 236; Vg. 178.
 Chikaṭimide (dark room), Kl. 298, 322, 346, 361.
 Chikavōlu, Nl. 654-5, 726.
 Chikka Bhīma, Kt. 234-B.
 Chikkadēva Rāja, Cb. 300; Sm. 107.
 Chikkadēva Rāja Uḍaiyār, Cb. 35, 74.
 Chikka "Duḍendda Harregeya", By. 5.
 Chikka-Huḍe (temple), By. 355.
 Chikka Jiyar, By. 239.
 Chikkalu pala Jōsya, Gj. 37.
 Chikka Kōṇēri Nāyaka, S.A. 419.
 Chikka Krishṇa Rāja, Cb. 397.
 Chikka Oḍeya (Probably Bukka I), Ap. 144-5.
 Chikkarāja, Nl. 293.
 Chikkarāsar, Ct. 132.
 Chikkarāya, By. 318-9; Cb. 146.
 Chikkarāya Timmarāya Gavuṇigāru, Ct. 191-2.

- Chikka Timmappa, By. 346.
 Chikka Timmapura, By. 207.
 Chikka Timmayyadēva, By. 388.
 Chikka Udaiyār, Kl. 58.
 Chikka Venkatappa Nayudu, Ap. 53.
 Chikkulla, Gd. 365; Vg. 220.
 Chilakala, Kl. 517.
 Chilakapād, Nl. 799.
 Chilakapati Kampanagulam, Nl. 799.
 Chilalasālu Vissanu Oḍayam-gāru, Nl. 107.
 Chilamakūru (Chilamkūru), Ap. 177; Cd. 318 9. 404-16; Nl. 584-5.
 Chīlāma Nayudu, Gt. 525.
 Chīlī-nāyaḍu, p. 16.
 Chīlkanūru, Cd. 319.
 Chīlūkāchārya, By. 211.
 Chīlukumaṛṛi Venkātāchārya, Gt. 826.
 Chīlukūru (in Pennātāvadi), Gt. 62.
 Chīlumūru, Gt. 821 2.
 Chīlumuttūru, Ap. 45.
Chīlvari (a cess), Nl. 184.
 Chīmaṭa, Nl. 586.
 Chīnnahallī, By. 153.
 Chīnnāji Rao, Cd. 110.
 Chīna-Avubalāyadēva - Mahārāja, Kl. 595.
 Chīna Bāyyaṇadēva Mahārāja, Gt. 460.
 Chīnagānipalle, Kl. 19.
 Chīna Kōmerla, Kl. 596.
 Chīna Malnātha, Kt. 94.
 Chīna-Muslin, Kt. 90.
 "Chīna pagoda", Tj. 893-D.
 Chīna Timṇa, Gt. 335.
 Chīna Tirumalarājayya, Kl. 569.
 Chīna Veṅgaṇā Gāru, Nl. 375.
 Chīna Yallamarāju, Gt. 481.
 Chīndukūru, Kl. 518.
 Chingleput district, Kl. 281; Mr. 89-A.
 Chingleput (town), N.A. 666; S.A. 380, 839; Cg. p. 315, 317, Nos. 17, 23-4, 206, 223, p. 346; Ms. 230, 233, 235; Tj. 62-C-D.
 Chīna Anṇālūru, Nl. 409.
 Chīna Aubaladēva Rāja, Avul-ayya Rāja (of Nandyala), Cd. 487; Kl. 59, 211, 633, 28.
 Chīna Avubala (of Chandra-giri), Kl. 59.
 Chīna Avubalēśvara dēva Mahārāja, Cd. 164.
 Chīna Baṇḍāra Rāma Krishṇa, S.K. 275.
 Chīna Basavappa, S.K. 247, 255.
 Chīna Basavarāja, Kl. 40.
 Chīna Basavayya, Kl. 155.
 Chīna Bhaṭṭa, Cd. 513.
 Chīna bazaar, Nl. 555.
 Chīna Bōdanam, Kl. 601.
 Chīna Bomma Nāyaka (of Velūr), N.A. 151, 317, 409, 553, 562-3, 565, 616, 663-A.
 Chīna Bommaya Nāyaka, Tp. 492-K-Q.
 Chīna Cherukūru, Nl. 494.
 Chīnnadāsaripalle, Cd. 20, 20-A.
 Chīnnadēvamma, Vg. 73.
 Chīnnadēvi, Ct. 20; Gt. 638; S.K. 267.
 Chīna Dontama Śetti, Gt. 324.
 Chīnnagunḍa, Kl. 202.
 Chīna Guruvalūru, Cd. 497.
 Chīna Guruvayya, Cd. 183.
 Chīnnāji Ammā, Ct. 9-M.
 Chīnnahōttūr, p. 252.
 Chīna Kīmedi Malias, Gj. 11.
 Chīna Koṇḍappan, Cb. 160.
 Chīnnakrāka, Nl. 410.
 Chīnnalavanipalle, Gj. 138.
 Chīnnalāyapalle, Kl. 165.
 Chīna Līṅga Redḍi, Nl. 324.
Chīnnam (a bugle), Kl. 88-9; Nl. 505, 541.
 Chīnnama Chetti, Cd. 284.
 Chīnnamāchupalle, Cd. 21.
 Chīnnamāḍēvi, Vg. 132.
 Chīnnamāmbāsamudram, Cg. 1196.
 Chīnnama Nāyaḍu or Nāyani Gāru, Cd. 175, 910; Tp. 492-M.
 Chīnnamañchipalli, Cd. 78.
 Chīnnamaṅgalam, Tj. 996-C.
 Chīnnamanūr plates, Mr. 367; Tj. 1287-90.
 Chīnnamarāju, Kl. 503.
 Chīna Muḍiyam, Cd. 145.
 Chīnnanainja Tēvar, Tn. 458.
 Chīnnamaśetti Samudram, S.A. 390-A.
 Chīnnanarasayya, Cd. 971.

- Chinnanna, Nl. 784.
 Chinna Orampādu, Cd. 661.
 Chinnapanāyanīngāru, Kl. 249.
 Chinna Paparla, Kl. 169-70.
 Chinnapolamada, Ap. 178-9.
 Chinnappa Nāyaka, Mr. 210;
 Ap. 17, 60, 93.
 Chinnappa Reddi, Cd. 415.
 Chinnarāju, Cd. 414.
 Chinna-Reddi, Kl. 605.
 Chinna Śevappa Nāik, N.A.
 688.
 Chinna Śingarāja, Cd. 858.
 Chinna Śingarāsu Chōḍa Mahā-
 rāju, Cd. 677.
 Chinna Śūnga, Cd. 658.
 Chinna Timma (the brother of
 Viṭṭhala, the Governor of
 Trichinopoly), Kl. 67; Cg.
 717.
 Chinna Timmanāyaḍu, Cd. 397.
 Chinna Timmarāja Koṇḍaya
 dēva Mahārāja, Cd. 517.
 Chinna-Timmarāju, Cd. 133,
 324, 515, 537, 547, 556, 581,
 594-95; Kl. 51, 612, 614.
 Chinna Timmaredḍi, Kl. 606.
 Chinna Timmayya, Kl. 177.
 Chinna Timmayyadēva, Mahā-
 rāja, N.A. 148; Kl. 63.
 Chinna Timmayyadēva (of
 Araviti), Kl. 55, 67, 70.
 Chinna Tippasamudram, Ct.
 151.
 Chinnatumbalam, p. 250.
 Chinnavai, N.A. 384.
 Chinna Vallabhayya, Nl. 784.
 Chinna Venkata, Kl. 187.
 Chinna Venkatapati Rāyalu,
 By. 875.
 Chinna Virappa Nāyaḍu, Cd.
 593.
 Chinnayya (of Guṇḍlūru), Cd.
 567.
 Chinnoba Nāik, Mr. 274, 276.
 Chintacheruvu, Nl. 453.
 Chintagumpalli, Nl. 49, 611.
 Chintaguṇṭa, Ap. 181; Cd. 334,
 464, 881; Kl. 144; Nl. 131, 453;
 Kl. 74; Cd. 22-4, 600-A—H,
 608-10.
 Chintaguṇṭa Chennamarāju, Nl.
 96.
 Chintakommadinne, Kl. 605-
 607.
 Chintalacheruvu, Gt. 853.
 Chintalamma, Temple, Gt. 342.
 Chintalapalle, Ap. 119; Kl.
 392-3.
 Chintalapāṭi Simhadrirāju, Vg.
 195.
 Chintalapattūru, Cd. 25-31.
 Chintalapūṇḍi, Kl. 370.
 Chintalarāya, Ap. 211.
 Chintalātmakūru, Nl. 656.
 Chintamaṇi river, Cb. 300, 308.
 Chintāmaṇi taluk (Kōlār Dis-
 trict), Gt. 520.
 Chintāmaṇinallūr, p. 235.
 Chintāmaṇinātha temple, Tn.
 254.
 Chintāmaṇipura, Cg. 832.
 Chintamanūru Kēśanāyaḍu, Nl.
 55.
 Chintamarāja, rāju, Cd. 576;
 Kl. 561.
 Chintapalli, Gt. 175-7, 484-8,
 583, 642, 771.
 Chintapalli Śiṅgaṇārya, Nl.
 114-A.
 Chintapatla, Śiṅgama Nāyaḍu,
 Nl. 36.
 Chintarājupalli, Cd. 910.
 Chipināpi, Nl. 657.
 Chippigiri, p. 253.
 Chippili, Ct. 153, 156.
 Chippili Vempalle Road, Ct.
 153-5.
 Chipurapalli, Vg. 16.
 Chirakkal, Taluk, Ml. p. 1042.
 Chiramakūru, Cd. 404, 413.
 Chiramāna, Nl. 24-6.
 Chiramaṇḍai, Nl. 214.
 Chiranadi, river, Ap. 189.
 Chiratānūr, p. 471, 475.
 Chiravana, Gt. 357.
 Chiri Ratha, Gj. 32.
 Chirramakūru, Nl. 617.
 Chirrambalam, S.A. 3, 5.
 Chirubūru, Cd. 409-10.
 Chirumāṁilla Gōpaṇṇa, Nl. 656.
 Chirumaṇampūṇḍi, Nl. 259.
 Chirumbūru, Cd. 453.
 Chirutena, Kēśava Rāju, Ap. 37.
 Chitaldroog, Ap. 123.
 Chitaral, Tvc. 2.
 Chitedu, Nl. 154.

- Chiteyaturu, N.A. 564.
 Chitikinahala, By. 68, p. 258.
 Chitpuli, Cg. 1105.
Chitrabhānu, one of the 60 years of the Brihaspati cycle.
Chitrai, the first Tamil month.
 Chitrai festival, Tp. 772.
 Chitrakanva, Nl. 467; (Sriman Mahāmaṇḍalēśvara).
 Chitrakūta, S.A. 64, 169; Cg. 849.
 Chitramēla, Nl. 267.
 Chitramēli-mandalai Viṇṇagar, p. 97; S.A. 845.
 Chitramēli-maṇṭapa, Cd. 652; Nl. 527.
 Chitramēli-nallūr, Nl. 544.
 Chitramēli periyanaḍu, S.A. 845.
 Chitramēli Viṇṇagar, Nl. 527, 532, 534, 532, 539, 542-3, 546.
 Chitranaḍi river, Tn. 360.
 Chitranaṭha Svāmin, p. 895.
 Chitraratha Vallabha Perumā temple, Mr. 158.
Chitratējōmidhi, Kl. 543.
 Chitravāhana, a hero, S.K. 281.
 Chitsuka bhattāraka, Vg. 193.
 Chitsuka Sōmayājin, Vg. 134.
 Chitta (the minister of Reṇṭuru), Gt. 156.
 Chittagunṭa, Kl. (C).
 Chittalūru, Nl. 658 61.
 Chittavōli (Śirvēl), Kl. (B), (E).
 Chitteti Jānganna Gāru, Nl. 154.
 Chittipati nēniṅgāru, Gt. 633.
 Chittoor Dt., Ap. p. 16; Cg. 1068; Ct. 471, 475.
 Chitrāju Anantārya, Cd. 134.
 Chittūr Rājya, Ct. 179.
 Chivapāni Śēṭṭi, Nl. 667.
Chivikāpākala gōra, Nl. 275.
 Chivakkalūri Bayach Rājayya, Nl. 477.
 Chiyanapatti, By. 78.
 Chiyyavaram, Cd. 662.
 Chōḍa (king) Gt. 112; Gj. 142.
 Chōḍa (*alias* Vikramarudra, (Kōna Haihaya king), Gd. 188, 211, 228, 251.
 Chōḍa, of Veṅgi, Gt. I.
 Chōḍa, son of Gommamāmba, p. 761.
 Chōḍa (Kōna), Vg. 22.
 Chōḍa, Velanāṇṭi, Kt. 315.
 Chōḍa Ballayachōḍa, Gt. 227, 453.
 Chōḍabhūpa (a descendant of Buddhavarman), Kt. 78.
 Chōḍa Bōya, Kl. 342.
 Chōḍa chakravartin, Gd. 207.
 Chōḍa dēva chōḍa mahārāja, Nl. 293.
 Chōḍa Dēva Chōḍa Mahārāyalu (son of Kāmaya), Gt. 445.
 Chōḍa dēva Mahārāyalu, Gt. 453.
 Chōḍa dēva Tirukkālatti dēva, Nl. 740.
 Chōḍagaṅga dēva (Kaliṅga), Gj. 6; Gd. 226.
 Chōḍagaṅga (the eldest son of Kulōttuṅga I), Gd. 324, 639.
 Chōḍagaṅga (of Elamachchi), Vg. 77.
 Chōḍagaṅgadēva (Gaṅga king), Gj. 147, 148, 296, 300, 302, 303, 304, 308, 310, 316, 323, 324, 335, 359, 362, 364, 365, 366, 370, 371, 372, 375, 380, 381, 385, 421.
 Chōḍagaṅga mādhava dēva, Vg. 222.
 Chōḍagaṅgarāju, Vg. 231.
 Chōḍagaṅgarāvutta rāju, Vg. 228.
 Chōḍagaṅgēśvara, Vg. 217.
 Chōḍa Goṅka Mahārāja, Gt. 18.
 Chōḍa Gōpinātha (of Ongole), Gt. 424.
 Chōḍamādēva Mahārāja (Mahāmaṇḍalēśvara), Gt. 401.
 Chōḍamahādēvi, Gd. 54.
 Chōḍamahārāja, Nl. 39.
 Chōḍa Mahārāzu Narapati Rāzu (Mahāmaṇḍalēśvara), Kt. 219.
 Chōḍa Mallidēva Mahārāja, Nl. 66.
 Chōḍamandalapratishṭhāchārya, Kl. 281.
 Chōḍama Peggāḍa, 586-E.
 Chōḍana dēva Mahārāja, Cd. 28.
 Chōḍanripati, Gt. 276.
 Chōḍapparāju, Cd. 411.
 Chōḍapparāju Kāḷayya, Cd. 411.
 Chōḍappireḍḍi, Nl. 818.
 Chōḍarāju (a vassal of Kulōttuṅga Chōḷa II), Gt. 277, 282, 205, 277, 281; Kt. 138-40; Kl. 336.
 Chōḍavaram, Vg. 43-50.
 Chōḍaya (son of Goṅka), Gt. 67.
 Chōḍayarāju, Gd. 257.

- Chōḍeśvara temple, Gt. 88, 97; Nl. 571-A.
 Chōḍeśvara Mahāḍevaru, Nl. 109.
 Chōḍiāpoda Krustnodasopūr (Chadavaḍa *alias* Krishṇa-dāsapura), Gj. 280.
 Chōḍi malla, Kt. 206-B.
 Chōḍi ṣeṭṭi, Nl. 160.
 Chokkalinga Mudaliar, Tp. 21-B.
 Chokkalinga Nayakkar, Rd. 150-1; Tp. 17.
 Chokkalinga Raṅgappa, N., Tp. 21-B.
 Chokkanāthaśvāmi, God. Cd. 820, 832; Mr. 60-B, 386; Nl. 496; Tp. 877-E.
 Chokkanātha Naik, Nāyaka, Nayaḍu, of Madura (1560-80); Cb. 394, 396, 434; Tn. 129, 301-A, 462-3; Tp. 492-M, 782-4, 440-1, Mr. 4, 157; Rd. 156; Sm. 195.
 Chokkanātha Lakkaya Nāyakan, Tp. 779.
 Chokkanāyanār, Nl. 247; Tj. 1273-A, 1300-A.
 Chokkappa Paṇḍita, Dr., Mr. 80-A.
 Chokōja, By. 181.
 Chōkūr temple, Ml. 4.
 Chōla, By. 264; Kt. 59; N.A. 308; S.A. 385; Cg. 1, 248; Mr. 276, 321, 322, 324, 335, 347, 360, 385; Rd. 1, 5, 6, 7, 11, 25; Sm. 1; Tj. 890-A, 1170, 1403; p. 1294; Tn. 6, 38, 9, 42, 46, 48, 13, 86, 135; Tp. 34, 56, 61.
 Chōlabhūpa, N.A. 350.
 Chōla chāki Vilvirāḍu, Kt. 105.
 Chōla chaturvēdimāṅgalam, Cb. 354.
 Chōla dēva, Tj. 1554.
 Chōla-gaṅga (i.e., Anantavarman), Gd. 350.
 Chōla-grantha, Tj. 890-A.
 Chōlakkavunḍan, Cb. 62.
 Chōlakēraḷadēva, S.A. 654.
 Chōlakēraḷa-maṇḍalam, Sm. 168.
 Chōlakēraḷapuram, Tvc. 10.
 Chōlakulatilaka Uraiyūr Pura-varādhīśvara Bōgaiyadēva, S.A. 532.
 Chōlamahāḍēvi, Tj. 1344; Vg. 127.
 Chōlamahāḍēvulu, Cd. 405.
 Chōla Maharajalu, Cd. 350, 550, 309, 318-9, 455, 619.
 Chōlamala nāḍu, Tp. 299-B.
 Chōlamaṇḍalam, S.A. 746; Cg. 124, 220, 1142, 1159; Cb. 108; Mr. 81; Nl. 469; Rd. 178.
 Chōlama Reddi, Cd. 442.
 Chōla mārṭṭanda chatur vēdi-māṅgalam, Tj. 371; p. 1280.
 Chōlampārāi, Tp. 799, 770.
 Chōlāntaka (title), Rd. 141.
 Chōla Paṇḍya, Tn. 2, 4; Pd. 191; Tvc. 30, 153-4.
 Chōla Paṇḍya-valanādu, Pd. 97.
 Chōlaperumānadigal, Cg., 1039.
 Chōlappireḍḍi, Nl. 505.
 Chōlapuram, Tvc. 5-21.
 Chōlapuri, p. 107.
 Chōlapūrvapattayam, Cb. 426, 436.
 Chōlarāja, Kl. 179.
 Chōlarāyagurudēva, Ap. 101.
 Chōla Vidyādhara chaturvēdi-māṅgalam, Cg. 1153.
 Chōlasamudram, Ap. 46-7.
 Chōlaśimhapura, p. 107.
 Chōla Tikka, Cg. 316.
 Chōlaśikhāmani, Tj. 1478.
 Chōla Trinētra, Cg. 263.
 Chōlavichchadāsa Pallavarayar, Tvc. 21.
 Chōlēndra-śimha-chaturvēdi-māṅgalam, Tn. 310, 313.
 Chōlēndrasimha Prithvīgāṅgan, N.A. 514.
 Chōlēndrasimhēśvara, N.A. 683; Tn. 122.
 Chōlēndraśiṅganallūrpalḷi, Cg. 1017, 992.
 Chōlēśvarasvāṇi temple, Mr. 266-69, 293, 299; Sm. 47, 88-91; Gt. 112, 501, 162; Cb. 124, 399, 436, N.A. 679-80; Cg. 383; Tj. 590, 1218, 1221; Tp. 298, 117, 194-6, 34-5.
 Chōlēśvara temple, Tvc. 5.
 Chōṇḍakunāyanīṅgārū, Nl. 463.
 Chōṇḍi Ramochondropūr, Gj. 282.
 Chondromāḍeipur (Chandramāḍeivipuram), Gj. 279.
 Chōrayya, Ap. 92.
 Chōti Siddhēśvara Saḷuvarāja, Cd. 966.

- Chotta Chōdaparaja, Vg. 213-A.
 Choutapālli, Cd. 146-7.
 Choutapālem, Nl. 284.
 Chowdasvāmi Shrine, Kl. 509.
 Christian, Tvc. 43-A, B, 63, 89.
 Chūdāmaṇi, N.A. 385.
 Chūdāmaṇi Padmavihāra, Tj. 890-A.
 Chūdāmaṇivarman, Tj. 890-A.
 Chula Ayira (Kshudra-Arya), Gt. 717.
 Chūlabudharakhita (Kshudra-buddharakhita), Gt. 732.
 Chulakanha (Kshudrakrishṇa), Gt. 680.
 Chūlikāmbā shrine, Tj. 770.
 Chūlāl village, Mr. 367.
 Chuñchi, Cd. 553.
 Chuñchu, Cd. 954.
 Chuṇḍa village, Ml. 12.
 Chuṇḍi, Nl. 285, 287, 399.
 Chuṇḍi, Śīma, Nl. 282.
 Chuṇḍi Janārdanasvāmi temple, Nl. 285.
 Chundo Lall, Cd. 230.
 "Chundole Poorum", Tj. 21-H.
 "Chunootall" Kl. 138.
 Chūra village (in Karmarāshtra), Gt. 141.
 Chūraballirāja, Gt. 254.
 Chūrali, Ml. 8.
 Chūyipāka, Gd. 3.
 Chyavanapravara, Gj. 7.
 Circar, Ap. 189.
 Circumagalpōla, Cg. 87.
 Cocanada taluk, Gd. p. 714.
 "Cochadabeenkasari", Tj. 1460-J.
 Cochi Setti, Ms. 284.
 Cochín, Ch. 3; Tvc. 190.
 "Cocunti", Kl. 92.
 Coducoonta, Cd. 140.
 Coimbatore, Ch. 375, 352-A, B, 426; Ct. 230; Cb. 31, 32, 73.
 Coleroon, S.A. 115, 171; Tp. 626, 636.
 Collector (of Nellore), Ms. 183; Nl. 558-66.
 "Comara Cumpila Bhūpāla", By. 312-C.
 "Comarec" village, Cb. 306.
 "Combur Voday" (Kampaṇa Uḍaiyār II), S.A. 1094.
 Comdamara (of Nuniz), Ap. 47.
 Company, S.K. 102.
 Conch, Tj. 1219; Tp. 9.
 Conch and Chakra (seals), Gj. 22.
 "Condava Naiker", Tp. 854-A.
 "Condore", Kl. 92.
 Conjeeveram, N.A. 8, 58, 84, 241, 343, 434, 707; S.A. 329, 379, 590, 854, 863, 993; By. 119, 318; Cg. 139, 234, 256-7, 337, 358, 370, 836, 938, 1234; Ct. 70 168; Gj. 243; Gt. 273, 345; Kt. 58; Kl. 1; Nl. 240, 544, 810; Tj. 62-B, C, D, E, 348, 1437; Tp. 4256, 777.
 "Coodera", S.K. 28 (village).
 Coolapayarāja, Cd. 140.
 "Coolattoo" (Kulattūr), Tp. 17-B.
 "Coodupeuntah", Cd. 140.
 "Coonda Hagada", S.K. 200.
 Coondaloor, p. 848; S.K. 25, 38-40.
 "Coontatuvaru", Cd. 783.
 "Coopalapuram", Mr. 242-A.
 "Copadiva", p. 1385; 1437-F.
 "Coovaloor", Tp. 877, B.
 Corporation of merchants, Rd. 219.
 Cotton, Mr. Ms. 270.
 Covelong, Cg. 196.
Cowle (agreement), Cd. 247, 474.
 "Coyalacunta", Cd. 497.
 Cradacotoore, Cb. 380 1.
 Cranganore, N.A. 328; Cg. 197; Cn. 6; Cn. 3; p. 1506.
 Crighton, C. E., Tj. 293-F.
 Cuddalore, p. 152, 157, 335.
 Cuddapah, Cd. 42, 14, 32-50, 177, 455, 495, 913, 928, 929, 689; Gt. 520; Kl. 120; Ms. 182.
 Cuddapah, Chōla, Cd. 309, 435, 621.
 "Culculloor", Rd. 178-6.
 "Cullapa Obaya", Cd. 328.
 "Cullepaparāju", Kl. 428.
 Cumbum, Kl. p. 910, 20-22.
 Cumpeli Deśam, By. 312-C.
 Cunala (Kandala) Śrīraṅga-chāryalu, Kl. 390.
 "Cunchana Moode", S.K. 242.
 "Cuntajeya Guruva Basitte", By. p. 264.
 "Cuntalava Bhuttur", Tj. 1449-N.
 "CuragodeChowdayah", By. 332.

"Curreveerana" Udayalu, Kl. 382.
 "Curumala", Ap. p. 16.
 Cuttack, Gt. 215.

D

Dabbagudi, By. 234.
 Dabha (merchant), Gt. 783.
 Dabharu Purushottapuram, Gj. 58.
 Dabhir Pant, Tj., 62-C.
 Dabir Venkanna, Gt. 826.
 Dāchena Peggada Gaṇapaya, Kl. 338.
 Dāchēpalle, Gt. 659-93.
 Dāda Sani, Nl. 104.
 Dādālūru, Ap. 3-FF.
 Dādema, Nl. 114.
 Dādhiyāhanasvāmi, Gj. 124, 129.
 Dādiga Rāchamalla, Ct. 167-8.
 Dādikkombu, Mr. 1, 5-5-D.
 Dādini Reddi, Nl. 382.
 Dādiredipalle, Nl. 363.
 Dādītōta, Ap. 176.
 Dādīvāda, Kl. 23-24.
 Dāgdama agrahāra, Nl. 652.
 Daggadarti, Nl. 463.
 Dāhara bhikhu, Gt. 732.
 Daivalarāvūru, Gt. 339.
 Daivalarāyuru Śma, Gt. 423-A.
 Dākamarṛi, Vg. 10.
 Dākshārāma, Gj. 381.
 Dakshatapōvana (or Dakshavātika), Gd. p. 723.
 Dakshavātika, Gd. p. 723.
 Dakshiṇa Kailāsam, p. 582; Tj. 1485-6.
 Dakshinakōsala, Gj. 9.
 Dakshiṇa Lāta, Cg. 248.
 Dakshiṇāmūrti, S.A. 97, 99, 235-A, 247, 692; Cb. 64, 837, 457; Ml. 48; Tj. 733, 1348, 1459-J; N.A. 257; Ct. 36, 188; Tp. 21-D, 92-4, 124, 486.
 Dakshiṇa Samudrādhipati, Tj. 946.
 Dakshiṇa Varāṇasi, Cb. 29.
 Dakshināyana Saṁkrānti (Winter Solstice).
 Daḷamu Varadanna, Nl. 94.
 Daḷapati Rāyaḍu, By. 479.

Dalāri Dāmi Nāyukuḍu, Nl. 412.
 Dalavāi (General), Cb. 36; Tp 854-B.
 Dalavāi Sētūpati, Mr. p. 1004; Rd. 15.
 Dalavāi Katta Tēvar (1604-21), Rd. 106-7, 113.
 Dalavānūr, p. 167, 236; S.A. 969.
 Dalavāy Agrahāram, Mr. 80, 80-A, 92.
 Dalavāy Anandarāyar Saheb, Tj. 500.
 Dalavāy Dēvarājayya, Cb. 32, 68.
 Dalavāyi Hampaiya, Cb. 150.
 Dalavāy Jaṅgamiah, By. 369-70.
 Dalavāy Krishṇama Nāyaka, Ap. 72.
 Dalavāy Nāyaka, Cg. 247.
 Dalavāy Nārāyaṇappayya, Mr. 7-C.
 Dalavāy Śeṇjama Nāyakkan, Cg. 781.
 Dalavāy Srīraṅga Rāvuttar, Ct. 275.
 Dalavāy Timmappa Nāyaka, By. 450.
 Dalavāy Tirumala Nāyaka, Cg. 81-C.
 Dalavāy Venkatappa Nāyaḍu, Ap. 143; By. 449.
 Dāmagatla, Kl. 394, 395 8.
 Dāmal, Cg. 339, 372.
 Dāmalādēvi, Kl. 268.
 Dāmalapati Chennamanēnim-gāru, Gt. 218.
 Dāmalūru, Gt. 621; Kt. 92-K.
 Dāmana, Vg. 68-A.
 Dāmaṇa (treasurer), Gt. 217.
 Dāmaṇa Peggada, Gt. 31.
 Dāmanēndu, Nl. 24.
 Dāmani, Gt. 586-P.
 Dāmar-Kōttam, N.A. 69, 85, 91, 104, 115, 660; Cg. 33, 978, 1085; Ct. 262; Tj. 70.
 Dāmarla Kumāra Venkatappa Nāyaḍu, Cd. 121.
 Dāmar-nādu, N.A. 85; S.A. 736, 785, 822; Cg. 115, 127; Ct. 262.
 Dāmarti gōtra, Nl. 121.
 Dāmavaram, Nl. 461, 465.
 Damera Kēsamanāyaḍu, Nl. 134.

- Dāmila Kanha (Draviḍa Kṛish-
 ṇa), Gt. 680.
 Dāmi Nāyakuḍu, Nl. 694.
 Dāmi Nāyundu, Nl. 719.
 Dāmi Reḍḍi, Nl. 424.
 Damirapu Rāmināyaḍu, Nl. 51.
 Damma, Gt. 208.
 Dāmmi-Puvula Siṅgaya, Nl.
 277.
 Dammūru, By. p. 258.
 Dāmōdara, Kl. 261, 269, 324.
 375.
 Dāmōdaran (*alias* Śōḷiyada-
 raiyavēḷān), Tj. 822.
 Dāmōdaranambi, Cb. 266.
 Danadaprōli Chōḍa Nārāyaṇa,
 p. 888.
Dānakāṇḍa, Gd. 18.
 Daṇai-nāyaka, p. 563; Tp. p.
 1530.
 Dāna Mādhava, Gt. 330.
 Danam Guraya, Nl. 435.
 Danārṇava; Gj. 13; Cg. 259.
 Dānavamurāri Paramānanda
 dēva, Nl. 7.
 Danavinōdanallūr, S.A. 74;
 Tj. 1040.
 Danavulapaḍu, Cd. 148-57-C.
 159, 234-5.
 Danavulapāti, Cd. 234.
 Daṇāyakan-kōṭṭai, Cb. 20, 254.
 Dancers, Nl. 261.
 Dancing girls, Gj. 221, 365; Gt.
 134, 347, 467, 860; Kt. 71, 110,
 111; Nl. 25, 161, 117, 531; Rd.
 255; Tj. 326, 738, 817, 1079,
 1097, 1496; Tp. 272, 290, 65.
 Dancing Master, Sm. 166; Tj.
 333, 1187.
 Daṇḍādhinātha 'Kāta, Gd. 48-B.
 Daṇḍādipa Paṇḍa, Gt. 95.
Daṇḍakurram (a village cess),
 Cb. 454; Tp. 8.
Dāṇḍam (fine), Tj. 57.
 Daṇḍamahāśiva, Kl. 252.
 Dandampāḍu, Gt. 372.
 Daṇḍanātha Vaichaya, Cg. 451.
 Daṇḍanāyakan, a general, Cg.
 971; By. 125.
 Daṇḍanāyakam Bhīmarasu, By.
 14.
 Daṇḍanāyakam Bammarasa,
 By. 287.
 Daṇḍanāyakam Biddayya, By.
 182.
 Daṇḍanāyakam Chaicha, By.
 384.
 Daṇḍanāyaka Sōvarasa, By.
 291.
 Daṇḍanāyaka Sōvimayya, By.
 215.
 Daṇḍanāyaka Tikkabhatta,
 By. 290.
 Daṇḍanāyaka Tikkanna, By.
 215.
 Daṇḍapalle, Ct. 174-A.
 Daṇḍapaṇi Raghunātha Chār-
 yulu, Cd. 362.
 Daṇḍapati dēva, Nl. 740.
 Daṇḍapati Naḷavamsārāju, Gj.
 24.
 Daṇḍayudhasvāmi temple, Mr.
 273-A, 273-C.
 Daṇḍena Guṇḍaya, Kt. 9.
 Daṇḍena Peggaḍa, Kl. 333.
 Daṇḍēśvara temple, Gt. 158-
 A-F.
 Daṇḍimahādēvi, Gj. 9, 10, 12.
 Daṇḍinagōpa, Tp. 13.
 Daṇḍīśvara, temple, Cg. 1130.
 Daniparamaguru, Gj. 108.
 Danish, Tj. p. 1317.
Danmaparipālam (lamp stands),
 Cg. 983.
 Daṇṇāyakanakēre, By. 119.
Daṇṇāyakan-magamai, Cg. 524.
 Daṇṇāyakapura, By. 241.
 Dantalur Chāgaṇṭi Dēva Maha-
 rājulu (Srimaṇ Mahāmanda-
 lēśvara), Nl. 579.
 Dantapura, Gj. 13.
 Danti, Tp. 321, 325, 687.
 Dantikāṇṭi Liṅgappaṇṇa, Kl.
 479.
 Danti-Nandivarman, Tp. 687
 (i.e., Nandivarman III).
 Dantipirāṭṭiyār, Cj. 727.
 Dantiṭṭarāśar, Cg. 656.
 Dantiṭṭaraiyar, Pd. 124.
 Dantipura, Vg. 213-A.
 Dantiśakti-Vitaṇki (*alias* Loka-
 mahādēvi), Tj. 218, 412.
 Dantivarman, N.A. 150, 580;
 Cg. 662; Tp. 311, 677; p. 1550.
 Dantivarma-Mahārāja (Pallava
 king), Ms. 326; Cg. 282.

- Dantivarmamaṅgalam, Tp. 303, 306, 309-13, 318.
 Dantivikramavarman, Cg. 395, 633, 643; Ct. 60, 62.
 Daorēśvara temple, Nl. 732.
 Dara (gate), Gt. 662, 685, 692.
 Dārabandampāḍu, Nl. 719.
 Dāraga, Darga, Ap. 170; Vg. 65.
 Daraparāja, Gj. 422.
 Dāraśuram, Tj. 8-21 H.
 Daravēmula. See Darivēmula.
 Darbhāraṇyēśvara shrine, F.T. 22.
 Darbhaśayanam, Rd. 124-34.
 Darbha Venkātubhattu, Cd. 504.
 Dareep bagh, Cd. 177.
Daṇḍa Pramāṇam (a measure). Cd. 562.
 Dargah, Kl. 232.
 Dargamitta, Nl. 521-23.
 Dari (ta)kka Tēvarasa, Cd. 704.
 Darivēmula, Gt. 494, 501.
Darogas, Gj. p. 683.
 Darśanakoppu, Tvc. 41-2.
 Darsi, Nl. 70-3-A.
 Darsi Taluk, p. 1057.
 Dārūkavanēśvara temple, Tp. 564-610.
Daśabandha (an allowance of land or revenue as compensation for the construction of a tank, well or channel), Nl. 368, 797; Tp. 698.
 Dāśadipalli, Nl. 364.
 Dāśaiyaran, Nl. 213.
Dāśakriyāi (10 kinds of repairs), Cb. 19.
 Daśalamma Śakti, Cd. 780.
 Dāśalapalli (Dāśadipalli), Nl. 364.
 Dāśanapura, Ms. 183; Nl. 73-A.
 Dāsaṇṇa Nāyaka, S.K. 4.
 Dāsappa Nāyudu, Ap. 2, 199, 216.
 Dāsarāju, Nl. 414.
 Dāsarapalli, Cd. 498, 645; Nl. 730.
Dāśavantam (see *Daśabandha*), By. 142, 166; Cd. 24, 854; Kl. 579.
 Dāśavarman, By. 94.
 Dāśavarmadēva Mahārāja, Nl. 413.
 Dāsaya Nāyaka, Cb. 338.
 Dasi, Gd. 70.
 Dasu Mahommed, Cd. 48.
 Datsūru, Nl. 662-6.
 Dattana Peggaḍa Sōmana, Gd. 78.
 Dattātreyasvāmi, Nl. 525.
 Dātūru, B.M. 10.
 Daud Khān, Cg. 1052.
 Dauvārika, Gd. 7.
 Dāvaḍa, Vg. 207.
 Dāvāla Dārāma Sāhibu, Kl. 484.
 Davaḷagiri hill, Cb. 300, 308.
 Dāvalūru, Gt. 823.
 Davanna, By. 158.
 Dāvi, village, Nl. 301.
 Dāvu Gāvunḍi (Rajēndrapuram). Gj. 48. •
 Dāvu Suratrāna (?) Māradattam Gāru, Nl. 23.
 Dawson, Geo., Cg. 193.
Dāyādas, Vg. 1.
 Dayāmukha, Tj. 65. •
 Dayāmukhamāṅgalam, Tj. 65.
 Dayānidhipuram, Gj. 20-1.
 Dayāpañjaram, Rd. 242, 254.
 Dayāparappērambalam, Tp. 630.
 Dayyalarēvūru, Gt. 339, 340, 341, 342.
 Dayyamdinne, By. p. 251.
 Dēgaramuḍi, Gt. 196.
 Dēkanakoṇḍa, Nl. 74.
 Delhi, Gj. 138; N.A. 290, 420; S.A. 194.
 Dēma, Kl. 449.
 Dēmāmbikā, Ct. 174-A.
 Dēmamma, Gt. 382.
 Dēmarasa (minister), B. 7, 157; Kl. 450.
 Dēmarasayya, Kl. 451, 458.
 Dēmasamudram, Kl. 450.
 Dēmaya, Kl. 430.
 Dēmēśalinga shrine, Kl. 449.
 Dēmēśvara, temple, By. 157.
 Deṇḍalūru, Vg. 220.
 Dendulūru, Kt. 207-8.
 Dēnipāḷam, Cd. 463.
 Dēniya, Kt. 98.
 Denuvakonḍa, Gt. 360.
 Depparu, Ap. 73-74.
 Dēṇavūri Koladula Bālināya-nimgaru, Nl. 369.
 Dēśamma temple, Nl. 693.
 Dēśanāyakan, Nl. 190-A.

- Dēsaṅgulu* sect., Nl. 410.
Dēsapāṇḍyas, Cd. 189, 282, 368; Kl. 122-4.
Dēśavēlan, Nl. 232-A.
Dēśavināyaka temple, Ct. 274.
Dēśaye, By. 68, 80.
Dēśāyi Bāba Saheb, By. 63.
Dēśāyi Krishnarāya, By. 45.
Dēśi, Cb. p. 555.
Dēśigaṇa, S.K. 208, 215.
Dēśimānikkanallūr, Tn. 66.
Dēśinātheśvara, temple, Sm. 205-8.
Dēśināyakar, temple, Sm. 207.
Dēśingarāja, p. 170.
Dēshipperumāl, Cb. 332, 334.
Dēśi Rattadlu (villagers who belonged to the mercantile class), Vg. 2, 4.
Dēśi-Uyyakonḍapattāṇa, Cb. 332, 334, 340.
Dēśi Uyyakonḍaśōlapattāṇam, Sm. 88.
Dēśi Uyyakonḍapattāṇam, Gt. 101, 106; Rd. 205.
Dēśmuk, Cd. 252, 282, 368; Kl. 122-4.
Dēśūr, N.A. p. 109; N.A. 664; Cg. 762.
Dēvabhāgya Mahārājalu, Gt. 448.
Dēva chetti, S.K. 37.
Dēvachōḍa-mahārāja, Kl. 584; N.A. 405; S.A. 83, 111, 112, 171, 177, 189, 797; Cg. 44, 118, 123, 132, 375, 565, 953, 961, 965, 1015, 1022, 1067.
Dēvadāna (Inām held by temples), Mr. 35, 62; Rd. 8, 22, 146, 192, 224; Sm. 2, 5, 7, 18, 31, 59, 91; Tp. 151, 169, 179-80, 188, 237, 244-6, 258-9, 271, 298, 547, 553, 661, 698, 749, 826, 833; Tn. 265, 374-75; Tj. 9, 27, 56, 66, 86, 138, 148, 173, 175, 373, 380, 405, 421, 461, 469, 595, 777-79, 834, 859, 861, 864, 870, 961-62, 964, 1040, 1044, 1068, 1073, 1076, 1080, 1086-87, 1100-01, 1143, 1146, 1395, 1402, 1527, 1537; Pd. 273, 282, 316, 320.
Dēvadāna Naik, S.K. 39.
Dēvadānappatti, Mr. 313-A.
Dēvadāya (Inām granted for the support of temples), Nl. 690, 698.
Dēvadimai (maid servant), N.A. 202.
Dēvagiri, Kl. 261, 266; By. 202, 261, 276.
Dēvagonḍanahalli, By. 155.
Dēvagudi, Cd. 157.
Dēva Gurayya, Nl. 361.
Dēvakarmīn (priest), Cg. 985; Tn. 385.
Dēvakkāpura, N.A. 152, 153, 155-57, 166.
Dēvaladēvi (Nolamba Princess), By. 119; Tp. 465.
Dēvalamahādēvi (Chālukya), Tp. 468.
Dēvalapuram, Kl. 611.
Dēvamahārāja, rāya, Cd. 125, 428, 655, 875; Tj. 1625.
Dēvamaṇḍala Sīrmai, S.A. 161.
Dēva-Mahārāju (son of Gumma-dūri Koṇḍurāju Chinnirāju), Nl. 80.
Dēvanabōya, Gt. 476.
Dēvanāgari, Gj. 12; Ct. 371.
Dēvanahalli, Ap. 171.
Dēvanāmpattāṇam, Tp. 789.
Dēvaṇi Nāyaka, Tp. 230.
Dēvanapādi, Cb. 457.
Dēvanapāḍu, Kl. 217.
Dēvanāyakasvāmi, perumāl, temple, Cg. 377, 1129-A; S.A. 264, 323.
Dēva-Nāyudu, Cd. 829.
Dēvanāyaninīgār, Cg. 564.
Dēvanayyanīgāru, Kl. 488.
Dēvaṇḍai, Nl. 540.
 "Dēvaṅga Chaktarroogull," Tj. 996-A.
Dēvaṅga Pakala maṭha, Tj. 996-A.
Dēvan Kēsari, Cg. 1036.
Dēvan Nakkan, Tj. 46.
 Do. Rājadittan, Tj. 44.
 Do. Sēndan, Tvc. 50.
 Do. Silamban, Cb. 428.
Dēvanūr, S.A. p. 194.
Dēvanūru (or Raṅgamāmba-puram), Kl. 399.
Dēvapāmātya, Ap. 109.
Dēvaparavana, Gt. 699.
Dēva Pillai, Nl. 523.

- Dēva Poyiṇḍan, Nl. 713.
 Dēvappa-Dannāyaka, S.K. 118.
 Dēvappagal, Cg. 526.
 Dēvappa Uḍaiyār, N.A. 163; S.K. 296.
 Dēvapperumāl, Pd. 371.
 Dēvapurtīśvara temple, Tj. 906-7.
 Dēvaradīśuramuḍaiya Nayanār, Cg. 132.
Dēvar adiyāl (dancing girl), Cg. 32, 43, 45, 1016, 1022, 1064, 1077, 1081; Rd. 255; Tj. 326, 770, 1079; Tp. 111.
 Dēvara Dōnakonda, Nl. 82.
 Devaragandan, Rd. 273.
 Dēvarāja, S.K. 3; Tj. 1244.
 Dēvarājachārya, Cd. 510, 679.
 Dēvarājamiśra (the court poet of Rāmachandra), Gt. 113.
 Dēvarāja Oḍeya, Cb. 345; S.K. 103.
 Dēvarāja Uḍaiyār, Cb. 306, 309.
 Dēvarāja Vodaya, Cb. 308.
 Dēvarājaiyya (Dalaivai), Gt. 457.
 Dēvarakonda Sivaram Avadhānitu, Gt. 80.
Dēvāram, Tj. 149, p. 1262, 1265, 1294, 1299, p. 1321, 1358, 1370, 1412, 1423, No. 797; N.A. p. 60, No. 55; S.A. 3, p. 123, 159, 222; Cg. 376, 415, 997, p. 332; Tvc. 142.
 Dēvarāmpalli, Nl. 108.
 Dēvara Nāyanaṅḡaru, Gt. 501.
 Dēv irapalli, Gd. 359.
 Devarasa Narasappa, S.K. 264.
 Dēvarasayyaṅḡaru (of Gudiya-Chillūru), Kl. 572.
 Dēvarāshtravishaya, Dēvarattavishaya, Vg. 1.
 Dēvarāśi Paṇḍita, By. 44.
 Dēvarāta gōtra, Gj. 1.
 Dēvara Tippa, Nl. 704.
 Dēvara Vēmūru, Nl. 667-8.
 Dēvarāya (Chōḷa), Tj. 1660-62.
 Dēvarāya, Ap. 78, 102, 164, 200; N.A. 13, 370, 380, 526, 564, 571, 602, 614-A, 625, 695, 409, 406, 522, 587; S.A. 380-81, 834; By. 33, 359, 371, 372, 377, 390; Cg. 193-P, 174, 231, 818, 899; Cd. 523.
 Dēvarāya I, Cg. 525, 838; Cb. 113, 248; Cd. 9-A, 11, 413, 551, 878; Gt. 111-C, 111-A, 113; S.K. 37, 92, 137, 138, 161, 178; Kl. 46; Sm. 215, 216, 222; Tp. 456; Pd. 180.
 Dēvarāya-Mahārāya, S.K. 185, 241; Kl. 252; Cd. 638, 655, 868; Nl. 363, 401; Tj. 1548, 1624; Tp. 710, 814; Pd. 137-8.
 Dēvarāya, Mahārāya, II, N.A. 374-75, 402, 525, 663, 654; S.A. 168, 271, 344, 380, 383, 433, 479, 728, 801, 1091; By. 60, 312-B, 355, 399; Cd. 41, 62, 159, 317, 597, 626, 637, 642, 820; Cg. 84, 684, 759, 775, 780, 804, 885, 829, 961, 1093, 1095, 1232; Ct. 129, 132, 213, 276, 315, 325, 342; Cb. 111, 113; Gt. 382, 457; S.K. 3, 7, 10, 12, 13, 15, 22, 34, 40, 75, 82, 85, 95, 96, 98, 103, 104, 108, 137, 139, 141, 143, 146, 165-66, 190, 91, 195, 197-98, 227, 230, 291, 298; Kl. 361; Ms. 181, 189; Nl. 23-A, 32, 40, 79, 80, 83, 106, 167, 571-A, 623-B, 797; Rd. 205; Sm. 52, 88, 91; Tj. 185, 907, 1088, 1356, 1507; Tp. 70, 230-1, 234, 288, 358, 448-9, 532; Pd. 125, 324; F.T. 24.
 Dēvarāyamahārāya-Virtupāksharāya-Praudhadēva-mahārāya, Tp. 358.
 Dēvarāya Mallikārjuna, S.K. 25; Mr. 27.
 Dēvarāya Nāyaka, Tp. 710.
 Dēvarāyan Pattadai, N.A. 170.
 Dēvarāyapura Agrahāram, Ap. 73-4, 117; N.A. 564, 614-A, 654; Kl. 611.
 Dēvarāyasamudram, Nl. 382.
Dēvarāyapon, Cb. 149.
 Dēvarāyārāsa, Cb. 36.
 Dēvarāya Uḍaiyār (Oḍeya), N.A. 268; Ct. 245; Cg. 158, 778; Ct. 276.
 Dēvarāya-Uḍayār I, Sm. 116.
 Dēvarāya-Uḍayār II, Sm. 223.
 Dēvar conah, Cd. 265.
 Dēvargal, Tp. 736.
 Dēvargal ammai, Cg. 771.
 Dēvargal nayan, Tj. 907.

- Dēvargal-nāyanār temple, S.A. 66.
 Dēvargandan (*alias* Rājarāja Paṇaiyūr nāṭṭu Mūvenda-velān), Tj. 792.
 Dēvarguḍi, S.A. 863-D.
 Dēvari-nāyaningāru, Gt. 547; Nl. 94.
 Dēvar-kunḍāni, Sm. 101-06; Tj. 1308.
 Dēvarmalai, Tp. 33.
 Dēvar Vettikudi, Tn. 431.
 Dēvas, Tj. p. 1255.
 Dēvasahāya-marakkāl (a measure), S.A. 584.
 Dēvasakti (King), Kl. 6.
 Dēvasamudram, By. 339; Sm. 102.
 Dēvasamudram-kunḍāni, Sm. 102.
 Dēvasēna, N.A. 710-C.
 Dēvaṣeṭṭi, Kl. 405.
 Dēvāśriyān-maṇṭapa, Tj. 932.
 Dēvasthānam Dēvakkāpuram, N.A. 159.
 Dēvatulabhāvi, Gt. 582.
 Dēva Uḍaiyār, Il. S.K. 73.
 Dēvavaram, Nl. 75.
 Dēvaya, Gt. 375.
 Dēvayāna amman shrine, Cg. 194.
 Dēvēndrakīrti, S.K. 128.
 Dēvēndravarma, Gj. 4, 5, 6, 422; Vg. 68-A.
 Dēvikāpuram, N.A. 152, 174.
 Dēvikarāja, S.A. 538.
 Dēviliyapada, Gj. 59.
 Dēvi-Nāyaningāru, Cd. 696.
 Dēvipattanam, Rd. 58-62.
 Dēvipuram, Gt. 60.
 Dēviṣeṭṭi, Gt. 425.
 Dēviyakuruchē, Sm. 34, 42.
 Dēviyarturai, Mr. 312.
 Dēvulapalle, Ap. 59; Ct. 371.
 Deyvachchilai-Perumāḷ temple, Rd. 124.
 Deyvanāyakkan, Tj. 689.
 Dhā (?), Gt. 362.
 Dhadhipati Rao, Nl. 69.
 Dhali, Ap. 122.
 Dhamachaka (the Law), Gt. 685.
 Dhamadēva, Gt. 661.
 Dhamadina (Dharmadatta), Gt. 687.
 Dhamakathika (Preacher), Gt. 704.
 Dhammapuram, Gt. 325.
 Dhammasira (Dharmaśrika), Gt. 721.
 Dhammila (Dharmila), Gt. 667.
 Dhamnakata, Gt. 662.
 Dhamnakataka, Gt. 708.
 Dhanadaprōlu, Gt. 608-15.
 Dhanadapura, Gt. 59, 608-15.
 Dhana-kunḍamma, Cd. 122.
 Dhanamguṇḍu, Nl. 365.
 Dhanāñjaya Harichandana (Aragada Rājādhipati), Gj. 285.
 Dhanāñjaya Nedinānta Rao, Gj. 286.
 Dhanāñjayavarman, Cd. 435.
 Dhanāñjayēṇḍu, Cd. 435.
 Dhanapatināyaka, Vg. 149.
 Dhaniratha Gāru, Gj. 289.
 Dhanishṭa, 23rd lunar constellation.
 Dhanmapālan, Nl. 190-D.
 Dhannakada (i.e., Amarāvati), Gt. 273.
 Dhams, Tenth Tamil Solar month.
 Dhanvantari, Mr. 93; Tp. 788.
 Dhānyakapura (Amarāvati), Gt. 180.
 Dhānyakata (Dhamnakata), Gt. 662, 708.
 Dhānyakataka (son of Bhīma), Gt. 623, 628, 635; Kt. 179.
 Dhānyarāṣi, Gj. 61.
 Dhānyavāti, Gt. 624, 626.
 Dhārādēyipuram, Gj. 29.
 Dhārādhara Vāhanapati, Gj. 60, 77.
 Dhārakoṭa, Gj. 17, 18, 19, 24, 34, 39, 44, 49.
 Dhārakoṭa-Nārāyaṇapuram, Gj. 31.
 Dharaṇam, Ap. 210.
 Dharaṇi chintāmaṇi perunderu, Tj. 491.
 Dharaṇikoṭa, Gt., 134-6, 620, 626, 635, 641, 772; N.A. 530.
 Dharaṇivarāha, Ap. 49; Nl. 23-A; Vg. 25.
 Dhārapulla, Gt. 286.
 Dhārāpuram, Cb. 109-10.
 Dhāratīrtha, Cd. 608.

- Dharmacharaṇasūr Mahāratha Mahāpātra, Gj. 86.
 Dharmachetti Nayanār, Tvc. 4.
 Dharmadāsa Jīyana, Vg. 180, 182.
 Dharmadāsa Sāhasamalla, Vg. 101.
 Dharmadatta, Gt. 687.
 Dharmadēva, Gt. 661.
 Dharmadēva Achārya, Pd. 15.
 Dharmadēva Rāja, Gj. 23.
Dharma-cta (charity fountain), By. 188.
 Dharmakartas, Cd. 574; Nl. 319; Rd. 99, 108.
 Dharmakhēdi, Vg. 207.
 Dharmalingeśvara temple, Vg. 21, 26.
 Dharmamahādēvi, Ap. 132.
 Dharmamahārāya, Ravivarnan (of the Kadamba line), Ml. 24.
 Dharmamahārāya Simhavarman, II, Ms. 183.
 Dharmā Paramaguru, Gj. 287.
 Dharmapperumāl Kulāśekhara-dēva, Tn. 255; Tvc. 139.
 Dharmapuram, Cg. 134, 139; Tj. p. 1259; Gt. 325, 397; S.K. 6.
 Dharmapuri, N.A. 491; Ct. 196; Sm. 74—84, 212; Tp. 209.
 Dharmapuram Taluk, p. 1209.
 Dharmapurīśvara temple, Cg. 939.
 Dharmaputra, Tp. 252.
 Dharmarāja, Tp. 123.
 Dharmarājādhvari, Ct. 347.
 Dharmarāja-mantapa, Cg. 78.
 Dharmarāja temple, Nl. 556.
 Dharmarājapuram, Gj. 22-3.
 Dharmarājathatha, Cg. 58-74, 75.
 Dharmarāmaśetti, Gt. 105.
 Dharmarāya (Sāluva Immaḍi Narasimha), Sm. 5, 38.
 Dharmasivāchārya, Kl. 316, 346.
 Dharmasamvardhani shrine, Tp. 339.
 Dharmasāraṇapura, Gj. 131.
Dharmaśāsana (a religious edict), Cg. 199.
 Dharmasthala, S.K. 6.
 Dharmasūri, Ct. 347.
 Dharmāvaram, Ap. 2, 7-A, B, 10; By. 450; Gt. 361-65.
 Dharmā Vijayāditya Maharāja, Nl. 613.
 Dharmavoranu, Vg. 217.
 Dharmayammagāru, Nl. 463.
 Dharmēśvara, temple, p. 16; Cg. 793, 807; Vg. 22.
 Dhārvēmula Rāmabhadrappa, Gt. 884.
 Dhārwar, Cg. 1007.
 Dhāsyapuram, Cg. 1183.
Dhātra-vāda (metallurgy), Nl. 740.
Dhātu, 10th year of the Hindu 60-year-cycle.
 Dhavala (minister), Gj. 10.
 Dhavalagiriśvara, temple, N.A. 747.
 Dhēnupurīśvara, temple, Cg. 683.
 Dhīrataran mūrti Eyinan, Ms. 178.
 Dhoby's Inām, Nl. 192.
 Dhōne Taluk, Kl. p. 913.
 Dhōni Sīma, Kl. 49.
 Dhorapayya, By. 292.
 Dhōrasamudra, S.K. 169, 172; Ap. 97, 103.
 Dhulipala Achunnah, Cd. 100.
 Do. Akkanangāru, Nl. 121.
Dhūmravāda (art of producing optical illusions in smoke), Nl. 740.
Dhvajastambham, Cd. 23, 407, 473; By. 453, 457; Cb. 264, 369; Kl. 489-G, H, I, J, 522, 541; Nl. 115, 317, 360, 547, 609; Rd. 88-9, 100; Sm. 95; Tvc. 52.
 Diamond throne (at Vijayanagar or Penukonda), Gt. 337, 347; Nl. 477, 509, 491, 507, 652-3, 682, 774, 775, 822, 823.
 Dibba Singadēva, Mahārāja, Gj. 26, 30, 32, 34, 282, 42, 52, 284, 89, 97, 81.
 Dibba Singh, I. Gj. 53.
 Dibbasiṅga Sāmantarāya Mahāpātra, Gj. 89.
 Dibbida, Vg. 51-2.
 Digambara Jain, Mr. p. 995.
 Diguvapatam, Cd. 290.
 Diguva Tirupati, Kl. 570, 575, 577, 581-3, 594.
 Digvijaya, Sm. 38.

- Drkshit, Gd. 5, 18; N.A. 329, 564.
 Drkshita, Ct. 347; Tn. 393-A.
 Drkshitar ayyan, N.A. 693.
 Dilawer Dowla, Cd. 222.
 Dilpa Iriva Noḷamba, Ct. 214.
 Dilpayya Iriva Noḷamba, Ap. 62.
 Dimile, Vg. 20.
 Dimmappa Nāiker, Rd. 166.
 Dīnabandhu Sētu Rao, Gj. 99.
 Dinachintāmaṇi-Chaturvēdi-maṅgaḷam, Tj. 761.
 Dinachintāmaṇi-nallūr, S.A. 731.
 Dinadēvi Redḍi, Nl. 262.
 Dinakara Pillaiyār, Cg. 878.
Dinaras (a coin), Rd. 274.
 Dindagūr, Sm. 66.
 Dindigul, Mr. 2, 3, 6-7C, 8.
 Dindigul Taluk, Mr. p. 990, No. 2.
 Diṇḍimas, N.A. 208.
 Diṇḍimakavi, N.A. 208, 209-A; Gt. 766.
 Diṇṇamidī Koḍigēpalle (*alias* Palaveṅkatapura), Ap. 69.
 Dinnipāḍu, Kl. 133, 145.
 Dīpada Vrishabhaṣṭambha, Cb. 264.
 Dīpastambha, Ml. 43-B, 57.
 Dīpattaraiyan, S.A. 112.
 Dīradēva, Jain Saint, Gt. 397.
 Dirb Singh Dēva, See Dibba-singa.
 Dīrghāchalēśvara, N.A. 671.
 Dīrghāsi, Gj. 142, 419.
 Dirpa (Divi), Kt. 136.
 Divākara, Gt. 397; Ms. 177; Tp. 36.
 Divākara Peggaḍa, Gt. 478.
 Divakhamba, Gt. 681.
Divāṇam (authorities), Cd. 630; S.A. 538.
Divathabha (lamp), Gt. 651.
 Divi, Kl. 136, p. 888.
 Divvaram (Dēvavaram), Nl. 75.
 Divyajñānēśvara temple, Ti. 1245.
 Divyakīrti Vara mahādēva, Nl. 105.
 Divyasiṅghadēva, Gj. 26, 30, 32, 34.
 Divyasiṅgapūr (Durbaśiṅga-puram), Gj. 89.
 Dōchirāju, Cd. 425.
 Dōchirāju Gaṇapaya, Gt. 185.
 Doda Halagaiya (carpenter), Kl. 468.
 Dod Bollaḷapura, Ap. 170.
 Doḍḍa (son of Anyamāmba), Kl. 298.
 Doḍḍa II. (of the Rājahmundry Reddis), Gd. 359.
 Doḍḍa Bēlūr, Sm. 107.
 Doḍḍabēvinakatti Basavaṇṇa, By. 179.
 Doḍḍāchārya, p. 107; S.A. 64.
 Doḍḍa Chinnamāji (1686-98), S.K. 51.
 Doḍḍa Dēvarāja, Cb. 308-9.
 Doḍḍa Kṛishṇa Rāja, Sm. 142.
 Doḍḍa Kṛishṇa Uḍaiyār (of Maisūr), Sm. 54.
 Doḍḍamalla, Gt. 400.
 Doḍḍamallēśvara temple, Gt. 485.
 Doḍḍa Mallikārjuna, temple, Gt. 488.
 Doḍḍamallināthadēva temple, Gt. 485.
 Doḍḍapādēśvara, Gt. 328.
 Doḍḍa Saṇṇanāyaka, Kl. 298.
 Doḍḍasāni, Vg. 105.
 Doḍḍavaram, Gt. 366-8.
 Doḍḍaya, Kl. 298.
 Doḍḍaya (of Rājahmundry), Gd. 329.
 Doḍḍaya-Allāḍa (of do.), Kt. 305-b.
 Doḍḍayāchārya (or Mahācharya), Nl. 761, See Doḍḍāchārya.
 Doḍḍaya Redḍi (of Rājahmundry), Gd. 14, 26.
 Doḍḍa charities (viz. the construction of the Prākāra wall, pavilions, flower-gardens, ponds, etc.), Kl. 49.
 Doḍḍa Veṅkatanāyanīgāru, Kl. 49.
 Dōla-maṇṭapa, Gj. 198.
 Dombara-Nandyāla, Cd. 163, 287-8.
Dommaras, Cd. 645, 684, 783; Nl. 52, 59, 312.
 Dommaravāṇḍlu, Cd. 529.
 Dommarivalu, Cd. 446.
 Doṇḍalēru, Nl. 587-91.
 Doṇḍapāḍu, Kt. 209.
 Doṇḍavatti, By. 141-3.
 Dōne, By. 121.

- Donepaṇḍi**, Gd. 67.
Donkoṇḍa, Nl. 76-83.
Donnayabīdu, By. 44.
Dontaleti Mallināthadēva, Nl. 589.
Dontayya, Nl. 349.
Dorabhūpa, Kt. 262.
Dorāchārya, Kl. 543.
Doragunṭa Śīma, Cd. 463.
Dorasamudra, By. 307.
Doratta Vāsavāyadēva Mahārāja, N.A. 148.
Dormix, M. Cg. 191.
Dornipādu, Kl. 93 5.
Dosalēḍu, Ap. 182.
Dōsapādu, Nl. 372.
Dōsi songs, Tj. 260.
Dōsivarasa, Ct. 242-3.
Dōsūri Kōnēri kavi (author of the *Bālabhāgavatamu*), Kl. 67; Cg. 717.
Dōthi (The committee), Gt. 586-R.
Drākshārama, N.A. 224, 434; S.A. 329, Gd. 64, 86 357; Gt. 55; Kl. 295, 296; Tj. 767.
Dramidas (Tamiḷ), Cd. 559.
Drama (Drachma), Cg. 217; Rd. 11, 21; Tn. 449; Tp. 639.
Dravaladēva, Kl. 501.
Dravalapuram, Kl. 501.
Drāviḍadēsa, Ap. 47; By. 303, 312.
Dravida Kṛṣṇa, Gt. 680.
Dravidātya (custodian of the royal office), By. 312.
Drāvida vēda (Prabandhas), Cg. 699.
Drāviḍavishaya (Tamil country), Mr. 173.
Dravidian, Mr. 120-9.
Drāvila country, Nl. 129.
Drishṭivisha (race), By. 43.
Drōhuraṃalla (a rod for measuring lands), Ap. 97.
Drōhi (traitor), Cb. 480; Tj. 903.
Drōnāchala, Kl. 48, 10.
Drubbiḍi, Vg. 51.
Drujjūru, Kt. 4; N.A. 328; Cd. 9.
Drummers, Nl. 261; Sm. 202-B; Tj. 1219, 1412; Tp. 43.
Dūbaguṇḍāla, Nl. 734.
Dūbaguṇṭa, Nl. 415.
Dubba Singh. See **Dibba Singa**.
Dubon, H. Cg. 191.
Dubreuil Prof. (of Pondicherry), Tj. 65, 1253; Cg. 286; F.T. 18.
Dūdala Mallikārjuna, Nl. 610.
Dūdalapalle, Cd. 335.
Dūdala Varadarāja, Cd. 334.
Duddūra, Nl. 441.
Dude-Reddi, Kl. 230.
Dudyāla, Kl. 118, 400-1.
Duggāni, Nl. 314.
Duggarāja, By. 138, 153; Gt. 397, 819.
Duggarāta Timmaṇa, Gt. 589.
Duggaṣetti (member of the Pasundi Bōya community), Ap. 62.
Duggimayya, By. 273.
Duggipālamu, Gt. 496.
Duggirāju, Nl. 340.
Duggirāla, Gt. 824; Kt. 209-A.
Duggumpulla, Cd. 125.
Dugguṇṭa, Nl. 669.
Dugya, Gt. 497, 499, 500.
Dukkōji Rāja (Tukkōji, 1728 35), Tj. p. 1346; Tj. 1302.
Dūku Nāgacheṇṇuvupalli, Nl. 398.
Dummarapu Veṅkatādri, Nl. 659.
Dumpagaḍapa (agrahāram), Kt. 116.
Dundubhi, 56th year in the Hindu cycle of 60 years.
Dūpād, Kl. 218.
Dupali-Kampaṇa (district), Kl. 375.
Dūpati Śīma, Kl. 240, 380, 575.
Dupōda (Dupad), Dr. Kl. 258.
Duppatti, Mr. 89.
Duradāṅkakāra, (Kṛṣṇa III), Cd. 559.
Durai Araṣan, Nl. 239.
Durbha Singa, Gj. 81. See **Dibba Singa**.
Durbintā (Ganga king), By. 428; N.A. 56, 257; S.A. 578; By. 332, 102, 317;
Durgaiyār, Durgamma, Durgāmba.
Durgā, Cd. 7, 10, 31, 75; 82; Gj. 142; Gt. 575, 764, 765; S.K. 92, Kt. 116, 136; Ml. 20; Nl. 30, 287; Rd. 10; Sm. 94; Tp. 244; Vg. 3.

Durga Bhattāraki, Cg. 610.
 Durgagundu, Ct. 190.
 Durgaiyāṇḍi Nāyakkan, Cg. 1070.
 Durgaiyār agraḥāram, Cb. 336.
 Durgam, Nl. 821.
 Durgam Tummāji Pantulu, Kl. 154.
 Durga Paramēśvari Pagōḍa, S.K. 226; Mr. 350; Tj. 1375.
 Durga Virēśvara, Gt. 495.
 Durgii, Gt. 495-504, 520.
 Durgidēva, Kl. 488.
 Durjaya family, Gt. 92, 203 5, 612, 619, 637; Kt. 262.
Durmati, 55th year in the Hindu cycle.
Durmukhi, 30th year in the Hindu cycle of 60 years.
 Duruḍu-Maṇṭapa, Kl. 594.
 Durvāsas, S.K. 142; Rd. 283; Vg. 7.
 Durvāsa hill, Sm. 117.
 Durvāsakshētra, Cb. 300, 308.
 Dūrvāsula Kōtēśvara temple, Nl. 462.
 Durvinita (builder of Jain basti), By. 196; Ct. 215.
 Dūśaka, Gt. 711.
 Dūshaka, Gt. 711.
 Dūsi, N.A. 238.
 Dūsiyūr, Sm. 202-A, B.
Dūtaka (Executor), Ms. 178; B.M. 4.
 Dutch Church, nation, etc., Tj. 893-I; Cn. I.
 Dutch officers, Cg. 180-8, 180-90.
 Duttāda, Vg. 43, 47, 50.
 Duttalūr, Cl. 947.
 Duva Rāju, Kl. 14.
 Duvūr, Cd. 505; Nl. 772.
 Duvva, Kt. 340.
 Duvvūru, Cd. 499-508; Nl. 462, 484.
 Duvvūri Kondāvara Nāṇḍi Redḍi, Nl. 477.
Dvajastambha (flag-staff), Cd. 568; Gt. 85, 191, 193, 245, 246, 310, 369, 406, 445, 530; S.K. 78-9; Kl. 27, 220-A, 208, 254, 334, 408. See *Dhvajastambha*.
 Dvāraka, Nl. 297.

Dvārapāla, pālaka, Cb. 150; Sm. 29; Tj. 18, 742; Tp. 488.
 Dvārapureddipālayam, Vg. 217.
 Dvijas, Kl. 489.

E

East India Company, Cb. 352-A, B.
 Echappa Uḍaiyār, S.K. 62.
Echchōru (a village cess.) Sm. 2; S.A. 180; Cg. 1000.
 Echchuvāka (in Tonḍamaṇḍalam), Gt. 106.
 "Echencaurana," Cg. 193-A.
 Edapaṇṇani, Ct. 200.
 Edappallī, Tvc. 43.
 Edavalli Sēshayya, Kt. 222-C.
 Edayanvayal (village), Rd. 115.
 Edayarpākkam, Cg. 373.
 Edeḍore, By. 279.
 Eḍēru, Kt. 319-20.
 Edirambalam, Shrine, S.A. 82.
 Ediriganāyan Pottappi chōla, S.A. 1085.
 Edirilāpperumāl, Kulōttuṅgaśōla, Kaḍambarāyan, Pd. 162, 164.
 Edirilichōlanallūr, S.A. 427.
 Edirilipperumāl temple, Tp. 207.
 Ediriliśōlachaturvēdimaṅgalam, Tj. 384, 461, 468.
 Ediriliśōla-chōlēśvaramuḍaiyār, N.A. 226, 229.
 Ediriliśōlachchambuvarāyan, Sm. 28.
 Ediriliśōla Gaṅgainaḍalvān, Tj. 1634.
 Ediriliśōlan (Iruṅḷōlan), S.A. 101.
 Ediriliśōlanāḍalvān, Tp. 270.
 Ediriliśōlanallūr, Tp. 81.
 Ediriliśōlapuram, Tj. 721.
 Ediriliśōla Sambūvarāyan, N.A. 282, 287, 507; Cg. 248.
 Ediriliśōla Vinṇagar Emberuman, N.A. 230-I.
 Edirkolpādi Tamburānār temple, Tj. 689.
 Edirkonḍaperumāl, Ct. 178.
 Edirkōṭṭai, Rd. 141-6.
 Edirioppilādār Somanāthadēva-Mudaliyār, Tj. 959, 960.

- Edugastāvaram, Cd. 567.
 Edurallapādu, Nl. 84.
 Edusanti village, Nl. 483.
 Eduttaduvaliya-Pillaiyār temple, Rd. 9, 11.
 Eduttakaiyālagiyar, Cd. 806.
 Eduttukatti (parapet?), Pd. 163.
 Ēkabhōgam (sole possession of a land), Nl. 56.
 Eighteen (Vaishṇava) countries, Tp. 847; Tn. 513.
 Ēkandaṇḍa, (sign of Advaita saints), Tn. 63.
 Ēkandaṇḍi-vrati Gōpālapriya-svami, Ms. 307.
 Ēkādaśi, Gt. 354; Nl. 424; Sm. 175; Tvc. 145.
 Ēkadhiramaṅgalam, F.T. 21.
 Ēkalāsa khān, Gt. 361.
 Ēkāmarabhaṭṭa, N.A. 276.
 Ēkāmaranātha (or Ēkāmrānātha), Tp. 232.
 Ekāmaranāthaśvami temple, Kt. 9-A; Sm. 56; Cg. 294, 334, 340, 343, 364.
 Ēkāmaranāyaka, N.A. 205.
 Ekanāyaka measure, Tj. 343.
 Ēkanāyakan Tiruvāśal, Tj. 227.
 Ēka Śaṅkalu, Nl. 383.
 Ēkaśilānagari, p. 665.
 Ēkavāchakan Ulagukanṇiḍutta Perumāl, Tj. 717.
 Ēkavāśagan Kulōttuṅga Śōḷa-nallūr, Tj. 157.
 Fkkalarēvu, Gj. 50.
 Ekōj., Tj. 893-H, 1302.
 Eḷa-Chōḷa-Maharāju, Cd. 621.
 Ēladipāttam, Pd. 270.
 Elajōḷa, Ms. 177.
 Elamañchi, Elamachchi, Vg. I 12-A, 77.
 Elamayan-Kōttūr, Cg. 377.
 Elañchōḷa Mahādēvi, Cd. 409.
 Elattūr, Cb. 253, 265.
 Elavai, Tp. 8.
 Elavarū, Kt. 127.
 Eḷilvār Kuḷaliyar, Tp. 235.
 Elinuḷai, Cg. 1004.
 Eḷini (or yavanika), Sm. 212, N.A. 393-4.
 Eḷinūr, Cg. 1114.
 Eḷi Perumāl, Ml., p. 1042.
 Eḷiśaimōgan, S.A. 816.
 Ellamma, Shrine, Kl. 402.
 Ellamma Nāyudu, Cd. 383.
 Ellāndalaiyāna perumāl, Tiruvāśal, Sandi, S.A. 158, 440-2; Cg. 1106.
 Ellappa Nāyudu, Nāyakar, N.A. 254; Cg. 434; Cd. 22; Gt. 853.
 Ellaramma, temple, Kt. 352.
 Ellaśōḷa-Chatūrvēḍimaṅgalam, Mr. 292.
 Elliot, Gd. 48-A; Gt. 74-6; Kt. 237; Tp. 804-13; Bm. 2.
 Elliśeṭṭi, p. 762.
 Ellore, Cg. 387; Gd. 109, 230; • Kt. 31, 210-9.
 Ellootoor, Tvc. 44.
 Eḷḷukkuttaippārai, S.A. 387.
 Eḷlūru (Yellūru), S.K. 200-203.
 Eḷugarainādu, Cb. 262.
 Eḷugaraittiruvāyappāḍinādu, Cb. 147.
 Eḷḷagamulududaiyāl, Mr. 66.
 Eḷḷagamulududaiyār, Tj. 331.
 Elumpundale, Kl. 12-A.
 Elumūr Tudarmuni-nādu, Cg. 1107, 1111.
 Elumūri-Parru, Tj. 710.
 Eḷunūrruvan Tirumadam, Tp. 111.
 Ēlūra (Ellore), Kt. 218.
 Ēlūrnādu, Tp. 207, 215-6.
 Eḷuttarivār-nallūr, Cg. 1069.
 Eḷuvāpuri, Rd. 115.
 Elvānasūr, S.A. p. 185.
 Ēmanallūr, Tj. 266.
 Emanīśvara, temple, Rd. 55.
 Emappērūr, Tj. 646.
 Emappērūr nādu, S.A. 784; Tj. 646, 1078.
 Embādi, Ct. 201.
 Embār, p. 309.
 Emberumakkal, Sm. 11.
 Emberumān, Cg. 700; Mr. 163.
 Emberumān Adiyār, Sm. 44.
 Emberumān Jiyyaṅgaru, Kl. 241; Tp. 455.
 Emmaṇḍalamkōnda Pāṇḍichchuramūḍaiya Nāyanār, Tp. 410.
 Emmarkkāḷ, Cb. 29, 31.
 "Emmucuttee Mudaliār", Cb. 67-A, 69.
 Ēnādi Mērkudaiyān Periyarāyan, Cg. 1106.

- Enamadala, Gt. 125, 170-183, 635, p. 761.
 Enamalakudūru, Kt. 320-A, B.
 Enayadd Fakir, Kl. 124.
 Enḍluru, Gt. 427.
 English, The, Cn. 1.
 Engumajāgia Perumaḷ, Rd. 18.
Enikkānam, Tvc. 89.
 Enṇakudī, Tp. 452.
 Enṇāyiraparaiyar-Puttēri, Nl. 633.
 Ennudaiya-Nāyanār, Sm. 24.
 Ennūr, Cg. 1001-2.
 Enumādala, Gt. 181-3.
 Epirān (Pirān), Gt. 361.
 Eppuli Nāyakar, Rd. 203, 216.
 Era Bomma Nāyaka, N.A. 204.
 Eraḍapampu, Vg. 217, 221 4, 231.
 Ērādivishaya, Gj. 143-A, 202.
 Eraḍukere, Ap. 68, 120-1.
 Eraḍumūru, Ap. 92.
 Eraganahallī, Cb. 310, 314.
 Eragāṅga Permānadi, Ap. 63.
 Erāḷapuram, Cb. 2.
 Ērama-Siddharasan, Cd. 792.
 Eramān, Nl. 146.
 Eramañchi, Sm. 21; Tp. 256.
 Eramañchi Akki Timmaya Nāyaka, Sm. 2.
 Eramañchi Timma Nāyaka, Sm. 1.
 Eramañchi Tulukkana Nāyaka.
 Ērama Peddi Nāyaka, Tp. 297; Sm. 4, 5, 13, 20.
 Eramara, Ml. 11.
 Ērama, Erami Reddi, Nl. 166, 642.
 Ēran, Nl. 570.
 Ērandapalli, Vg. 68-A.
 Ēra Reddi, Tp. 15.
 Ērasiddha, Nl. 228.
 Erasiddharasa, Nl. 210-1, 806, 810.
 Eravamāṅgalam, Mr. 271.
 Eravaṭṭu Gaṇḍa Pedda-dēva Rāja, Kt. 10-J.
 Erega, S.K. 289; Ct. 148.
 Ereka Gavunḍa, By. 166.
 Ereyamma, Ms. 177.
 Erichcha Uḍaiyār temple, Tn. 22-9.
 Erikāl munyarāja, Cd. 452.
 Ērikīl nāḍu, N.A. 236 7, 240-1.
 Ēripatti, N.A. 694.
Erivarigām (tank committee), N.A. 17.
Ērivarupattanam, Ct. 210.
 Eriyama-Nāyaka, Gt. 68 (of Nidumbrolu).
 Eriyami Reddi Muppu Reddi, Nl. 217.
 Erkōtichakravarti-matha, By. 127.
 Ernād Taluk, Ml., p. 1043.
 Erode, Cb. 141, Sm. 182.
 Erone, Ml. 9 10.
 Erragūḍam, Kl. 91.
 Errakampaya dēva Mahārāja, Ct. 15.
 Erramachetti Viranna, Kt. 93-F.
 Ērama-Nāyaka, N.A. 597; Gt. 66, 353.
 Ēra Maṇḍa, Gt. 96.
 Ērama-Rāja, N.A. 675.
 Ēramaśetti, Gt. 850; Kl. 102.
 Ērapa, Kt. 148.
 Ēra Pregada, Nl., p. 1085, No. 305.
 Ērasiddha (son of Bela I), Ct. 67.
 Ērasiddhana dēva chōḍa, Nl. 39, 46.
 Ērasiddhi, Nl. 46.
 Ērasiddhi-Chōḍa, Nl. 684.
 Ērasittarasan, Nl. 685.
 Ēra Timmayarāja, Kl. 547.
 Ērayadēva Chōḷa Mahārāja, N.A. 675.
 Ēra Preggada, Vg. 177.
 Ērava Peggada, Vg. 177.
 Ērayapalli, Nl. 554.
 Erukkāttañjēri, S.A. 68.
 Erukkātuchchēri, Tj. 643, 649.
 Erukkūr, Tj. 1140.
 Erumai (nāḍu), Sm. 212.
 Erumai-Eruvādi, Sm. 212.
 Erumaikkulam, Tp. 768.
 Erumaiya Nakkanār, Sm. 211.
 Erumaiya Nālgamiṇḍan, Sm. 214.
 Erumai nāḍu, Sm. 212.
 Erumbiyūr, Tp. 728, 738, 750, 747.
 Erumbūr, p. 147; S.A. 179.
Eruttukkāras, Tp. 301.
 Eruvādi, Tn. 274-A, B.
 Ēruva Mallidēva, Kl. 261, 266.

Eruva Manumili dēvarāja, Kl. 283.
 Eruva Tondayarāja, Gd. 241.
 Eṭappūr (Eṭtapūr), Sm. 54.
 Eṭirājanāyakar, Ms. 335.
 Eṭappa Nāyaka, N.A. 156, 173, 196, 202.
 Eṭṭāvaykkal, Ct. 258-60.
 Eṭṭiyāpuram, Rd. 147; Tn. 149-A, 253-A.
 Eṭṭiyār-Kuruchchi, Cg. 1051.
 Eṭṭukūr, N.A. 348.
 Eṭṭūr Anantāchārya, Kl. 227.
 Eṭūr, Kt. 218-A; 247-A.
 Eyil, p. 168; S.A. 353 5; Cg. 400.
 Eyil-nūrmalai-Āmūr, Cg. 992.
 Eyi-nādu, Sm. 100; Tj. 176; Tp. 538.
 Eyirkōttam, Cg. 289, 403, 1008, 1018; Ct. 332.
 Eyinikuḍi, Tj. 779.
 Eyyil-nāḍu, N.A. 403, 406; Cg. 1018.

F

Fakir, Cd. 61, 190; Nl. 515.
 Fakir Gafur Shah, Kl. 115.
 Fakir Khadar, Kl. 119-20.
 Fakir Mahommed, Amil, Cd. 239-40.
 Fakir Rahimān, Cd. 192-3, 198-9.
 Fakir Takya Mound, Kt. 106.
Fanum (chinna), Kt. 136.
 Faraksir Mayanubdul Nabi Khan, Cd. 45.
Farman, Gj. 138.
 Farokshir, Delhi Emperor, S.A. 194.
 Fatti Singh (Killedar), Cd. 935.
 Fergusson, p. 527, 809, 856; 1167, 1233; p. 1559.
Firman, Ct. 268.
 Fishermen, Cg. 1.
 Five Mahāls, Cd. 120.
 Five Pāṇdyas, S.A. 1.
 Five Parvas, Nl. 374.
 Five Pennais, Cg. 1.
 Fixed *mēras*, Nl. 379.
 Fleet, Dr., Gj. 143-A, 290; Gt. 305, 586-K; Kt. 237; Kl. 546; Sm. 212; Tj. 65; Vg. 1.

Fort St. David, S.A. 175; p. 152
 Foujdārī, Kl. 197.
 Four Śamayins, Sm. 74.
 Fyez Mahommed Khan, Kl. 166, 170.

G

Gada, Gt. 880.
 Gadādhara, By. 84.
 Gadādhara-dēva, Gj. 96.
 Gadādhara Sāmantarāya Mahā-pātra, Gj. 100.
 Gadam Ṣetti Śēshayya, Nl. 549.
 Gadava, Tj. 426.
 Gaddigēmantapa, S.K. 103, 119.
 Gādhika (perfumer), Gt. 647, 667.
 Gādidemaḍugu, Kl. 219-20.
 Gadigai, p. 107.
 Gaḍigarēhe (Gaḍigarēvula), Kl. 519 21.
 Gaḍigarēvula, Kl. 519 21.
 Gaḍikalu, Kl. 12.
 Gādi Lakshmi Narasimha, Nl. 75.
 Gadilam, S.A. 435.
 Gadiyamādevi, Gt. 284.
 Gadiyāram Kōnambhaṭ, Cd. 956.
Gadyāmas (coin equal to a *varāha* or pagoda) S.A. 115; By. 181, 231 and 471; Cb. 342; Gt. 406; S.K. 18, 24, 34, 38, 49, 50, 52, 55, 61, 62, 63, 65, 67, 223; Nl. 428.
 Gaffur Khan, By. 352.
 Gaga (Gaja) Sāhini Jamulu, Gt., 463.
 Gaganasivāchārya, S.K. 142.
 Gahadali gambu, Gj. 100.
Gahapati (householder), Gt. 653, 681, 685, 689, 691 2, 697, 711, 714, 739.
 Gairsappa (Jain chief), S.K. 62.
 Gajabētegāra -- Dēvarāya II, S.K. 141, 146.
 Gajadharayya, By. 82.
 Gajagonda well, By. 132, 250.
 Gaja-Lakshmi, By. 228.
 Gaja-nēmi Nāyaningāru, Nl. 368.
 Gajapati, Gj. 15, 152, 250; Gt. 632; Mr. 81; Nl. 788, 791; Vg. 97-8, 106, 113, 159, 176, 198.

- Gajapati Gaṇdeśvara Virakeś-
varadēva, Gj. III.
- Gajapati Gaurēśvara Karnāta-
kula Badageśvara, Gj. 268.
- Gajapati Kañchirāju, Cd. 642.
- Gajapatinagaram Taluk, Vg.
17-9.
- Gajapati Pedanaraśimhadēva,
Vg. 97.
- Gajapativibhāla Tippiarasa
Oḍeya, Tp. 208.
- Gajapati Vira Narasimhadēva,
Vg. 98.
- Gajasāhaṇi, Gt. 238, 247.
- Gajasāhaṇi Bhāskaradēva, Gt.
237.
- Gajasāhiṇi Jamulu, Gt. 463.
- Gajasāhiṇi Rudranāṣakulu, Gt.
424.
- Gajavēttaikkāra Dēvarāya II,
Cg. 84.
- Gajavēttai Pratāpa Dēvarāya II,
Cg. 759.
- Gajrasambha, Gj. 9.
- Gāla Muddana Bōyundu, Gt. 330.
- Galatians, Tvc. 64.
- Galela, Dt. Gj. 5.
- Gāmalapāḍu, Gt. 493.
- Gāmundas, Ap. 92, 125; By.
124; Ct. 220; Tp. 206.
- Gaṇa, Tp. 309.
- Gaṇachāra (fee on beggars), Kl.
484.
- Gaṇadēva (son of Guhadēva),
Gt. 215.
- Gaṇādhipati (Ganēsa) temple,
Nl. 446.
- Gānagitti, By. 384.
- Gaṇama nāyudu, Kt. 248.
- Gaṇa-maṭha, Kl. 472, 477.
- Gaṇapa (Haihaya Kōna), Kt.
303.
- Gaṇapadēva Mahārāja, Gt. 107,
468.
- Gaṇapamādevi, Gt. 137.
- Gaṇapāmba, Gt. 178-3, 180, 635.
- Gaṇapuram, Gt. 421.
- Gaṇaparapura Sriman Nāgi-
nēnigarū, Nl. 605.
- Gaṇapasamudram, Kl. 364.
- Gaṇapati (deity), Cb. 289, 411; .
Cg. 1134; Gd. 347; Gt. 478;
S.K. 161, 171; Kl. 540; Mr.
148; Ml. 57; Tp. 725, 851.
- Gaṇapati (of the Bharadvaja-
gōtra), Gd. 67.
- Gaṇapati (son of Ayyapadēva),
Kt. 326; N.A. 434; S.A. 68,
123, 157, 342, 844; Cg. 176,
295, 329, 341, 473, 615.
- Gaṇpati, dēva, Mahārāya;
(King), Ct. 70; Cd. 540, 654,
850, 905; Gd. 72, 84-A, 118,
125, 317, 325, 71-A; Gt. 86, 88,
101, 116, 118, 180, 185, 238,
234, 243, 247, 339, 352, 370,
413, 415 6, 586-C, E, G, H, 613,
554, 875, 464, 475, 498, 500,
502, 555.
- Gaṇapati (Kākatīya King, 1199-
1200); Kl. 262, 264, 269, 274,
287, 288, 289, 294, 297, 300, 301,
306, 311, 313, 314, 316, 317, 324,
338, 375, 405, 501; Kt., 31, 38,
92-A, 136, 161-74, 180, 209-A,
227, 232; Nl. 85, 87, 129, 587,
590-1; Tj. 1170, 1172; Tn. 523.
- Gaṇapatibhatārar, Cg. 517.
- Gaṇapatichchuram shrine, p.
1323.
- Gaṇapatidevarāja (Mahāmaṇḍa-
lēśvara, Kōṭa King), Gt. 134.
- Gaṇapati Kurukkal, Tj. p. 1436.
- Gaṇapatimaḍu, N.A. 374.
- Gaṇapati nallūr, Sm. 202-B.
- Gaṇapati Prasanna Kēśava tem-
ple, Gt. 107.
- Gaṇapati Rāya, Kt. 326.
- Gaṇapati Sāstri, Cg. 286.
- Gaṇapatiśura Udaiya Nāyanār,
Mahādeva, Tj. 741, 766-7, 745,
748, 754.
- Gaṇapatiśvara shrine, Kt. 138;
Tj. 745, 1127, p. 1323; No.
1344, 1350, 1379 82, 1383.
- Gaṇapati tirtha, Sm. 190.
- Gaṇapati Tsāvaḍi, Kl. 112.
- Gaṇapativattam, p. 1047; Ml.
56 8.
- Gaṇapavaram, Gt. 116; Kt. 117-
23.
- Gaṇapaya, Gt. 878.
- Gaṇapēśvaram, Gt. 86, 180, 441,
448; Kt. 136-40.
- Gaṇappaṇṇa Oḍeya, S.K. 104.
- Gaṇapperumakkal (Managers of
village affairs), Cg. 516.
- Gaṇasarma, Kt. 218.

- Ganattar* (managers of village affairs), Ms. 311; Tj. 569, 571, 581.
- Gaṇavati Idumban, Cg. 1007.
- Gaṇḍabēndara*, Ms. 180.
- Gaṇḍabhērunda*, Gt. 881.
- Gaṇḍagōpāla, Mahārāja, S.A. 146; Cg. 300, 319, 321, 323, 326, 328-9, 379, 382, 747, 809, 836, 892; Ct. 140; Nl. 212, 229, 447, 523, 533, 712.
- Gaṇḍagōpāla Dipakāltidēva (Kālattē) Karāru Manmarāmuṇḍu, Nl. 447.
- Gaṇḍagōpāla madai*, By. 325, 933, 935; Nl. 329.
- Gaṇḍagōpāla (Madhurāntaka Pottappichōla), Cd. 812.
- Gaṇḍagōpālan pudu madai* (a coin), Cg. 925, 934.
- Gaṇḍagōpāla pattana, Nl. 190-A, 196.
- Gaṇḍagōpāla Tirukālādēva-chōḍa Mahārājulu (Śrīman Mahāmaṇḍalēśvara), Nl. 440.
- Gaṇḍa Kattāri, Śāluva title.
- Do. Kattāri Bommayyadēva Mahārāja, Cg. 834.
- Do. Achyutarāya, S.A. 468.
- Do. Dharaṇivarāha Nara-simharāya, N.A. 598; S.A. 862.
- Gaṇḍamādas*, Gj. 210.
- Gaṇḍa Kattāri Śāluva Vanya-vēttai Kaṇḍaruliya Narasa Niyaka Udaiyar, N.A. 254.
- Gaṇḍamārttāṇḍa, N.A. 3.
- Gaṇḍan Madhurāntakam Uttamachōḍadēva, Tp. 695.
- Gaṇḍan Uyyavandān, Rd. 237.
- Gaṇḍapendāra*, Cd. 66, 809, 824, 42; Gt. 498, 520; Kl. 261, 267, 269, 280, 324.
- Gaṇḍapendāra Gaṅga Sēnāpati, Cd. 73.
- Gaṇḍarādichehan Śetti, Cb. 444.
- Gaṇḍarādittan hall, Tj. 124.
- Gaṇḍarādittadēva, S.A. 1007; Ct. 56, 144; Tj. 89, 1198.
- Gaṇḍarāditta Pallavaraiyan, S.A. 1039-40.
- Gaṇḍarāditta Perumāl, Cg. 889.
- Gaṇḍarāditya, N.A. 78, 108, 109, 636; Cg. 1034-5, 1115; Tj. 30, 57, 135, 139, 150, 197, 398, 949, 969, 1188, 1198, 1212; Tp. 717; p. 1550.
- Gaṇḍarādityachaturvēdimāṅgalam, By. 173; Tp. 305; p. 1550.
- Gaṇḍarādityana-holalu, By. 169, 174, 176 8, 180.
- Gaṇḍarādityana-Polalayūra, By. 168.
- Gaṇḍaragaṇḍa-Pallavaraiyan, Tj. 877.
- Gaṇḍaraguli Mārāya Nāyakar, Ct. 278.
- * *Gaṇḍasārdūla*, Gt. 882.
- Gaṇḍa Trinētra, Ct. 153, 167-8.
- Gaṇḍavaram, Nl. 463-9, 772.
- Gaṇḍavārānamupāḍu, Nl. 46.
- Gaṇḍa . . . yadēva Chōḍa Mahārājulu, Nl. 370.
- Gaṇḍhasthi-mada* (a coin), Gt. 71.
- See Gandhavarāna Māḍa.
- Gandharvas, p. 1255.
- Gaṇḍhavarāna-mada*, Gt. 49, 69, 70, 71.
- Gaṇḍhavāti, Kl. 348, 362.
- Gaṇḍikōta, Cd. p. 20-A, 164-77, 19, 25, 71, 128, 394, 399, 422, 463, 488, 512, 654.
- Gaṇēśa, N.A. 206, 402; S.A. 199; By. 371; Cg. 77-8, 82, 516; Cd. 891; Kt. 74; Mr. 316; Nl. 444, 446; Rd. 168; Tj. 870, 1207, 1302, 1542; Tp. 423, 547, 602; Tn. 135-B, 305.
- Gaṇēśvara chāmunātha, Vg. 70.
- Gaṅga (river), Gd. 81.
- Gaṅga (Western), Ct. 236; Tp. 526; Cb. 342; (Eastern) Gj. 2, 3, 4, 143; Gt. 437; Vg. 51, 80-1, 126, 128, 131, 138, 145, 155, 157, 178, 211-3, etc.
- Gaṅgā (goddess), Nl. 398.
- Gaṅga-Bāṇa, N.A. 367-A.
- Gaṅga *birudas*, N.A. 359.
- Gaṅga-Chōḍa-Mallirāja, Gd. 131.
- Gaṅgachūlāmaṇi, N.A. 705.
- Gaṅgadēva, Cd. 52, 698.
- Gaṅgadēvi, Gj. 221; Gd. 140.
- Gaṅgadēvi (of Dōṇakonḍa), Nl. 77, 134.
- Gaṅgadhara, N.A. 13; By. 81; Gj. 38; Ms. 180; Nl. 90-2.

- Gaṅgādhara Avadhāni, Kt. 247-A.
 Gaṅgādhara Chōla Mahārāya, Cd. 465.
 Gaṅgādharaśās Pītāmbaradās, Gj. 118.
 Gaṅgādhara Paṇḍit, Nl. 733.
 Gaṅgādhara Rāmeśvara, Gt. 130-B.
 Gaṅgādhara Śāstri, Mr. 7-A.
 Gaṅgādhara Sōmayāji (of Allūr), Cd. 876.
 Gaṅgādhareśvara temple, Tp. 475.
 Gaṅgādōlu, Nl. 52.
 Gaṅga Era, Gj. 6.
 Gaṅga Hastimalla Kāṇṇara Prithvigaṅgaraiyar, Nl. 579.
 Gaṅgai, Rd. 248.
 Gaṅgaikondachōla (Śōla) cha-turvēdimaṅgaḷam, Cg. 30. 36. 40; Tj. 665, 670-71.
 Gaṅgaikondā Chōla Maṇḍalam, Ct. 87.
 Gaṅgaikondachōlapuram, Rd. 224; Tp. 475, 804-18, 169.
 Gaṅgaikondachōlavalāṇādu, S.A. 740, 781, 784; Cb. 334; Gd. p. 717, 723.
 Gaṅgaikondā-Chōlēśvaram-Udaiyār, Tj. 469; Tp. 648.
 Gaṅgaikondā maṇṭapam Cg. 53, 57.
 Gaṅgaikondān, Cg. 1010; Tn. 394 405.
 Gaṅgaikondānallūr, S.A. 420.
 Gaṅgaikondān Ammaiyyappan (*alias* Mādharāja), Sm. 167.
 Gaṅgaikondān Rājarājadēva (*alias* Pottappichōla), Tj. 1550.
 Gaṅgaikondāśmai, S.A. 191-B.
 Gaṅgaikondāśōlanallūr, Ct. 237.
 Gaṅgaikondā Śōlappērilamai-nādu, S.A. 53.
 Gaṅgaikondā Śōlan, Cg. 1007.
 Gaṅgaikondāśōlapuram, Cg. 1069; Tj. 306, 308, 320, 321, 491, 599, 664; Tp. 748.
 Gaṅgaikondā Śōlaraiyan, Tj. 1153.
 Gaṅgai Sāhaṇi, Cd. 809; Gt. 498.
 Gaṅgaiyar, Cg. 277.
 Gaṅgakulasundarapperumbāḷi, Tj. 1003.
 Gaṅgamādēviyār Tippāyanin-rār, Tp. 343.
 Gaṅgamādēvi (queen of Kaṇ-ṇaradēva Prithvigaṅga), N.A. 396.
 Gaṅgamahādēvi, Gj. 186, 222-23; Gd. 6.
 Gaṅgamalayya, By. 214.
 Gaṅgamalli Śetti, Kl. 473.
 Gaṅgamārtāṇḍapuram, N.A. 609.
 Gaṅgāmba (wife of king Nara-simha), Gj. 187.
 Gaṅgāmbika Image, Gj. 202.
 Gaṅgammā, Cd. 24; Gt. 357, 433, 603; Nl. 76 83, 130, 134, 581-3.
 Gaṅga-nādu, N.A. 491; Sm. 88, 210.
 Gaṅgana Daṇḍanāyaka, Tp. 885.
 Gaṅganavergade, Ap. 122.
 Gaṅganrivarā (Gaṅgādhara?), Ms. 180.
 Gaṅganūr (Gaṅgēyanallur), N.A. p. 96.
 Gaṅgapādi, Tj. 633, 1386; Tp. 557.
 Gaṅga Pallavas, Sm. 121.
 Gaṅgapa-Nāyaka, Kl. 380.
 Gaṅga Paramēśvari, temple, Gt. 546; Nl. 78, 80, 82.
 Gaṅgapatirāyalu, Cd. 417.
 Gaṅgapatnam, Nl. 394.
 Gaṅga Perumāḷ, Ct. 185.
 Gaṅga Pērūru, Cd. 911-4.
 Gaṅga Prithvipati, II, Sm. 121.
 Gaṅgapuram, N.A. 170; Cd. 178; Gj. 53.
 Gaṅgarāja, Vg. 79.
 Gaṅgarāju, Nl. 112.
 Gaṅgarām, Nl. 460.
 Gaṅgarasa, By. 166.
 Gaṅgarasayya, Cd. 528, 530.
 Gaṅgarāsu (Rayasam), Cd. 590.
 Gaṅgarāsupuram, Cd. 664.
 Gaṅga Reddi, Nl. 384; Cd. 172.
 Gaṅgaruśāsiva, Ct. 214, 216.
 Gaṅga Sāhini, Cd. 63, 654.
 Gaṅgasamudram, Nl. 363, 469.
 Gaṅgasānamma, Nl. 294.
 Gaṅgasāni, Ap. 99; Cd. 540; Nl. 433.

- Gaṅgavāḍi, By. 157, 279; Sm. 214.
 Gaṅgavamśa, Gj. 4, 5; p. 685.
 Gaṅgavaram, Cd. 417-29.
 Gaṅgavaramu, p. 194; Kl. 360; Nl. 85-8.
 Gaṅgavārappatti, Mr. 80.
 Gaṅgavenkatarāju, Cd. 871-72.
 Gaṅgayadēva Chōḍa Mahārāyalu, Gt. 412.
 Gaṅgaya Sahiṇi, Gt. 107, 498, 500, 504, 520; Kl. 269, 272, 301, 324, 341, 360, 375; Nl. 363; Rd. 237; p. 635.
 Gaṅgayya (Governor), Gt. 504.
 Gaṅgayya Rāja, Cd. 594.
 Ganges, Nl. 45; S.A. 984; By. 119.
 Gaṅgēśvaradēva, N.A. 540; Gj. 354; Nl. 85, 91-2, 135.
 Gaṅgēya race, Vg. 36-A.
 Gaṅgēya, S.A. 1003; Rd. 269, 278, 183; Pd. 230.
 Gaṅgēyanallūr, p. 97; N.A. 548.
 Gaṅgēyārāyan, S.A. 61-2, 86, 98; Pd. 97, 353, 359; Tn. 68-9.
 Gaṅgēyar Gaṇapatināyanār, Tj. 718.
 Gaṅgēyēśvara temple, Kt. 223.
 Gaṅgināyanimgāru, Nl. 363.
 Gaṅgi Reddi, Nl. 366.
 Gangolli, S.K. 41.
 Gaṅguntoo, Ap. 67.
 Gāni Beg, Cd. 502.
 Gaṇiśekhara mēru Porchūriyan, N.A. 385.
 Gaṇjādiya Mahantu Balarām Dasa, Gj. 83.
 Gaṇjām plate, Ms. 194.
 Gaṇjām, p. 666 and 680; Ap. 94; Gj. 7, 8, 9, 12, 24; Gt. 1; p. 908; Tp. 159.
 "Gaṇnachōḍa Suddhi" grama, Kl. 220-A.
 Gaṇṇa (Gaṇṇama Nāyaka) Sāgi chief, Gt. 586-D, 880-1.
 Gaṇṇaya, Gd. 71-A.
 Gaṇṇaya Pregada, Kl. 331.
 Gaṇṇa Yerra Reddi, Nl. 63.
 Garagapaḍa village, Gt. 137.
 Garbham, Vg. 17.
 Garbhagraha, N.A. 331-2, 355-6, 358-60, 362, 365, 371; Cg. 280-5, 293, 791-2; Ct. 306; Cb. 99; Cd. 855; Gt. 73-5, 541; Kl. 601; Ms. 326; Mr. 72, 148, 190-1, 386; Sm. 144-5, 162, 201; Tj. 1304-8, 1354, 1356; Tp. 459; Vg. 46, 73, 90-3.
 Garbhagudī Pagoda, Kl. 489-o.
 Garbhālayam, Gt. 641; Kt. 239-43, 281, 341, 354; Kl. 398.
 Garigipāṭi Venkaṇṇa, Kt. 109.
 Garikapāḍu, Gt. 783.
 Garimalla Jaggayya (Ināmdār), Kt. 220-B.
 Garimalla Vobulāchāryalu, Nl. 762.
 Gariśālūru, Cd. 179.
 Garladenne, Nl. 592-5.
 Garland-maker, Gd. 231.
 Gārlapāta viṭṭage, Nl. 611.
 Garuda, Cg. 1197, 1203; Mr. 5; Nl. 347, 609; Tp. 492-N, O, R, K.
 Garuḍamaṇṭapa, Cb. 41; Kl. 247-9.
 Garuḍamitta Gummaṇayyavāru, Cd. 59.
 Garuḍanārāyaṇadēva (Minister), Gj. 201.
 Garuḍastambha, Cd. 473, 488, 579, 329-30; Gt. 769, 391, 98-A, 114, 124-6, 132; Kl. 254, 489-A, 590, 600-G-H; Mr. 242-A.
 Garudavāda (Science of birds), Nl. 740.
 Garutmanta, Vg. 46.
 Gatirājupenta, Kl. 451.
 Gattadabhatāra, Ct. 215.
 Gattupalli, Nl. 416.
 Gauda, Ap. 42, 70; By. 53, 228; Cb. 314-5.
 Gaudachūḍamaṇi, Sm. 134.
 Gaudādiśa, Cg. 248.
 Gaudagere, By. 168.
 Gauḷśvara, Cg. 1101.
 Gaṇḍan, Tp. 206.
 Gaurasatta vishaya, Vg. 213-A.
 Gaureśvara temple, By. 173, 176; Cg. 1097; Gt. 463, 464; Kl. 376.
 Gauri, Cg. 1022; S.K. 122.
 Gauridēvipuram, Gj. 283.
 Gauripuram, By. 317.
 Gauriśvaradēva Mahādēva (God), Gt. 464; Nl. 94, 445.
 Gautama, Nl. 388, 391.

- Gautamagōtra, Nl. 351.
 "Gautama Mahāmuni," Nl. 390.
 Gautamānvaya, N.A. 606.
 Gautamīputra, Gt. 838.
 Gauta Timma Reddi, Nl. 63.
 Gauti (Gooty), Kl. 9, 12.
 Gavani (main entrance), Kl. 488.
 Gavare (merchant), Kl. 464.
 Gayare-Muddama-Setti Malli-Setti, Kl. 465.
 Gavudike, By. 151.
 Gavundans, Ct. 204; Cb. 149, 452-A, B.
 Gēyamānikkavalanādu, Rd. 247; Tj. 716, 741, 754, 755, 769, 789, 894, 932, 1042.
 Gēyavinōdavalanādu, Tp. 844, 825.
 Ghakha (Chāghakhā), Gt. 586-S.
 Ghaliyamma Nāyaka, By. 227.
 Ghānādri, Kl. 519.
 Ghānagiri (Penukonḍa), Ap. 153; Mr. 94; Tp. 162, 198, 439-41; Tn. 461, 462, 465.
 Ghaṇḍadhara, By. 91.
 Ghangara Māramma, By. 219.
 Ghaṇḍikōṭa, Ct. 168-C; Cd. 163, 165, 169, 347, 377, 487, 531, 561, 584, 586, 599, 616, 627, 841-3; Kl. 534, 587, 596.
Ghaṇṭanāda, Nl. 23-A.
 Ghaṇṭa Siddheśvara, Kl. 478.
 Ghāsipalle, Gj. 24.
 Ghaṭikāchalam, N.A. p. 107.
 Ghatōt-kacha (Bhima's son), Nl. 37.
 Ghaṭṭa Gōpālakrishṇama Pantulu, Gj. 27-8.
 Ghaṭṭa Rāmadās Pantulu, Gj. 19.
 Ghaṭṭiarāṣa, By. 217, 234.
 Ghaṭṭiyadēva, Ct. 44, 128, 146.
 Ghazi Ali, Nl. 790.
Gheṭṭivarāha, Cd. 656-7.
 Ghas-ud-din Toglate Shah, Vg. 155.
 Ghosh's *Epitome of Jainism*, S.K. 128.
 Ghrīstāsthānēśvara temple, Tj. 1393, 1394-1437.
 Gidāṅgil, p. 174; S.A. 180, 448, 453, 466; Cd. 477.
 Giddalūru (Gridḍalūru), Kl. 25-6.
 Gidrisiṅgi, Gj. 142.
 Gilakapaḍu, Nl. 670.
 Gilānakēra (Glānakārya), Gt. 586-V.
 Giṇḍaratnamōga, By. 209.
 Gingee, S.A. 64; Ct. 2; p. 169; Tp. 466.
 Giraffe, S.K. 104.
 Giribhāvivilibōyaviḷa, Nl. 38.
 Giriduhitātithi, Gt. p. 761, No. 137, 180.
 Giridurgamalla, By. 253.
 Girijā, Gt. 88.
 Girikonḍachōlanallūr, Tj. 1175.
 Gīrvāṇendra, Ct. 131.
 Glānakārya, Gt. 586-V.
 Gñānamūrti, N.A. 350; Cg. 1121.
 Gñānaprakāśa, Tj. 898.
 Gñānarāśi Pandita, p. 318.
 Gñānasambanda, S.A. 229; Cg. 148, 242; Tj. p. 1255, p. 1262, 1323, 1329, 1334, 1337, 1355, 1359, 1363, 1367, 1370, 1412, No. 1096, 1156, 1337, 1340, p. 1419, 1423-24; pp. 1580, 1570.
 Gñānaśiva, Tj. 833.
 Gñānaśiva Svāmiyār, Cb. 123-B.
 Gñānātman, N.A. 350.
 Gñāniār image, Rd. 201.
 Gñāniār-madam, Rd. 201.
 Goa, S.K. 301-3.
 Gobba, Gj. 90-1.
 Gobbinūtula, Kl. 170.
 Gobbūri Giriapparāju, Kl. 401.
 Gobbūri Konḍarāja, Kl. 110.
 Gobbūri Narasarāju, Cd. 635.
 Gobbūri Obarājayadēva Mahārāja, Cg. 1157.
 Gobbūri Tirumalai Nāyakkar, Cg. 767.
 Gōbichettipāḷaiyam, Cb. 253.
 Gobbūri Obarāja, Obayadēva-Mahārāja (Mahāmaṇḍalēśvara), Kl. 577; Cg. 710.
 Gōda, p. 1180.
 Gōdaivarma (Cochin king), S.A. 148.
 Gōdamakūḍa, Gt. 564.
 Gōdamarti Kūrmāchāryalu, Gj. 266.
 Gōḍaṇḍaramaśvāmi (God), Cd. 657.
 Gōdaveri, river, Gj. 114; Kl. 287; Tj. 767.

- Gōdapraṭṭitavamuḍaiyār, Ch. 161.
 Gōdāveripuram, Gj. 427.
Gōddu, Kl. 384.
 Gōḍḍu marri, Ap. 183.
 Gōḍugubanda, Gt. 437.
 Gode Jaggarāya, Vg. 196.
 Goggayadēva, Gd. 49.
 Gōgulamma, temple, Nl. 284.
 Gōgulapalli, Nl. 365.
 Gōhi (committee?), Gt. 586-V.
 Gōka, Kt. 120; Vg. 188.
 Gōkarāja (of Veṅgi), Gd. 74.
 Gōkarṇa, Gj. 388, 142.
 Gōkarṇa chakravarti, Kt. 295.
 Gōkarṇa Indumauli, Kt. 142.
 Gōkarṇarāja, Vg. 12.
 Gōkarṇēśvara temple, Gj. p. 709, Nos. 423, 424; Gt. 379; Pd. 271, 279.
 Gōkēśvara, temple, Gt. 823.
 Gōkulamma cheruvu, Kt. 231.
 Gōlagi-matha, Cd. 30; Kl. 288, 316, 364.
 Gōlagiri, Kl. 346.
 Gōlaki (Śaiva-Matha), Cd. p. 582; Mr. 403; N.A. 201.
 Gōlakomḍa (Golukonda), Cg. 1175.
 Gōlavobenēḍu, Nl. 793.
 Gōlconda, Ap. 65; Cd. 176, 344; Gj. 250; Gt. 150, 764; Kl. 584; Tj. 62-C.
 Gold *chakrams* (a coin), Cd. 864.
 Goldsmiths, Kt. 110; Kl. 403, 588; By. 454; Mr. 225; Nl. 237, 522; Rd. 224; Tj. 1371; Tp. 803.
 Goli, Gt. 505, 506.
 Golkōnda, Gj. 250.
 Gollabhāma, temple, Nl. 6.
 Gollakuṇṭa, Nl. 398.
 Golla Mattaya, Gt. 874.
 Gollapalle, Cd. 102, 104, 430.
 Gollapūndi, Nl. 24.
 Gollapūndi Btjapa Nayaka, Nl. 39.
 Gollara Gaṇapati, temple, S.K. 87.
 Gōmadattu Jñānaraśi Paṇḍita (Kāḷamukha priest), Cg. 571.
 Gomdi, Gt. 708.
 Gōmati Amman shrine, Tn. 302, 278.
 Gōmatham Śailaraśi Paṇḍita, Cg. 579; Cg. p. 318.
 Gommamāmbā, Gt. p. 761.
 Gommatēśvara Image, S.K. 128.
 Gomtūru, Kt. 320.
 Gōmukha, Tj. 1111; Tp. 158.
 Gonaga, Gd. 103.
 Gonasapūdi, Gt. 369-70.
 Gōṅgūla Pōchi-Nayunḍu, Gt. 497, 499.
 Gōṅgūru, By. 213.
 Gōṅka, Gd. 178, 199, 301; Gt. 59, 67, 90-1, 796, 808; Kt. 33, 326; Kl. 351, 363, 369; Vg. 201.
 Gōṅka I, Gd. 211, 251; Gt. 19, 89; Kt. 315.
 Gōṅka II, Gd. 80, 133, 145, 158, 164, 182, 185, 200, 201, 207, 213, 247, 251, 290, 301, 319; Gt. 1, 11, 12, 27, 28, 31, 36, 48, 83, 90, 99-K, 287, 385, 612; Kt. 314.
 Gōṅka III, Gt. 18, 610, 623.
 Gōṅka Dharādhinātha, Kt. 264.
 Gōṅkaya Redḍi, Cd. 587.
 Gōṅkayya, Gt. 797, 861.
 Gōṅkēśvara, temple, Gt. 112, 610; Kt. 92-K.
 Gonnangāri padra, Kt. 5.
 Goṇṭappa Nāyaḍu, Nl. 19.
 Goṇṭūri Nagadēva, Kl. 287.
 Gōnugunṭa, Gt. 371.
 Gōnupalli, Nl. 708.
 Gōnuvidu, Nl. 366.
 Goomsūr Taluk, p. 695.
Gōontas (or fortieths, a term generally used for measuring land), S.K. 71.
 Gooty, Gooti, Ap. 19-20; Kl. 9, 11-2; Tp. 33.
 Gōpa (brother of Nāḍindla Appa and author of the *Chandrika*), Gt. 208; Kt. 234-D.
 Gōpāla (of Viyayanagar), Kt. 219.
 Gōpāla, Gopāladēva, Gopālaśvāmi temple, Ap. 19; By. 206; Cd. 859; Gt. 131, 155, 155-A, 343, 416, 499, 512, 574, 837, 856-61; Gd. 73, 526, 858, 633, 856; Kt. 220, 297, 109, 516, 211, 3, 612, 626; Ms. 307; Nl. 122-3, 133, 121, 201, 287, 411, 413, 449, 463, 464; Sm. 113; Tn. 78, 85.

- Gopāla (tank), Gt. 373.
 Gopālabhaṭ, Cd. 964.
 Gopāla Deśika, Tj. 131.
 Gopāla Dēva, By. 161.
 Gopāladēvasvāmi, Cd. 472, 487.
 Gopāla gōtra, Nl. 348.
 Gopālakrīṣṇa, By. 380; Cd. 451, 487-8; Gt. 360; S.K. 153; Kl. 65; Nl. 780; Tp. 492-K, 9.
 Gopāla Krīṣṇa Aiyar, Tj. p. 1303.
 Gopāla Krīṣṇamapuram, Gj. 25-33.
 Gopāla Kūttar Viṇṇagar Em-berumān, Tp. 251-2.
 Gopāla Mahārājalu, Nl. 278.
 Gopālanātha, Nl. 66.
 Gopālapuram, Ct. 27; Cd. 261, 500.
 Gopālarao, Kl. 137.
 Gopāla Rāyar, Mr. 117.
 Gopālasamudram, Cb. 304.
 Gopāla Śrīpura, N.A. 325-A.
 Gopālavardhana, Vg. 186.
 Gopāṇa (officer of Kumāra Kampana II), Ap. 104.
 Gopānāṅgaru, Nl. 121.
 Gopāṇa Odiyaḷu, Kl. 20.
 Gopārāja, Sm. 91.
 Gopārāju, Kl. 592.
 Goparasa Odēya, S.K. 147, 150, 238.
 Gopa Timma, Tp. 470.
 Gopa-Tippa, Rd. 88.
 Gopavaram, Cd. 509-11.
 Gopikalluhola (Slab), By. 78.
 Gopikavallabha, Nl. 297.
 Gopinātha God, N.A. 602; By. 224; Cd. 317, 493-4; Gt. p. 761; No. 387; S.K. 153; Gt. 105, 130-A-C, 137, 206, 499, 500, 820; Kl. 215, 216, 257; Nl. 132, 609.
 Gopināthadēva Mahārāja, Gj. 286.
 Gopinātha Dikshitar, 367.
 Gopinātha Mahāpātra (son of Trilōchana Mahāpātra), Gj. 42.
 Gopināthapura, By. 224; Gj. 79.
 Gopinātharāju, Kl. 592.
 Gopinātha Rao, Mr. 80; Ml. 24; Rd. 173, 180; Tn. 318, 343, 348, 375; Cn. 2; Tvc. 38, 89, 169, 177, 212, 215, 216, 220.
 Gopinātha Subuddhi, Gj. 123, 127.
 Gopināyanīgaru, Nl. 396.
 Gopi's churn, Cg. 76.
 Gopi Setṭi, Nl. 114.
 Gopīśvaradēva, Nl. 133.
 Goppa, Ct. 275; Kl. 489-H.
 Goppaṇa Rāya, Ap. 104; S.A. 64; Cg. 194-B, 485.
 Goppāṇārya, Tp. 466.
 Goppaṇa Udaiyār, S.A. 341.
 Gopparāja, Tp. 392.
 Gopparāsar Mādi-arāsar, Ct. 351.
 Goppaya, Ap. 202; N.A. 202; Kt. 234, D-E.
 Goppayyadēva, Cd. 516.
 Goppūri Sūrappa, Cd. 939.
 Gopputi, Kl. 220-A.
 Gōpuram, Cd. 569; N.A. 384-6.
 Gorakallu, Kl. 523.
 Gōraṇṭe, Ap. 61.
 Goraṇṭla, Ap. 48, 50, 52-3, 80; Kl. 221-24-A.
 Gōraṇṭla Śīma, Ap. 51; B.M. 11.
 Gōrasambha, Gj. 9.
 Goravanahalli, Ap. 60.
 Gorigenūru, Cd. 180.
 Gōripāliyam, Mr. 26.
 Gorive Redḍi, Cd. 329.
 Gorrepalle, Ap. 55.
 Gorru (a measure of land), Cd. 946; Gt. 327, 439; Nl. 296, 312, 344, 361, 395, 399, 688, 669, 742, 762.
 Gosanayya, Gt. 406.
 Gōsāyis, Gj. 89.
 Gōshthīśvara temple, Cb. 75.
 Gōshthīvananātha temple, Gt. 123.
 Gōshthiyappa temple, Tn. 136.
 Gōtamiputa Araka Arhat Sīriyana Satakani, Ms. 271-82.
 Gothi (committee), Gt. 586-U.
 Gothisamaṇa (the committee), Gt. 586-P.
 Gotlagattu, Nl. 597.
 Gotlaguṇṭapadu, Nl. 596.
 Gotturu, Kl. 612-3, 626.
 Gōttūuru, Cd. 622.
 Gōtūru, Cd. 51-4.
 Gouravaram, Nl. 417.
 Gōvaḍa, Gt. 825-6.
 Gōvardhana, Gt. 842.
 Gōvardhanasvāmin temple, Cg. 646; Gt. 296.*

- Gōvardhanāmbal shrine, Cg. 232.
 Gōvinda III (Rāshtrakūta), Ct. 216; S.K. 300-A; Tp. 694.
 Govinda (God), Nl. 471; Tvc. 53.
 Gōvindabhāṭṭa, p. 369.
 Govindabhāṭṭa (son of Udayambhāṭṭa), Mr. 80-B.
 Gōvinda Dāsa, Cb. 346-7; Tj. 68.
 Gōvinda Dīkshita, N.A. 693; Tj. 68.
 Gōvindadinne, Kl. 168, 170.
 Gōvinda Hebbār, S.K. 35.
 Govinda Nāyakulu (Mahāpradhāni of Gaṇapatideva), Gt. 475.
 Gōvindapāḍi, N.A. 104, 115, 120, 131, 136.
 Gōvindapāḍi Ālvār, N.A. 134, 129; By. 121.
 Gōvinda Paṇḍita, N.A. 625.
 Gōvindappa Naik, N.A. 549; By. 244.
 Gōvindappa-Veṅkatapati Mustajir, Kl. 114.
 Gōvindapuram, Gj. 62; Gt. 197-9.
 Gōvindaṛāja (father of poet Peddanna), Vg. 28.
 Gōvindaṛāja. See Tillai Gōvindaṛāja.
 Govindaṛāja (i.e., Govinda III), Tj. 65.
 Govindaṛāja (Śaḷuva), Cd. 565.
 Gōvindaṛāja Chakravarti, Cb. 71.
 Gōvindaṛāja Perumāḷ, S.A. 169.
 Gōvindaṛājasamudram, Rd. 120.
 Gōvindaṛāju, Cd. 425.
 Govindaṛājuḷu Uḍaiyalu, Cd. 427.
 Govindaṛāju Mahāpātra, Gt. 538.
 Govinda Rao, Cd. 630; Kl. 138.
 Govindarasa Daṇḍanāyaka, Kl. 351.
 Govindaratha Gōsāyi, Gj.
 Gōvindasvāmin, Ml. 24.
 Gōvinda Tiyādi, Gj. 19.
 Gōvindavādi, Ap. 120.
 Gōvinda Vāmapuram, Cb. 347.
 Gōvindavarman, Gd. 8-A.
 Govindayya, By. 208, 472; Cd. 563.
 Govindēsvaraśvāmi shrine, Gd. 358.
 Gowradeipūr, Gj. 283.
 Goyyalūra Śīma, Ap. 55.
 Gōzalavīḍu (*alias* Vāgupalli), Nl. 366.
 Grāmichakravarti, By. 176, 180.
 Grāmadēvata, N.A. 570.
 Grāmadrōhins (Traitors to village), Tj. 130.
 Grāmakantakas (Enemies of the village security), Tj. 130.
 Grāmakārya (village business), 831, 1106; Tp. 851.
 Grāmam (village), p. 191; S.A. 554, 556.
 *Grāmāparikāra (village accessories), S.A. 69.
 Grāmārḍhanāthēśvara, S.A. 486.
 Grāmaśikhāmaṇichaturvēdimaṅgalam, p. 411.
 Greece, Ms. 270.
 Greek tombstone, Ms. 270.
 Griddalūru, Nl. 671-2.
 Grihapati, Gt. 657.
 Gūbaguṇḍam, Kl. 614.
 Guḍadūru, p. 258; By. 72.
 Guḍakuṇṭa, Nl. 40.
 Gūdalūr, Cd. 493; Mr. 314.
 "Gudda" district, Gj. 265.
 Guḍḍalūrpāḍu, Kl. 71.
 Guḍḍanāyakanpālaiyam, Cb. 303.
 Guḍḍavādi (Guḍḍivāḍu) Vishaya (Nāṇḍu), Gd. 8-A (Supl.), 48; Kt. 227; B.M. 9.
 Guḍḍavishaya, Gj. 265.
 "Guddeh", S.K. 53.
 Guḍihalli, By. 301.
 Gudimallam, Ct. 38, 199.
 Guḍimallpāḍu • (or Vāṅkāyapāḍu and Guṇḍimalla), Gt. 372.
 Guḍimaṇiyam, Gt. 377.
 Guḍimetta, Gt. 771, Kt. 248-53, 258; Kl. 27.
 Gudipāḍu, Cd. 512-3; Gt. 482; Nl. 89, 311, 383.
 Gudipallapāḍu, Nl. 495.
 Guḍipāti Subbarāju-Nārāyaṇappaṅgāru, Gt. 98-B.
 Gudipāḍi, Gt. 784-88.
 Guḍisathā (Gudisoro?), Gj. 34-35.

- Guḍisoro ? Gj. 34-35.
 Guḍivāḍa (in the district of Prölunāṇḍu), Gd. 65; Kt. 227-230, 337; Vg. 11-2, 37-9.
 Guḍivāḍa Errachinnappa (manager of the temple), Kl. 425.
 Guḍiya-chillūru, Kl. 572.
 Guḍiyāttam taluk, Sm. 121; p. 67.
 Guḍlūr, Nl. 293-96, 504; Vg. 177.
 Guḍrahāra (Guḍrara), Gt. 121, 838; Kt. 221, 337, 237, 227.
 Guḍravāra (or Guḍḍvāḍi), Kt. 227, 233, 3, 7, 8.
 Guḍūr, Nl. 743-55.
 Guḍūr taluk, Nl. p. 1134, 1069.
 Guḍūru, Nl. 155-183.
 Guḍusupalli, Cd. 861.
 Guhai (monastery), Tj. 691, 1010, 1532; N.A. 614.
 Guhainamaśivāya, N.A. 614; S.A. 141; p. 222.
 Guheśvara-patāka, Gj. 9, 10.
 Guhidēva, Gt. 215.
 Gujerat, N.A. 681.
 Guḷa (well ?), By. 29.
 Gulam Hassan, Kl. 146.
 Gulam Mahomed (Amil), Cd. 217.
 Guliṣettikunte, Ap. 76.
 Guliam, p. 253.
 Gulladūrti, Kl. 96-7.
 Gulla Nāgappa Nāyaḍu, Cd. 439.
 Gullapalli, Goṅkarāju, Nl. 308.
 Gumasirimākāla, By. 29.
 Gummadūr Aubaladēva Mahārāya, Cd. 907.
 Gummaḍūri Koṇḍurāju Chinnirāju, Nl. 80.
 Gummaḍūru, Nl. 704.
 Gummaṇa, Cd. 406.
 Gummaṇa Gavuṇḍa, By. 116.
 Gummapāḍu, Gj. 138.
 Gummarāju-Guravayya, Nl. 488.
 Gummatābasti, S.K. 130, 131.
 Gummatājinapati Image, S.K. 209.
 Gummaṭa Statue, S.K. 128, 208.
 Gummaṭēśvara (God), S.K. 208.
 Gumpini village, Gd. 359.
 Guṇabhadra, p. 41; N.A. 385.
 Guṇabhara, Cg. 242; Tp. 777.
 Guṇadhara, Cg. 242.
 Guṇagaṇabharanallūr, Rd. 18.
 Gunaganābharana - Vinṇagar Emberumān temple; Rd. 18.
 Guṇākara, Tj. 1152.
 Guṇaka Vijayāditya III, Kt. 222-D.
 Guṇakīrtibhaṭārār, N.A. 744.
 Gunamaṅgalam, S.A. 625.
 Guṇamatiyār (mother of Ajjaṇ-andi), Mr. 101.
 Guṇandāṅgi Kurattigaḷ, Tvc. 2.
 Guṇārṇava, Gj. 6.
 Guṇasāgara, N.A. 385.
 Guṇasēnadēva, Mr. 39, 40, 41, 99, 102, 103, 106.
 Guṇasēnapperiyaḍigaḷ, Mr. 39.
 Guṇaśīlan, Cg. 1104.
 Guṇasēnamalla, Gt. 364.
 Guṇavarman, Cd. 150.
 Guṇavīra, N.A. 744.
 Guṇavīra munivan, N.A. 385.
 Guṇavīra paṇḍita, Cg. 965.
 Guṇḍa, Kt. 230; Gt. 877.
 Guṇḍa II (Saluva Chief), Kl. 631.
 Gundakāḍu, Nl. 109.
 Guṇḍakamma river, Kl. 240.
 Guṇḍāla village (in Duggi-Palamu), Gt. 496; Kl. 10, 47-9.
 Guṇḍāladurga, Kl. 48.
 Guṇḍalakamma river, Cd. 905; Kt. 11.
 Guṇḍalūr, Cd. 392.
 Guṇḍamādevi, Gt. 295, 316.
 Guṇḍamalla Sitārāma Pantulu, Gj. 103.
 Guṇḍamasanmudram, Kt. 81-A.
 Guṇḍāmbā, Gt. 13.
 Guṇḍāmbika, Gt. 19, 89, 90, 292; Kt. 315 (the wife of Velanāṇṭi Goṅka Chōḍa).
 Guṇḍamu (tank), Kl. 541.
 Guṇḍa Nāyaka, Gt. 519.
 Guṇḍarāju, Kl. 631.
 Guṇḍarāyaḍu, Cd. 115.
 Guṇḍavaram, Cd. 303.
 Guṇḍavōlu, Nl. 673-4.
 Guṇḍaya (Daṇḍanāyaka), Kl. 356.
 Guṇḍaya-Nāyaka, Gt. 582.
 Guṇḍayya dēva Mahārāja Uḍaiyār, Ct. 11, 14.

- Gundert, Ml. 2.
 Guṇḍeru (Gundlakamma) river, Kl. 289, 369.
 Guṇḍi river, Gt. 353, 401.
 Guṇḍiganūr, By. 473-4.
 Guṇḍikaṟṟu, Gt. 258.
 Guṇḍimalla, Gt. 372.
 Guṇḍimalli, Gt. 372.
 Guṇḍipāpala, Kl. 169, 170.
 Guṇḍiyapūṇḍi, Gt. 226.
 Guṇḍlakamma, Gt. 381, 403; Kl. 13, 289; Nl. 23-A.
 Guṇḍlakunṭa, Cd. 181.
 Guṇḍlapāḍu, Gt. 507-508.
 Guṇḍlapālem, Nl. 297-300.
 Guṇḍlapalli, Gt. 373-4.
 Guṇḍluru, Cd. 371, 665-74.
 Guṇḍluru-Chinnayya, Cd. 567.
 Guṇḍluru Śīma, Cd. 674.
 Guṇḍoli Krishṇamarāja, Ct. 263.
 Guṇḍratnabhūṣhaṇa, Gd. 48-A.
 Guṇḍurāja Uḍaiyār, Ct. 10.
 Guṇḍurti Pāpayya, Cd. 382.
 Guṇmatokasi, S.A. 925-I.
 Gunnaswāmi Kumāraḍu. Śrīrām, Cd. 891.
 Gunṭa (measure of land), Gt. 328; Nl. 422.
 Guṇṭanāla, Kl. 525.
 Guṇṭupāḍu, Gj. 39.
 Guṇṭupalle, p. 761.
 Guṇṭūr, Cd. 114, 116; S.A. 435; Cg. 1175; Gt. 134-141, 345, p. 843; Kt. 5; B.M. 11.
 Gunupāḍu, Nl. 184-5.
 Gupta, Gj. 12.
 Gurappallita Bhasandaru, Nl. 203.
 Guravarāja, Cd. 658, 858.
 Guravarasu, Cd. 677.
 Gurijēpalli, Kl. 575.
 Gurikāra (officer), Cb. 32.
 Gurindalaśīma, Gt. 480, 510.
 Gurindala Sthala, Gt. 583.
 Gurindasthala, Gt. 509.
 Gurizāla, Gt. p. 805, Nos. 509-10.
 Gurizālamma temple, Gt. 511.
 Gurralamadugu, Nl. 598.
 Gurrambāḍu, Cd. 55-7.
 Gurrapurallagunṭa, Nl. 434.
 Guru, S.K. 208; Tj. 328.
 Gurubhaṭṭa (of Pōpūr), Gt. 595.
 Gurudakshinā, Sm. 134; Tp. 450.
 Gurugalabasti, S.K. 116, 119, 126, 216.
 Guruguṇjikoḷa-bayalu, Ap. 97.
 Gurukādhpati Gōṣāyi, Gj. 274.
 Gurukari Mallayya, Cb. 35.
 Gurukulārājā, Cg. 1014, 1090.
 Gurukulārāyar, Tj. 722; Tp. 194.
 Gurulōkanāthamiśra Gōṣāyi, Gj. 44-A.
 Gurumūrti Kurukkaḷ, Mr. 7-B.
 Gurunamaśivāyamūrti, N.A. 614; S.A. 141.
 Guruparampara, p. 107, 222 and 369; S.A. 64, 341; By. 324; Cg. 315, 393; Mr. 22; Rd. 166; Tj. 890-A; Tp. 434.
 Gururāyabasti, S.K. 213.
 Gurusēva, Cd. 394.
 Guruvājipēta, Nl. 367-9.
 Guruvappa, Gt. 432.
 Guruvappa Oḍeya, S.K. 162.
 Guruvappaṅgār (son of Chamudaiyaṅgār), p. 761.
 Guruvāy Rājya, Gj. 111.
 Guruvāyapālem, Nl. 675.
 Guruvāyūr, Ml. 43-A-D.
 Gurvanāṅgāru, Nl. 121.
 Guruviah Dēva Chōḍa Mahadēva Rāyalu, Cd. 463.
 Guruvira Paṇḍita, Tvc. 102.
 Guruyāla, By. p. 251.
 Guryāla, Ap. p. 16.
 Guttapalle, Ct. 209.
 Gutti, Ap. 33; Kt. 234-D; Kl. 48, 54.
 Gutti Appalarāju, Nl. 504.
 Gutti Erratimma Rāju, Ap. 177.
 Gutti Erra Timmayya dēva, Cd. 854.
 Guttiganūru, p. 253.
 Gutti Hamagaḍu Pamagaḍu, Ap. 179.
 Gutti-hannibharaganda, Kl. 584.
 Guttirājya, Ct. 168-G; Kl. 517.
 Gutti Siṅganna, Kl. 538.
 Gutti Tirumalayya, Cd. 58.
 Gutti Tirumalayya dēva-Maharāja, Cd. 969.
 Gutti Valita, Ap. 28.
 Guvvādi, Nl. 731.
 Guyyalūru Śīma, Ap. 60, 69.
 Guyyal Vobala Reddi, Cd. 251.
 Gvāsika (female lay-worshipper), Gt. 713.
 Gyfford, Cg. 191.

H

- Haberee, S.K. 48.
 Hachalamba, Cd. 73.
 Hachalēśvara, Cd. 73.
 Hadagalli, p. 270; By. 182.
 Haḍapaḍa, Kṛishṇa Nāyaka, By. 277.
 Haḍapamunu Lunkarāja, Nl. 30.
 Haḍi-nādu, Cb. 315; Sm. 94.
 Hagha, Gt. 653.
 Hagisiri Agniśri, Gt. 721.
 Haidar Ali, Cb. 32; Cd. 120; Nl. 9; Tj. 1138.
 Haiderabad, S.A. 539.
 Haihaya Kōnas, Kt. 303, 310.
 Haihaya line, Gj. 399; Gd. 64, 91, 139; Gt. 437, 523, 564; B. M. 4.
 Hajarat Dāud Khān, Cg. 1052.
 Hajarati Mahamada Khulli Kutubu Padasaha Vodaya, Vg. 194.
 Hajarati Mahammad Jāphara Sāpēbu (a local chief), Cd. 630.
 Hajarāti-Navābu, Kl. 484.
 Hajarat Sultan Abdul Hassan Alamghyr Pādshah, Ap. 89.
 Hajarat Sultan Abdul Hassanu Kuḍupu Sāha (Kutb. Shah), Ap. 30.
 Hajaratu Sultānu Abdula Hasānu Alamgīru Pannāha, Ap. 89.
 Haji Hussein (Nawab), Gj. 138.
 Hājī Kōti Sultan Abdulla Pādshah, Nl. 315.
 Hājī Mahomed, Kl. 140; Ap. 118.
 Halahaṇḍiganūru, By. 251.
 Halaharvi, p. 253.
 Halakanāḍa language, Cd. 580; Ap. 186; By. 480 I.
 Halavāgalu, By. 302.
 Haleyhalu (old ruins), By. 309.
 Halika, Gt. 645.
 Halim Khan, Cd. 280.
 Hallahara, By. 203.
 Hallavira, By. 158.
 Halpola, By. 182.
 Hāsi plates (of Harivarman), Ml. 24.
 Hālu Timmaapura, By. 164.
 Hamadut Nabi Mayana, Cd. 280.
 Hambīra Kumāra Mahāpātra, Vg. 168.
 Hamed-ul-Nabi, Cd. 387.
 Hamgha (Samha), Gt. 647, 699, 708, 709, 718.
 Hamgi (Samghi), Gt. 677, 711.
 Hammed-ul-Nabi, Nawab, Cd. 282.
 Hampadēvi, shrine, By. 361.
 Hampanapaḷli, Ap. 81.
 Hampasāgara, By. 165.
 Hampe, p. 297; By. 332, 380, 409.
 Hampi, Nl. 114-A.
 Hampi Virūpāksha, By. 66.
 Hamsa Hussain Khān, Nl. 515.
 Hamvina Hadagali, By. 164.
Hanas (panas), S.K. 223.
 Hanasoge (in Mysore), S.K. 208.
 Haṇḍe chiefs, Kl. 584.
 Haṇḍe Chikamalukapa Nāyaka, By. 41.
 Haṇḍe Dēvapa Nāyaḍu, Kl. 489-Q.
 Haṇḍe Hanumappa Nāyaḍu (Nāyaka), Cd. 90; Kl. 236.
 Haṇḍe Malagappa Nāyak, By. 65.
 Haṇḍe Mallanna, By. 65.
 Haṇḍe Prasannappa Nāyaka, Cd. 95.
 Haṇḍe Rāmappa Nāyaḍu, Nāyaka, Ap. 172; By. 67; Cd. 97.
 Haṇḍe Yeśvanta Haṇḍe Dēvappa Nāyaka, By. 68.
 Handikē-Pedda (of Juvvūru), Gt. 626.
 Hāndrahalu, By. 41.
 Hangal, Cg. 1007.
 Hanumakoṇḍa Veṅgalayya, Cd. 640.
 Hanumān, Hanumanta, dēva, perumāḷ, rāya, Ap. 43, 58, 94; S.A. 199; By. 67, 121, 180, 34, 73, 351, 377, 472, 110; Cd. 44, 134, 312, 330, 381, 660; Kt. 99; Kl. 177, 217, 227, 236, 385, 412, 607, 615, 514, 526-7, 64, 406, 608, 611; Nl. 343, 349, 372, 374, 112, 125, 72, 389, 664, 727; Rd. 201; Tn. 278-F; Tp. 356.
 Hanumanta, a goldsmith, Kl. 588.

- Hanumantagudi, Rd. 279-81.
 Hanumantagunḍam, Kl. 75-92.
 Hanumanta-guṇṭa Samastānam, Kl. 86.
 Hanumanta-maṇṭapa, Gt. 584.
 Hanumantapuram, Sm. 85-86.
 Hanumantarāya Pagōḍa, Cd. 415, 488, 516, 521, 536, 581, 658, 660, 684.
 Hanumantarāyinipalle, Kl. 29.
 Hanumanta Redḍi, Ap. 96.
 Hanumantēśvara Pagōḍa, S.K. 48.
 Hanumappa, temple, By. 187.
 Hanumarājayyadēva, Cd. 16.
 Hanumat, Cd. 406, 407, 509, 518, 552, 635, 707, 873; Ap. 216, 155; By. 13, 18, 63, 114, 363, 376, 472, 110, 199, 252, 462-9.
 Haracharāṇaśekharaṇ, Tj. 1203.
 Haradēva temple, Kt. 226.
 Haragumodālēri, Ap. 43.
 Harajakēśvari temple, Tp. 107.
 Haratīrthēśvara, Pd. 354.
 Harēsamudra, By. 439.
 Hari, Nl. 793.
 Hari Bhaṭ, Cd. 354.
 Hari Bairapa Nāyaka, Nl. 46.
 Harichandana (son of Rāma-dēva), Gj. 239, 266.
 Harichandana Jagadēvagāru (Aragāḍa Rājyādhipati), Gj. 109.
 Haridāsa, Cg. 699, 700, 703.
 Haridāsa Rāju, Cd. 312.
 Haridatta, Gj. 149.
 Hari Dēva, Nl. 552.
 Haridēva Chōḍa Mahārāju (Mahāmandalēśvara) Nl. 88.
Haridina (Saturday), Gt. 842.
 Harihara, Cg. 897.
 Harihara, I, By. 458.
 Harihara II, N.A. 250, 253, 255, 265, 268, 418, 437, 518, 528, 657, 736; S.A. 336, 385, 405; By. 384, 422; Cg. 344, 451, 530, 575, 703-A, 835, 863, 866, 868, 876-7, 880, 884, 895, 1065, 1074, 1167, 1231; Ct. 131, 174-A; Cd. 878; Sm. 23, 115-6; Tj. 542, 547, 625-A; 741, 765, 837, 869; Tp. 469, 531; Pd. 130, 180, 22. See also Harihara Rāya II.
 Harihara Ariyaṇa Uḍaiyar II, N.A. 149.
 Harihara Daṇḍanāyaka, S.A. 1093.
 Harihara (dēva) Mahārāya, Ap. 102; S.A. 1092.
 Hariharanātha, Nl. 287.
 Do. Peddirāya, Kl. 590.
 Harihara Nāyaka, N.A. 159.
 Harihara Rāya (Mahārāya), Mahārāyalu, Gt. 111-A; S.A. 554; By. 27, 334, 371; Cg. 741; S.K. 81, 236; Kl. 11, 447, 483, 350, 362, 4890, 600-C; Nl. 369, 40, 189, 382, 416, 760, 766; Cd. 159.
 Harihara Rāya II (1377-1402), Cb. 314; Cd. 413; S.K. 14, 84, 86, 116, 126, 137, 145, 151-52, 153, 167, 169, 172, 174, 177, 182, 183, 232, 233, 300; Sm. 208, 221; Nl. 193, 548.
 Harihararāyapuram, Cd. 311.
 Hariharārāya-Uḍaiyār III, Cb. 248, 429.
 Harihara Rāya Yādava Mahārāya, Kl. 13.
 Harihara Uḍaiyār, N.A. 215.
 Harikrishṇadēva Mahārāja, Gj. 18, 51, 104.
 Harikrishṇapuram, Gj. 36.
 Hari Kriṣṇa Śiṅgadēva Rāja, Gj. 36, 41, 55.
 Harimskandasōmēśvara (of Chuṇḍi), Nl. 399.
 Harinātha, Gj. 81.
 Harirāchaparu, Cd. 410.
 Hari Rao, Cd. 232.
Harirāyarahita • *Mūruḍayara-gaṇḍa* (titles), Nl. 382.
 Harischandradēva, Gj. 8.
 Harischandrasvāmi (Brahman), Gj. 1.
 Hariśevakhawantrārāya, Gj. 275.
 Hariśiva, Cd. 394.
 Hārīta Gōtra, Rd. 122.
Harivamsam, Kt. 11; Kl. 298; Nl. 305.
 • Harivānam, By. 34.
 Harivarma Mahārāja (W. Gaṅga King), Sm. 84.
 Harivarman, Ml. 24; p. 709.

- Hariyana, Harriyaṇṇa Udaiyar (Harihara II), Sm. 115; Cg. 346-7; N.A. 418, 528, 736; S.A. 967.
 Hariyappa Oḍēya, Udaiyar, S.K. 228; N.A. 437; Sm. 221.
 Hariyappa-Oḍēya I, S.K. 99, 144.
 Hariyappa-Oḍēya II, S.K. 101, 173, 192.
 Hariyappa Reddi, Kl. 86.
 Hariyappa Reddi Gopālayya, Kl. 91.
 Hariyappa Reddi Kṛṣṇa-redḍi, Kl. 92.
 Hariyārāya Mahārāya, Cg. 895.
 Hariya Siddhappa Nāyak, By. 67.
 Harmya (temple), Tj. 139.
 Harpanahalli, p. 289; By. 303.
 Harsadu Anavardikānu Sayapu, Ct. 168-E.
 Harsha (of Tanēsva), Gj. 12.
 Haruḥe Lakkaṇapura, Ap. 55-7.
 Haru-nādu, Ap. 77, 97.
 Haruḥe (Parigi), Ap. 97.
 "Hasa" Nāyaningāru, Kl. 508.
 Hassan Mahommed, Kl. 134.
Hasta (hand), Tj. 225.
Hasta, thirteenth lunar constellation.
 Hastavaram, Cd. 675.
 Hastimalla (W. Gaṅga king), N.A. 586, 633; Ct. 221.
 Hastimalla Prithvipati II, N.A. 592.
 Hastināvatalita, By. 131.
 Hatepuram, Sm. 95.
 Hatiyamṇāji, By. 147, 164.
 Hattiyāṅgudi, S.K. 42-47.
 Havalḍar, Gt. 362; Kl. 154.
 Havalī Nāyaka Voḍēya, By. 172.
 Havalī-Pedda-Avubalarāja, Kl. 595.
 Havart (Dutch journalist), Tj. 62-C.
 Havinahalu, By. 473.
 Havinahalu Virapura, By. 141.
 Hayada, Gt. 720.
 "Hayarattu Kebī Khan", Tp. 877-C.
 Hazarat Anvāruddin Khān, Ct. 168-E.
 Hazarat Durbhundage Divana-lavāru, Cd. 24.
 Hazarat "Lavari", Kl. 85.
 Hazarat Sultan Abdulla Padu-shahi, Nl. 318.
 Hebbige (Haberee), S.K. 48.
 Hebrew, Cn. 3; Tvc. 90.
 Hechu Savunati (of Rāpūr), Nl. 695.
 Heddore, By. 158.
 Heera Matha, S.K. 49.
 Heera Venkaṭappa Nāik, S.K. 59.
 Heggade-Śaṅkarasa, S.K. 233.
Heggadis (Hegades, also called Ballals), S.K. 38.
Hejjuṅka (tolls) By. 174, 176, 304.
 Hēmādrī, Gd. 18; Nl. 289.
 Hēmādrīdāna-Chakravartin Annareḍḍi, Gt. 232.
Hēmagarbha, Tj. 412 (a famous ceremony performed by kings).
 Hēmakuntaparvatam, By. 335.
Hēmalambī. See Hēvilambī.
 Hēmāmbika, Gt. 382.
 Hēmāvatī, Cd. 621; Ap. 139.
 Hēmmaya Nāyaka, By. 253.
 Hemrāj; Ap. 53.
 Hemsink, L., Cg. 191.
 Heñjera, Kl. 468.
 Hēraḷapolamāḍa, Ap. 179.
Hērranika (treasurer), Gt. 676, 684, 734.
 Heriya Timmappa, By. 316.
Heru (bullock load), By. 305.
Hēvilambī, thirty-first year in the Hindu Cycle of sixty years.
Hijrah, the Mussalman era.
 Himadaka Perantala, Nl. 324.
 Himala (the son of Vasumēta), Gt. 714.
 Hindira Bhūnāri Śobhamgāru (of Hiragalūru), Gt. 472.
 Hindupūr, Ap. 42, 62.
 Hindurāvu Suradhāni Sainyapati Timmareḍḍi, Gt. 355.
 Hiouen Tsang; Cd. 455; Kt. p. 880; Tj. p. 1380.
 Hingi Rāmarāju, Nl. 360.
 Hiragalūru, Gt. 472.
 Hirahadagalli, Gt. 273.
 Hiralūra, Gt. 697.
 Hiraṇya (Pallava), Ft. 21.

- Hirānakara* (the Treasurer), Gt. 586-P.
- Hiranyagarbha*, a royal ceremony, Rd. 104; Tvc. 228.
- Hiranyagarbhāji* Raghunātha Sētopati, Rd. 103, 111, 120.
- Hiranyagarbha* Sētopati, Rd. 287-288.
- Hiranyagarbhayāji* Kumāra Muttu Vijaya Raghunātha Sētopati, Rd. 119.
- Hiranyagarbhayāji* Muttu Rāmalinga Vijaya Raghunātha Sētopati Kāṭṭa Tēvar, Rd. 123.
- Hiranyagarbhayāji* Raghunātha Sētopati Kāṭṭar (Tēvar), Mr. 82; Rd. 114, 115, 116, 119.
- Hiranyagarbhayāji* Ravikula Muttu Rāmalinga Vijaya Raghunātha Sētopati, Rd. 121.
- Hiranyagarbhayāji* Vijaya Raghunātha Sētopati Kāṭṭa Tēvar, Rd. 71, 79, 80, 116.
- Hiranyagarbha* Raghunātha Sētopati Kāṭṭar Avargaḷ (Lord of Tēvainagara), Mr. 81.
- Hiranyarāshtra* district, Cd. 455.
- Hiranyavarma* Mahārāja, Cg. 285.
- Hiranyavarman*, Tj. 65 (father of Nandivarman II).
- Hiratta-matha*, Sm. 294.
- Hirehaḍagaḷi*, By. 156.
- Hirehaḷu*, p. 258.
- Hirekēre*, By. 210.
- Hirematha*, By. 171.
- Hirē-Nemiśvarabasti*, S.K. 214.
- Hiriya-Bhairavadēva-Oḍeya* (or Nāgararājya), S.K. 109.
- Hiriyaṅgaḍi* (big bazaar), S.K. 211, 213.
- Hiriya Sōma Nāyaka*, By. 253.
- Hiriya Tirumalarājayya* Mahāraṣu, By. 73.
- Hiriya Tirumalarāja Oḍeya*, By. 330.
- Hivola* (area subordinate to a havaldar), Gt. 362.
- Hizarat Alam Ennasa*, Nl. 822.
- Holal*, By. 172, p. 274.
- Holagoṇḍi*, By. 166.
- Holalgoṇḍi*, By. 167.
- Holland*, Ct. 370.
- "Hona Cumbaly Bankee Ara-saree", S.K. 56.
- "Hona Cumbaly Pundharee Deva" Udaiya, S.K. 53.
- Honkārādēvi (of Nannūru) God-dess, Gt. 417, 418, 419.
- Honnapa-Nāyudu, Kl. 550.
- Honnarasa, By. 214.
- Honnaṭi-kamma, temple, Ap. 97.
- Honnavaḍi, Cd. 75.
- Honni Šeṭṭi (a merchant of Penugōṇḍa), Ms. 284.
- Hōra* village (village given for astrological forecast), Cd. 181; Ap. 170.
- Horovitz, J., Dr., Rd. 67 70; Gt. 884; Vg. 65-8.
- Hōsabasti, S.K. 103, 114.
- Hōsa birudaragāṇḍa Kaṇṭama-rāja Vallappa Rāya, Ct. 16.
- Hōsa-Haḍangile (Vaḍangile), By. 158, 160, 161, 162, 229.
- Hōsakēre, Ap. 144.
- Hōsavaḍaṅgilu, Ms. 307.
- Hospet Kāmpili Road, By. 359.
- Hospaḷ Taluk, By. 119, 351-2, 379; p. 296.
- Hossandi (village), Gj. 422.
- Hōsūr, Sm. 108-109; By. 375.
- Hōsūr Taluk, Sm. p. 1215.
- Hōsūra nāḍu, Ap. 77.
- Hottūr, Tp. 283.
- Hoysala, By. 242; Sm. p. 1215; Kl. 295, pp. 856, 860; S.K. 140; Tj. 767.
- Hoysala pāḍu, Cd. 3.
- Hoysaṇa-Kannadi sect, Tj. 62-C.
- Hoysaṇa-rājya, S.K. 96.
- Hridaya dēva, Tj. 1532.
- Hridayaśiva, Tj. 224.
- Hubschmann, Cg. 772-A.
- Huligēre, By. 158.
- Hulīnāḍu, Ct. 174.
- Hultzsch, E. (Professor), Gj. 145, 149, p. 685, Nos. 230, 290, 355; Gd. 18, 30, 109, 325, 364; S.K. p. 856, Nos. 104, 128, 208; Gt. 101, 180, 273, 345, 397, 639, 819, 838; Kt. 127, 136, 210, 218, 228; Mr. 173; Ml. 61-4; Nl. 483; Sm. 85-6, 94, 121; Tj. 328, 1160, 1410, 1423; Tp. 460, 771, 777, 890; Vg. 170; Ft. 18; Tve. 19, 120, 123.

- Humayun Gajjar, Gd. 82.
 Humma, Gj. 92.
 Humma chief, Gj. 81, 97, 101.
 Humma Rajyādhipati Sura Śrī
 Sāmantarāya Mahāpātra, Gj.
 94, 99, 103.
 "Humada Josee Haṛeyapa,"
 S.K. 39.
 Huncha (Mysore). S.K. 128,
 207.
 Hūṇa, Ap. 153.
 Huṇḍa Hanuma Naik, By. 477.
 Hundred pillared maṇṭapa, Rd.
 154.
 Hunter, W. W., Gj. p. 686, Nos.
 150, 176, 243, 250; Gt. 215.
 Hurdis, I. B., Cb. 352, A-B.
 "Hurreyura Gobhodayurru,"
 By. 3.
 Husain Beg Khān, Nl. 515.
 Hussain Beg, Cd. 272.
 Hussain Beg Khatta, Cd. 270.
 Hussain Makkuga, Cd. 934.
 Hussain Muhammad, Nl. 188.
 Huvina-Haḍḍagali, By. 164, 18,
 217; p. 276, 289.
 Huvinakēre, S.K. 231.
 Hyala, By. 432.
 Hyaraḍa, By. p. 277.
 Hyder (Nawab), By. 110; S.K.
 257.
 Hyderabad, Cd. 50; Gt. 520; Nl.
 318.
 Hyder Ali, Cb. 352; Kl. 201.
 See Haidar.
- J
- Ibhasāni, Gt. 875.
 Ibhurām bāg, Cg. 843.
 Ibhurām Bēku Sāhebu, By. 104.
 Ibhuranēmu Sāhebu, Cg. 843.
 Ibrahim II (of Golconda), Kl. 584.
 Ibrahim Khan, Nawab, Cd. 365,
 367.
 Ibrahim Qutb Shah, Kt. 219, Kl.
 584.
 Ichchāpuram Taluk, Gj. 267.
 Ida (Indra), Gt. 689.
 Idaikālī temple, S.A. 846.
 Idaikkūminattuvelān, Nl. 223.
 Idaikkaḍu, Tp. 660.
 Idaikkāṇadu, Tj. 1091.
 Idaikkūḍi, Rd. 190; Tp. 551; Pd.
 237.
 Idaimalai, Tp. 276.
 Idaimarudu, p. 1265.
 Idaippuḷudinaḍu, Tp. 18.
 Idaitturai, N.A. 164.
 Idaiyamaṇṭapa, Pd. 369.
 Idaiyan-nāḍu, Cg. 1097.
 Idaiyan-pādal, Cg. 25.
 Idaiyāru, Tp. 218.
 Idaiyārruppākkam, Cg. 375-6.
 Idamaḍaka, Cd. 514-6.
 Idamakallu, Kl. 28.
 Idamudi, Gt. 375.
 Idāṅgai, Sect. Tj. 1088; N.A.
 520; S.A. 606, 728; Cg. 370,
 829; Tp. 257, 238.
 Idāṅgai-Valūṅgai (the two great
 divisions of South Indian
 castes), S.A. 479, 728.
 Idāṅgaivari (tax paid by the
 Idāṅgai community), Cg. 366,
 829.
 Idāṅgaḷikāman, Pd. 218.
 Idappūr, Nl. 573.
 Idara (Ēḍūru), Kt. 319-20.
 Idattuvali, Rd. 1, 11.
 Idavai, Mr. 8, 242, 321; Tp. 773;
 Tn. 29.
 Idavai (*alias* Pāṇḍiyanai-ven-
 kaṇḍa-śōla-chaturvēdimāṅga-
 lam), Tj. 185.
 Idavandurāi, N.A. 412.
 Idumakaṇṭi Gaṅga Reddi, Nl.
 366.
 Idupalapaḍu, Gt. 98-A.
 Idūru, Nl. 496.
 Igaimūvēndiraiyur tirukkōpu-
 ram, Tj. 21.
 Igalapāḍu, Nl. 599.
 Igaṇaimūḍūr, Cg. 1049.
 Igaṇaiyūr, Cg. 978, 1008, 1022-3,
 1044.
 Ihakus (gift), Kt. 253-A.
 Īkkāḍ, Cg. 1146.
 Īkkāḍu (*alias* Perumūr), Tj. 748.
 Īkkāṭtu-kōṭṭam, Cg. 886, 1146;
 Ct. 331, p. 465.
 Ikkaviḍu, By. 16.
 Ikkēri dynasty, S.K. 21, 77.
 Ikkūru, Gt. 200-2.
 Ikshugrāma, Gt. 118.
 Ikshupalli, Gt. 112.

- Ikshupuri, Gt. 114, 120.
 Ikshupurīśvara shrine, Tj. 503-505, 1450-4.
 Iladaḍiḡaḷ, S.A. 700.
 Iladappēraraiyan, Cg. 1037.
 Iladarāyar, S.A. 903.
 Iladarāyar Puḡaḷvipparagaṇḍan Virasōḷan, Tp. 743.
Ilaguvannamarakkāl (a measure), Tp. 859.
 Ilaiṇji, Tn. 332.
 Ilaiyakunḡjiramallar, Tj. 131.
 Ilaiyālvār, Cg. 716.
 Ilaiyanāyanār, Cg. 531; Tn. 412.
 Ilaiyan Mattāṇḍakkutti Vēṇavudaiyan, Tn. 278.
 Ilaiyan Nalla Uḍaiyappan, Sm. 128.
 Ilaiyappadaḡarar, S.A. 389.
Ilakkui (The clerical staff or following?), S.A. 127.
 Ilakkappār Aḍaiappattu, N.A. 263.
Ilakkūśu (the coin of Ceylon), Tj. 38, 128, 266, 1053, 1570.
Ilakkiyars, Tvc. 89.
 Ilakkuma dēvar, N.A. 458, 465.
 Īla, lamp, S.A. 875; Cg. 1407, 1053, 1055; N.A. 111, 114, 142, 271, 287; S.A. 51, 875; Mr. 52, 315; Rd. 49, 211; Sm. 202-A.
 Īlam (Ceylon), Ct. 327, Tj. 37, 55, 57, 62, 99, 100, 102, 107, 316, 393, 437, 488, 489, 490, 492, 562-64, 584, 591-93, 597, 609, 620, 621-25, 647, 711, 728, 762, 770, 808-9, 814-15, 817, 819, 846, 987-A, 997, 1001, 1029, 1042, 1045, 1086-87, 1091, 1144, 1148, 1150, 1176-E, F, 1386, 1524, 1551, 1561, 1565, 1623; Tn. 63, 101, 318; Tp. 82, 88, 117, 156, 202, 274, 329, 340, 351-2, 536, 540, 633.
 Ilaman, Sm. 132.
 Ilamaṇḍai Sm. 127.
 Īlamaṇḍalam, Tp. 577.
 Ilamasamudram, Sm. 122.
 Īlambayaṅgōttūr, Cg. 377-8, 713.
 Īlambayaṅgōttūr Uḍaiya Nayanār, Cg. 380; Ct. 337.
 Īlamiśvara temple, Sm. 122, 124, 125, 126, 133.
 Ilanagar, Cg. 987.
 Īlaṅgaḍu Vaṅgipuram, Kl. 584.
 Īlaṅgaśemukuliya, Nl. 329.
 Īlaṅgēśura-nāḍu, Pd. 342.
 Īlaṅgautama Madiraiāśtriyan, Pd. 267.
 Īlaṅgōkkuḍi, Tn. 6, 18-9, 21, 28-9.
 Īlaṅgōvaḍiyaraiyan, Tj. 1287-90, 1298.
 Īlaṅgō-vēl, Tj. 426.
 Īlaṅgō-vēḷan Tanḍanāyaka Rajādhirāja, Cg. 1012.
 Īlaṅgōyil, Ct., p. 471; Tp. 104.
 Īlaṅgōyil-Mahādēva temple, Tj. 1015.
 Īlaṅgūr Sundara Śōḷa Pāṇḍyanalūr, S.A. 53.
 Īlaṇji, Tn. 331-3, 373.
 Īlaṇḡjiparru, Tn. 380.
 Īlaṅkēśura dēvan, Tp. 261, 264.
 Īlaṅkuḍi, Tp. 251.
 Īlaparru, Kt. 235.
 Īlappadaivenṇān, Cg. 922.
 Īlaprōlu, Kt. 96.
 Īlaraiyan Sagararasan Śīyagaṇḡan, Ct. 22.
 Īlattipādi, Sm. 9, 10, 27.
 Īlattūr, Cg. 86.
*Īlavar*s, Tvc. 89.
 Īlayadathu Svarūpam, Tvc. 60.
 Īlattūr-nāḍu, Ct. 353.
 Īllupādu, Kt. 235.
 Īluṅguṇḍai, Nl. 825.
 Īluppai trees, Tj. 501.
 Īluppūr, Tp. 384-5.
 Imām Husain, Nl. 516.
 Imḍalūru, Kl. 331.
 Immaḍi Akkaladēvachōḷa maharāja, Pd. 395, 396.
 Immaḍi Basavanāyadu, Cd. 485.
 Immaḍi Basavaṇṇa Vōḍeya, By. 241.
 Immaḍi-Basavaśamkara Allāḍa-Pemmayadēva Mahārāja (Pal-lava king), Kl. 310.
 Immaḍi Bhairasa Oḍeya, S.K. 207.
 Immaḍi Bukkaṇa Uḍaiyār II, Sm. 115.
 Immaḍi Bukkarāya (i.e. Bukka II, 1399-1406), Sm. 208.
 Immaḍi Chikkavāru Timayya Gaṇḡivāru, Ct. 184.
 Immaḍi Dēpaṇṇa Oḍaiyār, Cb. 284.

- Immaḍideva-Mahārāja, Nl. 383.
 Immaḍi Dēvarāya (II), S.K. 162-3; Tp. 457.
 Immaḍi Dēvarāya or Immaḍi Prauḍha dēvarāya, Cd. 62, 317; Kl. 517.
 Immaḍi Dharmasivāchārya, Ct. 368.
 Immaḍi Doratta Sindaya dēva, N.A. 148.
 Immaḍi Gaṇḍa, Gt. 882.
 Immaḍi Gaṇḍagōpāla Vijaya-ditta Dēva Mahārājulu, Nl. 335.
 Immaḍighetti, Cb. 67-A.
 Immaḍi Havaḍi Baire Gauḍa, Ap. 170.
 Immaḍi Koṇḍappa Nāyaḍu, Ap. 15.
 Immaḍi Kumāra Chinnōba Naik (of Paḷani), Mr. 274.
 Immaḍi Laṅka, Gd. 18.
 Immaḍi Mahādēvarāya II, S.K. 195.
 Immaḍi Narasa Nāyaningāru (i.e., Vira Narasimha Bhujabalarāya), Kl. 381.
 Immaḍi Narasimha Rāya, Mahārāya (son of the Usurper Saḷuva Naraśiṅga), Ct. 371; Cd. 462; Mr. 114; Rd. 203, 216, 227; Kl. 516; N.A. 196, 197, 597; Sm. 5, 38, 203; Tp. 530.
 Immaḍi Narasimha Tammarāya, N.A. 196, 674.
 Immaḍi-Naraśiṅga (dēva) Mahārāya, Cd. 618, 829; Kl. 551, 603; S.K. 184; Mr. 114.
 Immaḍi Niśāṅkavira, Gt. 519.
 Immaḍi Noḷambā, By. 217.
 Immaḍi-Prauḍhadēva Rāya, By. 374; Kl. 517.
 Immaḍi Rāchamalla, By. 117-8.
 Immaḍi Rahuttarāyan Śandi, Cb. 23.
 Immaḍi Rahuttarāya Śingaiya Daṇṇāyaka, Cb. 258, 260.
 Immaḍi Rājamalla (Prince of Kuntala dēsam), By. 332.
 Immaḍi Rāmachandranāyaka, Tp. 205.
 Immaḍi Rāya dēva (son of Naraśiṅgarāya), N.A. 155.
 Immaḍi Śennama Nāyakkar, Cg. 1176.
 Immaḍi Tirumalai Nāyaka, N.A. 178.
 Immaḍi-Tulukkapa Nāyakan Pēttai, Sm. 2.
 Immaḍi Vīrarāja Uḍaiyār, Sm. 135.
 Immanēni Kōtiliṅgam, Gt. 327.
 Immuḍi Naraśiṅga, Tp. 66.
 Inagureḍḍi Krishṇamma, Nl. 50.
 Inakkunallaperumāl Image, Rd. 8.
Inām (grant of land on favourable terms like light assessment), By. 482; Ct. 168; Nl. 726.
Ināmdār, (Possessor of an *inām*), Gt. 614; Kt. 206-B, 219-A, 220-B, 222-C.
Inavarikāṣu (a village cess. *Ina* means *caste*), Cg. 1068.
 Indaiyūr, Nl. 204.
 Indaladēva, Cg. 1007.
 Indalūr-nāḍu, Cg. 1057.
 Indappa, Ct. 250.
 Indra, Gt. 689; p. 1348.
 Indra III, By. 94; Cd. 150.
 Indra IV, Cd. 148, 150.
 Indrabhatta (grandson of Vikramēndra I), Gt. 365.
 Indrabhāttāraka, Vg. 35-B; B.M. 2.
 Indrabhāttārakavarman, Gt. 346.
 Indradēva, Kt. 219.
 Indradyumnāvatāra, Gj. 268.
 Indragāni, Ct. 244.
 Indrakīla hill, Kt. 12, 17, 81.
 Indrakīrti (Jain teacher), By. 196.
 Indranāthasvāmī, Cd. 25.
 Indrasēna, Gd. 63; Mr. 228-35.
 Indratīrtha, Tj. p. 1252.
 Indravarma, Gj. 2, 3, 13, 422; Vg. 68-A.
 Indravarma I, Gj. 143, 290.
 Indrēśvara, Cd. 26, 8, 31.
 Indukūrpēta, Nl. 497-8.
 Indūr, Sm. 87.
 Induśekhara (son of Viśṇuvar-dhana), Kt. 299, 309.
Inēvari, Nl. 533. See *Inavari*.
 Ingaikkudaiyār Karuṇākaradēvar Gurukularāyar, Tj. 722.
 Inḡala Madēvan Kōdai Māran, Tj. 25.

- Ing allor, naḍu*, N.A. 362.
Ingāl-naḍu, Tj. 25.
Inganaḍu, Tj. 32.
Inganaṭṭu Pallavaraiyan, Tj. 239, 246, 255.
Inganūr, N.A. 362.
Inigēla gōtra, Nl. 134.
Inimartigaṇḍa, Kt. 9.
Iniyāla gōtra, Nl. 374.
Iniyan Kūttan Ōvāda Kūttan, Tn. 149.
lñjeḍu Kl. 98--101.
Innambar, Innambūr naḍu, Tj. 319, 1078, 1088, 1089; Cg. 971; Tj. 639, 833.
Intamukkala gōtra, Kt. 94.
Inuguṇṭa, Nl. 823, 825.
Inukurti, Nl. 676.
Inumella, Gt. 854-5.
Ippili, Gj. 227, 228, 410.
Ipūru, Gt. 856-63; Nl. 186-7.
Iragāvaram, Kt. 341-4.
Irai (tax), Cg. 1024; Tj. 825.
Irakāval (the police-fee), Tj. 106, 121-2.
Iraili (rent-free), Tj. 745, 1536.
Iraivanarṇiyūr, S.A. 525, 579; Sm. 49, 52; Tn. 106.
Iraiyaṁgalam, Tj. 1531.
Iraiyanaṇṇiyūr, p. 185; S.A. 471.
Iraiyaṁkudī kiḷavar, S.A. 779.
Iraiyān-Māḍevan, Tj. 175.
Iraiyān-puñjai, Tj. 220 I, 223, 228, 235.
Iraiyān-ṣeri, Cg. 1058.
Irāiyili (rent-free), Mr. 75; Tn. 68-9, 137.
Irāiyūr, Cg. 112, 126.
Irājamallan, Nl. 226.
Irājēndram, Pd. 352.
Irāman Maravadiyan, S.A. 715.
Iraṇan Kōvalarāyan, Sm. 40.
Irāṇḍakalamēḍutta Śrīvallabha, Tj. 17, Tn. 361, 391.
Irāṇḍāyira vēlipaṇṇu, Cg. 135, 137-8, 230, 240, 865.
Irāṇḍumalai nāḍu, Pd. 127, 135.
Irāṇḍutadai (of Peruñchellūr), Ml., p. 1041.
Irāṅgal (rent-free), Cg. 1068.
Irāṇiyamuttā, Ch. 432.
Irāṇyamuttam, Mr. 9.
Irārāsuram (also Rārāsuram) temple, Tj. 16, 17.
Irāsam (a measure), Nl. 783.
Irāsāni, Nl. 164.
Irāṣappa Mudaliyār, Tj. 789.
Irattadi Bhimabhāttan, Nl. 804.
Irattaimani (Ornament), Tj. 305.
Irattaittaliḡai Iṣvara temple, Cg. 673.
Irattaiyampāḍi, Ch. 404, 443.
Irattapāḍi, Tj. 1365.
Irattapāḍikōṇḍa chōlāmaṇḍalam, Ct. 174, 200.
Irattapāḍikōṇḍa chōla (śōla) vaḷanāḍu, Tj. 696; Pd. 84, 157, 177.
Irattayar, Cg. 706.
Iravārūr, Mr. 288.
Iravi Ādichchan, Cn. 7.
Iravikkōṇṇan, Tvc. 91.
Iravimangalam, Mr. 277.
Iravi Nṛli, Cg. 1038.
Iravuchchōru (compulsory supply of food to a revenue officer?), Tvc. 89.
Iravusuri, Mr. 94-A.
Irāyanārāgapporūl, Jn. 524.
Irayāṇa udaiyār, Pd. 142.
Iravur Kōlaraivachchiyun, Akkan, Nl. 202.
Irayar Alāṅkārapriyan, Tj. 302.
Irāyarāyīṣvara temple, Sm. 77.
Irāyiravan Pallavaraiyan, N.A. 339, 683, 1320.
Irivabēḍaṅga Nolaṁba Ghateyaṅkakāra, By. 217.
Irivabēḍaṅga Satyāśraya, Tj. 283.
Iriva Nolaṁba II, Ct. 248.
Irīpāḍu, Gt. 203-204, 205.
Irmadi Bhīma, By. 87.
Irōḍu, Ch. 147-49; Sm. 182.
Iron smith, Cd. 589.
Irralūru, Gt. 203-5.
Iruga or *Irugaṅṇas Dannaṇyaka* (Jain minister of Bukka II), Cd. 625; By. 384; Cg. 451, 452.
Irugēṣvara temple, Nl. 732.
Irugīṣvaramuḍaiya Mahāḍeva, Nāyanār temple, Ct. 258-9.
Iruguṇa dēva, Ap. 124.
Irukalamma temple, Nl. 550-3.
Irukala Paramēśvari, Nl. 550, 551.
Irukkuvēl, Tj. 426; Pd. 22, 65, 68.
Irula (son of Anṇiga Nolaṁba), Sm. 82.

- Irumadi dēva (Sarvādhikari), Cd. 698.
 Irumadiśriyadēvi, Nl. 243.
 Irumarabundūya-Perumāḷchaturvēdimaṅgaḷam, Tj. 336.
 Irubai, S.A., p. 235.
 Irubāḷi, Pd. 339.
 Irumbeḍu Māgaḷūr-nāḍu, Tj. 265.
 Irumbeḍu-nāḍu, N.A. 711, 714.
 Irubudalai, Tj. 994-6.
 Irubūlai, p. 1358.
 Irumuḍiśōḷa mūvēndaveḷār, Cg. 981.
 Irumuḍiśōḷa-Pallavaraiyar, Tj. 222, 1097, 1099.
 Irumuḍi Tirukkāḷattidēva, Nl. 196.
 Irumuḍiśōḷa Viḷupparaiyan, Cg. 1023.
 Iruṇāmbivarmaṇ, Cg. 110.
 Iruṅganūr, Cg. 713.
 Iruṅganūr-Kūvaṇ, Cg. 681.
 Iruṅgōḷa dēva, Ap. 126; S.A. 101; Ct. 237.
 Iruṅgōḷa chōḷa, Ap. 120-4.
 Iruṅgōḷakkōṇ (*alias* Puḡaḷvippiragandan Avanivallān), Tp. 708.
 Iruṅgōḷan, Tp. 265-7.
 Iruṅgōḷan Kuṇavan Aparājitan, S.A. 176.
 Iruṅgōḷappādi, S.A. 1086.
 Iruṅgōḷappāṇḍi-nāḍu, Tj. 718.
 Iruṅgōḷ Pallavaraiyan, Mr. 256.
 Iruṅgōḷar, Tj. 1105-6.
 Iruṅgōḷīśvaramuḍaiya Mahā-dēva, Ct. 230-3, 235, 237.
 Iruṅguṇḍai, Nl. 826.
 Iruṅguṇḍapallī, Cg. 29.
 Iruṅkōḷ Pillai, Th. 253.
 Iruvāchchi flower, S.A. 105.
 Iruvātīśvara shrīṇe, Tn. 331-2.
 Iruva Nalambādhiraḷa, Ap. 127; By. 128.
 Iruvapalli, Nl. 272.
 Iruvarku Iśvāramuḍaiya Nāyanār, Tn. 332.
 Iruvetṭi, Ml. 19.
 Iruviral Paramēśvaram Uḍaiya Nāyanār, Mr. 292.
 Iruvaḷavanīgi, Nl. 190-B.
 Iśaiyalavugandan (Paṇḍyan throne), Mr. 200.
 Iśaiyōlai (a compact), N.A. 727.
 Iśāna dēva, Rd. 175.
 Iśānamaṅgaḷam, Tp. 518, 526.
 Iśāna-Peggada (a minister of Goṅka II), Gt. 27, 58, 522, 564.
 Iśāna Śakti, Gt. 522.
 Iśāna Śiva, Tj. 328, 1024.
 Iśāna Śiva (Rakkaḍi Bhaṭṭa), Cg. 151.
 Iśāna Śivachārya, N.A. 153, 157, 169, 174; Cb. 123-6; Tj. 1130.
 Iśānaśiva-Paṇḍita, N.A. 234; Gt. 806, 807; Tj. 1373.
 Iśān Kōśan, Nl. 148.
 Iśānya (north-east), Gj. 61.
 Ishabattaliyilār (a class of dancers and servant maids in temple like the Dēvaraḍiyārs), Cg. 1064, 1077, 1081.
 Ishtakāmēśvara dēva, Mahā dēva; Cd. 919, 122; Gt. 329, 330-3, 545, 618; Nl. 683.
 Ishta Sōmu, Nl. 581.
 Isila (Rishila), Gt. 685.
 Iskala, Kl. 403-404.
 Issuppu Irappān (Joseph Rabbān), Cn. 3.
 Isuṛā Nāyakkar, Cg. 1113.
 Iśvara temple, Nl. 402; Ap. 48, 92, 95; N.A. 313 5, 568-70, 586-7, 596; S.A. 341, 916; By. 155, 335; Cg. 769; Cd. 458, 461, 486; Cb. 66-7; Cd. 337; Gt. 97; Kl. 102, 230, 503, 606, 631.
 Iśvara dēva, Ap. 41.
 Iśvara-Nāyaka, Nāyaningāru, N.A. 156, 158, 160, 202; By. 143; Sm. 15; Kl. 381.
 Iśvara Pedda Śīnāyakunḍu, Nl. 295.
 Iśvara Śiva, Tj. 328, 721.
 Iśvaraśivachārya, Kl. 472.
 Iśvarasthāna, By. 459.
 Iśvaravarman, Sm. 85-6.
 Iśvarayya, Sm. 83.
 Itāḷas, N.A. 602.
 Itamukkala, Gt. 406.
 Itamukkalamma, temple, Nl. 312.
 Itihāsas, Tn. 515.
 Itimārupuram, Cd. 676-9.
 Ittikalapalle, Kl. 165.

- Itti Kombi Raja (of Palghat),
Ml. 38.
- Iyamaṇiśuram-uḍaiya-Nāyanār,
Rd. 55.
- Iyarpā* (a part of the *Nālayira-
prabandha*), Cg. 315.
- Iyarpagai-Nāyanār, Tj., p. 1380.
- J
- Jacobi, Prof., Tj. 155, 157, 161,
163, 167, 827, 836, 842; Tp.
180-82.
- Jadadevi, Nl. 732.
- Jadikyas, Gt. 681.
- Jaffna, Mr. 81; Tj. 898.
- Jagadala Bōgarāyadeva Maha-
rāya, Ap. 175.
- Jagadala Paṇḍya, By. 429.
- Jagadekabhushana* Mahārāja (the
title of Somēśvara), Gd. 6.
- Jagadekamalla*, By. 14, 93, 119,
120, 126, 153, 185-6, 211, 229,
238, 254, 279, 285, 281, 471,
476.
- Jagadekamalla*, II (W. Chāluk-
yan king), Ap. 120; By. 87,
118, 127, 159, 174, 177, 201, 280,
284, 299, 300, 430; Cd. 161.
- Jagadekamalla* Nolaṃba (*alias*
Immaḍi Nolaṃba), By. 217.
- Jagadekamalla* Nolaṃba Palla-
va Kumanaḷi, By. 103.
- Jagadekamalla* Nolaṃba Palla-
vapermānaḍi, By. 16, 42 31
75 6, 279.
- Jagadekamalla* Rajamalladeva
Gouṇḍa (of Koḷūr), By. 88.
- Jagadekamalla* Vira Paṇḍya,
By. 201, 254, 280, 284.
- Jagadekavira* chaturvēdimaṅga-
lam, Tp. 712.
- Jagadeva, Ap. 154.
- Jagadeva Mahārāju, Gt. 476.
- Jagadevarasa, S.K. 193.
- Jagadīśa (of Saṅgam), Nl. 32.
- Jagadobbaganda*, Gt. 445.
- Jagadobbaganda* Kāluva (the
channel), Gt. 766.
- Jagadobbaganda* Kamarasar,
Cd. 811.
- Jagadobbaganda* Kamaya Deva
Mahārāja, Nl. 442.
- Jagajīni Raṅgarāyadeva Maha-
rāya, Ap. 180.
- Jagannātha, Gj., p. 685; No. 222,
233.
- Jagannātha Bhaṭṭa, Gj. 272.
- Jagannāthachārya, Nl. 625.
- Jagannātha Dēva, Gj. 210.
- Jagannātha dēva Dhātri, Gj. 63.
- Jagannātha Harichandana, Gj.
276, 279.
- Jagannātha Jagadevagaru, Gj.
281.
- Jagannātha Pada, Gj. 93.
- Jagannātha Paṇḍa, Gj. 87.
- Jagannātha Perumāḷ, Cg. 857,
859, 863, 866.
- Jagannātha Prasāda, Kt. 96.
- Jagannāthapuram, Gj. 37 39, 63,
40; Nl. 625.
- Jagannātha Ratha, Gj. 35.
- Jagannātha Rauth, Gj. 113.
- Jagannātha Siṅga Rāja (Dhāra-
kōta chief), Gj. 39-40.
- Jagannāthasvāmi temple, Rd.
124.
- Jagannāthasvāmi-matha, Gj.
138.
- Jagannāthavaḷanaḍu, S.A. 491.
- Jaganobbaganda*, Cd. 509; Kl. 343.
- Jaganobbaganda* Anna Vēma,
Kl. 456.
- Jagapati Cunchirāju, Cd. 173.
- Jagapati Errayacholadeva, N.A.
675.
- Jagapatirāyaningarū (Rajasri),
Gt. 495.
- Jagarlamuḍi, Gt. 98-B.
- Jagataba Siṅga, Nl. 620.
- Jagataba Śrīgiri Rāja, Kl. 547.
- Jagatiba (Jaganobbaganda)
Kaṅchirāju Raṅgayyadeva
Chōḍa mahārāju, Cd. 509.
- Jagarāju, Nl. 93.
- Jaggayyapēta, Kt. 253-A—C.
- Jaghir* (Grant of a tract or
revenue to a servant of the
State on condition of some
service, e.g., maintenance of
troops), Ap. 130; By. 227; Nl.
761; Cd. 187; Sm. 214; Tj.
62-C.
- Jaghirdār*, N.A. 198.

- Jahagur Padusah Amin Khan, Kl. 142.
- Jahnaveya family, Tj. 1303-A.
- Jaidanka village, Nl. 460.
- Jains, Jainism, N.A. 308; S.A. 407; By. 433, 237; Cd. 148, 49, 152, 625; Gt. 397; Kt. 5-A; S.K. 2, 27, 93, 62, 121, 133; Ms. 324-25; Nl. 50-L; Rd. 17, 279; Sm. 81; Tj. 1003, p. 1211; Tp. 1515; Tvc. 2.
- Jain cave, N.A. 710-A.
- Jaina teachers and ascetics, Mr. 120-29; By. 384.
- Jaina images, N.A. 210, 385, 710-B, D; S.A. 963; By. 113, 190, 422, 458; Cg. 450-1; Mr. 39, 40, 41, 96-8, 131, 134, 389, 393, p. 231, 244 and 995.
- Jaina *basadis* (bastis), By. 187, 189, 190, 409; Sm. 74.
- Jain *Paṭṭāvalis*, Mr. 42.
- Jain Sculptures, p. 1211.
- Jaina-Siddhānta Bhāṣkara*, S.K. 120, 128, 208; Mr. 39.
- Jaipur, Gj. 24.
- Jakhadevi (Śaumbhāna 'queen'), Tp. 412.
- Jakipōdi, Kt. 235.
- Jakkama Reddi, Nl. 158.
- Jakkaṇa Udaiyār, Gt. 58, 83; S.A. 429.
- Jakkanāyaka, By. 9.
- Jakkaṇa Oḍeya, S.K. 192.
- Jakkapatṇam, Gt. 887.
- Jakkappa, By. 457.
- Jakkarasa, Ap. 43.
- Jakkarāya, By. 133.
- Jakkarajjulu, Cd. 406.
- Jakkerubhavi, By. 101.
- Jaladaṅki, Nl. 407, 416, 421, 32, 732.
- Jaladarasi, Kl. 172.
- Jaladhara* (a biruda), S.A. 5.
- Jalakanti Appayya, Cd. 543.
- Jalanāthēśvara temple, p. 35; N.A. 43.
- Jalaśayana temple, Tj. 57.
- Jalaśayanattuppaḍārār temple, Rd. 276.
- Jalasiddhēśvara, deity, Nl. 788.
- Jalavati, village, Ap. 131.
- Jaligani Kṛṣṇappa, Cd. 226.
- Jallaraṅgapati Rāju, Cd. 323.
- Jamadagni, Pd. 168.
- Jamadagnipravara, Gj. 7.
- Jamadagnīśvara temple, Tn. 278-U, V, Y, Z, M, N, O.
- Jamasayīpuram, Gj. 284.
- Jamasamudram (of Krottacheruvu), Nl. 98.
- Jamatapalli tank, Ml. 32.
- Jamatūr, Kl. 443.
- Jambai, S.A. 511, 580, p. 194.
- Jambukēśvaram, Cg. 325; Rd. 88; Nl. 533; Tj. 62-A, 1279; Tp. 386, 425-A, B.
- Jambukēśvara hill, By. 351.
- Jambuladinnē, Kl. 595.
- Jambunātha temple, S.A. 570; By. 351, 457; Tp. 680-90.
- Jaṅgamas, Cb. 310.
- Jammaladinne, Cb. 396.
- Jammalamudugu, Cd. 180, 186, 307, 360, 361, 365, 376, 378, 380, 390, 490, 685; Kl. 81; Nl. 28.
- Jammaṇa Udaiyār (son of Kampana II), N.A. 528, 9; S.A. 348.
- Jannavaram, Nl. 28.
- Jamtūrnaḍu, Vg. 40.
- Jamu Gāru, Nl. 272.
- Jamullapalle, Kl. 46.
- Janakanārayana temple, Mr. 175.
- Janakapuram, Gt. 376-78.
- Janamējayā, Ms. 307; By. 157.
- Jananātha, N.A. 35; Rd. 38.
- Jananātha chaturvēdimangalam, Ct. 297, 312; Mr. 202, 204, p. 244; Tn. 95.
- Jananātha Kachchiyarayan, S.A. 309, 515, 816.
- Jananātha nagari (Rajah-mundry), Gd. 68.
- Jananāthanallūr, S.A. 70, 475; Cg. 768, 1231-2.
- Jananāthan-pāḍai (Road), Tj. 1114.
- Jananātha Paḷḷavaraiyan (*alias* Kōḍaṇḍa Chōḷa), Mr. 202, 204.
- Jananāthapuram, S.A. 472; Kl. 351; Tj. 1032, 103.
- Jananāthatteriṅja Valaṅgai Vēlaikkārar, S.A. 367.
- Jananātha-Valanāḍu, S.A. 525, 736, 771, 776, Sm. 1, 5, 23, 36, 49, 58, 61, p. 200, 222, 1198; Tp. 224.

- Jananātha Viṇṇagar Ālvar, Tp. 122.
- Janārdana dēva Svāmi, Nl. 290, 305, 289, 292, 301, 291, 96, 122, 123, 355.
- Janārdana Karagiri, Gj. 104.
- Janārdana-Perumāḷ (Svami) temple, Cd. 904, 22; S.K. 204, 299; Kl. 508, 188; Gt. 387.
- Janārdana Sarasvatī, Tn. 120.
- Janāśraya Mahārāja, Gd. 8-A.
- Jaṅgam (Vīra Śaiva) priest, Gt. 412; S.K. 49; Kl. 156, 458, 460, 469; Nl. 621.
- Jaṅgamalli Setti, Kl. 18.
- Jaṅgama-Matha, S.K. 221.
- Jaṅgamarāju, Nl. 360.
- Jaṅgamayyapalli, By. 462-9 (4).
- Jaṅgam Basavayya, Kl. 448.
- Jaṅgamēśvara, Ap. 186.
- Jaṅgam Jannebhuniāh, By. 15.
- Jaṅgampalli, Cd. 955.
- Jaṅgam Pāpaya, Nl. 282.
- Jaṅgam Reddi, Nl. 375.
- Jaṅganṇa Mānikka Rao, Gt. 509, 600, 606-B.
- Jaṅg Heere, H.D., Cg. 191.
- Jaṅjala Jaya Krishṇa Dāsa, Kl. 10-A, B.
- Jaṅjala Lakshmimūrti Śāstri, Gt. 603.
- Jaṅjala Lakshminārāyaṇa, Gt. 605.
- Jaṅjala Purushottama Śāstri, Gt. 605.
- Jaṅjala Virabhadra Dikshitar, Gt. 606.
- Janna Jējam Setti, Nl. 464.
- Janma nakṣhattra (natal star), Ch. 437; Tvc. 35.
- Jannappa Murārīnēni Chennammanēṇḍu, Nl. 106.
- Jannigadēva, Gt. 500, 502, 520, (Mahārāja), Cd. 824; Kl. 301.
- Jannuva Nāyaka, By. 213.
- Jaṇṭakulla Magaṇi, By. 382.
- Jantaru-naḍu, Vg. 7, 74, 79, 111.
- Jappabōyanna, Cd. 457.
- Jasmine flower, Tj. 243.
- Jatachōdarāja-samuddharaṇa, Gt. 854.
- Jatakarnya Virupaksha, Gt. 130-A.
- Jatapati Kaṅchayyadēva Mahārāju, Cd. 629; Cg. 128, 130, 133-4, 136, 138, 142, 3, 147, 173, 334, 1081, 1230.
- Jatāvarman, Ch. 193, 200-3, 205; Cd. 806, 8, 827-8; Mr. 345, 152; Rd. 209, 210, 215, 235, 249, 257, 258, 260, 261, 262, 266, 272, 282, 184, 187, 195, 199, etc.
- Jatāvarman chōla Pāṇḍya, Tvc. 153.
- Jatāvarman Kulāśekhara dēva, Rd. 2; Tn. 118, 338-9; Pd. 38, 153, 214, 5.
- Jatāvarman Kulāśekhara dēva I (1190-1217), Tj. 918, 1518, 807; Mr. 59, 65, 167, 178, 205, 198, 213, 222, 361, 2, 399; Tn. 417; Tvc. 119.
- Jatāvarman Kulāśekhara II, Tj. 179.
- Jatāvarman Parākrama, Pāṇḍya, Tn. 259; Pd. 128, 176, 289, 290; Tvc. 5.
- Jatāvarman Rājārāja Sundara Pāṇḍya, Tj. 476; P.I. 298.
- Jatāvarman Śrīvallabhadēva, Mr. 65, 158, 161, 162, 163, 164, 166, 208, 216, 283; Tj. 535, 806, 1547; Rd. 141; Tn. 56, 24, 393; Pd. 231, 234, 242, 377, 379.
- Jatāvarman Śrī Sundara-chōla-Pāṇḍyadēva, Tn. 2, 9, 12-15, 17, 20, 26; Pd. 191; Tvc. 7, 9, 13, 14, 20, 30, 100.
- Jatāvarman (Perumāḷ or Tribhuvanachakravartin) Sundara Pāṇḍyadēva, Mr. 146, 297, 307, 344, 345; Tj. 6, 180, 610, 729, 816, 852, 855, 889, 965, 966, 1127; Sm. 18, 133; Rd. 143, 146, 152, 157, 161-2; S.A. 66-7, 85, 89, 122, 130, 153, 324; Cg. 244, 568, 772, 807; Pd. 20, 121, 132, 255, 258, 350, 1, 378, 387, 395.
- Jatāvarman (Sundara Pāṇḍya II), N.A. 23, 662, 707, 709, 729; S.A. 12, 25, 80, 1251-64, 124, 146, 158, 235, 240, 265, 556-7; Cg. 406, 438, 439, 562, 1106; Ct. 19-B; Sm. 12, 19, 22, 46, 190, 168, 187; Tj. 687-8, 812, 836, 1135, 1245; Pd. 167.

- Jatavarman Sundara Paṇḍya II, Cg. 487, 771, 816.
- Jatavarman (Sundara Paṇḍya III), Cd. 804-5; Sm. 126, 127, 128; S.A. 821; Cg. 687, 690, 886, 890, 910 1, 979; Tj. 714, 906, 1124.
- Jatavarman Tribhuvanachakravartin . . . Paṇḍyadēva (Paṇḍya king), Tj. 1136.
- Jatavarman Tribhuvanachakravartin Parākrama Paṇḍyadēva, Tj. 76, 77, 1040, 1517.
- Jatavarman (*alias* Uḍaiyār Sūndara-Paṇḍya-Sōḷadēva, Chōla Paṇḍya king), Mr. 10, 11.
- Jatavarman (*alias* Tribhuvanachakravartin . . . Vikrama Paṇḍyadēva), Mr. 220; Rd. 58; S.A. 239; Cg. 480, 845.
- Jatavarman (*alias* Tribhuvanachakravartin) Virapāṇḍyadēva, Mr. 315, 318, 341; N.A. 271; Cg. 30, 213; Rd. 49; Tj. 3, 5, 656, 728, 842, 901, 987 A; Pd. 19, 91, 95, 96, 110, 194, 287, 321, 333, 373.
- Jatēśvara, Gj. 261.
- Jatēśvaradēva (Anantavarma), Gj. 327.
- Jatīdharma (caste custom or duty), Cg. 89.
- Jatilavarman, Mr. 174; Ms. 178; Rd. 27; Tj. 970.
- Jatilavarman Abhirāma Parākrama Paṇḍya, Tn. 363, 368.
- Jatilavarman Abhirāma Perumāḷ Kulaśekharaḍēva, Tn. 293.
- Jatilavarman Abhirāma Varatuṅgarāma Paṇḍya, Tn. 292, 295.
- Jatilavarman Aḷagan Perumāḷ Kulaśekhara, Tn. 381.
- Jatilavarman Kulaśekharaḍēva, Tn. 290.
- Jatilavarman Kulaśekhara Parākrama Paṇḍya, Tn. 278-N; Tvc. 138.
- Jatilavarman Parākrama Paṇḍya, Tn. 37-24, 376-80, 383-86, 388, 357; Tvc. 131-2, 176.
- Jatilavarman Perumāḷ Aḷagan Perumāḷ, Tn. 364.
- Jatilavarman Perumāḷ Aḷagan Perumāḷ Ativīra Rāman Śrī Vallabha dēva, Tn. 369-71.
- Jatilavarman Perumāḷ Arikēsari-dēva *alias* Ponnīn-Perumāḷ Parākrama Paṇḍyadēva, Tn. 367, 1422-64; Tvc. 134.
- Jatilavarman Perumāḷ Kulaśekharaḍēva, Tn. 361, 296, 302.
- Jatilavarman Tirunelvēlpperumāḷ, Tn. 297.
- Jaugada, Gj. 64.
- Jāvaḍis, p. 75.
- Jaya, Gt. 86; Kt. 136.
- Jaya, the 28th of the 60-year-cycle.
- Jayadara Pallavaraiyar, Tj. 590, 595.
- Jayadēvanīngaru, Nl. 70.
- Jayadhara (Kulōttuṅga I), S.A. 772; Cg. 990, 1121.
- Jayadratha Daṇḍanāyaka, Cg. 248; Ct. 336.
- Jayakēsari, Tp. 25, 28, 31.
- Jayakīrti, Ms. 303.
- Jayakulamānikkavalanāḍu, Nl. 266.
- Jāyamā, Vg. 188.
- Jayamāda (A gold coin), Gt. 90.
- Jaya-mādam mā maruviya (Introduction of Rājaraḷa II's epigraphs), Tj. 1074.
- Jayamahāḍēvi, Vg. 20.
- Jayamalludin, Cd. 207.
- Jayāmbikā, Gd. 63.
- Jayaṅkoṇḍachōla-chaturvēdimangalam, Nl. 640.
- Jayaṅgonda or Jayankonda Chōlamangalam, Cd. 8, 800, 802; Tj. 70, 134, 167, 179, 715, 917, 938; Nl. 800, 810, 169, 182, 201, 202, 204, 206, 266, 481, 490, 497, 573, 527, 532, 534, 541, 542, 559, 624-B, 624-E, 634; N.A. 7, 40, 69, 85, 91, 146-7, 153, 225 6, 242, 249, 255, 258, 373, 383, 390, 668, 671, 696, 711, 716, 729, 735; S.A. 402, 404, 472, 585, 722, 737, 739; Cg. 31, 57, 90, 94, 100, 103, 105, 121, 114, 116, 126, 130-2, 173, 175, 195, 201, 221, 234-A, 239-40, 246, 289, 290, 373-4, 378, 382, p. 512.

- Jayaṅgaṇḍachōḷa Rājādhirāja-dēva, Cg. 791.
- Jayaṅgaṇḍa-Chōḷavaḷaṇāḍu Tj. 97, 102, 103, 316, 590, 593, 597, 599, 617, 620, 642, 645, 654, 706, 711, 840, 1002, 1081.
- Jayaṅgaṇḍa Śōḷa, Tp. 784.
- Jayaṅgaṇḍa Śōḷa chaturvēdi-maṅgalam, S.A. 60; Cb. 421.
- Jayaṅgaṇḍaśōḷamaṇḍalam, Ms. 312, 313; Cg. 428, 433 5, 526, 562, 571, 676, 683, 684, 688, 706, 715, 721, 736, 741, 767-8, 778, 828, 845, 857, 864 5, 874, 886, 890, 906, 909, 919, 928, 953, 961, 963, 968, 978, 991-2, 994, 1004, 1008, 1061, 1066, 1083, 1088, 1097, 1107, 1111, 1130 1, 1135-6, 1151, 1231; Ct. 150, 180, 210, 235, 246, 254, 258 9, 262, 272, 276 7, 297, 306; Tp. 839, 854; Pd. 160.
- Jayaṅgaṇḍaśōḷanallūr, S.A. 68; Cg. 226; Tj. 834, 861, 870, 875; Tp. 712; Tn. 451.
- Jayaṅgaṇḍaśōḷapuram, Tn. 513.
- Jayaṅgaṇḍaśōḷa Vinnagarāḷvār, Rd. 236.
- Jayaṅgaṇḍa Tondamandalam, p. 102; Ms. 315.
- Jayaṅkaṇḍān, Tj. 538.
- Jayaṅkaṇḍanātha, Mr. 400; Tj. 506 22.
- Jayanta (Pāṇḍya King), Cg. 1056.
- Jayanta, Matsya King, Vg. 51, 115.
- Jayanta-Nārāyaṇa, Vg. 51.
- Jayantarāja, Gj. 159.
- Jayantavarman, Mr. 366.
- Jayantikadēva, Vg. 144.
- Jayantipuram, Kt. 254.
- Jayanti Ramayya Pantulu, p. 603; Cd. 455.
- Jayaravi, Kl. 543.
- Jayasāni (wife of Chōḍa Bōya), Kl. 342.
- Jaya-Sēnāpati, Gt. 88, 613.
- Jayasimha, N.A. 357, 383 4; S.A. 142, 343; By. 11; Cg. 349.
- Jayasimha I, Gt. 312; Kt. 337; B.M. 2.
- Jayasimha II, By. 16, 119-20, 153, 186, 229, 238, 279, 285.
- Jayasimha III, By. 16, 128, 141; Cg. 1005; Cd. 404; Tp. 2.
- Jayasimhanāḍu, Tvc. 213.
- Jayasimha Vīrakēḷavarman, Tvc. 53, 91.
- Jayaśiṅgakulakāla, Cg. 1005.
- Jayaśiṅgakulakāla perunderu, Cg. 1005.
- Jayaśiṅgakulakāla vaḷaṇāḍu, Pd. 125, 128, 134, 196, 202, 258, 370.
- Jayaśiṅgakulakāla Viḷupparaiyar, Cg. 1005.
- Jayastambha, Kl. 589.
- Jayatūṅgaṇāḍu, Tn. 410; Tvc. 108.
- Jayavarma Mahārāja, Gt. 838.
- Jēḍēvarāṇa Jannapanēni Bammī, Nāyūḍu Nl. 106.
- Jeevakandēśvara temple, N.A. 562.
- Jeldapādu, Nl. 442; Cn. 3.
- Jēmadeipur, Gj. 284.
- Jentegallu, By. 69.
- Jews (of Cochīn), Ml. 66, 4, p. 1042; Cn. 3.
- Jeypore, Gj. 189; Vg. 19-A, F.
- Jikkidēva Chōḍa, Gt. 30.
- Jillēla, Cd. 278-9, 516 20, 536; Kl. 615-7.
- Jillēlamudī, Nl. 301, 350.
- Jillēla Raṅgapati Mahārājuluṅgāru, Nl. 616.
- Jillēla Raṅgapati, Rāya Kl. 75.
- Jillēla maḍaka, Cd. 678-9.
- Jillēri, Nl. 11.
- Jinabhūṣaṇabhattarakadēva, Ap. 167.
- Jināchandra, Vg. 41.
- Jināchintāmanichaturvēdi-maṅgalam, Cg. 1131, 1135, 1141-2.
- Jinadatta family, S.K. 210, 215.
- Jinakōla (a rod for measuring land), Vg. 4.
- Jinālaya, Jain temple, Vg. 2.
- Jinanandi, Gt. 397.
- Jinasēna, Mr. 39.
- Jinēndramaṅgalam, Rd. 279.
- Jitti Rāmanāyaka, Cd. 925.
- Jīvaraksha Bhaṭṭu Nandirāju, Nl. 376.
- Jīvaraksha Timāṇa, Gt. 525.

- Jivita* (maintenance allowance), By. 166; Sm. 7, 214.
- Jiya (Śiya or Aḷagia Siyas), Kl. 291.
- Jiya Mahipati, Kl. 291.
- Jiyar* (Sanyāsin), Cg. 96.
- Jiyarāju, Gt. 373.
- Jiyavā, Gt. 699.
- Jñānakūttar (*alias* Sattijñānaderiśaniga), Mr. 77.
- Jñānamūrti, Cg. 990.
- Jñānamurti dēva, Mr. 75.
- Jñānaparamēśvara temple, Tj. 108-30.
- Jñānapirān shrine, Tn. 513.
- Jñānaprakāśa Bhattāraka dēva, By. 430.
- Jñānaprakāśa-panḍāram, Tj. 898.
- Jñānapurīśvara temple, Cg. 221.
- Jñānasambanda, Tj., p. 1313. See Gñānasambanda.
- Jñānaśiva dēva, Cg. 248.
- Jñātmatīrti, Vg. 109.
- Jñāneśvara Paṇḍita, By. 215.
- Jñāniyār maḍam, Rd. 201.
- Jñānōttamasivadēva, Kt. 150.
- Jōdi* (a favourable rent. Quit-rent), N.A. 267; Cg. 1095; Tj. 464, 606; Tp. 252, 425-D.
- Jōgēśvarajīyana, Vg. 166.
- Jōgidāsa Brahmachāri, Gj. 267.
- Jōgimalk, Gj. 120.
- Jommaṇa Oḍeya, Ct. 245.
- John Constantīne (native of Greece), Ms. 270.
- John Pinnavarat (Benward) Travers, Nl. 313.
- "Jolada Rase", Kl. 167.
- Jones, Rev., Mr. 100-A.
- Jonnagiri, Kl. 48.
- Jonnalagaḍḍa, Gt. 206.
- Jonnāvaram, Cd. 521, 915 17.
- Jōsrama Fakīr, Cd. 208-22.
- Jōsya* (astrologer), S.K. 40.
- Jōti Cd. 75.
- Journal, Bombay Branch, R.A.S. Nl. 625.
- Jovipallikha Naraśiṅgamanāya-niṅāru, Nl. 282.
- Jugglers*, By. 472; Cd. 143, 424, 450, 488, 520, 546, 577, 632, 921; Kl. 69, 190, 396, 506.
- "Jugetul Amasil Yacarah", Kl. 201.
- Jukkula* (a measure of land), By. 3.
- Jukkumpuḍi Tirumala Nayaḍu, Ap. 195.
- Jūlakallu, Gt. 512-14.
- Jumma Masjid, Cd. 158.
- Juṅgakkavunḍa, By. 85.
- Jūpalli family, Cd. 584.
- Jūpalli Rāma Nayaṅṅāru, Nl. 356.
- Jūpalli Lakshma Rayalu, Cd. 945.
- Jupiter, Tvc. 213.
- Jutāru, Kl. 405.
- Jūttaya, Cd. 587.
- Juttiga, Kt. 345-8.
- Jutūru, Kl. 592; Nl. 451.
- Juvvulakallu, Gt. 512, 514.
- Juvvūru, Gt. 626.
- Jvālā-Narasīmha shrine, Kl. 599, 600.
- Jvaraharēśvara temple, Cg. 289.
- Jvarakaṇḍēśvara temple, N.A. 317, 553.
- Jyēshṭa, 18th lunar constellation.
- Jyēsthapāda Sōmayajin F.T. 21.
- Jyēstharaśi Bhatara, By. 129.
- Jyōgi Nayaḍu, Ap. 38.
- Jyōtisha* (astrology), S.K. 39.

K

- Kabatamaṇḍali, Gj. 77.
- Kacharlakōṭa Katakū, Gt. 371.
- Kachchapēśvara, Cg. 89.
- Kachchavadi Vāṇiyar*, Cg. 525.
- Kachchi, N.A. 44, 241, 294, 396; S.A. 721, 747, 773, 778, 893, 894, 906; Cg. 307, 629, 659, 1234.
- Kachchi Kalyāna Raṅgappa Kalāka Tōḷa Udaiyar, Tp. 786.
- Kachchikkadamban Taluvakulaṇḍān Uyyavandān, Cg. 1161.
- Kachchinādu, Cg. 1106, 1146.
- Kachchipēḍu, N.A. 360; Cg. 368, 776; Tj. 1270.
- Kachchippēdunirān marakkāl* (a measure of grain), Cg. 204.

- Kachchirāyan, Kachchiyarāyan, S.A. 925-H, 1094; Cb. 436; Tj. 794.
 Kachchūri, Cg. 1146.
 Kachchūrnaḍu, N.A. 797.
 Kachināyaka dēvar, S.A. 925-E.
 Kachināyakana Timmayya, By. 146.
 Kadaba, S.K. 300-A.
 Kadagattur, Sm. 88 92.
 Kadaikkōttūr, N.A. 391; Sm. 88.
 Kadaiyakkudi, Tp. 539.
 Kadaiyaśiṅganāḍu, Nl. 527.
 Kaḍaladēva, Kt. 235.
 Kaḍaladaitta Perumāḷ, Rd. 62.
 Kaḍaladaitta-Perumāḷ (*alias* Sundara-Paṇḍya Viḷupparaiyar), Tp. 251.
 Kaḍaladaiyād-ilāṅgaikoṇḍa-Chōḷa-vaḷanāḍu, Tp. 64, 67, 70; Pd. 19, 96, 141, 175.
 Kaḍalāḍi, p. 74; N.A. 373.
 Kaḍalaṅguḍi, Tj. 672.
 Kaḍalaraśar, N.A. 328.
 Kaḍali Narasiṃha Perumāḷ, Mr. 308.
 Kaḍalkoṇḍa Pavvathirikōttam, Nl. 238.
 Kaḍalmallai, Cg. 767.
 Kaḍalsūḷḍu, Tj. 12, 609, 726, 772; Ct. 336, 345.
 Kaḍalupalli, Kt. 148, 150.
 Kaḍalupuri, Kt. 146.
 Kadamai (a tax), S.A. 142, 189; Cg. 88; Tp. 104, 250; Pd. 356, 381.
 Kadamaiparṇu (village or land paying the share of the produce to the Government or landlord in *kadamai* and not in kind), Tp. 250.
 Kadamalakālvā, Kl. 526 7.
 Kadamba, By. 195, 240, 429, 293; Kl. 483; Ml. 24, 61-4.
 Kadamba Kāmarasa, By. 124.
 Kadambalige, By. 153, 159, 215, 245, 279, 295, 299, 304.
 Kadamba Mādēvi, Tj. 1403 (wife of Vikki-Annam).
 Kadamba Mahāsāṃanta Puṭṭiyarasa, By. 182.
 Kadambanāthēśvara temple, Cg. 497.
 Kaḍambāṇḍi, Nl. 566.
 Kadamban Velan, Rd. 275.
 Kadambarkōyil, Cg. 487.
 Kadambarpalli, Sm. 206.
 Kaḍambattūr, p. 31, N.A. 46.
 Kadambavanabhaṭṭa, N.A. 516.
 Kadambavanēśvara, S.A. 176.
 Kadambēśvara, S.A. 170.
 Kaḍambūr, Tj. 1212.
 Kadamīṭala, Nl. 433.
 Kaḍamūru, Kl. 406-8.
 Kaḍan Achchan, Tj. 26-7.
 Kaḍan Aḍigaḷ, Tp. 834.
 Kaḍan Gaṇapati, Tj. 1317.
 Kaḍappaḍi, Cb. 490.
 Kaḍappēri, N.A. 7, 395, 625; Cg. 498, p. 105.
 Kaḍāra (Burma), Ct. 370; Cg. 712.
 Kaḍaraṅḡoṇḍa Chōḷēśvara-muḍaiya Nāyanār, N.A. 615, 617-8.
 Kaḍaraṅḡoṇḍa Śōḷapuram, Cg. 711-2.
 Kaḍarattūr-uḍaiyān, Tn. 373.
 Kadarpākkam, Cg. 677, 967.
 Kadarpalli, Cg. 210.
 Kaḍārrūr, Cb. 471.
 Kaḍattūr, Cb. 380 1.
 Kaḍava, N.A. 224 (or Pallava); Ct. 236; Sm. 85-86.
 Kaḍava I, S.A. 223.
 Kaḍava II, S.A. 223.
 Kaḍavakallu, Ap. 184.
 Kaḍavan Avaniyāḷappirandān Kopperuṅjīṅga, S.A. 998.
 Kaḍavanmāḍēviyar, Ct. 331.
 Kaḍavan Mahāḍēvi, Cg. 980.
 Kaḍavanūnti, Nl. 433.
 Kaḍavarāyan, N.A. 224; S.A. 182, 304, 316, 453, 925-D, E, 947, 1082; Cb. 480; Ct. 286; Kl. 261, 266.
 Kaḍavarkōn, Tj. 660; S.A. 124, 223.
 Kaḍavarkōnpāvai, S.A. 445.
 Kaḍavūr, Tj. 634.
 Kaḍavūrpāḷayam, Tp. 33.
 Kaḍēru, Tn. 33.
 Kaḍhīrēśvara, By. 8.
 Kaḍi (a measure of paddy), N.A. 80, 303, 305; Cg. 517, 266, 270.
 Kaḍialūr, Tj. p. 1380.
 Kaḍigai (assembly), Cg. 129.
 Kaḍigai-Taḷi, Ct. 58.

- Kadigavan Kallan, Tj. 53.
 Kadigaivali, Tj. 633.
Kadikai-madhyastha (President of the assembly?), Tj. 84.
 Kadikkili, Nl. 481.
 Kadira Pattaka, Gj. 265.
 Kadirapura, Ct. 293.
 Kadirayya, Cd. 954.
 Kadiri, Ap. 101, 103-4, 106, 108, 113.
 Kadirināganātha Perumāḷ temple, Mr. 308.
 Kadiri Tirumalai Śinnappa Nayakar, Mr. 265-G.
 Kadiruchirāju Liṅgarāju, Nl. 107.
 Kadiyamu Machinem, Gd. 349.
 Kadiyarāja (Mahāman lalēśvara), Gt. 65.
 Kadri, S.K. 83-4.
 Kaḍuṅṅōn, Cg. 1056.
 Kaḍupanāyani Raghunāyakalu Nāyanīṅṅaru, Ct. 149.
 Kaḍupattigal Nandipōttaraiyar, Tj. 226.
 Kaḍupatti Pēraraiyan, Cg. 760.
 Kaḍūr, Mr. 323.
 Kaḍu Siddhappa, By. 133.
 Kaduttala Nāgamaiyyan, Cg. 1115.
 Kaḍuvaṅḍaiyān Araiyan Ātkoṇḍa-Nāyakan, Tj. 772.
 Kaḍuvan-kōttam, Cg. 1076, 1111.
 Kaḍuvankuḍi, Tp. 64-7, 70.
 Kuduvankuḍi-Paṅṅu (*alias* Purattūr), Tp. 70, 73.
 Kaduvēli, Tj. 1175-B.
 Kaḍuvetti, Ct. 175, 255, 216; Tvc. 35; Sm. 18, 22, 31, 34, 37; Kt. 90.
 Kaḍuvetti Muttarasan, Ct. 255.
 Kagallu, Nl. 457.
 Kagallu (Timmasamudram), Ap. 66; By. 42, 119, 134, p. 251.
 Kagurū, Ap. 62.
 Kahutara, Gt. 685.
 Kaikaiyārāyan Tiruvagattisura Muḍaiyan, Cg. 936.
 Kaikaḷūru, Kt. 236.
 Kaiki-nāḍu, Rd. 122.
Kaikkōlas, S.A. 405, 797, 799; Cg. 40-2, 84, 88, 128, 879, 146, 338, 524-5, 527, 529, 564, 580-1, 684; N.A. 722; Sm. 2, 4, 38, 45; Tj. 30, 44, 47, 1204, 1395; Tn. 254; Tp. 301; Pd. 311.
Kaikkōla Mudalis, N.A. 157, 166; Cg. 572, 575.
 Kaikkōla Perumbadai, Tj. 280.
 Kailasa, Nl. 185; Sm. 122; Tp. 321.
 Kailāsamudaiya-Mahādēya, Nayanār temple, Tj. 1230; Rd. 241, 252, 255; Sm. 102-3; Tp. 202, 204, 317, 319, 324, 327, 329.
 Kailāsamudaliār, Mr. 227.
 Kailāsanātha, pati, Mahādēva, Svāmi, etc., S.A. 732, 1050; Cg. 249, 250-2, 256-62, 277, 292, 337, 415-7, 516, 550, 638, 823; Ch. 382; Cd. 880; Mr. 334-7, 397; Nl. 489, 490, 584-5; Rd. 282; Tj. 474-5, 517-22, 531-4, 893-C., 1176; Tn. 35-A, B, D, 319-25, 394-405; Tp. 201, 242-6, 311, 313, 321; Tvc. 160, 170.
 Kailāsanātha Bhatta, Tn. 304-B.
 Kailāsanivāsa Chaturvēdimāṅgalam, Cb. 175.
 Kailāsa Paṣāyiti, Vg. 124.
 Kailāsarāya (deity, of Podili), Nl. 617.
 Kailāyamudaiyāro temple, Cb. 302.
 Kaiṅḍōḍa, Gj. 265.
 Kaitavakaitavanallūr, Cg. 100, 105.
 Kaitēpalli, Gt. 77.
 Kaittār, Tn. 253.
 Kaivandūr, Cg. 1178.
 Kaivara, Gt. 520.
 Kaiyēru, Cg. 524.
 Kākali Venkata Īrkshatalu, By. 378.
 Kākālūrnāḍu, Cg. p. 465.
 Kakanampāḍu, Nl. 383.
 Kākāṇḍi, Nl. 238.
 Kākārā, Nl. 600.
 Kākatapallika, Gj. 167.
 Kākati-Rudradēvarāja (1297-1323), Gd. 149.
 Kākatīyas, N.A. 224, 434; S.A. 68, 157, 320; Cg. 176; Cd. 18; Gt. 547, 586 I; Kl. 261, 336, 272; Nl. 357, p. 805; Tn. 467.
 Kākatīya Gaṇapati, N.A. 707-8.
 Kākatīyapuram, Cd. 63.

- Kakatuṟu, Nl. 499.
 Kaketa princess (Mailāla Mahadevi), Kl. 318, 320.
 Kakka II, By. 273.
 Kakkalūr, Tp. 123.
 Kakkalūr-naḍu, p. 465; Ct. 331.
 Kakkan Naṅgali, Tj. 1406.
 Kakkuli Mahārāja, Vg. 12-A.
 Kakku Nayaka, dēva, N.A. 441; Cg. 40; S.A. 421.
 Kakku Nayaka bhāṭṭara (Nārpattēṇṇāyira bhāṭṭa), N.A. 715.
 Kakkunāyakkanallūr, Sm. 101.
 Kakkunāyakkan-maḍam, Tp. 643.
 Kakolli Narāyaṇa Paṇḍit, Nl. 129.
 Kakolli Timma Paṇḍit, Gt. 372.
 Kākusthaviyam, Cd. 863-B; Cg. 762.
 Kakutūru, Nl. 434-5.
 Kaḷa (bugle), Cg. 1035.
 Kala Bhairavaḍu, Nl. 409.
 Kaḷa Bhatāri, Cg. 1145; Tp. 53.
 Kaḷachambarru, Kt. 5, 349.
 Kalachūris, By. 31, 106; Cd. 26-7; Mr. 229.
 Kaḷahasti, Ct. 98, 135, 144, 273, 480; Cd. 121; N.A. 625; Cg. 734, 1033; Gt. 1; Nl. 3.
 Kaḷahasti Chettīār, Cg. 1179.
 Kaḷahastīśvara, Cd. 545; Cg. 1179; Ct. 64, 72, 100, 105, 130, 143; Mr. 379; Nl. 104, 719; Tj. 721-3.
 Kaḷahastiyappa Mudaliyār, Mr. 265-9.
 Kaḷai Itta Kāduchcharudēva, Nl. 651.
 Kaḷaiyār Koil Śmai, Rd. 115, 152-65.
 Kaḷaiyūr, Tp. 818-A.
 Kalakāla, Tj. 661.
 Kalakāladēva, Uḍaiyār shrine, Tj. 628, 633, 642, 645, 655, 659.
 Kalakāla Kūttāḍuṇ dēvar, shrine, Tj. 651.
 Kalakanthēśvara, N.A. 151.
 Kalakattūr, Ct. 175.
 Kalakkāḍu (Sōlakulavallipuram), Tn. 275-8.
 Kalakkāḍunāḍu, Tvc. 166.
 Kalakkimuttai (alias Kakkunāyakkanallūr), Sm. 101.
 Kalakkuḍi, Cg. 1047; Tn. 422-3, 441.
 Kalakūrrū, Tn. 451.
 Kaḷaluvupāttam (a tax), Cg. 1023.
 Kalamalla, Cd. 431-7.
 Kaḷam (12 marakāls), Cg. 194-A, 197, 204, 315, 983, 1006, 1009, 1017, 1090; Cb. 366, 370; Rd. 8, 283; Tj. 134, 152, 291, 863, 1363; Tn. 522; Tp. 164, 552-4, 859.
 Kalumba slab, By. 209.
 Kalambūr, N.A. 666-7; p. 109.
 Kaḷamēgha, poet, Tp. 392.
 Kaḷamēgha Perumāḷ temple, Cg. 706; Mr. 107, 387; Rd. 88.
 Kaḷāmukha sect, Gt. 813; By. 108, 127; Cg. 526, 571, 576; p. 318.
 Kaḷāmukha Āchārya, By. 127.
 Kaḷāmukha Dasapūriyan, N.A. 745.
 Kaḷamuni, Tj. p. 1297.
 Kaḷamūr, Cg. 401.
 Kalānāthasvāmin temple, Rd. 22.
 Kaḷandai Nāyakar shrine, Tp. 558.
 Kalānidhi Kōnayya, Rd. 120.
 Kaḷaṅgaḍu, Tn. 278-R.
 Kaḷaṅgudi, Pd. 315, 356.
 Kaḷanivāsal, Tp. 231, 237.
 Kaḷanivay, Tp. 237.
 Kaḷaṅju (gold weight of 80 grains), Mr. 265-A; N.A. 80, 83, 91, 93, 278, 302, 329, 331, 338, 348, 360; S.A. 794; Cg. 197, 199, 200, 204-6, 210-11, 258, 266, 268, 270, 313-4, 336, 519, 793, 1009, 1027-8, 1030, 1032, 1037-8, 1043, 1103, 1114, 1184, 1187; Ct. 57, 58; Tj. 23, 26-7, 39, 50, 57, 138, 305, 560, 672, 1393-4, 1397, 1401, 1404, 1410, 1449-S, 1459-C, 1460-J, 1464-B; Ct. 331; Tp. 3, 109, 129, 277, 723, 741, 749, 752, 772, 822, 823, 835, 840, 870; Tvc. 181, 201.
 Kalanūru Agrahāra, Ap. 84.
 Kala-Paramēśvari (of Dōṇakōṇḍa), Nl. 83.
 Kalapidiāri temple, Tj. 1050, 1377.
 Kaḷappakuḍi, Tj. 1080.

- Kaḷappaḷ, Tj. 472-79.
 Kaḷappālarāyar, S.A. 89.
 Kaḷappaḷūruḍaiyār, Tn. 266.
 Kālapriya, N.A. 3.
Kalāpūrnōdayamu, Kl. 105, 534.
 Kālarañjēnda-Chaturvēdimaṅ-
 gaḷam. Tj. 1013.
 Kalarāyanānta Śiṅgaḍēva Maha-
 rājalu, Gt. 328.
Kalaśa (dome), By. 316; Gt. 386;
 Kl. 489-A, 581, Tj. 274, 449.
 Kalaśapura, By. 359, 376-8.
 Kaḷati Raja, Nl. 38.
 Kaḷattāvūr Onṇālamūrtinallūr,
 Tn. 270.
 Kaḷattīśura Nāyaka, N.A. 157,
 165, 175, 178.
 Kaḷatti Uḍaiyār, Nl. 523.
 Kaḷattūr (Dāmar nāḍu), S.A. 736;
 Cg. 30-2, 36-7, 43-4, 46, 48, 226,
 562, 571-2, 578, 581.
 Kaḷattūr-Kōttam, Tj. 62-D, 1399;
 Cg. 230, 239, 243, 246, 519, 526,
 530, 563, 571, 578, 31, 47, 90,
 116, 173, 179, 217, 221-2; p.
 332; Tj. 534.
 Kaḷattūr-nāḍu, Cg. 116, 239; p.
 332.
 Kaḷattūr-paṇṇu, Cg. 84, 173, 229,
 581.
 Kalavai, N.A. 357, 624-5, 627,
 630.
 Kalavaippaṇṇu, N.A. 7, 227,
 615-6, 618-9, 624, 641.
 Kāla Vaiyyappar, Ms. 315.
 Kaḷavarmagunṭa, Nl. 453.
 Kalavay nāḍu, Cg. 994.
 Kalayamuttūr, Mr. 270, 273.
 Kalayan Mānikkam, Tj. 54.
Kalayukta, the 52nd year in the
 60-year cycle.
 Kalchañju (Kṛishṇa Kācha),
 Rd. 228.
 Kalēśi Perundaram, Cg. 1115.
 Kalēśvara temple, By. 169, 280-
 95; Gt. 483, 863; Kl. 354.
 Kalēśvara Paṇḍitaḍēva, By. 166,
 246.
 Kali, Cg. 1085; Ap. 138; Mr.
 366; Tp. 782.
 Kali, Ādittan, Tp. 736.
 Kalichchingamaḍam, Cg. 218.
 Kalicheḍu, Nl. 677-8.
 Kalidāsa, Gd. 17, 50; S.A. 771.
 Kalidēva, temple, By. 118, 153,
 182, 232, 263, 279, 280, 289,
 290-1, 428.
 Kalidēva Daṇḍanātha, By. 304.
 Kalidēvanahalli, By. 453.
 Kalif, Nl. 9.
 Kalif mustafur, Cd. 269.
 Kaligē-Trinētra, Ct. 173.
 Kaligiri, Nl. 436.
 Kaligiri Rāmāyā Garu, Nl. 234.
 Kaligiri Śēshayya, Nl. 234.
 Kaligiri Sundarayya, Nl. 234.
 Kaligiri Venkaṭāchalam, Nl.
 234.
 Kalika deity, Gt. 563; By. 152.
 Kalikaḍinda Paṇḍyaḍēva, Pd.
 254, 317.
 Kalikaḍindaśōjanatlūr, N.A.
 722-3; S.A. 745.
 Kalikaḍēvi temple, Ct. 3.
 Kalikaḍindaśōjan Sāttanūr, Cg.
 481.
Kalikāla (The Kalthage), Nl. 547.
 Kalikēsarichaturvēdimaṅgaḷam,
 Cg. 896.
 Kalikēsarīn (the son of Kārāik-
 kāḍuḍaiyār), Tj. 428, 1616;
 N.A. 666.
 Kalikēsarivinnagar, N.A. 665-6.
 Kalikēśvaraḍēva, Nl. 310-11.
 Kali-Kottu village, Mr. 265-C.
 Kalikulōttaman, Mr. 243.
 Kalimarasa, By. 427.
 Kalimayya, Nāyaka, By. 234.
 Kalimili Bopparāju, Nl. 821.
 Kalimili Durgam, Nl. 820.
 Kalim Khālim, Cd. 274.
 Kalim Khan Mayana, Cd. 235.
 Kalim Naik, Cd. 275.
 Kalimūrka llavaraiyan, Pd.
 124.
 Kalinārai, p. 225; S.A. 916.
 Kalinārtīśvara, temple, S.A. 905;
 p. 225.
 Kalinātha, By. 172, 213.
 Kalinga, Gj. 1, 2, 5, 7, 15, 143,
 145, 148; p. 685, 699, 709; No.
 265; Gd. 226; Gj. 578, Tj.
 983; Tp. 159; Vg. 12-B, 191.
 Kalingaḍēśanagara, Gj. 321, 379.
 Kalingaḍhipati, Gj. 143.
 Kalingaḍhipati Chandavarman,
 Gj. 143.

- Kaliṅga Gaṅga line, Gj. 143-A, 290.
 Kaliṅganagara, Gj. 2-6, 143-A, 195, 290, 422; p. 699; Vg. 207.
 Kalingapatnam, Gj. 139; Vg. 213.
 Kalingarai-parṭu, N.A. 406.
 Kalingaraiyan, S.A. 301.
 Kalingarāja, S.A. 770, 158.
 Kalingarāya Apatsahāya Pallavaraiyan, N.A. 37; S.A. 72.
 Kalingarāya-chaturvēdimangalam, Sm. 207.
 Kalingarāyan, Cg. 83, 214, 1109, 1183; Mr. 159, 160, 166; Nl. 533; Rd. 249; Sm. 17; Tj. 1102; Tn. 100, 514; Tp. 877-H, 473.
 Kalingarāyan-kulam, Tp. 854-A.
 Kalingarāyan Sandi (festival), Cg. 173.
 Kalingattupparani, S.A. 5; Tj. 538, 983; Tp. 159; Vg. 191.
 Kalingavananagara, Gj. 320.
 Kalingavishaya, Gj. 145.
 Kalingulu (sluice), Tj. 1005.
 Kalinikki Kuṇavan, S.A. 171.
 Kalinju (embankment of stones), N.A. 678.
 Kaliruppadi (elephant vehicle), Pd. 334.
 Kaliśekharamaṅgalam, Rd. 52.
 Kaliśvara, temple, Rd. 152-65.
 Kalivarma, Ms. 195.
 Kaliyamaṅgalam, Ct. 60.
 Kaliyamballi Ambalam, Ml. 30.
 Kaliyamman, N.A. 577.
 Kaliyanallūr, Cg. 379.
 Kaliyanēri tank, Mr. 9.
 Kaliyan Tandai Tirunattaperumāl, Cg. 969.
 Kaliyuga, Tvc. 48.
 Kaliyugameyyan, Cg. 919; Pd. 317.
 Kaliyugarāman, Tn. 352, 523.
 Kaliyugarāman paṇam (a coin), Cg. 322; Tn. 524; Tvc. 124.
 Kaliyugarāmanallūr, Cg. 847.
 Kaliyugarāman Tirunelvēli Perumāl Virapāṇḍyadēva (Tribhuvanachakravartin Kōṇērinmēlkoṇḍān), Rd. 140; Tn. 387.
 Kaliyuga Varadarājaperumāl, temple, Cg. 391.
 Kaliyūr Kilavan Śandi (festival), Cg. 1111.
 Kaliyūr-Kōttam, Tj. 178; N.A. 230, 236-7, 241-2, 249, 255, 258, 660, 716; Cg. 290, 513.
 Kalkambham, p. 259.
 Kalladakuruchchi, Tn. 36-64.
 Kalladēva, By. 475.
 Kalladupūr, Cg. 270.
 Kallagāṅga, By. 310.
 Kallakursi, Ct. 143.
 Kallakuruchchi, Ap. 64; N.A. 9; S.A. 433.
 Kallans, Tj. 1138; Ms. 176.
 Kallaṅguttai, N.A. 579.
 Kalla Perumbūr, Tj. 1176-A, F.
 Kallappa Reddi, Nl. 713.
 Kallapuram, Cb. 445-49.
 Kallarmakkul (Kallas), Tj. 76.
 Kallattuppatti, Mr. 386-A, 88.
 Kallavāya, Kl. 7.
 Kalla Vēlaikkārar, Pd. 144.
 Kallavi, Sm. 204.
 Kallaya Nāyaka, Gt. 637.
 Kallēśvara, By. 75, 108, 182, 197, 213, 231, 238, 242, 245, 251, 262, 427.
 Kalliga Nārāyaṇa, Gt. 882.
 Kallikkudi, Rd. 115; Ct. 329.
 Kallikōḍa Rājyātipati, Śrī Nalīṅakṣha Mardharājadēva, Gj. 104.
 Kallikōṭa, p. 680.
 Kallikudi, Tp. 538.
 Kallimaṇḍayam, Mr. 242-E.
 Kallimayya, By. 304.
 Kallimeya Daṇḍanāyaka, By. 178.
 Kallinaṅgai, N.A. 579.
 Kallināthadēva, temple, By. 231.
 Kallinattam, Sm. 52.
 Kallirāmpūr, By. 353.
 Kallithurai, Nl. 196.
 Kallugotla, Kl. 443.
 Kallukambham, p. 259.
 Kallumōdu, Tp. 819.
 Kallūr, Cd. 522-4.
 Kallūru, Nl. 90-2; Kl. 225-6 Tj. 7-G.
 Kalluṭṭa, Cd. 308.
 Kalmaḍai grāmaṃ, Cb. 34.
 Kalmaḍaikattālvār (Lord of the stone cave), N.A. 241.

- Kalnaḍu, Ct. 175.
 Kalogragana, S.K. 215.
 Kalpaka tree, Rd. 76; Ap. 78.
 Kalpati, Ml. 38.
 Kalpay-naḍu, Cg. 928.
 Kalppattu, Cg. 48.
 Kalubarga, Nl. 129.
 Kaḷugirai Nāyanār temple, Tp. 435.
 Kalugotta, Kl. 68, 166, 169, 170, 171, 175.
 Kaḷugumalai, Mr. 27-32; Tn. 85, 150-250, 433.
 Kalujuvvalapāḍu, Nl. 60-13.
 Kalukaḍa, Cd. 26.
 Kaḷumalam, S.A. 133.
 Kaḷumala nāḍu, N.A. 249, 255, 258.
 Kalu-matha, Kl. 477.
Kalum-piḍarum (a temple service?), Cg. 970.
 Kaluvāyi, Nl. 29.
 Kaluvacheṟu, Kl. 598.
 Kālva, Kl. 528-30.
 Kalyāṇa, By. 71, 87, 234, 305-6.
 Kalyāṇa Basaveśvara Image, Kl. 423.
 Kalyāṇa Chalukyantine, Kl. 179.
 Kalyāṇagiri-hobali, By. 450.
 Kalyāṇālaya temple, Tj. 601.
 Kalyāṇa Mahādevi Chaturvēdi-maṅgalaṁ, S.A. 812.
Kalyāṇa Mahōtsava (The marriage festival), Nl. 360, 593; Cd. 343.
 Kalyāṇa-maṅṭapa, Ct. 280; Cb. 29; Gd. 13, 84, 327; Gt. 354, 490; Kt. 198, 221, 92-A; Kl. 253, 255, 449.
 Kalyāṇapuram, Ap. 21; By. 125, 254, 476; Cg. 195; Tj. 18, 1217, 1233; Ct. 171.
 Kalyāṇapurāṅḡḇaśōḷa (Rajā-dhirāja I, 1018-1052), Tj. 1102.
 Kalyāṇapurāṅḡḇaśōḷakōṭṭam, Cg. 195.
 Kalyāṇapurāṅḡḇaśōḷapuram, Tj. 1102.
 Kalyāṇapurāṅḡḇaśōḷaḷa-naḍu, Cg. 1002.
 Kalyāṇasakti, Gt. 522, 523.
 Kalyāṇasundara (image), Tj. 1346.
 Kalyāṇasundareśvara temple, Tj. 1015-37.
 Kalyāṇa Venkateśa, Venkateśvara temple, Ct. 28, 264, 267-8.
 Kalyāṇdrug taluk, Ap. 119.
 Kalyāṇi, Kl. 179.
 Kāma (Kāmya, lay worshipper), Gt. 689.
 Kāma (Konedena line), Gt. 453.
 Kāma, Nl. 108, 290.
 Kāma Boppaniṅāru (the minister of Kakatiya Pratāpa Rudradeva), Gt. 375.
 Kāma chōḍa mahārāja, Gt. 224 7; Kl. 356.
 Kāmadanmaṅgalaṁ, Tj. 1383.
 Kāmadēva Vēḷan, Tp. 224.
 Kāmadhēnu, Ap. 78; Tj. p. 1329; Rd. 76.
 Kāmadhirāja chōḷa, Gj. 422.
 Kāmakōti, Nl. 597.
 Kāmakōtipiṭha (of Conjeeveram), Tj. 62-D.
 Kāmakōṭyāmbikā, Kl. 310.
 Kāmākshamma, Kāmākshi temple, Kl. 310; Sm. 77-8; Nl. 287.
 Kāmākshi Ammal (of Conjeevaram, Rāṇi of the Akhaṇḍa Kāveri), Ms. 176.
 Kāmākshi Amman, Cg. 340, 344, 355, 370, 778.
 Kāmākshi Nāyakkan, Tp. 781.
 Kāmākshipuram, Tp. 133.
 Kāmākshi-Rāvuttan-tāṅgal, N.A. 168.
 Kamalādēvi, Tp. 411.
 Kamalādēvipuram, Gj. 41, 104.
 Kamalādēvivonṭi Mahādevi, Gj. 107.
 Kamalakarapura (Kolanu), Kt. 210; p. 893.
 Kamalalayappadi Monnaiyappan, Pd. 362.
 Kamala lōchanabhaṭṭa miśra, Gj. 427.
 Kamalamāṅgai shrine, Sm. 46.
 Kamalamahādevi, Nl. 815.
 Kamalamma well, Cd. 344.
 Kamalanābhūḍu, Kl. 255.
 Kamalanārayāṇa-chaturvēdi-maṅgalaṁ, Cg. 1006.
 Kamalapuram, By. 354, 360, 424 Cd. 438-9; p. 608.

- Kamalaśaṅkara temple, Cd. 31, 82.
 Kamala Vikrama Paṇḍita, Tvc. 102.
 Kamaleshvara, shrine, Cd. 73.
 Kāmamma, By. 210.
 Kāmaṇa (Potter), Gd. 80.
 Kāmaṇa (son of Basavarāya-pati), Nl. 31.
 Kāmana Chōḍamahārāja, Gt. 417.
 Kāmana Pregaḍa, Gt. 618.
 Kāmanāyanīngāru, Cd. 902.
 Kāmānchipuram, Nl. 371.
 Kāmanūru, Cd. 525-6, 258; Gt. 509.
 Kāmapuram, Tvc. 45.
 Kāmara, p. 1380.
 Kāmarasa, Cd. 490 1.
 Kāmarasan, Ct. 68.
 Kāmarasavalli (village), Tp. 820-54.
 Kāmarasavalli Amman, N.A. 724.
 Kāmarasa Vittappa, Cg. 1077.
 Kāmarasugāru Timmayya, Cd. 490.
 Kāmarasu Timmayya, Cd. 462.
 Kāmaravalli-chaturvēdi-maṅgalam, Tp. 822, 823, 824, 825, 829, 836, 840, 841, 844, 847, 851, 852.
 Kāmarāya Srīraṅgarāya, Kl. 258.
 Kāma Reddi, Kt. 10-J.
 Kāmareddipāḍu, Nl. 30.
 Kāmārnava II, Gj. p. 699.
 Kāmarti Maṇikedari, Nl. 764.
 Kāmasamudra, By. 210.
 Kāmasamudram tank, Gt. 380.
 Kāmasāni, Gt. 27; Nl. 433.
 Kāmaṭheśvara temple, By. 152; Gt. 620.
 Kāmaya, Gt. 445; Nl. 163.
 Kāmaya Boppaṇḍu, Gt. 470.
 Kāmaya Boppaṇḍu-Dēvaya Reddigāru, Gt. 384.
 Kāmaya Bōyaṇḍu (Alinaṇḍu), Gt. 380.
 Kāmaya preggāḍa, Gt. 396.
 Kamba, Cg. 137; p. 231, 234; S.A. 177.
 Kambadūru, Ap. 123, 128, 130, 133.
 Kambadahōla, Ap. 123.
 Kambaladinne, Ap. 67.
 Kambalapalli, Kl. 404.
 Kambalattāns (a South Indian caste), Cg. 370.
 Kambaḷa Vallabayya, Kl. 259.
 Kambam, Mr. 315.
 Kambampāḍu, Gt. 515; Nl. 93, 136, 370.
 Kamban Maṇiyan (*alias* Vikramasingamuvēndavēḷān), Tp. 557.
 Kambattādi mantapa, Mr. 70.
 Kambayanallūr, Sm. 205-09.
 Kamboja, S.A. 5.
 Kamdaḍa, Gt. 720.
 Kamdāla Dēvarājachārya, Cd. 510.
 Kānepalle, Gt. 516-7.
 Kameśvara temple, Sm. 1-14; F. T. 24.
 Kamgollu, Nl. 456.
 Kāmīnēni Dādināyanīngāru, Nl. 285.
 Kāmīnēni Muttarāju, Nl. 291.
 Kāmireddi, Nl. 424, 433, 505.
 Kāmīśvara temple, Gt. 225.
 Kāmiyappa Nāyaka, Sm. 65.
 Kamma (Kāmya, daughter of Bhāgi), Gt. 697.
 Kamma (of land), By. 101, 169, 177, 232; Cd. 24.
 Kammadurgam, Cd. 167.
 Kammaka, District, Kt. 253-A.
 Kammalaṇ (artisan), Cg. 370-1; Ct. 272; Tp. 18.
 Kammanāṇḍu, Gt. 3, 11, 32, 252, 253, 258, 339, 341, 370, 376, 385, 390, 397, 401, 430, 453, 467, 468, 618; Kl. 289, 369.
 Kammanāyaka, Gt. 631.
 Kammankarāshṭra, Gt. 345.
 Kammapalle, Ct. 157.
 Kammarājāṅgam Vaḍla Prasan-nam gāru, Nl. 728.
 Kammarāshṭra, Gt. 386.
 Kamavārupalle, Cd. 108.
 Kampa (son of Saṅgama 1), Nl. 273; Cg. 514.
 Kampa I, Ct. 127.
 Kampaharēśvara temple, Tj. 78.
 Kampamalla, Kl. 102.
 Kampāna Bōyuḍu, Nl. 428.

- Kampana Oḍeya, Uḍaiyār, Cd. 413, 622; Cg. 193-D. 275-7, 343, 348, 458, 572, 732, 737, 739, 1079; Ct. 178, 260, 307, 343; Ms. 310; Sm. 24; Pd. 328, 380.
 Kampana Oḍaya, Uḍaiyār I, Cd. 601.
 Kampana Uḍaiyār II, N.A. 11, 214, 262-3, 264, 372, 390, 528, 529; S.A. 341, 348, 520, 928, 936, 940, 1061, 1094; Cg. 83, 291, 485, 689, 725, 1064, 1077; Cb. 329; Ct. 178; S.K. 223; Rd. 124, 129, 132; Tj. 2, 607; Tp. 803-D.
 Kampanṭi Uḍaiyār, Nl. 470.
 Kampana Yellappa, Ap. 215.
 Kampa Perumal, Cg. 668; S.A. 408.
 Kamparājanallūr, Tp. 539.
 Kamparājapura, Cb. 330.
 Kamparāju, Cd. 604.
 Kamparāya, Cd. 645.
 Kampasaniudram, Cd. 681.
 Kampavarman, N.A. 303, 305; S.A. 408; Cg. 387-8, 1058, 1043.
 Kampaya, N.A. 453.
 Kampaya-Daṇḍanāyaka (Mahapradhānin), Tj. 518.
 Kampayadēva Mahārāja, Tp. 539.
 Kampayya, Cd. 79.
 Kampili, By. 16, 343, 362; Cg. 791; p. 302.
 Kampināḍu, Nl. 764.
 Kampināyanaingāru, Nl. 774.
Kampini (Company, East India), S.K. 102.
 Kampu Kimasi, Nl. 32.
Kamugadi, N.A. 342.
Kamugu (arecanut tree), Tp. 832.
 Kāmya, Gt. 689, 697.
 Kanaḍa Vaidumba Mahārāja, Cd. 461.
 Kanaganipalle, Ap. 8.
 Kanagiri-Polacherla-Musum-durusima, Nl. 394.
 Kanagudūru, Cd. 527-30.
 Kanahalapalli, By. 462-9.
 Kanajovi Baparāyaḍu, Cd. 946.
 Kanajovi Venkata Rao, Visaji, Cd. 950.
 Kanakachandra Paṇḍita, Pd. 15.
 Kanakādripuram, Kl. 165.
 Kanakadurga, Gd. 15; Kt. 12-17, 81.
 Kanakagiri, Mr. 242-A; Tn. 463.
 Kanakagiri Śīma, Nl. 364.
 Kanakagiriśvara, N.A. 198, 207.
 Kanakakīrtidēva, Cd. 149.
 Kanakamaṇṭapa, S.A. 925-D, E.
 Kanakāmbika, S.A. 942.
 Kanakanandī, Mr. 105.
 Kanakanandi Bhatāra, Mr. 42.
 Kanakanipalāiyam, Cb. 269.
 Kanaka Paṇḍya dēva, Sm. 133.
 Kanakarasa, By. 130.
 Kanakarāya, Cg. 193-J.
 Kanakasabhai Pillai, Cg. 160.
 Kanakasabhāmaṇṭapam, Cb. 401.
 Kanakasēna Bhatāra Siddhānta Bhatāra, Sm. 74; Tj. 1293.
Kanakastāvaram (a tax), Cd. 567.
 Kanakavalli, N.A. 581.
 Kanakavalli, Nāchchiyār, temple, Cg. 1199, 1205-6.
 Kanakaviḍu, By. p. 252.
 Kanakavira, Mr. 42.
 Kanakavira Kuratti, N.A. 744.
 Kanakavira Periaḍigal, Mr. 99.
Kanakkan, accountant.
 Kanakkamalai Aḷuḍaiya Nayanar, S.A. 835.
 Kanakkanpaṭṭu, Cg. 526.
 Kanakkampalāiyam, Cb. 268.
 Kanakkiliyūr-nāḍu, Tp. 298-9.
 Kanakkuppillai, Ct. 100.
 Kanala, Kl. 531-3.
Kanam (an ancient gold coin : see *Jivaka Chintamani*, pp. 182, 336, 696, 695), Cg. 199, 200, 205; Tvc. 181.
 Kanamara, By. 48-A.
 Kanamarlapūdi, Gt. 864.
 Kananādu, Pd. 16, 41, 153, 282, 361.
 Kanappēr temple, Rd. 152.
 Kanappērūr nāḍu, Cg. 886, 894.
 Kanara, p. 848.
 Kanattūr (in Umbala nāḍu), N.A. 104.
 Kanattūr-nāḍu, Tj. 655.
 Kanavanāḍu, Pd. 5.
 Kanavadinallūr, Tp. 2-A.
 Kanaviniya-Paṇḍiya-Viṇṇagar-Aḷvār, Tn. 65.

- Kanaviniya Perumaḷ temple**, Tn. 69, 410.
Kanaviniya Perumaḷ ḍasar, Tn. 65-6.
Kanaviniya-Viṇṇagar Āḷvar temple, Tn. 419.
Kānavōli, Kl. (*D*).
Kāñchala, Kt. 255-6.
Kāñchaladēvi, Ap. 203.
Kāñchanamēru (a royal gift), Ap. 87.
Kāñchanapalli, Kl. 347.
Kāñchanapalli Rāmachandra Rāmaji, Cd. 361.
Kāñchanapalli Rāmachandra Rāmaji Pantulu, Cd. 483.
Kāñchannaṅṅāru, Nl. 550.
Kāñchapalli, Cd. 393.
Kāñchara (= metal dealers), Kl. 482.
Kāñcharlahalli, Ap. 81.
Kāñchasamudraṃ, Ap. 78.
Kāñchēra Narasayya, Kl. 258.
Kāñchi, Ap. 63, 87, 127; S.A. 134, 295, 778, 969-A; Bv. 128, 130, 141, 309; Cg. 27, 8, 89, 96, 138, 289, 321, 325, 485, 831; Cd. 495, 559; Kl. 310; Nl. 7, 130, 415, 597, 684, 732.
Kāñchikkūval-nāḍu, Cb. 275, 6, 286, 291.
Kāñchikuḍu, Nl. 131.
Kāñchimahāpurādēśa, Rd. 66.
Kāñchimandalam, Cg. 7.
Kāñchi Pāparāju, Cd. 535.
Kāñchipitha, Ct. 263.
Kāñchipuram, Cg. 709, 730, 1008, 1018; Ct. 276; Tj. 61, 62-C, 418; Nl. 371.
Kāñchipuramērajya, Cg. 1167.
Kāñchipura Nāṅgai, Cg. 1008.
Kāñchirāju, Nl. 347.
Kāñchirāju Venkatēśa, Nl. 345-C.
Kāñchittuṇḍam, Cb. 148-9.
Kāñchivāyal, N.A. 370.
Kāñchugumba gōpura, Kl. 581.
Kāṇḍa, Ct. 170.
Kāṇḍāḍai, a Śrī Vaishṇava family of the Vādhūla gōtra, Cd. 371.
Kāṇḍāḍai Annan, Mr. 72.
Kāṇḍāḍai Kālamēghabhāttan, Mr. 24.
Kāṇḍāḍai Kōnamman, Mr. 72.
Kāṇḍāḍai Nambi, Tj. 673.
Kāṇḍāḍai Varadāchārya, Cd. 371.
Kāṇḍāḍēvūḷi Rāyaśingapuram (Rasīmha Puram), Gj. 49.
Kāṇḍaga (a measure of land), Sm. 100.
Kāṇḍagaḍa Guruvayya, Nl. 1.
Kāṇḍa Kūttāḷa, Mr. 309.
Kāṇḍāḷas, Cd. 1510; Kl. 390, see Kāṇḍāḍais.
Kāṇḍāḷa Doddāyachārlu Ayya-vārlugāru, Nl. 761.
Kāṇḍāḷa Raṅgāchārya, Kt. 128.
Kāṇḍāḷi, Gd. 3.
Kāṇḍāḷisvara, Cg. 445.
Kāṇḍallūr, Cg. 1103.
Kāṇḍallūr, Rd. 37; Tj. 224; Tp. 581.
Kāṇḍallūr-Sālai, Tj. 372, 373, 411, 570, 574, 634, 1208, 1397; N.A. 76-7, 79, 80, 82, 86-7, 134, 136; S.A. 1046; Cg. 679-81; Tp. 284, 551, 674, 682, 695, 725; Tn. 128, 134; Pd. 277.
Kāṇḍamaṅgalam, S.A. 191-B.
Kāṇḍamuḍi Rāmājōsyalu, Gt. 375.
Kāṇḍamūri Baichana, Api. Reḍ-di, Prolasāni, Nl. 475.
Kāṇḍamūru, Nl. 500.
Kāṇḍan Adiyān, Cb. 449.
Kāṇḍanavōli, Kl. (*A*), (*B*) & (*C*).
Kāṇḍanavōli Kāñchisetti, Cd. 593.
Kāṇḍanavōlu, Kl. 549.
Kāṇḍan Kōvalanāḍan, Tj. 133.
Kāṇḍan Porpattan, Mr. 103.
Kāṇḍan Uḍaiyān, Mr. 206.
Kāṇḍappa Aiyar, Cg. 1191.
Kāṇḍara, Gt. 188; B. M. 11.
Kāṇḍarādittan Śrī Maduranta-kar (i.e., Madurāntaka, son of Gaṇḍarāditya), Tj. 398.
Kāṇḍarādittar, S.A. 611, 1018; Tp. 717.
Kāṇḍa Sōmēśvaradēva, Nl. 314, 367.
Kāṇḍasvāmi temple, Cg. 194.
Kāṇḍasvāmipēṭṭai, Tj. 900.
Kāṇḍa Trinētra Vaidumba Ma-hārāja, Cd. 170.
Kāṇḍavarman, Gt. 309.
Kāṇḍay Pōtunāyūḍu, Cd. 954.

- Kāṇḍeruvāṭi Vishaya, Kt. 98, 319.
 Kāṇḍeripandivilai, Tvc. 220-A.
 Kāṇḍiyadēva, S.A. 199; Cg. 527; Cb. 2 3; Pd. 352; Sm. 18, 31, 133, 261; Tp. 32.
 Kāṇḍiyūr, Tj. 1177-87, 1460 F; Tp. 638; Tvc. 46-8.
 Kāṇḍlaguṇṭa, Gt. 379.
 Kāṇḍrabolā gōtra, Nl. 341.
 Kāṇḍravāḍi, Gd. 189, 191, see Kāṇḍeruvāṭi.
 Kāṇḍrikas (of land), Kl. 52.
 Kāṇḍukūr, Kāṇḍukūru, Nl. 302 12, 314, 315; By. 363-A, 318-9, 344, 350, 772; Gt. 118, 387; Kt. 8.
 Kāṇḍukūr śīma, Nl. 291, 299, 301, 403.
 Kāṇḍukūr taluk, p. 1080.
 Kāṇḍukūr, Kōṇappa, Cd. 358.
 Kāṇḍanūru, Ct. 256.
 Kāṇḍarettika, N.A. 536.
 Kāṇḍini-mahāl, Cd. 167.
 Kāṇḍyam, Cb. 123-A, 124, 220.
 Kāṇḍyanāḍu, Cb. 126, 128, 136-8, 206, 220, 245, 282.
 Kāṇḍa, Gt. 659, 689, 724, 728.
 Kāṇḍhati (Grihapati), Gt. 657.
 Kāṇi (a land measure equal to 100 kulis; a hereditary and rent-free ownership of land), N.A. 548; S.A. 107; Cg. 4; Cb. 112; Mr. 273-G; Sm. 23, 27, 60; Tj. 216-B, 62-H, 138, 634, 886, 1042-D, 1055, 1061, 1064, 1201, 1449-S, V, 1449-S, G, 1449-S, X, 1464-B, C; Tn. 139-A, 278-M, X; Tp. 238, 241, 294, 877-F.
 Kāṇigiri, Nl. 372.
 Kāṇigiri śīma, Nl. 376.
 Kāṇigiri Taluk, p. 1095.
 Kāṇigiri Policenērla, Nl. 374, 397.
 Kāṇiāke, Nl. 379.
 Kāṇikkai (tribute), S.A. 168.
 Kāṇikkai-panam, Sm. 12.
 Kāṇippākkam, Ct. 22.
 Kāṇitha, Gt. 586-N.
 Kāṇiyakallu, By. 309.
 Kāṇiyakshi (free and hereditary property), N.A. 173, 188; Pd. 145.
 Kāṇiyālas (tenants), Tj. 779.
 Kāṇiyālan Vikrachachōla Mūvēndai, Nl. 157.
 Kāṇiyampāḍu, Cb. 47.
 Kāṇiyūr, Cb. 394, 396-7.
 Kāṇjanūr, Cg. 1057; Tj. 292.
 Kāṇjappalli, Cb. 12.
 Kāṇjaran Aiyyan Sūryan, Cg. 720.
 Kāṇjaran Amarnidi, Cg. 1057.
 Kāṇkaladēva, Tj. 152-3.
 Kāṇkāṇi (overseer), Cg. 1068.
 Kāṇkāṇi Nāyaka, Tj. 1332; (Śrīkārya), 1337.
 Kāṇkuḍutta Vināyaka, Tj. 21-J.
 Kāṇmālas (artisans), S.A. 1052; Cb. 291; Tn. 44; Tp. 9.
 Kāṇmālatteru (the street of artisans), S.A. 208.
 Kāṇṇabhaṭṭa, Cb. 437.
 Kāṇṇada dēśa, Vg. 121.
 Kāṇṇaḍigas (Kannarese), N.A. 602.
 Kāṇṇaḍiputtūr, Cb. 380, 382-95, 412, 418, 491.
 Kāṇṇaḍiya horsemen, Rd. 272.
 Kāṇṇaḍiya-nāyakas, N.A. 153, 159, 170.
 Kāṇṇakāma, Tp. 782.
 Kāṇṇalakkānam (marriage tax), Cd. 563.
 Kāṇṇama Nāyaka, Vg. 2.
 Kāṇṇamanda Nāyanār, S.A. 971.
 Kāṇṇamaṅgalamuḍaiyār, Vīmappillai, Tj. 691.
 Kāṇṇamarasayya, By. 70.
 Kāṇṇan (a Kaikkōla), Sm. 45.
 Kāṇṇanārāyanan, Tj. 1405.
 Kāṇṇaṅguḍi, Cb. 108.
 Kāṇṇanūr, Mr. 35; Sm. 69; Tj. 1038; N.A. 187, 416, 662; S.A. 435; Tp. 403, 425-6.
 Kāṇṇappa, Cd. 211; Ct. 71.
 Kāṇṇapa Nāyanār, Pd. 304.
 Kāṇṇappan Tennavadaraiyan, Cb. 459.
 Kāṇṇapuram, Ml. 12.
 Kāṇṇara, Kāṇṇara dēva (Kṛishṇa III), N.A. 44, 241, 294, 304, 396, 429, 579, 585, 592; S.A. 289, 369, 562, 566, 567, 600, 613, 615, 619, 621, 628-9, 633, 636, 667, 668-70, 671, 720-1, 727, 729-30, 747, 773, 778, 788, 794, 902, 904; 906, By. 267 Cg. 150-1, 207, 629, 658, 671, 1046-8, 1050, 1234; Tj. 1423, 1503; Tp. 375; F.T. 2, 5, 6, 7, 13, 14.

- Kannāradēva Pridigaṅgaraiyar, N.A. 396.
 Kannara dēva Prithigaṅgaraiyar, N.A. 586.
 Kannaradēva Raju, Gt. 98-B.
 Kaṇṇaramudaiya, Pallavarayan, Cg. 86.
 Kaṇṇarmantapam, Cg. 467.
 Kaṇṇattaraśar, Tn. 326.
 Kannavoji, Coli Saheb, Cd. 183.
 Kaṇṇayya, Cd. 427.
 Kaṇṇāyvarāja (son of Kondarāja), Kl. 522.
 Kannigāmiṇḍan Viḍukādan, Sm. 100.
 Kannikulattūr, Tj. 178.
 Kannisetti (Sēnāpati of Goṅka II), Gt. 12.
 Kaṇṇiśvara temple, Mr. 380-85.
 Kaṇṇivādi, Mr. 2, 3-A.
 Kaṇṇōji Bāpurāyadu, Cd. 936.
 Paṇṇuḍai lechchuramudaiya Nayanār, Mr. 381, 384-5.
 Kaṇṇudaiya Perumāl, Pd. 363.
 Kaṇṇōji Rāvutu Mukunda Rāvutu, Kl. 599, 378, 380, 432.
 Kāṇṇur-nāḍu, Cg. 1151, 1163; Kt. 94.
 Kāṇṭa, Gt. 278.
 Kāṇṭa Bhūpa, Kt. 264.
 Kāntamamantapamadya Nayanēndu, Gt. 430.
 Kāntamanāyaka, Cd. 909.
 Kāntamarāju, Kl. 377.
 Kāntamarāju, Valabhayya, Ct. 16; Nl. 779.
 Kāntāra, S.K. 98.
 Kāntāvara, S.K. 98-102.
 Kāntāya Bhāvi Nāyaka, Nl. 363.
 Kānteruvāti district, Kt. 320.
 See Kānderuvādi.
 Kāntēśvara, S.K. 97, 99, 102.
 Kāṇṭha, Cb. 106.
 Kāṇṭha nārāyaṇapuram, Nl. 469.
 Kāṇṭha Rāmēśvara dēva, Nl. 395.
 Kāṇṭhava Naraśarāja Vaḍēru, Cb. 150.
 Kāntibōyina Peda Koṇḍamanēndu, Nl. 380.
 Kāṇṭruvaṅkya Rāju, Gt. 419.
 Kānugatla, Kl. 124.
 Kānuma, Ap. 28.
 Kānumanūru, Ct. 168-E.
 Kānumili, Nl. 806.
 Kānumukkala, Ap. 9.
 Kānupare, Nl. 788.
 Kānuparti, Gt. 380 3, 412; Nl. 679-80, 501.
 Kānupartipādu, Nl. 501-5.
 Kānūrgaṇa, Ms. 324.
 Kānūru, Kt. 350-51.
 Kāṇva śakhā, Gj. 7, 9, 266, 268, 427; Gd. 17.
 Kāṇvāyanagōtra, Tj. 1303-A.
 Kāṇyā, the sixth *rāsi*; the Tamil month of *Purattāsi*.
 Kāṇyādāna (gift of a Kāṇyā, marriage), N.A. 602.
 Kāṇyakavāda (love), Nl. 740.
 Kāṇyā Krishṇa Trayōdaśi, Gj. 247.
 Kāṇyakumārī, Tvc. 30.
 Kāp, S.K. 204-6.
 Kapalēśvara, Cb. 60, 62.
 Kāpālikas (a śaivite sect), Cg. 965; Rd. 25.
 Kapalūr, Nl. 189.
 Kapardīśvara temple, Tj. 203 19.
 Kāpaya Naik, Gd. 71-A.
 Kapiladās, Gj. 30.
 Kapila Gajapati, Gt. 215.
 Kapilamalai, Tp. 199-200.
 Kapilēndra, Gj. 195; Gt. 215.
 Kapilēśvaradēva (Pratāpa, Gajapati King), Gj. 162, 191, 292; Vg. 199; Gd. 58, 62-A, G; Kt. 60.
 Kapistalam, Tj. 996-A--C.
 Kapōtēśvara temple, p. 768; Gt. 187-91, 189.
 Kappalūr, Cg. 173; Sm. 18, 22, 31, 34, 41, 59.
 Kāppan (Lakṣmāṇa dāsa), Nl. 159, 165.
 Kappēkallu (in Ballekunde), By. 129.
 Kapratidēva (Chāma Voḍaya), Nl. 79.
 Kāpus (agriculturists), Gt. 334; Cd. 24; Nl. 682, 11, 25, 191, 445, 554, 524, 526, 618.
 Kāpyana, Cd. 155-C.
 Karabūranāthēśvara, temple, Sm. 161-3.
 *Kār (a species of paddy like *piśānam*. See *Tanj. Gazr.*), p. 91, Tn. 383.

- Karai* Cg. 150-1, (a share in the village land. A higher division than *Vēli*.), Cg. 193-H.
- Kārai*, Cg. 150-1.
- Karaikaṇḍa*, N.A. 740.
- Karaikaṇṭisuramuḍaiyanāyanār*, N.A. 729.
- Kāraikkāḍu*, Tj. 1212, 1220.
- Kāraikkāḍudaiyār*, Tj. 428.
- Kāraikkālammai*, p. 512.
- Kāraikkāttūr*, Cg. 149.
- Kāraikkilān Bhattan*, Nl. 14.
- Kāraikkōttai*, Tvc. 220.
- Kārainalūr*, Tp. 698.
- Kāraiśēri*, Tn. 326, 329.
- Kāraittoḷuvu*, Cb. 398.
- Kāraivaḷi*, N.A. 329, 383; Cb. 383, 391, 403-5, 416, 419, 423, 428, 464, 469, 470, 432, 436, 443, 445, 447, 450, 453, 463.
- Kāraivaḷi-Āṇḍinaḍu*, p. 96.
- Kāraivaḷi-Kālappaṟṟu*, N.A. 619.
- Kāraivaḷi* Kandapurappēttai, N.A. 5.
- Kāraivaḷi Nonmali*, Cg. 213.
- Kāraivaḷi Puduppādi*, N.A. 641.
- Kāraivaḷi Valliyūr*, N.A. 615, 618.
- Kāraiyeṟi* (*alias* *Ulaguyya-vandapāṇḍyanallūr*), Tn. 327.
- Kāraiḍu* (a tenure by which lands of a village are periodically exchanged among coparceners or owners), Tj. 140.
- Kāraiḡūr*, Rd. 230.
- Kārakalike*, Ap. 83.
- Kārukāṇṭi Śrī Māche deva Chil-lēla Ayyappa nēni*, Gt. 770.
- "*Kārakulli Dēvachōḍa Mahārāja*," Kt. 234-A.
- Karalapāḍu*, Gt. 518.
- Karamadai*, Cb. 36.
- Karamaṇi Appan*, Tn. 278-A, L.
- Karamabiyam*, Tj. 176.
- Karambachettu Varadaraśan*, Cg. 237.
- Karambēdu*, Ct. 292.
- Kāraṇai*, N.A. 232-A; Cg. 978.
- Karambichchēdu*, Tn. 449.
- Kāraṇai-Viḷupparaiyar Arivaḷan Puttan*, Cg. 1034.
- Kāraṇai Viḷupparaiyan*, S.A. 90.
- Kāraṇai Viṭaṇkadēva*, Cg. 978, 1000, 1089.
- Kāraṇaḍu*, N.A. 348.
- Kāraṇamadakala*, Kl. 227-9.
- Kāraṇam Nāmaya*, Gt. 500.
- Kāraṇattān* (village accountant), Cg. 1135; Tj. 84; Tp. 165; Tvc. 169.
- Karāni*, a paddy-field.
- Kāraṇikhajōdi* (the quit-rent land of the accountant), S.A. 168; Tj. 1312.
- Kāraṇipakkam*, p. 96.
- Kāraṇmai* (free right of cultivation), Nl. 803; Rd. 8, 261; Tvc. 202.
- Karavāḍi*, Gt. 384.
- Karavāla Bhairava*, Gt. 881.
- Karavaṇḍapura*, Mr. 21; Rd. 208; Tn. 441; Tvc. 166.
- Karavaṇḍisvara Shrine*, Tj. 696-705.
- Karavīḍi*, By. 153.
- Karaviśvaramuḍaiyār*, Cd. 688, 9, 693.
- Ka. . . rāya Bhīmedēva Mahārāju*, Nl. 335.
- Karayāḍi*, Tj. 1458.
- Kārayil-edutta pādam*, Tj. 1319.
- Kārayūr*, Pd. 21.
- Karēdu*, Nl. 313.
- Kārēkallū*, By. 79.
- Kārēkallu Virapura*, By. 80.
- Karema kavuṇḍan*, Tp. 21-A.
- Kāremchēdu*, Gd. 8, 819.
- Kārempūdi*, Gt. p. 805, No. 519, 34, 583.
- Kārempūdi* Peddanāyanāgaru, Gt. 465.
- Kārempūndi*, Gt. 519, 522, 524, 565.
- Karguḍi*, Tp. 201, 5.
- Karhāḍ*, N.A. 3.
- Karibasappadēva*, Sm. 204.
- Kārigaippērūr Nāḍu*, Cg. 1009.
- Karikala, Karikalchōla*, S.A. 55, 612; Cg. 1116; Cd. 309, 350, 314, 455, 550; Cb. 346; Gt. 7, 4, 15, 17, 30, 32, 40, 118, 126, 339, 453, 473; Kl. 277, 283, 297, 357-A; Nl. 84, 415, 502; Ms. 177, 180; Rd. 22, p. 1380; Tp. 538; Pd. 111.
- Karikāl II*, N.A. 311; S.A. 836; Cb. 80.

- Karikala chōla Ādaiyūr naḍaḷ-
vān, N.A. 414, 412, 422, 493-4;
Cb. 80, 82, 85, 91-2.
- Karikālachōḷa-chaturvēdi-
maṅgaḷam, Tj. 1450.
- Karikālachōḷa Pallavaraiyan,
Tj. 650.
- Karikālachōḷēśvara, Cg. 1223,
1227.
- Karikālachōḷēśvaramuḍaiya
Mahādēva, Tj. 1452.
- Karikālakannaḷaṇaḍu, Tp.
300.
- Karikālaśōlachaturvēdimāṅga-
lam, Tj. 667.
- Karikālaśōla Tamiḷadaraiyan,
Cg. 584.
- Karikālaśōla-Vinnagar-Ālvar
temple, Tj. 667.
- Karikiri, Vg. 36-B.
- Karikkāl, N.A. p. 108.
- Karikkūḍi, S.A. 136.
- Karikoḷamban, Tj. 47.
- Karimaddula, Kl. 534 8.
- Karimaṅgaḷam, Sm. 91-A.
- Karimānikya Nāyanār, Nl. 641-
2.
- Karimārabhatta, Tvc. 133.
- Karimāran, Mr. 22.
- Karipānāthasvāmī, N.A. 252,
258.
- Kāri Pulīyan (Śōlamāṇīyan), Tj.
797, 800.
- Kāripura, Ml. 6.
- Kāri-Rājarāja Uḍaiyār, Tj. 1449-
D.
- Karitturai, Tn. 65.
- Kari-uritta Kandar, Tj. 1042.
- Kari-uritta Nāyanār, temple Tj.
1039 41.
- Karivāda Śvara, N.A. 664.
- Karivaḷam vandanallūr, Tn. 288-
301.
- Karivaradarāja Perumāl, Cb.
415, Sm. 38.
- Karivaranallūr, Tn. 290, 296, 298.
- Karivēdu, Tj. 70.
- Karivēna agrahāra, Kl. 427.
- Karivīdi, By. 215.
- Kari Viḷupparaiyan, Tj. 40.
- Kari vrinda, Kt. 235.
- Kariyamaṅgaḷam, S.A. 63.
- Kariyamāṇikka Perumāl temple,
Cb. 196, 199.
- Kariyamānikkarāyasvāmī, tem-
ple, Cd. 848; Nl. 636, 637-42.
- Kariyapirān, Cb. 416, 418, 423,
428-9.
- Kariyarāja, Gt. 589.
- Kariyamudu (vegetable) Nl. 383.
- Kariyāṇa-Is̥varamuḍaiyār
Shrine, Sm. 8.
- Kariya Perumāl, Sm. 39-44;
N.A. 230, 232.
- Kariyappa, By. 209.
- Kariyarāman kōyil, Sm. 55.
- Kariyūr, Cb. 132-A.
- Karkadai Mahārāja, Sm. 226.
- Karkād, p. 111.
- Karkadai, Tp. 50.
- Karkadūr, Ct. 200.
- Karkala, S.K. 207-17, 62.
- Karkātaka. Cancer of the sidere-
al zodiac.
- Karkatapura, Cd. 964.
- Karkatarāya, Ct. 48; Tp. 173.
- Karkatēśvara temple, Tj. 465-71.
- Karkōtakēśvara temple, Tp. 820-
54.
- Karkuḍi, Tp. 691.
- Karkuḍi-Viḷumiyādēva, Tp. 697.
- Karkurichchil, Tn. 451, 89.
- Karla Narasimha, Kt. 280.
- Karle, Gt. 838.
- Karlimalla, Kt. 2.
- Karmāṅkarāśhtra, Gt. 345.
- Karmarāśhtra, Gt. 141, 345; Ms.
179.
- Karnams (village accountant),
Cb. 323; Cd. 5-6, 47, 54, 94,
98, 105-6, 234, 238, 259, 248,
343, 354, 356, 380, 261, 285;
391, 419, 458, 472, 501, 504, 507,
524, 542, 548, 556, 556, 595, 628,
656-57, 868, 887, 908, 918-A,
934, 937, 940, 950-53, 969-70;
Gt. 77, 327, 330, 334, 425, 436,
589, 606, 840; Kt. 219, 232; Kl.
49, 68, 79, 81, 85, 113, 116, 118,
120, 149, 150, 152, 155-6, 160-3,
165-74, 176, 187, 208, 386, 387,
436-7, 608, 612, 623, 625; Mr. 85,
225; Nl. 11, 12, 41, 63, 68, 112,
524, 526, 313, 326, 682, 762.
- Karnam, Ct. 168-D.
- Karnam-mānyam, Nl. 112, 742.
- Karnasvarṇa, Gj. 12.

- Karnāṭaka, p. 685; Ap. 211; By. 384.
- Karnāṭa, Cb. 268-9; Gd. 325, 372; Kt. 9; Cd. 25; Kl. 247; Nl. 299, 647; Tn. 467; Tp. 460; B.M. I.
- Kanāṭa Gōdhūma gharatta*, Vg. 34.
- Karnāṭa Raghunāthavāja deva Mahārāja, Cd. 437.
- Karnāṭakarājāsavistāracharita*, p. 169.
- Karnāṭa Samasthānam*, Mr. 87.
- Karnatic, Cg. 1052; Kl. 194; Nl. 129; p. 1385, 1393, 1410.
- Karōhaṇa, N.A. 681.
- Kārōṇa, By. 215; p. 1346.
- Karpaga Vināyaka, S.A. 168.
- Karpūra Manavāla Rāya, Tp. 488.
- Karṇaṅguḍi, S.A. 71.
- Karṇivāḍa Vāṇigar, Cg. 564.
- Karṣhaṇa* (an astronomical term), Gt. 563.
- Karṣhaṇapalle, Ct. 210.
- Kārtavīrya, Gd. 64; Gt. 50.
- Kārtavīryārjuna, Gt. 536.
- Kārtikēya, Kt. 92.
- Kartas, Mr. 50.
- Kārttigai, 8th Tamil month.
- Kārttigai-ariśi*, ('the rice in Kārttigai,' a village cess), N.A. 556-7.
- Kārttigai-kinnikkai* (fee paid in Kārttigai, a village cess), Cg. 525.
- Kārttigai-kāṣu* (same as the above), Cg. 1068.
- Kārttikasvāmi, Mr. 44.
- Kārttigaippāchchai* (a village cess in Kārttigai month), N.A. 556-7; Cg. 689.
- Karugāvūr, Kilavan Marudan Pallan Sōlavēlan, Tj. 383.
- Karumañchi family, Nl. 31.
- Karumaṅgai Parakēsarimaṅgalam, Tp. 646.
- Karumānikka Ālvār, Cb. 420; Vj. 62.
- Karuṇandadakkan, Tvc. 186, 196, 215-6.
- Karuṇandan, Tvc. 215.
- Karuvēṇavuḍaiyān, Tn. 51-2.
- Karumānikkopperumāl, Cd. 847; Tn. 17.
- Karu Rāya Perumāl, Cd. 849.
- Karumān, Ct. 211.
- Karumbandai, Nl. 226.
- Karumbēḍu, Nl. 636.
- Karumbattu Rāman Ravivarman Kolattu Tiruvaḍi, Ml., p. 1041.
- Karuṇākara, Tj. 538, 545.
- Karuṇākaran Muḍigonḍaśōlan (*alias* Valavarāja-Mūvēndavēlan), Tj. 670.
- Karuṇākaraḍṇam, Cb. 37.
- Karuṇākara Tondamān, Tj. 538.
- Karuṇātaka Puḷalayaśetti, Tp. 527.
- Karundogai* (a celebrated Tamil classic), Cg. 234.
- Karuṇāḍu, Tj. 1090.
- Karuṇālakkuḍi, Mr. 130-33.
- Karuṇāḍappalli, Tp. 78, 80.
- Karuṇāḍu, Tn. 523.
- Karuṇāḍu, Rd. 175, 179-L.
- Karuṇāḍu, S.A. 63; Cg. 502.
- Karuppāṇṇasāmi rock, Mr. 368.
- Karuppār Perumāṇḍi Nāvakkar, Cg. 1067.
- Karuppūr, Tj. 155, 173.
- Karuppūr-nāḍu, Tj. 173.
- Karuppūḍaiyān Rājadhiraḷa Pallavaraiyan, S.A. 108.
- Karupuram, Mr. 91.
- Karūr, Tj. 1300-A. See Karuvūr, p. 1506.
- Karuttattāṅguḍi, Tj. 1188-97.
- Karuttarindumuditta Pāṇḍisura-muḍaiyār, Tn. 87.
- Karuvanallūr, Tn. 423.
- Karuvāḍaimaṅgalam, Tp. 259.
- Karuvili, Cg. 994.
- Karuvūr, N.A. 287, 471; S.A. 863; Cg. 553, 1066; Cb. 291; Tj. 48, 62, 99, 102, 203, 216, 316, 474, 532, 4, 584, 620, 1, 711, 762, 775, 808, 814, 5, 817, 819, 846, 997, 1001, 1042, 1086, 7, 1089, 1144, 1148, 1150, 1524, 1562; Tp. 82, 117, 274, 330, 536, 540, 883; Pd. 40.
- Kārvētinagar, Ap. 88; N.A. 625; Ct. 261, 268, 273, 292, 314.
- Kāryakartā* (managing agent; minister), Gt. 837; Nl. 6, 233, 657.
- Kāṣakkuḍi, Gt. 345.
- Kasaragod Taluk, S.K. 76-A.
- Kasaram, Ct. 143.

- Kasattalāru, Tn. 251.
 Kasavulla Bōjayya, Cd. 346.
Kāṣavarganattār (certain communities like *Kōmutis*, etc.), Tp. 301.
Kāṣāya (village revenue in money), N.A. 556-7.
 Kashmir School, Tj. 328.
Kashthasaṅgha line of teachers, Mr. 39.
 Kaśi, Nl. 234.
 Kaśi Bhat, Cd. 300.
 Kaśi Bōdināyaka, Tp. 201.
Kāṣikkhandim, Gd. 359; Gt. 766.
 Kaśikkuvāykkānallūr, Tn. 374.
 Kaśikonḍa Battudu, Nl. 398.
 Kaśiliṅga Bhattu, Cd. 128.
 Kaśi Bapa Bhattudu, Nl. 444.
 Kaśipati Sōmayājulugāru, Gt. 897.
 Kaśipuram, Nl. 604.
 Kaśirambēḍunāḍu, N.A. 660.
 Kaśivilāsa Kriyāśakti Dēśika, Ct. 174-A.
 Kaśi Virabbakta, Gt. 347.
 Kaśi-Viśvanatha, N.A. 667; Cd. 675; Ch. 403; Sm. 224.
 Kaśi Viśvēśvara temple, Ct. 200; Gt. 370; Kl. 423; Nl. 779; Sm. 200.
 Kāsmūrapura, Cg. 963.
 Kāstūrirāṅgapuram, Ms. 190.
 Kāstūri Veṅkataratnam, Kt. 222-A.
Kāṣu (money; a tax; a coin), Cg. 791, 795, 1000, 1020; Cd. 141, 334, 512; Gt. 381; Kl. 113, 119; Mr. 350; Nl. 631; Rd. 171, 274, 283; Sm. 8, II, 29, 39; Tj. 7-G, 22, 62, 83, 85, 94, 134, 137, 152, 171, 453, 558, 572, 574, 581, 675, 707, 745, 770, 809, 863, 950, 963, 1029, 1079, 1098, 1125, 1205, 1214, 1219, 1221-22, 1319, 1332, 1337, 1353, 1449-X, 1459-N, 1459-U, 1460-I, 1510, 1523, 1634; Tn. 29, 522; Tp. 87, 100, 108, 121-2, 164-5, 277, 280, 295, 319, 473, 727, 747, 803-A, 859-60, 877-G, 888; Pd. 207.
 Kasunūru, Ct. 168-G.
 Kasvanēningāru, Nl. 69.
 Kaśyapagōtra, Ct. 263, 267; Cd. 309, 350, 453, 455, 550, p. 762; Gd. 6, 17; Gj. 7, 9, 266; Kl. 584, 594; Nl. 602, 383, 415; Rd. 120-1; Vg. 154, 177.
 Kāṭa, Daṇḍādhinātha, Gd. 48-C.
 Kāṭa II, Gt. 635.
 Kāṭaha (Burma), Ct. 370; Cg. 712; Tj. 890-A.
 Kāṭaka, Cg. 1046; Cd. 160-1.
 Kāṭakābharāṇa, Gt. 397.
 Kāṭakaśōḷa, Śōḷaka, Gt. 740.
 Kāṭakādhipati, Gt. 397.
 Kāṭamali Nāidu, Kl. 19.
 Kāṭama Nāyaka (of Kolanu), Gd. 48-B, 109, 253.
 Kāṭama Reddi, Gd. 15, 50, 60, 66, 328, 349; Gt. 625; Kt. 311; Vg. 105.
 Kāṭama Reddi Vēma Reddi, Kl. 598.
 Kāṭama Vēma Reddi, p. 714.
 Kāṭam rāju, Nl. 283.
 Kāṭaya Manma, Gt. 834.
 Kāṭaya Vēma (of Rajahmundry), Gd. 17, 83; Gt. 405; Kt. 304; Vg. 199.
 Kāṭhaguha, Gj. 42-3.
 Kathaka king, Tp. 460; Tn. 467.
 Kathāri Maṅgayya, Cd. 70.
 Kathāri Śāḷuva Kamparāja, Kl. 609.
 Kathāri Śāḷuva Bommarāja, Ct. 273.
 Kathāri Śāḷuva Mahārāja, Ct. 267-B.
 Kathāri Śāḷuva Vīra Sadāśivārāja dēva mahārāja, Cd. 408, 436.
 Kathāri Śāḷuva Yerra Kamparāja, Cd. 602.
Kāṭmalu (presents), Gt. 354, 359.
 Kāṭragunta, Nl. 605.
 Kāṭravāpi Aṅgarēni Tiruvēṅgaḍa Bhattu, Nl. 437.
 Kāṭravāvi, Nl. 437, 440.
 Kāṭrayapāḍu, Nl. 437-40.
 Kattagada ("Kuṇjavihāripuram alias Kāṭhaguhar"), Gj. 42.
Kattagōpura, Tp. 17-F.
 Kattakindipalli, Nl. 373-4.
Kattalai (services), S.A. 141.
 Kattamachchi, Ct. 26.
 Katta Malaya, Gt. 398.
 Kāttaman Siṅgarāju Chōḍa-mahārāja, Cd. 428.

- Kaṭṭamēras*, Nl. 379.
Kattān Kampanāli, Cg. 239.
Kattāri (dagger), a *biruda*.
Kattāri Sāluva mākarāja, Ct. 292.
Kattāyam (tax), Cg. 1095.
Kattebennūr, By. 185.
Kattebhandā, By. 111.
Katteragundla, Cd. 1-6.
Kattēri, N.A. 588-91.
Katti-araśa, Rd. 195; N.A. 466.
Kattiga Kaṭṭināyanīngaru, Nl. 363.
Kattikkallūr, Mr. 197-A, 200.
Kattimān, Cg. 903.
Katti Orriyūrān, Tj. 1404.
Kattirai, Sm. 85-6.
Kattirallagumpu, Nl. 594.
Kattiriyaśigamaṇipuram, Tn. 56.
Kattiyayal, Tj. 293.
Katti Virappa baṇḍa, Ct. 148.
Katti Yellappa Nāyaka, Mr. 315.
Kāttubhāṣe (a well), Cd. 621.
Kāttukkaruppanpatti, p. 1037.
Kāttukkuttalai (joint-renting), Sm. 2.
Kāṭṭu Mannār Kōvil, p. 151.
Kāttunāḍu, Pd. 125.
Kāttuppākkam, Cg. 1107.
Kāttūr, Cg. 1028, 675-9, 681, 706.
Kāttuttumbūr Sōlapuram, p. 99; N.A. 574, 586.
Kāṭyāyanasūtra, p. 762.
Katyera, By. 267.
Kaundar caste, Mr. 89, 117-A.
Kaundilya (sage), Rd. 152.
Kaundinyagōtra, Gj. 105-6, 428; Gd. 8; Gt. 111-B, 427; Rd. 105.
Kauravagrama, By. 202.
Kauśikagōtra, Gj. 268; Gt. 121-2; Nl. 437, 733; Vg. 119.
Kavaḥa (armour), Rd. 101.
Kavachakāra bhōga, Gt. 345.
Kavāḍikkānāḍu, Cb. 452, 457.
Kāval (guard), Cg. 1109; Tj. 1451.
Kavalāyi, Cd. 73.
Kāval Eṭtilappa Naik, Mr. 226.
Kāvali (fee for police protection), Kl. 585; 1.
Kāvali, Nl. 441, 447, 452.
Do. Taluk, p. 1102.
Kāvalikatnam (police fee), Kl. 549.
Kavaliya Annaya, Gt. 4.
Kavaliya Śiṅgaṇa Peggāḍa, Gt. 619.
Kavalkāḍu, Tj. 1074.
Kavalkūdam, Tj. 219.
Kāvalūr, Cb. 287; Cd. 575; Kt. 93-7; Kl. 539; Tj. 56.
Kavanippākkam, Ct. 23-4.
Kāvan Kūttāndan, Sm. 64.
Kāvan Taṇḍālam, Cg. 383, 387.
Kāvanūr, Cg. 1006; Nl. 575.
Kāvanūrkiḷavan Malaikiḷiyanin-rān Pichchan Uḍaiyār, Nl. 497.
Kavarāmoḷimādēvan Tōṇḍa-radippodi, Tj. 234.
Kavarīśvaramuḍaiyanāyanār, Ct. 269-71.
Kāvaśeri, Ml. 39.
Kavattampāḷaiyam, Cb. 163.
Kavelapalle, Gt. 535.
Kāvēri, Cb. 332; Gt. 339; Mr. 8; Nl. 415; Tj. 405, 421, 1013; Tn. 29; Tp. 79, 81, 305-6, 312, 342, 448, 706, 744, 777.
Kāvērīkkaraiṇiyogam, Tj. 819.
Kaveripākkam, Tj. 1300-A.
Kāvēripākkam ('Vikramachōla chaturvedimaṅgalam'), N.A. 7, 8, 10, 11, 2, 4, 348, 625, 652.
Kāveripattanam, Tj. 1141, 1155, p. 1380.
Kāvēripāḷaiyam, Tp. 854-A.
Kāvēripūmpattinam or *Kāvēripumpattinam*, Tj. 1143, 1147, 1151, 1154, 837.
Kāvērippumpattinam Māgāṇa, Tj. 1155.
Kāvēriyallavan, Tj. 1076.
Kavi (Alupa king), p. 860.
Kavidharmadharmācharya, Gt. 607.
Kavidilla Khān, Cd. 289, 291-2.
Kavidippākkam, N.A. 15-6, 25, 34, 647, 653.
Kavipitāmaha, Tn. 520.
Kavirāimārga, Cd. 150.
Kaviranāḍu, Tp. 755, 547-8; Pd. 273.
Kāviri Muppi Reddi, Nl. 158.
Kāvirinallūr (a devadana), Tj. 595.
Kāviriippākkam, N.A. 12-3.
Kāviriyaṛ, Tj. 1460-1.

- Kavisārvabhauma Śrīnātha, Gt. 766.
 Kaviśvara (Poet), Cd. 150.
 Kavitala, By. 18.
 Kavivarma (of the Pallavamalla family), Gt. 589.
 Kaviyāḷupēndra, S.K. 293.
 Kaviyūr, Tvc. 49-50.
 Kavu temple, Ml. 39.
Kavundas, Cb. 175, 268; Mr. 226, 265-E, 394; Mr. 176.
 Kavunṇi, Mr. 242-D.
 Kavunūru, Kt. 103.
 Kavūr, Gt. 593.
 Kavutāḷam, p. 252.
 Kavutāvari agraḥāram, Kt. 257.
 Kāvya, Cg. 938.
Kāyaḷaṅkāracūdāman, Vg. 28.
 Kāyanirmaleśvara temple, Sm. 49-53.
 Kāyaṅkuḷam, Tvc. 109.
 Kayarāla, Ml. 13.
 Kayārōhana Svāmi temple, Tj. p. 1346.
Kāyastha family, Cd. 73, 849; Gt. 498; Kl. 261, 267, 269, 391, 324.
 Kavattār, Tn. 251-3.
 Kavilāyam, N.A. 173.
 Kayilāyamuḍaiya Nāyanār, S.A. 732; Tp. 311, 831 2.
 Kayilāyattu Mahādēva temple, Tp. 556.
 Kayirāpalli (Kadirāpalli?), Gj. 44.
 Kayir Rāmachandrapuram (Kōra Rāmachandrapuram), Gj. 44-A.
 Kayirūr Perumānār, S.A. 680.
Kayisikapurāna, Vg. 195.
 Kaza, Gt. 142 145, 632; Kt. 141-A, B.
 Kazi, Kt. 217. See *Khāji*.
 Kāmbi Anantārya, Nl. 647.
 Kēdāra, Ap. 169.
 Kēdārabada, Kt. 103.
 Kēdārabhatta (the author of *Vṛttāratnākara*), Gd. 30.
 Kēdāradēva, Cg. 547; Nl. 740, 799.
 Kēdārarāsi Paṇḍita, Gd. 30.
 Kēdāriṇaḍar, N.A. 291.
 Keddurukulu, By. 408.
 Kedi Singhi, Gj. 24.
 Kegipa, Nl. 772.
 Keigr, A.D., Cg. 191.
 Kēlāchapilla Chetti, Gt. 409.
 Kēlāḍi, S.K. 21, 50, 51, 149, 186, 231.
 Keller, C.P., Cg. 191.
 Kēmbaṇa Belagallu, By. 134.
 Kēmbaṇa Uḍaiyār (Kampana Uḍaiyār), Cg. 732.
 Kempamāyana Nāyaka, Tp. 184.
 Kempulāpālayam, Ct. 262.
 • Kenagiri, Nl. 772.
 Keñchanaguddam, By. 81.
 Keñchētinahāḷi, By. 188.
 "Keneka Hagada", S.K. 266.
 Kennehāḷi Yittige, By. 247.
 Kēraḷa, N.A. 393 4, 554 5; S.A. 1, 71, 142, 342; Cg. 325, 1050, p. 191; Tvc. 37, 176-A.
 Kēraḷa dynasty, Mr. 277; Tj. 1170, 1403; Tn. 318; Tp. 217.
 Kēraḷa Adhirājarāja Rājarāja-dēva (Kēraḷa king), Mr. 281.
 Kēraḷakēsarinaḷlūr, Cb. 453, 457.
 Kēraḷakulāśanichaturvēdimaṅgalam, Tj. 1093, 1104.
 Kēraḷa Kurumban, Cg. 1042.
 Kēraḷan Mālikai, Tvc. 35.
 Kēraḷāntakachaturvēdimaṅgalam, Tj. 137, 330.
 Kēraḷāntakamadam, Tp. 277.
 Kēraḷāntakanāḷlūr, N.A. 225.
 Kēraḷāntakapuram, Mr. 161.
 Kēraḷāntakavāḷaṇāḍu, Tp. 106, 121, 796, 100, 697; Pd. 248.
 Kēraḷāntaka Vīḷupparayan, Tj. 1321.
 Kēraḷānta Viṇṇagar, N.A. 229.
 Kēraḷapuram, Tvc. 51.
 Kēraḷarājan, S.A. 28.
 Kēraḷaśiṅgavāḷaṇāḍu, Cb. 193; Rd. 57, 182, 200, 203, 209, 227, 230-1; Pd. 229.
 Kēramaruka, village, Gd. 6.
 Kēsari Narasimha, Gj. 150.
 Kēsariḍaḍu, Gt. 410; Kl. 350.
 • Kēśava, dēva, nātha, Perumāḷ, Svāmi, etc., Ap. 30, 1, 63; N.A. 4; Cg. 392-3; By. 40, 79, 183,

- 234, 447; Cd. 85, 466, 698-99, 700, 701, 703, 966, 931; Kt. 111, 142, 320-A, B, 321-9, 355; Gt. 92, 142, 245-62, 296, 459, 824, 827, 455, 519; Kl. 220-A, 506, 403, 390, 436, 499, 506, 557, 398, 414-8, 490, 493, 522; Nl. 26, 99, 261, 24, 440, 116, 816, 818, 825; Tvc. 222; Vg. 43, 48.
- Kēśava Bhatta Nambi, Nl. 453.
- Kēśavāchārya, Cd. 378.
- Kēśavadēva Chōḍa Mahārāja, p. 761.
- Kēśavadēvara (of Kontridona), Gt. 467.
- Kēśava-dēvarāja, (king of Kama-lākarapura or Kolanu), Kt. 210, 212, 213, 214, 215, 216.
- Kēśava dharaniśa, Kt. 264.
- Kēśava Dīkshita, Gj. 35; Nl. 321.
- Kēśavāditya, Tp. 2.
- Kēśavanambi, Nl. 429.
- Kēśavanātha (of Chandalūru village), Gt. 347; Nl. 126, 373, 400, 455.
- Kēśava nāyakan, Sm. 109.
- Kēśava nripa, Kt. 264-6.
- Kēśava Pāṇḍya, Tp. 426-B.
- Kēśavarāju Garu, Nl. 403.
- Kēśima Redḍi Liṅga Redḍi, Nl. 446.
- Kēśimayya Daṇḍanāyaka, Gd. 159.
- Kēśirāja, By. 427; Gt. 71.
- Kēśirājabhatta, By. 85.
- Kēśirāju Chinnappa, Cd. 137.
- Kēta (Chief of Dhānyakapura or Amarāvati feudatory to the Kakattiyās), Gt. 180, 635, 808, 868.
- Kēta II. Kētarāja, Gt. 617, 623, 630; Ms. 283.
- Kēta, Gt. 624.
- Kētana, Nl. 447.
- Kētanapreggada, Gt. 262.
- Kētanaverggaya, Ap. 120.
- Kēta Rudrayarāja, Gt. 271.
- Kētavaram, Gt. 789-94.
- Kētaya (son of Mādappa Daṇāyaka), Cb. 458 7.
- Kēteya Nāyaka, By. 153.
- Kētiredḍi (of the Manumakula), Gt. 190.
- Kēttamanāyakkar, Nl. 481.
- Kevsersg, C.J., Cg. 191.
- Keys, C.J., Cg. 191.
- Khabha (pillars), Gt. 719.
- Khaddāyam (compulsory purchase of goods), Nl. 379.
- Khadgayāga, Nl. 740.
- Khada (Skanda, wife of Sidhatha), Gt. 681.
- Khādar Shah, Kl. 116, 118.
- Khādipūṇḍi, Nl. 137.
- Khaivuvvala, Kl. 567-68.
- Khāji, Cd. 278-9, 276, 49.
- Khāji Mahomed Fazul, Cd. 280-2.
- Khambha (pillar), Gt. 697.
- Khan, Ms. 176.
- Khān, Ajyam Khaja Abdul Sahel (a local officer), Gt. 362.
- Khan, Alisan, Ambar Khan Sahel, S.A. 464.
- Khaṇḍavāti, Kt. 209-A.
- Khaṇḍeraya (Pallava), Cd. 73.
- Kandharadēva (Yādava king), K. 47-60; By. 276.
- Khandikōta, Cd. 587.
- Khandrika (A measure of land), Gt. 407; Nl. 643.
- "Khandvijumkharum", Kl. 628.
- Kharapurīśvara, N.A. 645.
- Kharaviśvara dēva temple, Cd. 696-7.
- Kharēśvara temple, Cd. 688.
- Khēdi Singi Estate, Gj. 56.
- Khōja David, Cg. 772-A.
- Khōja Maryare, Cg. 772-A.
- Khottiga (Rāshtrakūta king), By. 83, 91.
- KhubIraka (Kuberaka), Gt. 586-R, U.
- Khunore Narasimha, Cd. 358.
- Khurda, Gj. 19, 39, 49, 81.
- Khwaja Khizr, Kt. 104.
- "Khyr Mahommed Amil," Kl. 175.
- Kibbatti, By. 305.
- Kiḍāram, Rd. 248; S.A. 984.
- Kiḍāraṅṇōḍaśōlapuram, Ct. 146.
- Kiḍaruttaraiyan, Cg. 1108.

- Kielhorn, Gj. 169, 245, 247; Gd. 5, 7, 8, 17, 18, 48-A, B, 63, 64, 65-8, 172, 280, 328, 349, 359, 364; Kt. 3, 4, 8, 11, 31, 218, 253-A, 297-B; Gt. 86, 88, 90, 112, 208, 289, 586-K, L, V, 636, 643, 763; S.K. 76-A, 128, 207, 208, 300-A; Kl. 1, 4-6, 12-A, 564-A; Ms. 183, 198; Nl. 404-A; Rd. 170; Sm. 126-8, 66, 84-R.; Tj. 181, 207, 211, 212, 346, 384, 389, 475, 504, 511, 666, 696, 700, 703-4, 987-8, 1085, 1303-A, 1303-C, 1455, 1460, 1553, 1629; Tn. 104, 259, 266, 318, 471-2, 482, 3, 486, 497, 504; Tp. 464, 475-6, 478, 417, 595, 804, 807, 880, 883, 884, 890-1, 898, 9; Tvc. 204; B.M. 1, 3, 5, 10, 11, 12; Vg. 133; F.T. 8.
- Kilachechevval, Tn. 65-9.
- Kiladi, Mr. 33-8.
- Kiladi-Basavappa-Naik (1740-53), S.K. 240.
- Kilai Kaduvaṅkudi, Tp. 72.
- Kilaikkuruchchi, Pd. 169.
- Kilai Koḍumalūr, Mr. 100-A; Tn. 517.
- Kilai Mārayapaḍi, Cd. 904.
- Kilaikkāttamachchi, Ct. 26.
- Kilakkira Padmanābha Bhatta Sāmayaḥin, Tn. 278-R.
- Kilakkulattūr, Tp. 854-B.
- Kilaimatha. Cg. 1076, 1084; Mr. 403.
- Kilaippattaya-nādu, Nl. 624-B.
- Kilai Puduvayal, Pd. 37, 145.
- Kilaivēlam, Tj. 28.
- Kilakkarai, Rd. 63, 6.
- Kilakkarai Pūduṛai-Nādu, Sm. 168.
- Kilakkudi, Mr. 39-42, 99, p. 1003, 1038.
- Kilānāḍigaḷ, N.A. 424; Tj. 89; Tvc. 35.
- Kilāṅgāttūr, Tn. 278-N.
- Kilāṅgu-nādu, Tp. 18, 456.
- Kilapaṭṭa, Ct. 177.
- Kila Pattaiṇādu, Nl. 204, 206.
- Kilappaluvūr, Tp. 855, 77-A.
- Kilapperul ilam, Tvc. 213.
- Kaḷappērūr, Tvc. 108.
- Kilār* (headman), Ct. 60.
- Kilari Koṇḍamanāyaḍu, Nl. 296.
- Kilār-kūṛram, Cg. 1005, 1132; Sm. 186; Tj. 51, 56, 1006, 1038, 1040; Tp. 140.
- Kilavaḷavu, Mr. 134, 35; Rd. 201.
- Kiligōpura, N.A. 485, 499.
- Kilikatti* (a knife), Tp. 842.
- Kilinallūr, Sm. 186; Tp. 140; Pd. 356.
- Kil-Iraṇiyamuṭṭam, Mr. 9, 10, 11; Cb. 432.
- Kiliyūr, N.A. 452; S.A. 76, 535-6, 687, 689, 691, 736, 738, 740, 791, 803, 804, 814, 817, 822, 857, 902; Tj. 142, 583, 1025; Tp. 533.
- Kiliyūr-nādu, Tj. 489; Tp. 374, 425-A, 533, 730, 739.
- Kilikalakūṛram, Tn. 408, 411, 439, 441, 444-5.
- Kil-kallapuram, Cb. 401-2.
- Kilkarai, Sm. 167.
- Kilkarai Pūduṛai-nādu, Cb. 28; Sm. 191.
- Kil-kaśakudi, F.T. 19, 21.
- Kilkūṛru, Tp. 228, 231, 237; Tn. 450.
- Kilēdār*, Cd. 263-6, 268, 935.
- Kilikkuruchchimaṅḡalam, Ml. 53-B.
- Kil-Magarūr, Sm. 48.
- Kilpakkam, N.A. 37, 39; S.A. 731, 785.
- Kil-Paḷaiyāru, Tj. 608 (*valias* Rājārājapuram).
- Kilpiḷāru, Ti. 1395; Tp. 195, 6, 435.
- Kilur, p. 200.
- Kilvaḷiṇādu, Cb. 12.
- Kilvaḷuvappāḍiṇādu, Tp. 289.
- Kilvēmbanādu, Mr. 167; Tn. 96, 431; Tvc. 3.
- Kilvēṅgainādu, Tj. 104, 649; N.A. 249.
- Kima (King Timma of Nannūru), Gt. 420.
- Kimidi, Gj. 142.
- Kimudēva, Ct. 148.
- Kiṇalūr, Ml. 31.
- Kinnigabhūpāla, S.K. 2.
- Kiraiputti*, Nl. 739.
- Kiraippāḍi, Tp. 244.
- Kirākhayaigrahāra, Gj. 45.
- Kirāllapalli, Nl. 610.
- Kramaṅḡalam, Tj. 66.

- Kīramāttūr, Mr. 43.
 Kīranāṅgūr, p. 1379.
 Kīraṇapura, Gt. 65, 364.
 Kīraṅguḍi, Cb. 447; Cg. 1142; Tj. 716, 904.
 Kīranūr, Cb. 447; Mr. 243-65-F; Tj. 690.
 Kīranūrnāḍu, Tp. 660.
 Kīrikriṣṇa temple, Tn. 49-58.
 Kiriya Belagaturu, Ct. 214.
 Kīrtigavuṇḍa, Ct. 214.
 Kīrtimārttaṇḍa Brahmādhiraṇ, Tp. 792.
 Kīrtima(r)ttāṇḍa Kalapriya (dēva), N.A. 3.
 Kīrtimārttaṇḍapperāru, Tj. 875.
 Kīrtināraṇa image, Ms. 304.
 Do. Velān, Kl. 358.
 Kīrtiparākramachōḷa, N.A. 328.
 Kīrtipuram (*alias* Rājendra-puram), Gj. 46 48.
 Kīrtirāja, Gd. 91.
 Kīrtirāja Mallidēva chōḍa Mahārāja, Gt. 314.
 Kīrtivarma, Vg. 35-A.
 Kīrttirājarāja (Gandharva Mārāyan), Tj. 174.
 Kīrttivarman II (W. Chālukyan King 747-57), S.K. 76-A.
 Kishkindha, p. 1356.
 Kistna district, p. 877.
 Kistna river, Gt. 570; Kt. 101.
 Kistnapatam, Nl. 190-A. 198.
 Kistnamṣettipalli, Kl. 33.
 Kisukāḍ, By. 273.
 Kīṭa, Gt. 563.
 Kitsamāmbapuram (Krishṇa-māmbapuram), Cd. 682.
 Kitti Alvān, Nl. 522.
 Kītipura, Cb. 433.
 Kīvaḷūr, Tj. 891-93.
 "Kobarayya Kēsari Paṇḍya-dēva", Tp. 426-D, E.
 Kō-Atiṣayachōḷa Vīranārāvaṇa dēva, Cb. 98.
 Kochcha, Mr. 61.
 Kōchchaḍaivarman Tribhuvana-chakravartigaḷ Sṛi-Kulaśēkharadēva Rājagambhiradēva I (1190-1217), Rd. 170.
 Kōchcharlakōṭa (Kōcherlakōṭa), Kl. 379, 541-A; Nl. 94-100, 114-A.
 Kōchcharlakōṭa Śīma, Kl. 239, 243.
 Kōchchōḷa, S.A. 1012.
 Kochūri Jaggarājayyadēva Mahārājalayyavāru (Śrīman Mahāmaṇḍalēśvara), Nl. 823.
 Kodagē gift, Ap. 70; Ct. 214, 219-20, 248.
 Kodaikkōttūr, N.A. 367-A, 391.
 Kōḍaikuḍi, Tp. 325.
 Kōḍaimaṅgalam, Mr. 278, 282, 292; Rd. 64.
 Kōḍai Ravi, Ml. 1, 4; Tp. 217; Cn. 7.
 Kōḍalakkuḍi, Tp. 69.
 Kōḍālī (hatchet), By. 146.
 Kōḍamañchali, Kt. 297.
 Kōḍambālūr, Tp. 706.
 Kōḍan, Tn. 73.
 Kōḍaṇḍa Chōḷa, Mr. 202.
 Kōḍaṇḍan-Śōḷai, Mr. 204.
 Kōḍaṇḍa Raghunāthasvāmi temple, Cd. 499.
 Kōḍaṇḍarāma-Mārāyan, Tp. 50.
 Kōḍaṇḍarāman coins, Cg. 322.
 Kōḍaṇḍarāman Śandi, N.A. 734; S.A. 231, 971; Sm. 17.
 Kōḍaṇḍarāmēśvara temple, Tn. 251-2.
 Kōḍaṇḍarāma perumāḷ Svāmi shrine, Cg. 235, 1033, 508; Ct. 4, 144, 499; Cd. 707, 970, 706, 968; Gt. 105, 142-4, 462; Tp. 197; Pd. 48.
 Kōḍaṇḍarāma (peru) vāykkāl (canal), Tp. 837, 843.
 Kōḍaṇḍarāmapuram, Pd. 1.
 Kōḍaṅgi Naiks, Mr. 83.
 Kōḍanūr Kulaśēkharachaturvēdi-maṅgalam, Tn. 453.
 Kōḍa-Rāma, Nl. 449.
 Kōḍaśēri, Tn. 279.
 Kōḍavalūru, Nl. 470, 505, 772.
 Kōḍavarma, Tvc. 46.
 Kōḍavasili Bandāru Penubarte (or Krishṇarāya Samudram), Nl. 696.
 Kōḍēsvara temple, Cb. 40-1.
 Kōḍhatalli, Kt. 98.
 Kōḍigepalle, Ap. 69.
 Kōḍikkarai, Tj. 1513.
 Kōḍikkulajagur temple, Tj. 1636.
 Kōḍikuḷam, Mr. 386; Tn. 407.
 Kōḍikuḷattukkōṭṭai, Mr. 87.

- Koḍimaṅgalaṃ, Mr. 44 50.
 Kōḍi Nāgama Nāyakka, Mr. 87.
 Kodinka haḍḍa Varma, Gt. 390.
 Kōḍi Tennūr, Cb. 40.
 Koḍivanasvāmi temple, Tp. 878.
 Kōḍiyakkāḍu, Tj. 1514 21.
 Kōḍiyal bail, S.K. 85 6.
 Kōḍiyūr, S.A. 773.
 Koḍukkayam, Tp. 105.
 Koḍukulūru, Gd. 69.
Koḍukulavan Marakāl (a measure), p. 553.
 Koḍumalūr, Rd. 39 40.
 Koḍumbalūru, N.A. 107.
 Koḍumana, Nl. 56.
 Koḍumbālur, N.A. 107 ; Cg. 1043 ; Tj. 426, 1403 ; Tp. 50, 66, 508 ; Pd. 17 29, 19, 28, 46.
 Koḍumbaināyaka Vēlār, Tp. 60.
 Koḍuṅgōlūr, N.A. 114, 328 ; Cg. 197 ; Ct. 6 ; Pd. 8.
 Koḍuṅgunṛam, Pd. 214.
 Koḍuṅgunṛamuḍaiyān, Pd. 209, 363.
 Koḍuṅgunṛamuḍaiya Nāyanār temple, Rd. 204.
 Kōḍur, Cd. 28, 7-9-A, 440 47, 794 ; Gj. 214 ; Nl. 506-8.
 Koḍuvēli, Cb. 316.
 Koḍuvāy, Cb. 350.
 Koḍuvūr, Cg. 577.
 Kōgalināḍu, By. 231, 233 4.
 Kōgōnmaikōṇḍān, Cn. 3.
 Kōḡuḷi, By. 153, 159, 182, 192 3, 195, 215, 245, 263, 265, 267, 273, 279, 292, 295, 299, 303 4, 309, 312.
 Kohetura, village, Gj. 143.
 Kōilkuṇṭa, Kl. (A), 103-76.
 Kōilkuṇṭla taluk, Kl. 2, 3, 109, p. 194.
 Kōilmayilai, Tj. 32, 35.
 Kōja, Gt. 690.
 Ko Jaṭavarman (*alias* Kulaśekharaḍēva, Pāṇḍya king), Mr. 180, 183, 188, 189.
 Ko Jaṭavarman Kulaśekharaḍēva I (1190-1217), Mr. 401-2.
 Ko-Jaṭavarman (*alias* Śrī-Vallabhadēva), Mr. 181, 185.
 Ko-Jaṭavarman Sundra Chōḷa Pāṇḍya, Tn. 123, 396.
 Ko-Jaṭavarman, Sundara Pāṇḍya, Mr. 398, 403.
 Ko-Jaṭavarman Sundara Pāṇḍya ḍēva I (1251-64), Tj. 1460, 1506.
 Ko-Jaṭavarman (*alias* Sundara-Pāṇḍya II, 1276-90), Tj. 511.
 Ko-Jaṭavarman Vikrama Pāṇḍya, Mr. 186.
 Ko-Jaṭavarman Vīra Pāṇḍya, Mr. 52, 272 ; Tn. 115.
 Ko-Jaṭilavarman (*alias* Ativīra rama), 1562-1610 (*alias* Śrīval labhadēva), Tn. 392.
 Ko-Jaṭilavarman (*alias* Parākrama-Pāṇḍyadēva), Tn. 338.
 Ko-Jaṭilavarman (*alias* Śrīvalla bhadēva), Tn. 391.
 Kōkili (grandson of Virammā), Ms. 177. •
 Kokkalimūkkan, Cb. 141.
 Kōkkanda (Kāṇṭha), Cb. 106-7.
 Kōkkandan Ravi, Cb. 107 ; Mr. 287 ; Tj. 1403.
 Kōkkandan Viranārayaṇa, Cb. 186.
 Kokkarāyanpēt, Sm. 164 7.
 Kōkkaṭuṇḍaḍakkān, Cn. 2.
 Kōkkiḷānadigaḷ, S.A. 875 ; Tj. 28.
 Kōkuli Mahārāja, Vg. 12-B, D.
 Kōkuli Vikramāditya Bhaṭṭa-raka, Vg. 12-C.
 Kōkuni Pratipati (Prithvipati I), N.A. 331.
 Kōḷadirāya (title), Kl. 343.
Kōḷaga (a measure of paddy), S.K. 27 ; By. 27, 325, 343, 371, 376, 378, 424, 474.
 Kolagallu, By. 82.
 Kolagattūr, Sm. 92.
 Kōlagotṭa, Nl. 31-33. •
 Kōlāhalapura, G. 7.
 Kolakalūru, Gt. 827-30.
 Kolala, Ct. 214.
 Kolambanāchchan, Tp. 551.
 Kōḷambēśvara temple, Cg. 639.
 Kōlam, S.A. 67.
 Kolamba, Tvc. 53.
 Kolamu, Kt., p. 893, Nos. 211-15.
 Kolanāḍu, Kt. 210.
 Kolanārkuḷaḷ, N.A. 134.
 Kōḷaṅgaṇḍai, Sm. 196.
 Kolani Kāṭama Nāyaka Gd. 48-B.

- Kolani, Kōtappa Nāyaka, Kt. 126.
 Kolani Maṇḍalika Keśavadēva, Gd. 230.
 Kolani-Mūlasthāna Sōmēśvara Mahādēva (God), Kt. 210.
 Kolani Rāsanna, p. 761.
 Kolanisāmi nāyaka, Kt. 121.
 Kolaṅkulaśīma, Kl. 257.
 Kolanu (Ellore), Gd. 48-B, 109; Cg. 387.
 Kōlār, Ct. 64; Gj. 7; Gt. 520, p. 1215; Tp. 884.
 Kolatūr, Ct. 248.
 Kolattūr, Pd. 30-40.
 Kolavamana Perumaḷ, Tj. 894.
 Kōlavarāhavinṇagar Emberuman, Rd. 278.
 Kōlavārpatti, Rd. 147.
 Kolavennu, Kt. 98.
Kōlchuttu, the type of character largely used in Travancore till the last century
Kolgai, Pd. 300 (evidently same as *Koḷgalam*, or vessel).
 Kolimiguṇḍla, Kl. 177-9.
 Koliyānūr, S.A., p. 236.
 Kollādesam, N.A. 328.
 Kollāgara, Cb., p. 553, No. 318 9-20, 1, 2, 335, 342.
 Kollam, Ml. 32 5; Tj. 654; Tn. 318; Vg. 62; Tvc. 52 60.
 Kollam era, earliest example of, Tvc. 93.
 Kollāṅḍa Paṇḍyachaturvēdimāṅgalam, Tn. 32.
 Kollapalli, Gt. 165.
 Kollapūdi Nīlama Nāyakudu, Nl. 479.
 Kollapūndi, Nl. 481.
 Kollapura, Ct. 109; Rd. 248; S.A. 851.
 Kollatturai, Nl. 190-A.
 Kollēgal, Cb. 310, 318-23.
 Kollēru, Gj. 143; Kt. 237.
 Kollidam, river, Tj. 188.
 Kollidavāru, S.A. 144.
 Kollimalavan Piridigaṇḍan Sundaraśōlan, Sin. 202 A.
 Kollipāka(pura), Gd. 171; Gt. 92.
 Kollūr, S.A. 925 G.
 Kollūru, Gt. 831-7; S.K. 49-60.
 Kollūr Bhaghavata Annāvadha-
 ni, Gt. 77.
 Kōlukonḍa, Kl. 3.
 Kōlukonḍa Appanayāḍu, Kl. 3.
 Kōlumam, Cb. 396, 404-5, 411, 419, 447-8, 450, 464, 399 402.
 Kōlundīśvara temple, Tj. 480-98.
 Kōlūr, By. 87-8; Cb. 120.
 Kōluvanūr, Tn. 450.
 Kōlūvūr Kurram, Rd. 228, 275 6.
 Kōmaḷam (Covelong), Cg. 196.
 Kōmaṅḍi, Tj. 733.
 Komāra China Timmanāyanin-
 gāru (son of Kumāra Timma),
 Nl. 615.
 Komāra Dōchaya, Gt. 478.
 Komāragiripura (Tirupati), Gd. 60; Kt. 598.
 Komāra kāntarāju—Dēvachōḍa
 Mahāraju (Matta), Cd. 856.
 Komāraliṅgam, Cb. 403 34.
 Komārāmbikā, Kl. 311.
 Kō-Māraṇḍaiyan, Tj. 143b;
 Tn. 398.
 Kō-Mārān-Ṣadaiyan, Tn. 248*9.
 Komāran Kulōttuṅgaśōla-cha-
 turvēdimāṅgalam (named
 after Kulōttuṅga II), Tj. 860,
 861.
 Komārapālayam, Cb. 74.
 Komārapura, Cb. 308.
 Komāra Timma Nāyalingāru,
 Nāyāḍu, Gt. 545; Kl. 249, 555.
 Kō-Māravarman Kulāśekhara-
 dēva, S.A. 10; Cb. 96; Tj. 692.
 Kō-Māravarman (*alias* Parākra-
 ma Paṇḍyadēva), Mr. 184; Tj.
 508, 521.
 Kō-Māravarman Srīvallabha
 dēva, Tn. 400.
 Kō-Māravarman Sundara Paṇ-
 dya I, 1216-35, Mr. 110, 187;
 Tj. 1455.
 Kō-Māravarman Vikramachōḷa
 Paṇḍyadēva, Tn. 124.
 Kō-Māravarman (*alias* Vikrama-
 Paṇḍya), Tj. 1170.
 Kō-Māravarman Vīra Paṇḍya-
 dēva, N.A. 335, 387; Tn. 387.
 Komāra Venkatādrupura, Ap. 85.
 Komāroḷu, Kl. 29-30.
 Kōmarti, Gj. 143, 149.
 Komāranipalli, Cd. 58.

- Kōmati*, Ct. 268; Cd. 166, 596, 630; Gt. 387; Mr. 226; Nl. 327-8.
Kōmatiguṇṭa, Nl. 709.
Kōmatiprōla, Kt. 11; Kl. 298.
Kōmati Rāja, Nl. 314.
Kōmati Reddī, Nl. 287, 289, 314.
Kōmati Vēma, Gt. 400, 604-A, 766, 803.
Kōmati Vēṅka Reddī, Gt. 209 12.
Kōmaya Nāyaka, Gt. 823.
Kōmayya (minister of Pratāpa-rudra II), Kl. 512.
Komma (Goṅkaś *Sandhivigrahin*), Gt. 59.
Kommaḍḍi, Cd. 448.
Kommaipākkam, Tj. 1054.
Kommaṇa, Kt. 98.
Kommaṇa Peggada, Gt. 56.
Kommaṇārya, Nl. 288.
Kommaṇa Sōmayājulu, Nl. 287.
Kommaṇāyadu *Muḷikināyadu*, Kl. 533.
Kōmanūra, Kt. 31-2.
Kōmanūtala, Cd. 596.
Kōmmarapūḍi, Kl. 509 10.
Kōmmasāni, Nl. 348.
Kōmmidēvamma, Gj. 188.
Kōmmidēvi, Gj. 223; Vg. 146.
Kōmmirāvadu (of Tāḍṭuru), Nl. 84.
Kōmmūru, Cd. 683 5; Gt. 99.
Kōmorapolu Kōḍayya, Nl. 582.
Kōmpalli, Nl. 623-B.
Kōmpēdu, Nl. 681-3.
Kōmattis, Tp. 301. See *Kōmati*.
Kōna chiefs, Gd. 70, 64, 130, 140, 151, 188; Kt. 299, 307; Gt. 50, 55.
Kōna Bhīmarāja, Gd. 119.
Kōna-Bhīmavallabharāja, Kt. 303, 312.
Kōnadēsa, Gd. 17.
Kōnāḍu, N.A. 107; S.A. 171; Cg. 1043; Tp. 705, 64, 70; Pd. 19, 96, 141, 175, 395.
Kōna Ganapadēvarāja, Kt. 301.
Kōna Ganapatidēva Mahārāja, Kt. 310, 313.
Kōnakāñchi, Kt. 258 61.
Kōnakōṇḍa, Ap. 29.
Kōnakōṇḍapēta, Ap. 30.
Kōna-Maṇḍalika Sōmayarāju, Kt. 117.
Kōnāṇḍar, Pd. 363.
Kōnaṅgi Siddhappa Nāyakan, Nl. 683.
Kōnaṅgu, Nl. 669.
Kōna Pōta (of Kaṇḍravūdi), Gd. 191.
Kōnappa, Cd. 358.
Kōnappaiyadēva Mahārāja, Ap. 165.
Kōnappa-Nāyaka, Tj. 1388.
Kōnarāyar, Cb. 132-A.
Kōnasamudram, Kt. 579.
Kōna Satyarāja, Gd. 151.
Kōna Singaya Srēsthī, Nl. 286.
Kōnasthala (the Delta), Gd. 5.
Kōnāttān, Cb. 190.
Kōna-Vallabhārya temple, Nl. 1, 793.
Kōnaya Yella, Cd. 854.
Kōnayya, Kl. 600-B.
Kōnayyadēva, Kl. 414, 419.
Kōñchigiri, By. 475.
Kōṇḍabhatta, Kl. 489 F; By. 59.
Kōṇḍadakāṭṭi, By. 187.
Kōṇḍa . . . dēva Mahārāja, Nl. 54.
Kōṇḍadēvarāya, Kl. 604.
Kōṇḍagai (Kuntipura), Rd. 166.
Kōṇḍa Heggadi, S.K. 270.
Kōṇḍāji, Kl. 192.
Kōṇḍakāṇṇikilī tank, Nl. 479.
Kōṇḍakāvūru, Gt. 207.
Kōṇḍakunte (Kōnakōṇḍa), Ap. 29.
Kōṇḍalarāju, Gt. 885.
Kōṇḍamāmbā, Nl. 285.
Kōṇḍama Nāik, Tp. 78.
Kōṇḍama Nāyaka, N.A. 175, 187; S.A. 417.
Kōṇḍama Nāyakan, *kattalai*, (service), S.A. 161; Ap. 4.
Kōṇḍama Nāyakaṅgaru, Gt. 438; Nl. 665.
Kōṇḍamanēni, Nl. 727.
Kōṇḍamarāju, Nl. 110, 112.
Kōṇḍamarasayya garu, Ap. 47, 130-1; Nl. 4, 6, 29, 699, 399, 282, 344, 364; Cd. 600.
Kōṇḍamasamudram, Kl. 385.
Kōṇḍamayya, Ap. 30.
Kōṇḍamudi, Gt. 838.
Kōṇḍamudusupāḷeni, Nl. 314-15, 319.

- Konda Mūñjaluru, Gt. 336, 385.
 Kondañallūr, Cg. 88-A.
 Kondañānavaram, Kt. 330-33.
 Kondaṇḍapa, Ap. 144; S.A. 390-A.
 Kondaṇḍapaḍumati, Gt. 612, 807;
 Kl. 319.
 Kondaṇḍapaḍumati, Bhūtarāja, Gd.
 121.
 Kondaṇḍapaḍumati Buddharāja,
 Gt. 612.
 Kondaṇḍapaḍumati Mavundala,
 Gt. 69.
 Kondaṇḍapalle, N.A. 152.
 Kondaṇḍapalli, Kt. 60, 88 9, 95-6,
 99-102, 103; Kl. 351; Tj. 773.
 Kondaṇḍapallināṇḍu, Kl. 365.
 Kondaṇḍapalli Yallaparāju, Nl. 265.
 Kondaṇḍapa Nāyaka, Nāyakunḍu,
 Gt. 810, 353.
 Kondaṇḍapātūru, Gt. 100.
 Kondaṇḍapi Vāyapāti Nayaḍu, Nl.
 131.
 Kondaṇḍappa (minister of Mukun-
 tirāya Uḍaiyār), Kl. 217.
 Kondaṇḍappa Nāik, Nāyadu, Ap.
 12; By. 48-B; Gt. 816; S.K. 29.
 Kondaṇḍapuram, Cd. 359 60; Kl. 180.
 Kondaṇḍarāja, B.M. 3.
 Kondaṇḍarājayya dēva Mahārāja,
 Gt. 883.
 Konda-Rāju, Ap. 182; By. 326;
 Cd. 414, 515, 581, 634; Kl. 522,
 575, 235, 494, 408-B.
 Kondaṇḍarāju Chinna Timmayya
 dēva, Kl. 589.
 Kondaṇḍarāju Venkatarāja Timma-
 rāja, Kl. 584.
 Kondaṇḍarattūr, S.A. 925-G.
 Kondaṇḍareddi, Cd. 223, 391; Nl. 375.
 Kondaṇḍareddipālem, Cd. 111.
 Kondaṇḍariñji Karanūr, Mr. 265-E.
 Konda Timma, Gt. 887.
 Kondattūr, Tj. 1142.
 Kondaviḍu, Ap. 171; N.A. 530;
 By. 61.
 Kondaviḍu, Ct., 9-A; Gt., p. 760,
 761, No. 148, 174, 208-22, 270,
 328, 335, 354, 356, 371, 494,
 632, 766, 820, 843, 764; Kl. 489-
 L; Gd. 5, 16-8, 110, 352; Kt.
 102, 11, 234-A, 304; Kl. 298;
 Nl. 129, 384, 788; Tj. 773.
 Kondaviḍu durgam, Gt. 347.
 Kondaviḍu Mahāmaṇḍala, Nl.
 346.
 Kondaviḍu-Rājyam, Gt. 337, 371
 Nl. 113, 114-A.
 Kondaviḍu Reddis, Nl. 321.
 Kondaviḍu Śīma, Gt. 343, 764.
 Kondaviḍu Vishaya, Gt. 23.
 Kondaṇḍaviti Daṇḍakāvili, Kt. 11.
 Kondaṇḍayadēva-Mahārāja, Kl. 575;
 Mr. 273.
 Kondaṇḍaya Preggaḍa, Gt. 586-E.
 Kondaṇḍēvara Bhaṭṭa, S.K. 33.
 Kondaṇḍivillu, Nl. 340.
 Kondaṇḍakārūru, Kl. 9.
 Kondaṇḍōji, Nl. 199.
 Kondaṇḍarāju Chikka Timmayadēva
 Mahārāja, Cd. 162.
 Kondaṇḍuka Vilāṅgavaḍa, Vg. 12-C.
 Kondaṇḍukavi Singayyapaḷli, Cd.
 918.
 Kondaṇḍukūru, Gd. 329, 359.
 Kondaṇḍu Perumāḷ, Nl. 805.
 Kondaṇḍūri Obayēśvara, Nl. 611.
 Kondaṇḍūru, Cd. 686, 918.
 Kondaṇḍūru dēva, Gt. 460.
 Kondaṇḍūr Venkatachārya, Gt. 586.
 Kondaṇḍyāta, N.A. 325-A.
 Konedena, Gt. 4, 442, 453, 467.
 Kondaṇḍinmaikondaṇḍu, Cg. 940; Cd.
 695; Ch. 6, 24, 27, 34, 37-8, 40,
 60, 84, 93, 93, 114-5, 127, 161,
 163, 168, 177, 180, 265, 291-3,
 354, 363, 366, 391, 411, 419-21,
 437, 452, 454, 455-7, 463, 464-
 5, 480, 426-7, 430, 438, 445,
 448-9, 451; Mr. 7, 100-A, 51,
 176, 192, 203, 214, 217, 267-8,
 273-A, C. H. 292, 301, 312; Ct.
 330, 337; Rd. 168-A, 169, 178-
 Q, 179-G, L, P. 210, 284, 130,
 153; Tj. 1, 95-97, 146, 101,
 164, 284, 332, 334, 336, 355, 418,
 523, 594, 596, 615, 618, 721, 760,
 781, 794, 875, 998-99, 1143,
 1146, 1175, 1311, 1313, 1357,
 1449-A, 1456, 1459-G, L, 1516,
 1537; Tn. 32, 33, 37, 51, 55, 67-
 76, 102, 257-58, 268-69, 272,
 291, 314, 315-17, 324, 419-20,
 423, 446-47, 450 51, 454, 479,
 480, 490, 514, 515, 519; Tp. 25-
 28, 31, 42, 103, 167, 193 94, 216,
 225, 250, 293, 322, 424-25, 541,
 589, 604, 712, 797, 817; Pd. 126,
 135-6, 139, 143, 215.

- Kōnerinmaikōḍān Abhirāma Parākrama, Tn. 363, 368.
 Kōnerinmaikōḍān Kulaśekharaḍēva, Tn. 57.
 Kōnerinmaikōḍān Kulaśekharaḍēva (Jatilavarman), Tn. 302, 333, 361.
 Kōnerinmaikōḍān Kulōttinga III, Tp. 81.
 Kōnerinmaikōḍān, Kulōttinga chōla (Koṅgu-chōla), Cb. 181.
 Kōnerinmaikōḍān Perumāḷ Aḷagan Perumāḷ, Tn. 364.
 Kōnerimaikōḍān Perumāḷ Aḷagan (1562-1619).
 Kōnerimaikōḍān Perumāḷ Ativirarāman (*alias* Śrīvalla bhaḍēva), Tn. 369, 370, 371.
 Kōnerimaikōḍān Perumāḷ Sivala Māravar Guṇarāman (*alias* Pāṇḍyakulaśekhara-Dittshakar), Tn. 288.
 Kōnerinmaikōḍān Sundara-Pāṇḍyaḍēva, Cb. 170-2, 174; Tp. 215, 806.
 Kōnerinmaikōḍān Sundara-Pāṇḍyaḍēva (Māravarman), Tn. 251, 252.
 Kōnerimaikōḍān Tirunelvēliperumāḷ, Tn. 297.
 Kōnerimaikōḍān, Tribhuvana-vīra dēva, Cb. 234, 290.
 Kōnerinmaikōḍān Vikrama-Pāṇḍyaḍēva (Māravarman), Tn. 523; Tp. 805.
 Kōnerinmaikōḍān Vīra Pāṇḍya, Cb. 165, 191, 112, 221; Tn. 307.
 Kōnerinmaikōḍān Vīra Rājendradēva, Cb. 169.
 Kōnerimēlkōḍān, N.A. 84, 436, 729, 732; S.A. 69, 70, 231, 234, 235-A, 236, 263-4, 436, 438, 286, 313, 556, 558, 573, 577, 579, 688, 813, 805, 807, 860, 922, 924, 945, 971, 1081, 1060; Cg. 44, 111, 114, 165, 222, 322, 324, 470, 578, 582, 724, 783, 1070, 1078, 1162, 1216, 1221, 1223; Cb. 432, 443, 437; Sm. 17, 125; Pd. 216-7, 226, 326; Tvc. 118.
 Kōnerinmēlkōḍān Vīra Pāṇḍya dēva, Pd. 2.
 Kōnerirājapuram, Tj. 74, 1198-1239; N.A. 308; Cg. 195.
 Kōneri Rao, amil, Cd. 218.
 Kōnermaikōḍān Abhirāma Varatuṅgarāma, Tn. 292, 295.
 Kōnerkōḍān, Mr. 298.
 Kōneru, Kl. 587, 793.
 Kōneri Venkatādri Bhaṭ, Cd. 293.
 Kōṇēṭaya, Nl. 795; By. 327.
 Kōṇēṭayya dēva, Mahārāja, S.A. 391; Nl. 696; Kl. 586.
 Kōṇēṭi Chinna Timma Nayanīgaru rāju, Cd. 538; Nl. 491.
 Kōṇēṭi Kōṇḍarāja, By. 343.
 Kōṇēṭi-Obalarāja (Mahāmaṇḍalēśvara), Kl. 586, 600-B.
 Kōṇēṭirājayya rāju, Kl. 579, 600-D.
 Kōṇēṭirāyasvāmi temple, Ct. 177.
 Kōṇēṭi Timmarāja ayya, By. 326; Nl. 16.
 Kōṇēṭi Tiruvēṅgalanāthayyagāru, Cd. 84; Gt. 466.
 Kōṇēvallabha Rāja (deity), Nl. 788, 791.
 Kōṅḡadaraiaṇ, Tp. 268.
 Kōṅḡaṇivarma, Tj. 1303-A.
 Kōṅḡapperuvali, Tj. 1398.
 Kōṅḡaraiyar, Cg. 631, 634.
 Kōṅḡaraiyar Niṅḡaperumān, N.A. 678.
 Kōṅḡara Malayattu hill, Kt. 246.
 Kōṅḡarāyan Kuruchchi, Tn. 305-A.
 Kōṅḡar-Puḷiyaṅḡulam, Mr., p. 1003, No. 389-92.
 Kōṅḡa Viṭaṅka Īśvaramuḍaiyār, Cb. 471.
 Kōṅḡēḍā, Gj. 12.
 Kōṅḡinikirai tank, Cb. 318.
 Kōṅḡōḍa-maṇḍala, Gj. 10.
 Kōṅḡōḍa-Maṇḍalika, Gj. 9.
 Kōṅḡuṇiārśar, Ct. 243.
 Kōṅḡus, N.A. 271; S.A. 146, 854; Cb. 1, 204, 269, 403, 418, 444, 450, 456; Mr. 52, 183, 288, 293, 315; Rd. 49; Sm. 167-8, 191, 197; Tn. 63, 101, 104, 318; Tp. 202, 212, p. 1535; Pd. 95.
 Kōṅḡuchōla, Cb. 80, 83, 89, 101, 108, 121, 124, 133, 384, 447; Mr. 299, 300.
 Kōṅḡumaṇḍalam, Cb. 149, 254, 256-7, 352-A, B; Tp. 83.

- Koṅgu-nāḍu, Tj. 285, 728, 987-A. 1398, 1407.
 Koṅgu-Pāṇḍya, Cb. 191; Mr. 306; Sm. 138; Tj. 516; Tp. 32.
 Koṅg-u-to, Gj. 10.
 Konidena, Cd. 86; Gt. 176, 223-62.
Kōnigai (a village cess), Tp. 234.
 Konijēdu, Gt. 387-8.
 Koniki, Gt. 389 91; Kt. 219-A.
 Koṅkaṇa-rājya, Ct. 203; S.K. 172.
 Koṅkaṇi (Gaṅga king), N.A. 324.
 Koṅkaṇīśvara temple, N.A. 25.
 Koṅkunivarman, Ct. 238.
Kōnonalai kondān, Rd. 171.
Ko-nō-inmai-kondān, Tj. 291; Tvc. 116.
 Konrūr Villipākkam, Cg. 968.
 Kontalapaḍu, Kl. 230 1.
 Kontridona, Gt. 467.
 Koottaghayan, Cb. 285.
 Kō-Parakēsarivarman, N.A. 48, 57, 306, 307, 311, 329, 336 7, 351, 354, 361, 363, 365, 384 561, 609, 679, 681; S.A. 4, 7, 8; Cg. 55, 81-B, 149, 152, 154, 164, 184-A, 264-5, 270, 288, 301, 305, 311, 315, 501, 764, 788, 798, 803, 1123, 1126, 1128; Ct. 9, 321; Sm. 145, 150, 152; Tj. 191, 198, 356, 361-2, 365, 1042-C, 1055, 1177, 1179, 1180-88, 1190-91, 1195, 1196-97, 1281, 1286, 1411, 1412-15, 1425, 1430, 1432-34, 1437-C, 1445, 1447, 1449-K, L, M, O, R, V, 1458-C, D, 1459-B, E, F, R, U, 1461-A, 1464-B, 1483-86, 1492, 1498, 1504; Tp. 428, 483-4. See also Kulōt-tuṅgachōla III, Rājārāja II, Rājēndrachōla I, Uttamachōla, Vikramachōla, Vīra-nārāyaṇa, (i.e., Parāntaka I) and Vīra Rājendra dēva.
 Kō-Parthivēndrādhīpati varman, N.A. 45, 65.
 Kō-Parthivēndravarmān, N.A. 49, 55, 56.
 Kō-Peruṅjiṅgadēva (Sakalabhuvana-chakravartin), Tj. 346 (See Kopperuṅjiṅgadēva).
 Koppa, Cd. 339.
 Koppaka, Kt. 220-A.
 Koppakēsari (Ko-Parakēsari), Tj. 1449-F.
 Koppam, S.A. 851; Tp. 2-A.
 Koppanaṅgal (Minister of Kampana), Cg. 275 7.
 Koppaṇṇar, Cg. 485.
 Koppa Rājānārāyaṇa, p. 1669.
 Koppapāḍu, Gt. 392.
 Kopparti, Cd. 59.
 Kopparti Timmareddi, Cd. 941.
 Kopperuṅjiṅga dēvan, N.A. 434, 444, 459, 407 9, 473, 485; S.A. 26-7, 30-41, 43-4, 47 51, 53, 88, 94, 96 7, 99, 100, 104, 110 1, 113, 118, 119, 124, 223, 225, 227, 235-B, 304, 305, 312, 321, 379, 424, 430-2, 437, 470, 485-A, 557, 735, 820 1, 835, 925-H, 998, 1085, 1090, 1093, 1096; Cg. 162, 243, 353, 683, 836; Gd. 325; Kl. 290, 291; Sm. 66; Tj. 687, 688, 767.
 Koppēśvara temple, Gd. 9, 11.
 Koppōlu, Cd. 60 2, 364; Gt. 393.
 Koragotta, Kl. 449.
 Kōraikkuruchchi, Pd. 266.
 Kō-Rājakēsarivarman (Chōla title), Sm. 149, 151; N.A. 45, 47, 60, 61, 298, 301, 310, 313, 352, 353, 357, 364, 367; Cg. 51, 148, 153, 156, 160 1, 258, 268, 283, 294, 299, 301, 313 4, 331, 336, 498, 504 5, 507, 791-2, 797, 1118-9, 1125, 1127; Ct. 310; Cb. 110, 141, 145; Tj. 193, 194, 196, 200, 201, 359, 363 4, 367, 369, 1042-E, 1062, 1280, 1283 85, 1409, 1419-24, 1426 27, 1438, 1440, 1441, 1443 44, 1449-H, J, N, X, 1458-A, B, 1459-V, W, 1461-64, 1476, 1480, 1482, 1487-91, 1495-97, 1499, 1501-03; Tp. 480 1, 430, 432, 722; Ms. 227 8; N.A. 299, 300, 302, 308, 355-6, 358, 359, 362, 385, 632, 680, 682-3; Cg. 266, 287. See Rājādhīrāja, Rājārāja I, Rājārāja III, Tirumalla dēva, Vīra Rājendra I, Vīra Rājendra dēva and Vīra Rājendra dēva III, who had this title.

- Ko-Rāja (rāja) Kesarivarman
(*alias* Rājarājadeva I), Tj.
1167, 1194, 1470, 1474, 1161,
1162, 1469, 143, 144, 370, 1192,
1431, 1449, 1458-F, 1165-7, 1304,
1310, 1314, 1316 8, 1354, 1360,
1362 3, 1367 70, 1373, 1375-9,
1381-7, 1467, 1471, 1457, 1439,
1440, 1305, 1308, 1374; Tn. 22,
110, 394; Tp. 716. See also
Rājarāja I.
- Kō-Rājarāja Karikālachōḷa, Cb.
81.
- Kora Rāmachandrapuram, Gj.
44-A.
- Koraṅgunāthan temple, Tp.
137-49.
- Korātūr, Nl. 772.
- Kō-Ravi-Kōdai, Cb. 144.
- Korimerla, Nl. 34.
- Korinjivāḍi, Cb. 100.
- Koṇṣapāḍu, Gt. 395.
- Kō kai, Tn. 253 (p. 1476), 300-13.
- Kōkai kāvala (i.e., Pāndya),
S.A. 157.
- Kōkai Parākrama Māran, Tn.
353.
- Kōrlamadugu, Nl. 101 2.
- Korōṣōtaka Pañchali, Gj. 3.
- Korōvi Nārāyaṇa bhattan, Tp.
624.
- Kōrralamadugu, Nl. 103.
- Kōrramaṅgalam, Cg. 1023; Tj.
818, 866, 1534.
- Kōrran Arumōḷi, Tj. 1394.
- Kōraṅgudaiyān Araṅgan Kuñ-
jiramallan, Tj. 1052.
- Kōrran Māran, Tp. 658.
- Kōrapparru, B.M. 4.
- Kōrappāḍu, Cd. 528, 529, 531-33.
- Kōravāyirchēri, Mr. 62.
- Kōrru (following; retinue; a
pair of male cloths), S.A. 109,
127; Nl. 315.
- Kōru (a tax), Nl. 379.
- Kōru (of land), Nl. 7.
- Korukkai-kūrāṁ, S.A. 391.
- Kōrukōṇḍa, Gd. 70, 71-A.
- Kōrumāmaḷḷa Raghupatiśvara,
Sāstrulu, Nl. 598.
- Korumilli, Gd. 4-A.
- Korutūru, Nl. 511.
- Kōśakkuḍi Street, Tn. 250.
- Kōśakkuḍi Perumaḷ temple, Tn.
61.
- Kōsala country, Gj. 9, 142.
- Kōsalarāya, Mr. 265-F; Tj. 140,
810.
- Kōśāmbika (the holy city), Gt.
381.
- Kōsanayya, Gt. 406.
- Kosinēpalle, Cd. 309-11.
- Kosūradēva Chōḍa, Gt. 32.
- Kota (measure of grain), Tvc.
231.
- Kōta chiefs (of Amarāvati), Gt.
635; Kl. 336; Nl. 199.
- Kōta Bayyalamahādēvi, Gt. 636.
- Kōta Bēta Rāja, Gt. 170 72.
- Kōta chinnaśetti, Kl. 489-M.
- Kōta chōḍa, Gt. 623.
- Kōta Doddā Kēta, Gt. 878.
- Kōta Gaṇapamādeviyammaṅ-
gāru, Gt. 859.
- Kōta-Gaṇapatideva-Mahārāja
(Kōta king), Kl. 311.
- Kōta Gaṇḍapa Rāja, Gt. 802.
- Kōta Guṇḍa Rāja, Kt. 282-6.
- Kōta Kaṇḍukūru, Kl. 619 20.
- Kōta Kēri, S.K. 189, 195.
- Kōta Kēta, Gt. 874, 877.
- Kōta Kēta II, Gt. 623, 627, 635.
- Kōta Kēta Rāja, Mahārāja (of
Dhānyakataka), Gt. 119, 628.
- Kōtalapulla, Cd. 285.
- Kōtama Nāyaḍu, Nāyaka, Gt.
774, 775; Kl. 218.
- Kōta-Mummudi-Pōtarāja, Kl.
336.
- Kōtapāḍ, Cd. 918-A.
- Kōtapakoṇḍa, Gt. 263 9.
- Kōtapālem, Vg. 16-A.
- Kōtapōti Bhakki Rōḍdi, Cd.
918-A.
- Kōtappanāyaka, Gt. 784.
- Kōtaprathitavamuḍaiyār, Cb. 42.
- Kōta, Vināyaka temple, By. 379.
- Kōte, S.K. 217, 220.
- Kōtēśvara, S.K. 61-69, 9, 10, 61,
64, 67.
- Kōtēśvaradēva svāmi, Nl. 508,
506.
- Kōteya-Māchaya-Deṇṇāyaka,
Ap. 70.
- Kōtidēvar shrine, Cb. 121.
- Kōtiganūru, By. 182.

- Koṭikalapūṇḍi, Gt 403.
 Kōtikanyādanam Tātachārya Mr. 71.
 Kōtikanyādanam (title given to the Tātachārya family), Cg. 938.
 Kōtiphalam, Gd. 360-3.
 Kōtipuri, Gd. 71-A.
 Kōtirāmaliṅga, By. 21.
 Kōṭi Redḍi, K., Nl. 113.
 Kōti Śaṁkaradēva, By. 201.
 Kōti Śetti, Nl. 393.
 Kōṭṣvaraswāmi temple, By. 201-2; Nl. 35.
 Kōtittirṭham, Nl. 35, 1.
 Kōtittirṭhamantapa, Rd. 93.
 Kōti Tiruvēṅgalanāthayya, Gt. 337.
 Kōti Vuśārāvutu, Gt. 363.
 Kotnakallu, By. 201.
 Kotnūru, Ap. 72.
 Kōtta family, Tp. 184.
 Kōttachēra, Nl. 94.
 Kōttacheruvu, Ap. 146; Nl. 739.
 Kottagarkuḍi, Tj. 1357.
 Kottaguḍi, Mr. 316 18.
 Kōttaikkarai, S.A. 435.
 Kottai-ūr, N.A. 671.
 Kottaiyūr, Tj. 670.
 Kottaiyūrnāḍu, Tj. 670.
 Kottakōta, Ct. 158; Gt. 373.
 Kōttam, a district.
 Kottapalli, Ap. 2; Cd. 534 6. 687, 869, 873-4; Nl. 103, 443.
 Kottampatti, Mr. 136.
 Kottanūr, Ch. 130.
 Kottanūru, Ct. 169.
 Kōttappākkam, Cg. 193-H.
 Kottapūṇḍi, Nl. 490.
 Kōttara (fort near C. Comorin), S.A. 1.
 Kottarakarai, Tvc. 61-2.
 Kōttas (a measure of grain, equal to 1½ kalams or 36 paḷis), Tn. 278-U, W.
 Kōtta Rāyappa Tēvar, Tj. 1303.
 Kōttaru, S.A. 564; Tn. 400.
 Kōttavāsal (the fort gate), Tp. 249 A.
 Kottayam, p. 1044; Tvc. 188, 63-91.
 Kōṭṭiganūr, By. 201-2
 Kōṭṭisarma, B.M. 11.
 Kōṭṭitone, By. 92.
 Kōttūr, By. 224, 263, 433; Cg. 380, 715, 1153, 1159; Ct. 337; Kt. 102-A; Tj. 480-502; Pd. 41.
 Kōttūr, Krishṇabhattacha, Tn. 93; Cg. 953, 1132 3, 1135-6, 1143, 1067; Tn. 304-F.
 Kōttūr-nāḍu, Ms. 333.
 Kōttūr, By. 241, 247, 277.
 Kōttūrupalli (Śrōtriyam), Nl. 684.
 Kōtydona, Gt. 223, 228, 245, 247.
 Kōtyam Nāgama Nāyūdu, Tn. 455.
 Kōvvi (a gold standard, exact value unknown), N.A. 594.
 Kōval, S.A. 846.
 Kōvalarāyapēraiyan, S.A. 570.
 Kōvan Amudan, Tj. 173.
 Kōvan Annāmalai (*alias* Kēraḷantaka Viḷupparaiyan), Tj. 1321.
 Kōvan Araśan, Ch. 102.
 Kōvarukoṇṭa, Nl. 483.
 Kōva-Sōmaya-dandanāyaka, Tp. 882.
 Kō-Vijaya Kampavikramavarman, N.A. 581; Cg. 1057.
 Kō-Vijaya Nandivikramavarman, Tj. 65; N.A. 150, 330, 347, 560, 607 8.
 Kō-vijaya Narasimhavarman, N.A. 318 9, 324 5.
 Kō-Vijaya-Nripatūṅgavikramavarman, N.A. 536 7; Tj. 1181; Tp. 427.
 Kōviladi, Tj. 1240 51.
 Kōvilāṅḡulam, Rd. 16 21.
 Kōvilkuḷam, Tn. 70-6.
 Kōvilpatti, Tn. 137 8.
 Kōvilpatti taluk, p. 1462.
 Kōvilpattu, Tj. 1273, A. D.
 Kōvilūrai, Ch. 469.
 Kōvilūr, p. 75; Tj. 1091-1137; Tp. 877-B.
 Kōvilvenni, Tj. 503 5.
 Kō-Vimalādityavarman, N.A. 43.
 Kō-Vira-Rājarāja Virēndravarmān, Ct. 9-1.
 Kōvūr (Kōvūru), Cg. 909; Ms. 307; Nl. 316, 471, 772.
 Kōvūr Taluk, Nl. p. 1110.
 Kōvūr Viśvanātha, Nl. 316.
 Kovvali, Kt. 219-B.
 Kovvidona Tribhuvanamalla-prahāri Kēsava Dēvara, Gt. 468.

- Koyarrūr, Ct. 180, 230, 232-3, 235, 237, 243-4.
 Kōyatūr, Ct. 230, 248, 255.
 Kōyil (temple, palace), Tj. 459.
 Kōyiladhikāri, manager of temple, Tvc. 90.
 Kōyilāndi, Ml. 35.
 Kōyilkēlvi (temple manager), N.A. 191.
 Kōyil Kulaśekhara-dēva, Pd. 34, 39.
 Kōyilkunṭa Śīma, Kl. 595.
 Kōyil-māriyūr, Rd. 41 2.
 Kōyilmayilai (*alias* Madhurāntaka Mūvēndavēḷān), Tj. 1054.
 Kōyil mayindan, Pd. 122.
 Kōyilolugu, S.A. 341; Cg. 459; Sm. 1; Tj. 61.
 Kōyil-nāyaka, Cg. 965.
 Kōyilponmēvnda perumāl, S.A. 264.
 Kōyilpūṇḍi, S.A. 65, 77, 108.
 Kōyil-ūḷiyam (temple service), Sm. 26.
 Kōylālidēva, By. 169.
 Kōyakkūra (Kōy yakurai) nāḷu, Ct. 174; Tj. 935.
 Kōyāmalarēśvara, N.A. 230.
 Kōyāmalar-sūduvār, N.A. 240.
 Kramapātha (of the Tēda), Kt. 8, 19.
 Kramavid (one versed in Kramapātha), Kt. 98.
 Kṛinākramadyōtika, Tj. 328.
 Kripāpurisvara shrine, S.A. 943, 949.
 Kripāsindhu Dēvarāju Gāru, Gj. 56.
 Kripāsindhu Mahāratha, Gj. 98.
 Krishṇa Dt., Gd. 7, 78; Gt. 335, 635.
 Krishṇa, river, Gt. 175-7.
 Krishṇa (the wife of Gahapati Pāpin), Gt. 659, 689.
 Krishṇa temple, N.A. 3, 231; By. 392-3, 419; Cg. 795; Gt. 137; Ms. 331; Rd. 179-U; Tj. 884; Tp. 306, 670, 676; Vg. 230; Tvc. 43, 203.
 Krishṇa II (Rāshtrakūta), Kt. 7, 9; Vg. 1.
 Krishṇa III, Cd. 75, 148, 461, 559; Tj. 1503; Tp. 375; F.T. 2, 5, 6, 7, 13-4.
 Krishṇa Ayyaṅgar, Rd. 122.
 Krishṇabenna, B.M. 11.
 Krishṇa Bhaṭṭa, Cd. 554.
 Krishṇabhūpa, Rd. 51.
 Krishṇachandra Śīmantarāya (Sūra Śrī), Gj. 103.
 Krishṇadāsa, Ap. 6; Tn. 457.
 Krishṇadāsapura, Gj. 280.
 Krishṇadāsa Sāhasamalla, Vg. 161.
 Krishṇadēva temple, Ct. 268; Cb. 63; S.K. 275-6, 277-80.
 Krishṇadēva (Musician), Vg. 104.
 Krishṇadēva Mahārāya, Rāya (1509-1530), Ap. 29, 34, 39-40, 47-8, 96, 115-6, 130-1, 184, 189, 202, 216; N.A. 153 4, 159, 162, 73, 226-7, 229, 240, 254, 519, 530, 532, 604 5; S.A. 15, 16, 163, 191-A, 233, 391, 435, 734, 746, 1050, 1052; By. 9, 31, 51-A, 58, 59, 133, 150, 259, 301, 331, 337-8, 446, 460, 340, 344, 349, 50, 364, 366, 373, 379, 387, 391-3, 396, 401, 411, 415, 425, 518; Cg. 372, 455, 693, 695-8, 700-2, 783, 1003; Cd. 1, 2, 19, 32, 44, 123, 132, 163, 178, 346, 399, 439, 466, 477, 481, 488, 498, 527, 528, 531, 533, 534, 544, 571, 575, 577, 584, 589, 590, 593, 674, 854, 902, 563, 569, 561; Gj. 4, 4-A, 224; Gt. 152, 169, 207, 208, 220, 561, 842, 156, 397, 371; 99-F; Kt. 234-D, E, 335; S.K. 9, 20, 23, 32, 35, 36, 48, 100, 117, 127, 168, 234; Kl. 44, 54, 60, 72, 73, 108, 110, 193, 224-A, 408-A, 427, 600-D, 621; Mr. 1, 5-B, 23, 210, 273, 382; Nl. 6, 29, 78, 82, 113-4-A, 301, 298, 310, 350, 584, 594, 610, 617, 636, 730, 788; Rd. 211, 229; Sm. 1, 2, 20, 21, 42, 44, 49, 50, 87, 165, 197; Tj. 62-D, E, 63, 464, 606, 658, 773, 898, 1300-B; Tp. 425-C, 492-A, C, 433, 443, 452, 608; Pd. 293, 357; Vg. 71-3, 198, 209-10, 214.
 Krishṇadēva Matha, S.K. 272.
 Krishṇadhara (a certain king), Gt. 455.
 Krishṇagiri, Gj. 12.
 Krishṇagiri taluk, p. 1217.
 Krishṇa Golaki matha, Rd. 175.

- Kṛishṇāji, *amil*, Cd. 213, 237, 248-9.
 Kṛishṇāji Kōdaṇḍ, Cd. 220.
 Kṛishṇāji Pantulu, Cd. 40.
 Kṛishṇāji Venkājī, Cd. 209-10.
 Kṛishṇa Kācha, Rd. 228.
 Kṛishṇa Kausalyā, Tp. 888.
 Kṛishṇa Kannehadadēva (evidently Kṛishṇa III), Cd. 75.
 Kṛishṇama, Cd. 869.
 Kṛishṇamāchāryalu, Ap. 12; Cd. 302-5, 147.
 Kṛishṇamadeva Mahārājulu (of Nandyāla), Kl. 159, 160.
 Kṛishṇamāmbāpuram, Cd. 682.
 Kṛishṇama Nāik, N.A. 600; S.A. 417.
 Kṛishṇama Pantulu, Gī. 31.
 Kṛishṇamarāja ayya, Kl. 531, 596.
 Kṛishṇamarājū, Nl. 353; Ap. 212; By. 452; Cd. 476; Kl. 141, 573.
 Kṛishṇamarasayya, Tj. 898.
 Kṛishṇamarāyalu (Nandyāl), Cd. 146.
 Kṛishṇama Reddī, Kl. 86, 89.
 Kṛishṇamatha, S.K. 230.
 Kṛishṇam Bhatlu, Cd. 643.
 Kṛishṇamiśra, Kt. 234-D.
 Kṛishṇamma, Cd. 235; Gt. 357; Mr. 242-C.
 Kṛishṇa Niśaṅkagāru, Gī. 280.
 Kṛishṇan Rāman (the general of Rājārāja I), Tj. 137, 1325, 1338.
 Kṛishṇa-ōḍai, Cg. 12.
 Kṛishṇapaksha, Tvc. 145.
 Kṛishṇa Panda, Gī. 47.
 Kṛishṇa Paṇḍita, Ct. 174-A.
 Kṛishṇa Perumāḷ, Cg. 819 20, 822.
 Kṛishṇappa (1563-73), Mr. 80, 81; Rd. 179-U.
 Kṛishṇappa Nāyaka, Ap. 60, 93; N.A. 189, 192, 204, 553, 563, 565; S.A. 191-B; By. 188, 223, 244, 263; Cg. 1197; Cd. 234; Nl. 154.
 Kṛishṇappa-Nāyaka (1563-73), Tn. 406, 407-A, 470, 287-A; Tp. 252.
 Kṛishṇappa Nāyakkaraiyan, N.A. 724.
 Kṛishṇappa-Nāyaka, Vīrappa-Nāyaka (Nāyaka king), Mr. 26.
 Kṛishṇappa Nayaniṅgaru, Nl. 507.
 Kṛishṇappa—Timmarāju—Nāgarāju—Venkatrāju—Kondrāju, Cd. 168.
 Kṛishṇaprasarakōṭa, Gī. 111.
 Kṛishṇapuram, By. 61, 366, 371, 364, 369, 370; Mr. 157; Tn. 406 7-A.
 Kṛishṇapūr-matha, S.K. 241, 243, 248.
 Kṛishṇa Rāja (of Maisūr), Sm. 142.
 Kṛishnarāja, N.A. 368; By. 482; Kl. 105, 534.
 Kṛishṇarājadeva-Mahārāya, Kl. 459.
 Kṛishnarāja Udaivār, Cb. 303, 304, 307, 323, 375; Sm. 202.
 Kṛishṇarāja Vodeya, Cb. 32, 36, 68, 299.
 Kṛishṇarāya, Mahārāya, Ap. 47, 145, 205; N.A. 373; S.A. 125, 166, 471, 500, 829, 996; By. 112, 107, 115, 135, 136, 139, 142, 241, 419, 421; Cg. 456, 468, 691, 699, 703; Ct. 9-A, B, C, D, M, N, V, 20, 116, 344; Cd. 156-7, 21, 78; Cb. 149, 352-A, B; Gt. 23, 144, 148, 398, 496, 633, 638; Kl. 449-51, 453 5, 457, 467, 489-A, D, 489-M, 506, 549, 550, 556, 578; Nl. 699, 791; Sm. 161. See Kṛishṇa dēva-Rāya.
 Kṛishṇarāya Nāvaka, By. 107; Sm. 164.
 Kṛishṇarāyapatnam, Nl. 772.
 Kṛishṇarāyapuram, N.A. 227, 229; By. 51-A, 59, 363-A, 460; Cd. 59; Tj. 62-r; Tp. 452.
 Kṛishṇarāya Samudram, Ap. 75-6; Nl. 696.
 Kṛishṇa Rāya Udaivār (of Maisūr), Sm. 113.
 Kṛishṇa Reddī, Kl. 83; Cg. 762-3.
 Kṛishṇasāstri, Tj. 26, 35, 61, 130, 139, 721, 767, 795, 1078; Gd. 68, 71-A, 74, 78, 79, 81, 141, 766; Kt. 92; S.K. 207, 215; Kl. 290; Mr. 120 9, 208; Nl. 350; Rd. 141, 180; Sm. 75, 94, 212; Tn. 69, 267, 269, 318, 333, 513, 523; Tp. 183, 202, 631, 635, 708, 788; Pd. 122.

- Kṛishṇa Shashthi, Tp. 123.
 Kṛishṇa Śāstrulu, Kl. 84, 210.
 Kṛishṇāshṭami, Nl. 113.
 Kṛishṇaśinga dēva (of Dhāra-kōta), Gj. 17, 44.
 Kṛishṇa Singh (Uriya Scholar), Gj. 44.
 Kṛishṇa Sōmayājulu, Kt. 85-6.
 Kṛishṇa Sūr Harischandra Nārāyaṇa Sūr (of Kaṇḍīnya-gōtra), Gj. 106.
 Kṛishṇasvāmi temple, Rd. 179 U; Tp. 803-C.
 Kṛishṇasvāmijulu, Kl. 77.
 Kṛishṇa Udaiyār, p. 1513.
 Kṛishṇavallabha, Kt. 9.
 Kṛishṇavardhana, Vg. 115.
 Kṛishṇavēni (Kṛishṇa), Kl. 286, 365; Gt. 604; N.A. 227; S.A. 435; Cg. 422.
 Kṛishṇa - Vennaikkūttādi-arulugīṇṇa-Aḷvār Shrine, Tj. 124.
 Kṛishṇavōḍa, Tj. 996-C.
 Kṛishṇayadēva Mahārāya, Ct. 31, 126, 135, 157, 168-B; Rd. 230. See Kṛishṇadēva Rāya.
 Kṛishṇa Yajvan, Cg. 856.
 Kṛishṇayya (the Karnam of Palakōṇṭa), Kl. 387.
 Kṛishṇayyadēva Mahārāya, N.A. 190, 691; S.A. 1051. See Kṛishṇadēva Rāya.
 Kṛitśvara, Cd. 653.
 Kṛishṇēśvara temple, Tp. 786. - *Kṛittikadipa*, Ct. 87.
 Kṛittivāśēśvara temple, 1038 42.
 Kriyāśaktipura, By. 436; Ct. 174-A.
Kṛōdhana, the 59th year in the 60-year cycle.
 Kroppolu, Gt. 393.
 Kṛōsttukavartini, Gj. 6.
 Krottachērlakōta, Kl. 541-A.
 Krottacheruvu, Nl. 98, 99; Ap. 141-5.
 Krottapāḷem, Ct. 149.
 Kruṇḱalakunta, Gt. 270.
 Kshatriya, Kl. 489.
 Kshatriyaśikhāmaṇi nallūr, S.A. 108.
 Kshatriyaśikhāmaṇipuram, Tn. 17, 44, 57.
 Kshatriyaśikhāmaṇi-valānaḍu, Cg. 1007, 1023; Tj. 7-E, 124, 148, 785, 890-A, 1382.
 Kshatriyasimha Pallavēśvara, Cg. 52.
 Kshētrapāla Shrine, Sm. 228; S.K. 114; Cg. 43; S.A. 274; Tj. 177, 218, 1209, 1355; Tn. 136; Cb. 1.
 Kshētrapālapillaiyār, S.A. 810; Cg. 830; Cb. 477; Tp. 291.
Kshētra-venba, Tp., p. 1576.
 Kshirābdhi Navēndrasimha Maṇṭapa, Kl. 571.
 Kshiranadi (Pālēru) river, Nl. 279, 281.
 Kshirarāmēśvara temple, Kt. 298.
 Kshirārjunaṇapura, Rd. 186.
 Kshiravanēśvara temple, Tj. 1067-76.
 Kshudra-Ārya, Gt. 717.
 Kshudrabuddhirakshita, Gt. 732.
 Kshudra Kṛishṇa, Gt. 680.
 Kuba (Kumbha), Gt. 586-P.
 Kubēra, By. 315; Gj. 401; Gt. 405, p. 1255.
 Kubēraka, Gt. 586-R, U.
 Kubja, Gt. 690.
 Kubja Vishṇuvardhana, p. 719; Gt. 276; Ms. 175.
 Kuchama Nāyak, Gt. 779.
 Kūchapūḍi, Nl. 606.
Kuchala (a measure of land), Gt. 327, 410; Nl. 101, 134, 585, 607.
 Kuchela, Gt. 377; Kl. 256, 260.
 Kuchibhatta Jaṇjāla Rāmā-vadhini, Gt. 614.
 Kūchinapūḍi, Gt. 587.
 Kūchipūḍi, Nl. 607.
 Kuchipūḍi, Nl. 339.
 Kūchupalla, Cd. 524.
 Kuḍaikkulam, Tn. 446.
Kuḍaimaṇḱalam (word of praise on the royal umbrella), Tn. 348.
 Kuḍal, S.A. 149, 283, 805, 807; Sm. 217.
 Kuḍal Aḷagar temple, Mr. 72.
 Kuḍal Aḷagia Perumaḷ temple, Mr. 72, 74.
 Kuḍalar-kōmān, Mr. 79.
 Kuḍal - Avaniyāḷappirandān Kōpperuṇjiṅga, N.A. 224.

- Kūdal Śaṅgam, Tp. 2.
 Kūdal Śaṅgamēśvara (God), Nl. 621.
 Kūḍalar Araśanārāyaṇan Ēliśai-mōgan, S.A. 515, 816.
 Kūḍalūr, S.A. 115, 816, 946; Ct. 55; Mr. 324; Pd. 248.
Kuḍamīlā (drum), Tj. 680.
 Kūdamūkku (Kumbakōṇam), Tj. 297.
Kuḍanāli (a tax), Tvc. 89.
 Kuḍandai (Kumbakōṇam), Tj. 32.
 Kuḍaravalli, Kt. 231.
 Kuḍatani, By. 89, 99, 118.
Kuḍavūla (pot-drum), Tj. 1549.
 Kuḍavūrnāḍu, Ct. 8, 280.
 Kūḍgere plates, Ml. 24.
Kuḍi (family), Cg. 140, 211; Cb. 15; Tp. 240.
 Kuḍichalapāḍu, Nl. 797.
 Kuḍihāra, By. 279.
 Kuḍiharavi, By. 153.
Kuḍikānam (a fee paid by tenants), Cb. 22.
Kuḍikāśu (a village cess), Cg. 1068.
Kuḍimai (dues from tenant cultivators and their rights), S.A. 86, 98, 142; Cg. 1024, 1000.
Kuḍimakkaḷ (agricultural tenants), Sm. 31; Tj. 587; Pd. 316.
 Kuḍimaṅgalam, Cb. 435.
Kuḍirikkāra (Cavalier), Tj. 579.
 Kuḍirai Śetti, Pd. 183.
 Kuḍivūrpaṇṇu, N.A. 406.
 Kuḍiyaharavi, By. 215.
 Kuḍlugi, p. 308.
 Kuḍubi Prāvēśa, Nl. 367.
 Kuḍumiyāmalai, Cg. 286, 1033; Ct. 144; Mr. 368; Pd. 58, 76, 42-F.T.
 Kuḍupu Śāhu (Kutb Shah), Cg. 1175.
 Kuḍūr, Cb. 163.
 Kuduraivattam-uḍaiyaḷ (Piḍāri), Tj. 1377.
 Kūḍurapalli, Kt. 231.
 Kūḍurapura, Dt. Gt. 838.
 Kūḍuru, Gt. 732, 838.
 Kuḍuvōy, Cb. 270.
 Kūgaḷūr, Cb. 274.
Kuḍie, Tvc. 90.
 Kūgūr, Cg. 1055.
 Kuḥaiyūr, Sm. 45.
 Kūkipaṇṇu, village, Kt. 91.
 Kukkanūr, Ms. 308; N.A. 363; By. 292.
 Kukke, S.K. 301.
 Kuladīpanallūr, Cb. 60.
 Kuladīpanāyakapura, Tj. 1075.
 Keḷai Kuḷattūr, Pd. 31, 37.
 Kulakanāḍu-sima, Cd. 937.
Kuḷakkil, Mr. 33.
 Kulakkaḍiyan Arunilai Śri Krishṇan, N.A. 134.
 Kuḷakkūḍi, Vīraśōlanallūr, S.A. 571.
 Kuḷalvāymoḷimaṅgai - Nāchchi-yār (Goddess), Tn. 370, 371.
Kulam (tank), Cg. 387; Cb. 180; Tn. 72; Tvc. 38.
Kūlam, a market.
 Kulamaṅgala-nāḍu, Tj. 76.
 Kulamāṇikkavaḷanāḍu, Nl. 469.
 Kulamaṇipuram, Gj. 268-73.
 Kulamaṇi Rājendra dēva, Gj. 268, 272.
 Kulambandal, N.A. 233.
 Kulambapura, By. 183.
 Kuḷamulār Ēvan Kuttanār, Cg. 999.
 Kulanaḡaikkāvaliśvaramudaiyā Nāyanār temple, Rd. 146.
 Kuḷandaiyāṇḍār Maḍam, Cg. 160.
 Kulandamala Nāvanar temple, Mr. 265-F.
 Kulānūr, Cg. 387.
 Kuḷappākkam, Cg. 989, 1078.
 Kuḷappālūr, Cb. 302.
 Kuḷappa Nāik, Mr. 226.
 Kuḷappādi, Tp. 301-A.
Kuḷappatti (gift of land for maintenance of tank).
Kuḷapramāṇa (a gold standard), N.A. 594.
 Kulāśarman, N.A. 370.
 Kulāśekhara, Mr. 36; Rd. 171, 178-F, 178-I, 179-C, D, M, T; Sm. 19; Tvc. 58. See Kulāśekharaḍēva.
 Kulāśekhara I (Jatāvarman), 1190-27, Tj. 17, 1518; See Kulāśekharaḍēva I. See Kulāśekharaḍēva.

- Kulaśekhara II. (1239-51). Tj. 179, 1518. See Kulaśekhara-dēva.
- Kulaśekhara I, Māravarman, S.A. 10, 382; Cg. 503, 815, 928, 951; Tp. 64, 67, 346, 360, 363, 410, 605-6. See Kulaśekhara-dēva.
- Kulaśekhara Māravarman II. Mr. 205; Tp. 72, 233, 804, 807. See Kulaśekhara-dēva.
- Kulaśekhara-Āḷudaiyār Shrine, Sm. 31, 34.
- Kulaśekhara Alupendra, S.K. 123-5; p. 856.
- Kulaśekhara Alvār, S.A. 64.
- Kulaśekhara Āvudaiyār Shrine, Sm. 18-9.
- Kulaśekhara-chaturvēdimaṅgalam, Mr. 167; Rd. 256; S.A. 1081; Tn. 453.
- Kulaśekhara-dēva, N.A. 436; S.A. 577, 1060; S.A. 142, 295, 601, 926; Cg. 216, 248, 1225; Mr. 59, 145, 180, 183, 188-9, 194, 196, 205, 328, 343, 353, 357, 359, 361, 362; Rd. 2, 8, 13, 19, 20, 21, 53, 57, 60, 208, 212, 233, 237, 238-42, 256, 261, 273, 156, 160; Ms. 330; Tj. 6, 692, 1293-A, B, D, 1450, 1464-F, 1511-2; Tn. 507, 515; Pd. 1, 131, 192-3, 207, 302.
- Kulaśekhara-dēva (Jatāvarman), Tn. 70, 91, 105, 118, 290, 304-F, 359, 368, 379, 380, 382, 388-89, 488; Pd. 3, 214-5.
- Kulaśekhara-dēva I, Jatāvarman (1190-1217), Mr. 167, 178, 195, 197, 198, 213, 222, 401; Tn. 40, 43, 45, 49, 50, 56, 58, 93, 95, 136, 417, 447, 449, 472, 475, 477, 499; Pd. 5, 153, 185-6, 225, 254, 245, 249; Tvc. 119.
- Kulaśekhara-dēva I, Māravarman (1268-1308), Mr. 33, 35, 142, 151, 340, 342, 346, 350, 387; Rd. 204, 125, 128, 154, 198, 204, 217, 263, 270, 271; Tj. 101, 180, 477-8, 549, 639, 657, 805, 930, 1522; Tn. 89-90, 262, 274, 326, 327, 418, 448, 483, 486, 502, 513, 44, 47, 55, 85-E, 263, 270,* 273, 278-W, X, 328, 331, 513; Pd. 23, 24, 175, 358 (?), 392, 397.
- Kulaśekhara-dēva II (Māravarman, 1314-21), Tn. 87, 88, 259, 471; Pd. 358 (?).
- Kulaśekhara Alvār temple, Tn. 85-A, J.
- Kulaśekhara-dēva Ati Vira Rāma, Rd. 168-B.
- Kulaśekhara-dēva-Uḍaiyār, Cb. 26, 28; Tj. 77, 338, 473, 639.
- Kulaśekhara Īchcharamuḍaiya Nāyanār, Tn. 328.
- Kulaśekhara Īśvaram Uḍaiyār, Cb. 470, 482.
- Kulaśekhara Kavēri, Nl. 38.
- Kulaśekharamaṅgalam, Mr. 158, 164.
- Kulaśekharamuḍaiya Nāyanār, Tn. 326, 369, 59, 392.
- Kulaśekhara-nallūr, Tn. 369.
- Kulaśekhara-n-Periyēri, Sm. 19, 22.
- Kulaśekhara-nātha temple, Tn. 326-30, 370-1.
- Kulaśekhara-n Śambuvarāyan, N.A. 285, 737.
- Kulaśekhara-n Śandi, S.A. 577; Cg. 1162; Tj. 101.
- Kulaśekhara Parakrama Paṇḍya, Tvc. 146.
- Kulaśekhara-pattanam, Rd. 250; Pd. 300.
- Kulaśekhara Perumāl, Mr. 314; Tn. 254, 85-F, G.
- Kulaśekhara-pērēri, Tn. 449.
- Kulaśekhara-pperunderu, Pd. 182.
- Kulaśekhara-puram (or Ātkonḍan), Mr. 197.
- Kulaśekhara svāmī, Cd. 470.
- Kulaśekhara-varman, Tn. 419.
- Kulaśekhara-Viṇṇagar Alvār Emburumān temple; Cb. 122; Tn. 423; Tvc. 148.
- Kulasiddhāyala (fines levied for breaking rules of caste?), Nl. 17.
- Kuḷattūr, S.A. 1097; Cg. 960, 1070; Rd. 118; Sm. 69; Tp. 877-D; Pd. 33, 318.
- Kuḷattur-nadu, Pd. 5.
- Kuliāchārya, S.K. 300-A.

- Kulis* (= 144 square feet), Nl. 1906-D, 489, 497, 629, 633, 575, 527, 529, 330, 713, 812; Cg. 789, 799-2, 797, 819; Ct. 302; Sm. 12, 19, 21-2, 27, 34, 36, 39, 41-2, 44, 46, 51, 60; Tj. 7-A, 575, 745, 1042-B, 1449-E, 1460-H, L; Tp. 240, 249-A, 803-C, 854-B, 877-E, 877-H, 910, 912.
- Kulikkarai*, Tj. 721-3.
- Kulipanam* (a Madura coin current in the 18th century), Mr. 3-A.
- Kulittalai*, Tp. 101, p. 1512.
- Kulittandilai* (in Kurumbūrnadā), Tj. 390; Tp. 109, 111, 101.
- Kulittandilai śirmai*, Tp. 78.
- Kulittattu*, Cg. 1114.
- Kulivaḷanallur*, Cg. 290.
- Kullapuram*, Mr. 319-27.
- Kulluru*, Nl. 36, 37.
- Kulōttunga* (Kongu king), Ch. 22.
- Kulōttuṅga-Chōḍadēva*, Gd. 100, 117, 153 (Chālukya-chōḷa king) 155, 170, 177, 186, 187, 189, 192, 196, 224, 276, 296, 297, 301, 303; Kt. 21; Gt. 54, 61, 245, 249, 252, 289, 303, 586-A.
- Kulōttuṅga-Chōḍadēva I*, Gd. 95, 101, 102, 107, 211, 215, 226, 249, 261, 268, 270-71, 274, 279, 281, 282, 283, 285, 287, 88, 292, 304, 506, 308, 11, 318, 321, 335, 355, 364; Gt. 46.
- Kulōttuṅga-Chōḍadēva II*, Gd. 78, 147, 216, 252; Gt. 5, 9, 10, 11, 13, 17, 19, 20, 47, 60, 73, 290.
- Kulōttuṅga-Chōḍa-Gaṅgarāja*, Gd. 133.
- Kulōttuṅga-chōḍa, Gaṅgēyarāja, Goṅkārāja II*, Gd. 132, 145, 151, 162, 169, 170, 173-5, 177, 180, 183, 185, 200, 284, 290; Gt. 12; Kt. 197.
- Kulōttuṅga-Chōḍa-Gonkarāja or Goṅkaya* (Goṅka II), Gt. 11, 16, 31, 48, 53, 56, 83, 223, 249, 285, 286, 293, 522, 564, 586-B, 631, 640, 136, 818, 815, p. 890; Gd. 192.
- Kulōttuṅga chōḍa Goṅka III*, Gd. 78.
- Kulōttuṅga chōḍaya dēva*, Gd. 126; Kt. 110.
- Kulōttuṅga chōḷa or Kulōttunga chōḷadēva*, Ap. 121; N.A. 36, 60, 68, 69, 72, 85, 88, 249, 97, 237, 239, 288, 336, 340, 341, 3, 357, 457-8, 494-5, 573, 669, 730; S.A. 3, 5, 7, 54, 83, 200, 215-6, 208, 213, 4, 242, 3, 245, 7, 270, 272-5, 278, 290, 298-300, 304, 306, 8, 310-11, 316, 323, 325-6, 353, 370, 376, 392-4, 404, 406, 411, 413, 450, 451, 458, 60, 477, 479, 481, 482, 4, 486, 490, 503, 505, 508-9, 515, 522, 525, 548, 550, 511, 570, 72, 576, 581, 588, 590, 598, 605, 647, 652, 665, 683-6, 691-4, 724, 740-1, 744-5, 753, 771, 785, 787, 791, 803, 805, 807, 809, 822, 850, 852, 858, 890, 905, 913-4, 921, 925, 930-1, 982; Cg. 284, 193-F, H; Gd. 250, 260, 289, 337; Mr. 263; Nl. 26, 44, 151, 168, 182, 184, 201, 207, 228, 240, 247, 467, 489, 522, 536, 564, 624, 630, 604, 651, 653, 670; Rd. 17, 178, 181, 185, 191, 224, 713, 809, 812, 3, 825; Sm. 71, 2, 77, 78, 80, 218, 220, 231, 3; Tj. 14, 81, 98, 111, 178, 189, 335, 419, 452, 505, 531, 537, 541, 543, 636, 658, 790, 856, 871, 931, 32, 956, 961, 1008, 1030, 1042-A, 1093, 1226, 1236, 1449-B, C, 1449 E, Q, T, 1459-I, T, X, 1464-C, H, 1508-A, 1550, 1560; Tn. 119, 494; S.A. 937, 8, 941, 957, 8, p-235, 985, 986, 989, 90, 990, 1001, 1008, 1010-11, 1047, 1053, 1062-3, 1082, 1086; Cg. 36, 38, 9, 57, 93, 5, 108-9, 116-7, 120-1, 155, 161, 221, 275, 6, 299, 307, 318, 320, 373-4, 415, 6, 419, 426, 441, 453, 469, 474, 475, 481, 3, 500, 506-8, 535, 546, 548-9, 551, 728, 730, 748, 769, 789, 821, 980, 983, 988, 1125, 1150-1, 1161, 1163, 1170, 1182, 83, 1187-8, 1193; Cd. 786, 795, 814; Ch. 367-8; Ct. 355; Tp. 97, 101, 111, 152, 159, 169, 274, 299-B, 421, 426-C, 588, 629, 696, 713, 715, 720, 766, 801, 855, 56, 892, 894, 474; Pd. 92, 99; F. T. 25; Tvc. I, 225, 158.

Kulöttuṅga chōla dēva I, N.A.
 280, 340; S.A. 1, 5, 54, 82, 109,
 242, 247, 250-8, 262, 290, 311,
 317, 322, 402, 418, 450, 739, 770,
 774, 784, 792, 858, 890, 892, 901,
 970, 982, 993, 1009, 1012, 1013,
 1042; By. 278, 309; Cg. 160,
 215, 218, 220, 226-7, 294, 313-4,
 331, 337, 339, 376, 386, 424-5,
 427-8, 430, 442, 444, 459, 489,
 491, 494, 504 5, 519, 539, 541,
 552, 555, 560-1, 639, 648, 711,
 714, 716, 722, 750, 797, 849, 875,
 943-5, 980-1, 987-8, 990, 993,
 999, 1000, 1002, 1014, 1023, 1155,
 1069, 1090 1, 1098-9, 1102, 1118,
 1121, 1149; Ct. 19-C, 99, 114 5,
 234, 180, 237 8, 253, 279-80,
 285, 319, 337; Cb. 3, 4, 42, 59,
 126, 128, 250; Gd. 27, 32, 35, 48-A,
 51, 68, 86, 91, 95, 99, 280, 320,
 324, 339, 356, 364; Gt. 281, 313,
 44, 74, 75, 89, 90; Kt. 36, 77;
 Kl. 355 6, 357-A; Mr. 255; Sm.
 167; Nl. 18, 238; Rd. 48, 189,
 190, 192, 202; Tj. 7-F, 20, 74, 97,
 121, 123, 149, 154, 189, 192, 299,
 300, 302, 306, 308, 327, 328, 331,
 343 5, 352, 469, 471, 493, 494,
 496 7, 524, 627 30, 668, 690, 733,
 756, 762, 776, 777 9, 781, 783,
 786, 788, 795, 824, 831, 868,
 890-13, 911 2, 920, 923, 928, 931,
 940, 957 8, 973, 975, 977-8, 982
 3, 1057 8, 1068, 1074, 1080, 1101,
 1158, 1160, 1176-C, 1210, 1224,
 1, 27, 1230, 1235, 1247, 1282,
 1358, 1521, 1557; Tn. 305, 310,
 312 13, 397, 411, 439; Tp. 34-5,
 98, 109, 111, 112 4, 118-9, 146,
 219, 324, 354, 357, 416, 515, 714,
 733, 809, 813, 825, 832, 841, 843,
 860, 889, 472-3; Pd. 82, 106,
 160, 189, 190, 195, 209, 251, 232,
 236-7, 261; Vg. 26, 191; F.T. 10,
 16; Tvc. 19, 21.
 Kulöttuṅga (or Chōladēva) II, S.
 A. 64, 182, 949, 950; Cg. 44, 142,
 403, 443, 523, 578, 584, 799,
 1061; Cd. 786; Gd. 48-B, 109,
 122, 204; Kt. 126; Gt. 1, 4, 16,
 277, 281; Tj. 186, 330, 650, 698,
 702, 785, 792, 860-1, 908, 911,
 1078, 1083; Tp. 227, 239, 291,
 299, 846; Pd. 159.

Kulöttuṅga chōla dēva III, N.A.
 58, 286, 287, 483, 491, 513, 583,
 655, 719, 744; S.A. 28, 29, 52,
 55, 5-67, 66, 101, 102, 103, 105,
 109, 224, 226, 271, 279, 282, 283,
 287-8, 304, 374, 327, 396, 474,
 416, 601, 660, 691, 819, 863, 932,
 946-7, 954, 959, 997, 1065-6,
 1070 4, 1076, 1078; Cg. 33, 36,
 39, 43, 45, 46, 99, 102-4, 106-7,
 110, 112-3, 115, 118-9, 123, 125 7,
 142, 144, 163, 170, 193 F 193 K,
 248, 306, 323, 380 1, 383, 408,
 437, 472, 499, 553, 559, 576, 649,
 658, 675, 677, 638, 668, 690, 795,
 806, 812, 850, 852-3, 857-8, 881,
 883, 887, 893, 912 5, 918-9, 921,
 924, 925, 929-31, 933, 939, 941,
 960, 962, 965, 977, 989, 994,
 1066, 1070-1, 1078, 1085, 1128,
 1131, 1138, 1154, 1177; Ct. 22,
 25, 55, 64, 66-7, 94, 101-2, 104,
 116-7, 136, 142, 183, 348, 323,
 327, 339, 353; Cb. 220,
 234, 274, 290, 296; Cd. 688,
 785, 785, 788, 790, 792, 796,
 800-1, 815-16, 855; Ms. 333,
 312; Nl. 202, 204, 222, 224,
 243, 252-6, 712, 527, 529, 557,
 539, 541-2, 544, 555, 557, 559,
 565, 573, 589, 624-F; Sm. 205, 9,
 10, 11, 28, 57, 58, 61-2, 119; Tj.
 14, 62, p. 1243; No. 79, 99, 102-
 7, 129, 157, 166-67, 169, 182-84,
 203, 216, 315-16, 328, 333, 353,
 384, 461-63, 472, 474 75, 482-83,
 491-92, 504, 531-33, 540, 549,
 591-93, 595, 597, 620-25, 644-45,
 648, 649, 651, 653, 654, 664, 690,
 705, 708, 715, 717, 721, 754, 755-
 57, 760, 762, 774, 775, 795, 808-
 9, 814-15, 817, 827, 845-46, 850,
 857, 859, 866, 874-5, 916, 929,
 933, 938, 988, 997, 1000-4, 1041-
 42, 1072, 1075, 1080, 1083, 1091,
 1098, 1118, 1147, 1150, 1157-58,
 1163, 1168, 1176-A, E.F. 1231,
 1239, 1459-N, Q. 1524, 1532,
 1546, 1551-52, 1555, 1561-63,
 1565; Tn. 318; Tp. 3, 4, 16, 10,
 477, 81, 82, 84, 88, 117, 129, 206,
 257-58, 271, 273, 275, 285, 289-
 90, 330, 339, 418, 545, 801, 816,
 842; Pd. 36, 94, 146, 173, 155,
 164, 316, 363; F.T. 23.

- Kulōttuṅgachōḷa Chaturvēdi-
maṅgalam, Cb. 12; Cd. 786,
790, 792, 814; Cg. 894, 900.
- Kulōttuṅgachōḷadēva image, Cg.
482.
- Kulōttuṅgachōḷadēva Rājamal-
lādēvan, Nl. 810.
- Kulōttuṅgachōḷa dēva Uḍaiyār,
Cb. 22, 124, 229, 230-I, 301;
Nl. 758; S.A. 853, 849, 899;
Cg. 97.
- Kulōttuṅgachōḷa Iruṅgōḷan, Mr.,
265 A.B.
- Kulōttuṅga Chōḷa-Īśvaramu-
ḍaiya, Mahādeva temple, Tj.
1176-C.
- Kulōttuṅgachōḷa Kachchiyarā-
yan, S.A. 306.
- Kulōttuṅgachōḷa Kadambarā-
yan, Pd. 84, 92, 162.
- Kulōttuṅgachōḷa Kāḍavarāyan,
S.A. 307, 478, 1086.
- Kulōttuṅgachōḷa Kanakarājan,
Pd. 41.
- Kulōttuṅga chōḷa Malaivaku-
larāyan, N.A. 490.
- Kulōttuṅgachōḷanallūr, S.A.
235-A; Cg. 193-K; Cb. 181.
- Kulōttuṅga chōḷanulā*, S.A. 64.
- Kulōttuṅgachōḷapattanam, Pd.
170, 175, 177; Vg. 63.
- Kulōttuṅgachōḷa Pattīśekhara-
dēva, Nl. 230.
- Kulōttuṅgachōḷapuram, Nl. 469.
- Kulōttuṅgachōḷa Sambuvarāyan,
N.A. 697, 698, 717; Cg. 382.
- Kulōttuṅgachōḷa Sōmanatha
dēva, Tp. 177.
- Kulōttuṅgachōḷa Talaivarāya,
Nl. 631.
- Kulōttuṅgachōḷa"Valanādu, Cd.
800; Cg. 103, 114, 213, 378,
683, 684, 778, 780, 864, 875,
909, 919, 928, 962, 989, 991,
1078, 1131, 1135; Nl. 542.
- Kulōttuṅgachōḷa Vānakōvarai-
yar, Tj. 534.
- Kulōttuṅgachōḷa Vikramāditya
dēva, Cb. 231.
- Kulōttuṅgachōḷa Viṇṇagar, Cd.
790, 786, 828, 795.
- Kulōttuṅgachōḷēśvara Mahā-
dēva, P. 235.
- Kulōttuṅga-Chōḷēśvaramuḍaiya-
Mahādēva image, Tj. 328,
651.
- Kulōttuṅgachōḷēśvaramuḍaiyār,
Pd. 194, 199, 202, 233, 239.
- Kulōttuṅga Goṅka, Gt. 610.
- Kulōttuṅga Kaṇṇappan Adirā-
yan Pañchanadivānan, Cg.
103.
- Kulōttuṅga Kaṇṇappan Nalla-
nāyanār Pañchanadivānan
Nīlagaṅgaraiyan, Cg. 858.
- Kulōttuṅgamālā*, Kt. 151-2.
- Kulōttuṅga Mahārāja, Gt. 586-D.
- Kulōttuṅgan canal, Tj. 1449-U.
- Kulōttuṅga Prithviśvara, Gd.
152; Vg. 61.
- Kulōttuṅgarāja dēva chōḷa, Gt.
795.
- Kulōttuṅga Rājendra, Gt. 202.
- Kulōttuṅga Rājendra Chōḍa
Rāja Mahārāja (1163-80), Gt.
1, 55, 66, 197, 198, 199, 241,
385; Nl. 105.
- Kulōttuṅga Rājendrachōḍa
Goṅka II, Gd. 317; Gt. 34.
- Kulōttuṅga Rājendra-Chōḍa
Manma-Chōdarāju, Gt. 142.
- Kulōttuṅga Rājendra Chōḍaya-
rāja, Gd. 122, 123, 130, 136,
141, 161, 163, 164, 205, 227, 341,
342; Kt. 111, 143, 190, 194.
- Kulōttuṅga Rājendra Chōḷa I,
Gt. 200.
- Kulōttuṅga Rājendra Goṅka,
Gt. 613.
- Kulōttuṅga Śōḷa Chaturvēdi-
maṅgalam, Tj. 814, 820, 1530.
- Kulōttuṅga Śōḷa Gaṅgēyarāyan,
Cg. 726.
- Kulōttuṅgaśōḷa Īśvaramuḍaiyār
temple, Tp. 298.
- Kulōttuṅga-śōḷa Kaḷattūr, Tj.
774.
- Kulōttuṅga Śōḷa Kaṇṇappan,
Cg. 109.
- Kulōttuṅgaśōḷa (Kulōttuṅga I),
Tj. 471.
- Kulōttuṅga śōḷa Karupṇṇuḍai-
yan, Ct. 46.
- Kulōttuṅga śōḷa Kiḍarattarai-
yan, Pd. 390.
- Kulōttuṅga śōḷa Mahipāla, Cg.
992.

- Kulottuṅgaśōla Mūvendavēlan. Tp. 181.
 Kulottuṅgaśōlanallūr, Tj. 616-7, 859, 961, 962-3, 966.
 Kulottuṅgaśōlan Kāvanūr, Cg. 1070.
 Kulottuṅga-śōlan-Kurṛālam, Tj. 596, 616, 617, 620.
 Kulottuṅgaśōlan-maḍam, Cg. 1069.
 Kulottuṅgaśōlan-maṅgalam, Tj. 330.
 Kulottuṅgaśōlan-Niyayaparpāla-Chaturvēdimaṅgalam, Tj. 1004.
 Kulottuṅgaśōlan pūndi, Tj. 316.
 Kulottuṅgaśōlan śandi, Ch. 180.
 Kulottuṅgaśōlan Tirumāligai, S.A. 59, 71.
 Kulottuṅgaśōlan Tirunṭruchchōlanallūr, Cg. 582.
 Kulottuṅgaśōlan Tiruttondattogainallūr, Cg. 44.
 Kulottuṅgaśōlantiruvāśal, Tj. 794.
 Kulottuṅgaśōlan-vallam, S.A. 58.
 Kulottuṅgaśōla Paiyūrnādālyān Valayamalagiyan Orriarasān, Cg. 977.
 Kulottuṅgaśōla-Pattana, Tj. 1528.
 Kulottuṅgaśōla Tagadadirāyar, Sm. 19.
 Kulottuṅgaśōla-valanaḍu, Ms. 312; Tj. 7-D. 74, 115, 121, 140, 149, 160, 303, 467, 482, 608, 650, 708, 715, 725, 787, 824, 833, 842, 858.
 Kulottuṅgaśōla-Vanakōvaraiyar, Sm. 28, 33, 61; Tp. 289, 173.
 Kulottuṅgaśōla Naraiyan, Tj. 77.
 Kulottuṅgaśōla Vikramādittadēvan, Ch. 3.
 Kulottuṅgaśōla Vināyaka Piḷḷaiyār, S.A. 158.
 Kulottuṅgaśōlīśvaramudaiyar, Ch. 124, 126-7, 132; Tj. 1527.
 Kulottuṅga-Velanānti-Rajendra Chodayarāja, Gd. 143.
 Kulottuṅga Viṇṇagar Emberumān, Tp. 245.
 Kuḷumam, Ch. 436.
 Kuḷumaṇippakkam, Cg. 1045.
 Kuḷumūr, Tp. 222.
 Kumāra, By. 84.
 Kumāra Anantapuram, Cd. 644.
 Kumāra Anantarāya (Dēvachōḍa Mahārāja), Cd. 870, 871, 872, 706, 681, 895.
 Kumāra Anantarasupēta, Cd. 643.
 Kumāra Bukkaṇa Uḍaiyār, Cg. 1094.
 Kumārāccha Śetti, By. 232.
 Kumārachinnappanāyaka, Mr. 242-C, 273-J.
 Kumāra Daḷavāy Kastūri Raṅgayya, Mr. 78.
 Kumārādēva, By. 127.
 Kumāra - Dēvarāya - Mahārāya (Dēva Rāya II), Cd. 597.
 Kumāra Diṇḍimā Aṇṇamalai-nātha, N.A. 209.
 Kumārādri, Kl. 323.
 Kumāra Gaṇapatidēva (of Natavāḍi), Kl. 274.
Kumāragaṇḍarakōva (a title), Sm. 68.
 Kumārāgiri, Gd. 17, 83; Gt. 102, 405, 625; Kt. 304; Kl. 284, 365, 598.
Kumārāgiri-rāyam, Gd. 17; Kl. 598; Vg. 105.
 Kumārāgōpāla nallūr, Cg. 928.
 Kumāra Gōvindaḥṭṭa, Tvc. 132.
 Kumāra - Hambirādēvu - Mahāpātra, Kt. 110.
 Kumāra Hammirapātra, N.A. 530.
 Kumāra Jagadēva, Sm. 92.
 Kumāra Jalakarttāja Tirumalayyadēva Mahārāja, Cg. 223.
 Kumāra Kampana II, Ap. 104; N.A. 738; S.A. 351.
 Kumārakkuḍi Terrakurichchi, Tp. 179.
 Kumāra Koṇḍarāju, Gt. 310.
 Kumāra Kōti, Nl. 764.
 Kumāra Krishṇappa II, Rd. 51.
 Kumāra Krishṇa Reddi, Cd. 503.
 Kumāra Kulottuṅga, Tj. 861.
 Kumāra Mādhavasvāmin, S.K. 153.

- Kumāra Mallāṇa, Nl. 89.
 Kumāramāṅgalam, N.A. 554-5 ;
 Tj. 175.
 Kumāra-Mārtāṇḍa Mārtāṇḍa,
 (the title of the Pallava king
 Nandivarman III), Tj. 226.
 Kumāra Ma(r)ttāṇḍapuram, Tj.
 142, 254, 289.
 Kumāra Māttāṇḍan, Tj. 142.
 Kumāramātyas, Gj. 9.
 Kumāra "Mikkili-Nāyadu," Gt.
 311.
 Kumāra-Muttu Tirumala-Nāya-
 ka, Sm. 196.
 Kumāra Muttu Vijaya Raghu-
 nāthā Sētopati, Mr. 82 ; Rd.
 120.
 Kumāra Nāyaka, N.A. 615 ; Tn.
 64, 280.
 Kumaraṇḍai Kurambarādittan,
 Cg. 760.
 Kumaraṇḍaipērumāl, Nl. 563.
 Kumaraṅgabhīma-Chatur-Vēdi
 māṅgalam, Cb. 416, 419, 428-
 9.
 Kumaraṅgabhimēśvaramuḍai-
 vār Temple, Cb. 429.
 Kumārāṅkuśa, N.A. 150.
 Kumāran Nārāyaṇan, Tvc. 111.
 Kumāran Tūduvan, Tj. 30.
 Kumārāpādi, Tj. 1399.
 Kumārāpadumadēva raśan, S.A.
 575.
 Kumāra Rāghavarāja (of Nan-
 dyāla), Kl. 202.
 Kumārārāju Dēvachōḍa-Maha-
 rāja, Cd. 884.
 Kumāra Rāmappa Nāyani, Cd.
 108.
 Kumāra Rāya Daḷavāi, Sm. 107.
 Kumāra-Rudradēva Mahārāja,
 Gt. 514 ; Kt. 146.
Kumārasambhava, Gt. 260.
 Kumarasarman, Gj. 145 ; Ap.
 169.
 Kumārasvāmi (God), By. 89,
 480-1 ; Cb. 300, 308 ; Cd. 92-B,
 Cg. 1090 ; Gt. 328, 84, 90, 87,
 83 ; Kt. 92 ; Mr. 50 ; Tj. 899 ;
 Tn. 331-3 ; Tp. 819 ; Tvc. 143.
 Kumāra-Svāmi-Ammaṇa-Nāya-
 ka, Sm. 43.
 Kumārasvāmi Paṇḍārām, Tp.
 909.
 Kumāra Tātachārlu, Cd. 641.
 Kumāra Tātachārya, Gt. 886.
 Kumāra Telugu Rāya, Kt. 92-C.
 Kumārā - Timmanāyaṇiṅārū,
 Nāyiniṅārū, Nāyaḍu, Nl. 3, 49,
 107, 36.
 Kumāra Tiruveṅgalanāthadēva
 Chōḍa Mahārāja (Maṭla fami-
 ly), Cd. 680.
 Kumāra Vayalūr, Tp. 426-A, E.
 Kumāra Vēṅkaṭādri, Ap. 81.
 Kumāra Vēṅkata Rāghavarāju,
 (Maṭla), Cd. 943.
 Kumāra Vijaya Uḍaiyar, Cg.
 231.
 Kumāra Vijaya Oppilāḍa Maḷa-
 varāya, Tp. 912.
 Kumāra Vijaya Rangappa
 Maḷaya Rāya, Tp. 803.
 "Kumāra Vira Mārāyan Vāḍa-
 yār", Tn. 85-L.
 Kumāra Vira-Narasimha Bhujā-
 bala Vasantarāja, Sm. 1.
 Kumāra Viruppaṇa Uḍaiyar
 (Virūpāksha I), S.A. 385. See
 Viruppaṇa Uḍaiyar.
 Kumāravishṇu I, Gt. 345.
 Kumāravishṇu II, Gt. 345.
 Kumāra Yāchama Nāyaḍu, Cd.
 120.
 Kumāra Yaṅṅama, Vg. 25, 27.
 Kumārēsa Lingappa, Kl. 60.
 Kumāri, Tvc. 37.
 Kumarila, Tj. 35.
 Kumarimuttam, Tvc. 40-A, B.
 Kumattēri, Tp. 105.
 Kumbakkappūṇḍi, Nl. 140.
 Kumbakōṇam, Cg. 700, 938 ;
 Ct. 226 ; Ms. 176 ; Tj. 9, 22, 62-
 E, 297, 1039, 2232, 1395.
 Kumbalādinne, Cd. 300, 294, 297.
 Kumbanūr, Rd. 16, 17.
 Kumbha, Gt. 586-P.
Kumbhābhisheka, Pd. 86 ; Tvc.
 108.
 "Kumbhara Badebara," By. 21.
 Kumbḷas (local chiefs) S.K. 1,
 53.
 Kumilinaḍu, Tj. 167 ; Cg. 197,
 209, 234-A.
 Kumilēśvara temple, Rd. 39.
Kummara (Potter) caste, Nl. 71.
 Kummara Channam Settī, Nl.
 114.

- Kumpini* (East India Company), Cb. 352-A, B.
 Kumudappadai, N.A. 166; Sm. 52.
 Kumudvati River, Cd. 580.
 Kumuganippakkam, Cg. 845.
 Kumulūr, Nl. p. 1070.
 Kūnabhupāla, Gd. 71-A.
 Kūnapaidipallagōtra, Nl. 63.
 Kūna Pāndya, Mr. 26.
 Kūnarundai-Vaḍukan, Sm. 212.
 Kuṇavan-Puttadī, Tj. 1399.
 Kuṇavirakkuravaḍigaḷ, Mr. 242.
Kuñcha, Gt. 330, 423-B, 385; Nl. 739, 665, 668, 675, 680, 681, 690, 710, 726, 235, 517, 315, 318 28, 491, 498, 507, 578, 654, 451 2, 493, 574.
 Kuñchāla Venganna, Nl. 452.
 Kuñcha-Nāyaka, Gd. 331.
 Kuñchēpalle, Nl. 607.
 Kuñchi-Nāyaningāru, Nl. 774.
Kundas, Cd. 38, 43, 301, 508. See *Kuntas*.
 Kuṇḍāditya, Kt. 320.
 Kuṇḍakunḍānvaya, By. 458; Ms. 324.
 Kuṇḍalur, Cd. 668.
 Kundan Lañkeśvara of Araṣūr, S.A. 107.
 Kuṇḍanan, S.A. 640.
 Kuṇḍāni, Sm. 103, 104, 105, 106.
 Kuṇḍāni-Amman temple, Sm. 104.
 Kuṇḍānichchimai, Sm. 203.
 Kunda Rāmalingambhatla, Kt. 219-B.
 Kuṇḍattūru, Cb. 327.
 Kuṇḍatūru, S.A. 925-F.
 Kuṇḍavā-Dēvi, B.M. 9; Gd. 4-A, 7.
 Kuṇḍavai, N.A. 332, 383; Tj. 218, 1216.
 Kuṇḍavai-Chaturvēdimangalam, Tj. 789.
 Kuṇḍavai-Piṛāttivār, Tj. 459.
 Kuṇḍavai Rājarājan, S.A. 5.
 Kuṇḍaviyār, Tj. 1304, 1305.
 Kuṇḍavvai, Tj. 707.
 Kuṇḍēśvara temple, Kt. 228.
 Kuṇḍi (Kuṇḍalakamma), Cd. 300; Kt. 11; Nl. 23-A.
 Kuṇḍiga, Ct. 221.
 Kuṇḍika (Kuṇḍalakamma), Gt. 405.
 Kuṇḍi-Varāhaśvamin shrine, Ml. 45.
 Kunda-avaidhanakōtaka, Ms. 184.
 Kuṇḍram-udaiyār, Cb. 39.
 Kuṇḍrupe, Ap. 135; By. 449-50.
 Kuṇḍu Jinanātha temple, By. 384.
 Kuṇḍūr, Gt. 309; Mr. 366.
 Kuṇḍūr-Kūrram, Mr. 366.
 Kuṇḍūr (*alias* Rājanārāyana-chaturvēdimangalam), Tp. 696.
 Kuṇḍurpe Durga, Ap. 137.
 Kuṇḍurpiyaśma, Ap. 130, 133.
 Kuṇḍurte, By. 51-A.
 Kuṇḍurti Tirumalayya, Cd. 479.
 Kuṇḍuvañḍēri, Tj. 740.
 Kuneleoyinipalle (*alias* Avubala-puramu), Kl. 257.
 Kuṇḍuliyakkalaya Nāyanār, Tj. 172, 183, 636.
 Kuṇimēdu, p. 175.
 Kuṇiṣetti, Nl. 348.
 Kūṇiyūr, Tn. 76-A.
 Kūṇiyūr, Ap. 170; By. 61.
 Kuṇjara malla, Cg. 1036; Tp. 21-E.
 Kuṇjaramalla-Pallavarāyan, Cg. 1036.
 Kuṇjaramallaraśar, N.A. 739.
 Kuṇjavihāripuram, Gj. 42-43.
 Kuṇjavihāriśingadēvarāju, Gj. 42.
 Kuṇjirān (*alias* Bhuvanamuludu-daiyāl), Tj. 1074.
 Kuṇkalagunṭa, Gt. 270-72.
 Kuṇkuma Nāyaḍu, Kl. 19.
Kuṇkuma-vasanta, Gt. 526.
 Kunnakkuḍi, Rd. 180-201; Pd. 228.
 Kunna-nāḍu, Cg. 856.
 Kunnamalai, Tp. 206.
 Kuṇṇāṇḍār Kōyil, Pd. 135.
 Kunnattūr, Cb. 38-9; Cg. 81-C, 767.
 Kunṇiśvara, Tp. 206.
 Kunnūr, Rd. 32; Tn. 384.
 Kunnūr Nambūri, Tvc. 99.
 Kuṇrakkuḍi (*alias* Tenpugallūr), Rd. 191; Tn. 379; Pd. 237.
 Kuṇrakkuḍi-udaiya-nāyanār, Pd. 125.

- Kunra-Kūrram, Tj. 797, 800; Tp. 188, 711; p. 1614, 1276.
 Kunrameṇḍa Perumāl temple, Sm. 57; Tp. 180.
 Kunram Uḍaiyār temple, Tp. 180.
 Kunran Kilān Tirunāvukkaraśu-
 dēvan, Tp. 854.
 Kunraṇaḍu, Cg. 112, 126.
 Kunraṇjundari, Mr. 62.
 Kunrattūr, Cg. 767, 777; Rd. 16;
 Tj. 842, 650.
 Kunrattūr-durgam, Sm. 197.
 Kunrattūr-nāḍu, p. 44; Tj. 482,
 650.
 Kunravarttana-Kōttam, Nl. 147;
 Cg. 736, 741; Ct. 261-2, 266,
 272, 276-7, 299, 305, 310, 316,
 353.
 Kunran Koppili Śiṅga, Pd. 150.
 Kunri (a gold weight), Cg. 268;
 Ch. 147; Tp. 109.
 Kunriyūr-nāḍu, Tj. 1550; Cg.
 706, 711, 715; Pd. 48, 58, 63.
 Kuntis (a measure of land), By.
 350; Cd. 18, 52, 139, 173, 387,
 653, 659-A, 831, 874, 859, 860,
 877, 882, 883, 886, 888, 891, 898,
 918-A, 935, 936, 960, 239, 245,
 246, 258, 261-2, 353, 379, 462,
 582, 234-5, 239-45, 249; Gt. 327,
 330 2, 348, 351, 359, 373, 409,
 414, 424-6, 435, 447, 460, 464,
 476; Kt. 218, 409; Nl. 38, 41,
 116, 123, 127, 282, 261, 443-4,
 453, 323, 333, 344, 358, 384, 400,
 491, 500, 585, 719, 779 80.
 Kuntakalamma temple, Nl. 519.
 Kuntalapati, Rd. 234.
 Kuntalavishaya, By. 384, 87, 176,
 332.
 Kuntanahalu, By. 263.
 Kunthūr, Ch. 324 7.
 Kunti Shrine, Gj. 423, 426.
 Kuntidevi-chaturvēdimaṅgalam,
 Mr. 33, 35.
 Kuntimādhava temple, Gd. 63.
 Kuntinagara, Rd. 166.
 Kuntīpura, Rd. 166.
 Kuntīśvara temple, Sm. 101-
 103.
 Kuntūru, Ch. 324, 326.
 Kūpaka, Cg. 349; Tn. 318; Tvc.
 26.
 Kūpakarāya (son of Maḷava-
 rāya), Mr. 33; Tj. 77.
 Ku . . . palli Naragayya, Nl.
 693.
 Kupamā (daughter of the minis-
 ter of Nārāyaṇa Bhaṭṭa), Gd.
 90.
 Kuppāchārya, Ch. 305.
 Kuppan Kavaṇḍa Nāyaka, Tp.
 17-F.
 Kuppālnattam, Mr. 393.
 Kuppan, Pd. 319.
 Kupanamātya, Kt. 127.
 Kupanāyaka, Cg. 349.
 Kupanayya (son of Kariya-
 rāga), Gt. 589, 607.
 Kupanayya, Ms. 196.
 Kuppayāṇḍi (son of Aḷagappa
 Pillai), Mr. 45-49.
 Kuppayāṇḍipillai (Karnam of
 seven villages), Mr. 85.
 Kurā (the son of Banava), Gt.
 586-L-M.
 Kuraikkudī, Rd. 257.
 Kuraka-Rāshtra, Gj. 13.
 Kurakēṇi Kollam, Vg. 103; Tvc.
 55.
 Kurakkuttālī Aḷuḍaiya Nāyanār,
 Ch. 164-6.
 Kurakkuttālī Tambirānār, Ch.
 175.
 Kuralmaṇisvaram Uḍaiyār tem-
 ple, Rd. 1, 2, 4.
 Kūram, Gt. 345; N.A. 98, 653;
 Cg. 392, 396, 400, p. 368; F.T.
 21.
 Kurandī, Rd. 16, 30, 32.
 Kurandī Ashta-upavāsi, Mr. 100.
 Kurandī Atta-upavāsi Bhaṭṭara
 (of Vēṇbunāḍu), Mr. 99.
 Kurandī Tirukkattamballī, Rd.
 32, 33.
 Kurandī-Tirikkattamballī Vēn-
 bunāḍu, Mr. 39, 42.
 Kuraṅgāduturai, Tp. 232.
 Kuraṅgaṇi-muttam, p. 58.
 Kurangathu-Śrīkrishṇan, 416. Ch.
 Kūrattālvān, p. 368.
 Kurattūr, Cg. 839, 998, 1048.
 Kurichēḍu, Nl. 104, 105.
 Kūrmam, Vg. 194.
 * Kūrmāri, Ct. 178 9; Cd. 152,
 154, 155-A, 160-1.
 * Kūrmāyi, Ct. 178.

- Kūrmēśvara temple, Gj. 150.
 Kūrmum village, Gj. 250.
 Kūrnātūru, N.A. 373.
 Kurnool, N.A. 444; S.A. 113; Kl. 1, 2, 12-A, 232, 294, 549; Gt. 520; p. 908, 926.
 Kurōvi Nārāyaṇabhatta, Tvc. 132.
Kurṛadandam, *Kurṛattandam* (fines), N.A. 341 2; Cg. 1015, 1068; Nl. 624-F.
 Kurṛālam, Tj. 590.
 Kurṛampōruttarūliya-Nāyanār temple, Tp. 228, 230, 235, 236.
Kurṛunel (a cess paid by tenants), Cg. 1000, 1024.
 Kūṛṛūr (*alias* Ponnēnda-Perumālñallūr), Tj. 965; Tp. 711.
 Kuruba Gaudas, Cb. 315.
 Kuruchchikulam taluk, Cb. 39.
 Kuruchērlapāḍu, Nl. 200.
 Kuruchēti obalarāja, By. 329.
 Kurugāḍi, Cg. 1005.
 Kurugōḍu, By. 68, 73, 131, 143, 473; p. 263.
 Kurugūmaḍam, Tj. 7-G.
 Kurujēdu, Kl. 594.
 Kurukkaikkūṛram, S.A. 736-7, 771, 776, 779, 798; p. 200, 202.
 Kurukkaināḍu, Tj. 665, 667, 670, 671, 688, 690, 786; Tp. 131.
 Kurukkaipāḍi, Sm. 27, 47.
 Kurukkaipālaiyam, Cb. 123-B.
 Kurumala, Ap. 114.
 Kurumalaināḍu, Tn. 383.
 Kurumaraināḍu, Tn. 374.
 Kurumari Rattagulla, Cd. 154.
Kurumba, Cg. 760.
 Kurumbakkōlāḷi, Cg. 1027.
 Kurumban Śirugan, S.A. 175.
 Kurumbarādittan, Cg. 760.
 Kurumbūr-nāḍu, Tj. 390.
 Kurumbranād taluk, Ml. p. 1044.
 Kurumgōḍu, By. 100, 111, 114, 117-8.
 Kurumuḍi Śiṅgan Gōvindaṇ, Cg. 1154.
 Kurunagai (v) nāḍu, Tp. 105, 111, 126, 129, 109, 81, 82, 104.
Kuruṇi (same as *marakāl*), Cg. 1017; S.A. 189; Tp. 832.
 Kuruppunāḍu, Cb. 21, 25, 181, 196, 198, 204, 237, 301, 302.
 Kuruvāḍimidi, Rd. 279.
 Kuruvālūr, Cb. 37.
 Kuruvittuṛai, Mr. 158, 169-B.
 Kuruvu-kāru temple, Ml. 12.
 Kusani Nāyaka, Nl. 685.
 Kuśappāḍi, S.A. 569.
 Kuśasthali river, Ct. 292-3.
 Kusumanātha dēva, By. 261.
 Kusumarāja (son of Bhīmarāja), Kt. 234-C.
 Kūṭa (a merchant), Gt. 666.
 Kūtaguṇḍā, Nl. 375.
 Kūtalapāṇṇu, Ms. 179.
 Kutb Chand Saheb, Cg. 4.
 Kutb Shah, Nl. 353.
 Kutb Shah Abdullah, Nl. 777.
 Kutilāla, Ct. 216.
 Kuttack, Gj. 10.
 Kūttāḍumḍēvar, Rd. 237; Tp. 182.
 Kūttāḍumḍēvar Śiruppuliyūr-velān, Tp. 187.
 Kūttāḍum Tiruṅṇāṭasambandar Maḍandaipāgan, Tj. 60.
 Kūttāḍum Tiruṅṇāṇasambandar Māṇikkavāśagam, Tj. 60.
 Kūttāḍum Tiruṇāṇa Sambandēś-varaṇ Uḍaiyār Shrine, Tj. 60.
 Kūttāḍu-Nāyanār-maḍam, Tj. 1128.
 Kūttāḍumḍēvar, Pd. 263.
 Kūttāḍuvān, N.A. 469; S.A. 740.
 Kūttakkūḍi, Rd. 237; Pd. 58.
 Kuttālam, Tj. 590, 608, 625-A; Tn. 334-41.
 Kuttalanātha temple, Tn. 337, 340-1.
 Kūttan, Cg. 872.
 Kūttanbākkam, Cg. 114.
 Kūttāngi, By. 254.
 Kūttankūḍi, Rd. 142.
 Kūttan Gaṇavadi, Cg. 1010.
 Kūttan Nikaḷaṅkan, Tj. 1395.
 Kūttan Sēṭupai Kāṭṭa Tēvar, Rd. 81.
 Kūttan Tennāḍan (*alias* Tribhuvanaśiṅgaḍēva), Mr. 35.
 Kūttan Vayiramiṇḍan, Tp. 186.
 Kūttappāḍi (near Pennāgaram), Sm. 96.
Kūttattār, members of the assembly.
 Kutti (son of Vairāvi Mutukkaruppan), Mr. 111.
 Kuttiyattūr, Ml. 14.
 Kuttukkal, Tn. 407.

Kuṭub Khān, Kl. 140.
Kuṭumbis (householders), Gj. 1, 3, 4, 5, 422; Kt. 320, 587; Vg. 207.
Kuṭumbiya, family, Ml. 61-64.
 Kuvalai, Cg. 571.
 Kuvalālapura, Ct. 25, 64.
 Kuvālanvaḷavar, Cb. 131.
Kuvalayānanda, N.A. 151.
 Kuvalūr, Cb. 275-6.
 Kūvam, Cg. 137, 706, 710, 1147, 1151, 4, 1156, 1167, 1173, 1175-6; Nl. 522; Tj. 74.
 Kūvam Narasānāyakarpuram, Cg. 717.
 Kūvam Tyāgasamudranallūr, Cg. 706, 710.
 Kuvāvan Māran, Tj. 1287-90.
 Kuyirkudi (Modern Kilakkudi), Mr. 99.
 "Kyāta Dēvar," By. 470-A.

L

Labanka village, Cd. 883.
 "Lachmambapuram," Cd. 258.
 Laddigam, Ct. 228; Gj. 80.
 Lakṣhaṇa Daṇṇāyaka, S.K. 140.
 Lakṣidāmu, Tj. 447.
 Lakṣmāji-Āyī (wife of Pāṇḍya Perumāḍēva), Kl. 460.
 Lakkadēva Mahārāja, Cd. 11.
 Lakkama Chōḍabhūpa, Vg. 34.
 Lakkammā, Kl. 470.
 Lakkaṇa, Tj. 946.
 Lakkaṇa-Daṇṇāvaka, Tj. 894, 945.
 Lakkaṇa Nāyaka, Vg. 119.
 Lakkaṇa Oḍeya, S.K. 181.
 Lakkanāyaḍu, Cd. 58.
 Lakkaṇa Daṇṇāyakka Udaiyār, Tp. 230.
 Lakkaṇa-Uḍaiyār (Mahāpradhāna), Sm. 223.
 Lakkarāja, N.A. 325-A.
 Lakkarāja Oḍeya, By. 330.
 Lakkasāni, Gd. 71.
 Lakkaya Dēva Mahārāja, Ct. 213; Cd. 79.
 Lakkheya Nāyaka, By. 118, 179.
 Lakki Nāyaḍu, Cd. 132.
 Lakkirāzupalli, Nl. 42.
 Lakṣīśvaramuḍaiya Nāyānar, Ct. 261.
 Lakna, Nl. 93.
 Lakṣadhya lineage, Pd. 128.

Lakṣahōma (a religious ceremonial), Ap. 144-5.
 Lakṣmāmbāpuram, Cd. 258.
 Lakṣmamamma temple, Nl. 791, 795.
 Lakṣmamammāgaru, Nl. 154.
 Lakṣmaṇa Image, Cg. 512; Gj. 169, 200; Gt. 508; Tp. 356.
 Lakṣmaṇa-Chaturvēdimāṅgalam, Sm. 126, 128.
 Lakṣmaṇa Daṇṇāyaka, Rd. 205.
 Lakṣmaṇadāsan, Nl. 165.
 Lakṣmaṇadēva, Gt. 447.
 Lakṣmaṇaiyar, Cb. 394; Cg. 1046.
 Lakṣmappanāvaṇiṅgaru, Nl. 682.
 Lakṣmarasa Daṇḍanāyaka, Gd. 39.
 Lakṣmayya, Cg. 512.
 Lakṣmi (Queen of a Gaṅga King), Gj. 361.
 Lakṣmi (Queen of Narasiṃha of Bīragōtta), Gj. 153.
 Lakṣmidēva Daṇḍanāyaka, Cd. 89.
 Lakṣmidēvi, Ap. 55; By. 33; Vg. 60, 80.
 Lakṣmi devi, Cd. 69, 709; Gj. 147, 161; Kl. 240, 522; Tp. 356.
 Lakṣmīdhara Daṇḍanāyaka, By. 371.
 Lakṣmīkāntarasa, Tp. 208.
 Lakṣmīkāntāsvāmi, Cd. 13.
Lakṣmīkumārōḍayam, Cg. 938.
 Lakṣmi-maṇṭapa, Rd. 206.
 Lakṣmi-Narasimha, dēva, temple, Ap. 165, 101; S.A. 464, 468; By. 366, 705, 708; Cg. 422, 3, 706, 709; Gd. 70; Gt. 138, 149, 767, 880, 434; Sm. 121-A, B; Vg. 69, 72, 88.
 Lakṣmi Narasiṃha-maṇṭapa, Ct. 19.
 Lakṣmi Narasu (Pūjari) Kt. 206-A.
 Lakṣmi nārāyaṇa kārāṇika, S.K. 168.
 Lakṣmī Nārāyaṇa perumāḷ, svāmi, Ap. 141; By. 299; Cg. 386; Cb. 33, 38, 318; Cd. 665, 6; S.K. 20; Kt. 129; Kl. 52; Mr. 273 E.F. 348, 358; Sm. 119-20; Tp. 156.

- Lakshmīpati, Gt. 216, 447.
 Lakshmīpati Bhaṭṭa, Ap. 171.
 Lakshmīpatirāja, Gt. 789.
 Lakshmipuram, Ap. 37; Cd. 89; Ml. 17.
 Lakshmi Raghava temple, Tj. 120.
 Lakshmi Rāja, Kt. 291.
 Lakshmi Reddī, Nl. 375.
 Lakshmisāgara, Ap. 60.
 Lakshmisamudram, Ap. 202.
 Lakshmīśvara image, Kl. 221.
 Lakshmiyappa Nāyaḍu, By. 37.
 Lakulāgama, By. 118.
 Lakulīśa Pāsupatas (of Kārō-hana), N.A. 681; By. 217; Cg. 978.
 Lakulīśvara, Cg. 1101.
 Lakulīśvara Paṇḍita, S.A. 603; N.A. 681.
 Lakumādēvi, Vg. 126.
 Lakumavarapukōṭa, Vg. 38.
 Lāla Krishṇadēva Mahārāva, Vg. 206.
 Lakumarāja, Vg. 148.
 Lalāpet, p. 107, 151.
 Lālgudi, Tp. 427 32.
 Lalitakīrti S.K. 128, 208, 212, 215.
 Lalitakīrti Bhāṭṭarakadēva . . .
 . . . Maladhāri (teacher), S.K. 211.
Lalitankura (a title), N.A. 703.
 Lally, p. 1346.
 Lalu Khānuniṅgaru, Nl. 381.
Lambādi, Nl. 322.
Langara (feeding house), Kt. 103, 104.
 Lāngulya river, Gj. 15.
 Laṅka, N.A. 653; Nl. 388, 391; Tj. 549, 1232 3.
 Laṅka Kōṇa, Gj. 422.
 Laṅka Mantramūrtiguru, Gt. 566.
 Laṅkāpura Daṇḍanātha, Ct. 336.
 Laṅkāpura Daṇḍanāyaka, Cg. 248.
 Laṅka Śaṅkhayya, Gt. 566.
 Laṅkeśvara dēva, S.A. 76, 107; Cg. 857; Tp. 185.
 Lāta, Kt. 9; S.A. 903.
 Lātamadhyāmba shrine, Cg. 903.
 Lātārāja Virachōla, N.A. 632.
 Lattalūrapura Paramēśvara, By. 265.
 Lavagumapaḷaiyam, Cb. 305.
 Lēbāka, Cd. 64 7.
 Lēbūru, Nl. 515 9.
 Le Fanu, Sm. 55.
 Left hand caste, Cb. 198.
 Lēghaka, Gt. 728.
 Lembāka, Cd. 697, 699, 820, 895.
 Lēpaka, Cd. 688-705, 880.
 Lēpākshi, Ap. 73, 77-8, 80 2, 84-5, 88 9.
Lēpākshirāmāyanamū, p. 12.
 Lessee, Nl. 448, 687.
 Leyden, Ct. 370.
 Leyden grant, Tj. 890-A, B.
 Leyden University Museum, Tj. 890-A.
 Līlāvati (Queen of Anantavar-ma), Gd. 219.
 Liṅga, S.A. 199; By. 335, 380; Cg. 169; Gd. 19, 72; Gt. 189, 385, 381, 563, 566; Kt. 138-40; Kl. 556; Tj. 294.
 Liṅga (son of Bomma), N.A. 663-A.
 Liṅga (a certain chief), the son of Santa, Kl. 452.
 Liṅgāla, Kl. 116, 169, 170, 405; Cd. 449-50.
 Liṅgalakōṇḍa, Nl. 297.
 Liṅgalūṇṭi, Kt. 423.
 Liṅgamakkā Garu, Nl. 380.
 Liṅgama Nāyaka, N.A. 205.
 Liṅgamdinne, Kl. 621.
 Liṅgamdiva village, Kl. 587.
 Liṅgamguṇṭa, Cd. 119; Gt. 272-A, B.
 Liṅgampāḍu, Nl. 623-B.
 Liṅgamudree, Sm. 204.
 Liṅganapāḷem, Nl. 285, 685.
 Liṅganna (son of Krishṇama Rāju), Ap. 212.
 Liṅgapa, S.A. 419.
 Liṅga Paṇḍit, Nl. 346.
 Liṅgappa, Nl. 593.
 Liṅgappa (kāryākarta), Gt. 310.
 Liṅgapura, By. 338; Gt. 545; Kl. 549.
 Liṅgapurāṇadēva, Rd. 6.
 Liṅgarāju, Nl. 41.
 Liṅgarāsayya, Cd. 920.
 Liṅgarāzugunṭa, Nl. 41.
 Liṅga Reddī, Nl. 737; Tp. 300.
 Liṅga Reddī Timmareddī, Nl. 737.
 Liṅgaṣeṭṭi, Nl. 307.
 Liṅgaya, Kl. 412.

- Lingayatism, By. 433; Cb. 555.
 Lingayat matha, Sm. 204.
 Lingayya, Kl. 489-M; Tp. 492.
 Lingodbhava, Rd. 6.
 Lingodbhava svāmin, Gt. 608.
 Little mount, Cg. 772-A.
 Lohitagotra, Gd. 18.
 Lohitāyanatasa gōtra, Gj. 427.
 Lōkāchārya, Tp. 434.
 Lokamahādēvi, S.A. 640; Tj. 218, 412, 1331, 1341; BM. 7.
 Lokamahādēvi Chaturvēdi-maṅgalaṃ, p. 411.
 Lokamahādēvipuram, N.A. 5.
 Lōkamahīpāla, Gd. 151; Gt. 50.
 Lōkāmbika, Kt. 321.
 Lōkanātha, Gj. 17.
 Lōkanāthadēvaraśa (son of Bom-midēvarasa), S.K. 216.
 Lōkanāthapuram, Gj. 105, 274.
 Lōkanātha Ravuttu Gāru, Gj. 274.
 Lōkanāthēśvara temple, S.K. 142.
 Lōkanāyanīngāru (son of Cheli-nāyuni-Komma-Nayudu), Kl. 354.
 Lōkaṇikkaśetti, Vg. 4.
 Lōkapāla gōtra, Nl. 263.
 Lōkarāju, Cd. 640.
 Lōkasundara image, Tp. 548.
 Lōkavibhāga, Ap. 169.
 Lōkavidyādharma Brahmādhira-jan, Tp. 40.
 Lōkayya, Sm. 75.
 Lōkayyaśetti, S.K. 97.
 Lōkēśvarapuram, p. 190; S.A. 538.
 Lomaḍa village, Ct. 168-B.
 Lōnkula, Ct. 164 6.
 Lōtus-tank, Kl. 295; Nl. 544.
 Lower Ahōkalam, Kl. 569 91.
 Lucas, Cg. 191.
 Lucki Nāidu, p. 16; Ap. 115.
 Luders, Dr. Gt. 148, 623, 632; Ms. 316-23.
 "Lulip Khān," Kl. 153.
 Rd. 8, 168-B, 179-N-Q;
 Tj. 7-B, 62, 85, 94, 137-8, 291, 451, 749, 904, 974, 1042-A, 1055, 1061, 1064, 1175-B, 1176-E, F, 1449, 1464, 1508-B; Tn. 139-A, 278-M, W, Y, 304-B, 430-A, 523; Tp. 92, 426-B, 492-M, 749, 829, 872.
 Mābalamahādēvi, Gt. 259, 261.
 Macaulay (British Resident), Cn. 1.
 Mācha (son of Anyamamba), Kl. 298.
 Māchadēva (Telugu Chōla), Ap. 91.
 Māchala "Chitapa", Kl. 489-J.
 Māchama Reddi, Gt. 167.
 Mācha Nāik (of Vellore), N.A. 613.
 Māchanaśetti, Gt. 777.
 Māchappa Udaiyar, Ct. 129.
 Māchareddi, Kl. 260.
 Mācharla, Gt. 515, 561.
 Māchavaram, Nl. 317 19.
 Māchavarapu Mūrti Rāju, Nl. 63.
 Māchaya Nāyaka, Nl. 94.
 Māchayanāyanīngāru, Gt. 486.
 Machcha, Vg. 48.
 Machchapuram, Nl. 112.
 Machapuram Bollikonda, Nl. 112.
 Machchapurāma, N.A. 166.
 Māch-chinda mosque, Ml. 3.
 Māchērla, Cd. 103; Gt. p. 805, No. 500, 536 50; Nl. 94.
 Māchērla Chennudu, Gt. 525.
 Māchērla Timana, Gt. 525.
 Māchi-Nayudu, Kl. 311.
 Māchirāja (The minister of Pratāparudra II), Gt. 503.
 Māchirājupalli (near Orun-gallu), Kl. 554.
 Machiyahalli, By. 307.
 Machumarri, Cd. 355.
 Mackenzie, Gd. 724, p. 720, 724, 848, 877, 880, 890, 908, 931; Gt. 158-B, 770; Kt. 88 9, 92-E, J, 136, 153 60, 226-A, B; Kl. 220-A, 242, 495, 561 63, 587, 596; Mr. 5, 5-D, 310-A -C, 313; Tj. 21, 62-F - H, 1176-E; Tn. 296, 298; p. 1533.
 Maḍādidevundu, Nl. 589.

M

- Mā (measure of land), Cb. 112 5, 151; Mr. 5-D, 75, 242-B, 255, 262, 265-B, C, 273-C-G, 400;

Madagani Basavareddi Kumaraḍu, Kl. 500.

Madai, *Māda* (a coin), Cg. 1009-10, 1025, 1071; Ct. 262; Cd. 87, 400, 425, 459, 646, 647-649, 651 52, 693, 701 03, 846; Gt. 111, 163, 380; Cg. 913; Kl. 153 60-A C; Kl. 221, 376, 502; Nl. 7, 15 6, 25, 146, 148-150, 155, 160 61, 163, 164 67, 240 41, 522, 538, 540, 563, 624-F, 642, 801, 805, 807, 808, 814, 817 18, 696; Cd. 518, 522.

Maḍaināchchivār shrine, Tn. 428.

Madaippallipura, Cg. 727.

Madaivilāgam (temple premises), N.A. 596; Tp. 758.

Mādai Tiruveṇḡaḍanāthārya, Tn. 304-L.

Mādāji Ayya, Gt. 340.

Maḍaiyārpuliyam, Cg. 118.

Madakaśira Taluk, p. 21.

Maḷakku (measurement), S.A. 102.

Mādakkulā, Mr. 162.

Mādakkulakkil-Madurai, Cb. 11; Tn. 449, 451, 255, 517; Mr. 110; Rd. 175.

Madala, Gt. 773 82; Kl. 482.

Madali, Nl. 90.

Maḍam (monastery), Rd. 201.

Maḍamangalam, Ct. 237.

Maḍamannura, Nl. 202, 203.

Maḍambākkam, Cg. 199, 683-84, 686, 689.

Maḍambur, Ct. 172.

Maḍamma, Gt. 393.

Mādana-Dannāyakkar, Sm. 91.

Madanagōpālasvāmi temple, Cd. 578, 579; Gt. 616; Nl. 604; Mr. 60-D, 63, 71; Tp. 250 56; Cd. 473.

Madanagōpālapuram, Mr. 91.

Madanagōpinātha image, Nl. 110.

Madanamangalam, Tj. 138.

Madanamahjari-Chaturvēdi-maṅgalam (*alias* Nedumanal), Tj. p. 1299, No. 551, 552, 554, 586.

Madanapalle, p. 16; By. 363-A; Ct. 157, 159, 164, 209.

Madana Uḍaiyār, Rd. 205.

Madanavilāsa, Cd. 455.

Madandaipāga-Kōṅgarāyan, Tj. 61.

Maḍandaipāga-Nāyanār shrine, Tj. 59, 61.

Mādanimāri Ṣetti, Nl. 162.

Mādanna, Sm. 91.

Mādanna (of Golconda), Tj. 62-C.

Mādanna Nāyaka, S.K. 146.

Mādanatapuram, Kl. 165.

Maḍānugrahacharaṇabhakta, Nl. 559.

Mādanūru, Gt. 378, 407.

Maḍapatyam Kaḷattīśura Nāyaka, N.A. 174.

Maḍapalli (in Nathavāḍi), Kt. 31.

Maḍapalli-Nūṅkaya (son of Pittame), Gd. 96.

Maḍappa Daṇḍanāyaka, Cb. 458.

Maḍappalli, Tn. 187.

Maḍappa Daṇḍanāyakkar (*alias* Vallāḷadēya), N.A. 408.

Maḍappa Śiṅgaya Daṇṇāyakkar, Cb. 255.

Maḍappayya, Ct. 328.

Maḍari-amman temple, Cg. 640.

Maḍaru gate, Nl. 781, 796.

Maḍattukkōyil, Pd. 157.

Maḍavalige Kumārti (a daughter about to be married), By. 207.

Maḍavara village, Cd. 674.

Māḍavīḍipperundēru, Cg. 31.

Madaivilāham (temple premises), Rd. 179-B; Cb. 454; Cg. 564.

Māḍavrittī, Cg. 524, 835.

Māḍaya, Kl. 453.

Māḍaya Narasimha (Karikāl Chōla race), Gt. 473.

Māḍayyagīri Mallāṇa, Kt. 234-D.

Māḍayya, Cb. 375 77.

Māḍayya-Nāyaka, Mallappa Nāyaka, Tj. 738.

Maḍde Bommaiyyappa Nāyaka, Sm. 65.

Maddigala (Madigatla), Kl. 408-A, B.

Maddagiri Taluk, Cd. 455.

Maddipāḍu, Gt. 396.

Maḍūru, Kl. 540; Cd. 919.

Maddūrpād village, Nl. 441.

Māḍerapalle, Ap. 15.

Māḍēvadigaḷ, Tj. 218.

- Mādēvaḍigalār (*alias* Śembiyanmāḍēviyar), Tj. 1198.
 Ma. . . Dēva Mahārāja (Śrīman Mahāmaṇḍalēśvara), Nl. 58.
 Mādēva Nāyakudu, Gt. 413.
 Mādēvi Arindamaṅgalam (also spelt Mādēvi Araṇḍamaṅgalam), N.A. 743, 744.
 Mādhapuram village, Cd. 916, 917.
 Mādhārāja, Cd. 873.
 Mādhava (Gaṅga king), Ap. 169; Cg. 332.
 Mādhava (Minister), Ct. 174-A.
 Mādhava (a Brahman), Vg. 213.
 Mādhava, Gd. 32; Ct. 459.
 Mādhava I, Tj. 1303-A.
 Mādhavabhatta, Kl. 54.
 Mādhava-Buḍha, Gt. 98-A.
 Mādhava-Chaturvēdimaṅgalam (in Eyyilnāḍu), N.A. 403, 408, p. 1530.
 Mādhavachaturvēdimaṅgalam, Cb. 458, 469.
 Mādhava Dāsa, Ap. 213.
 Mādhava Daṇḍanāyaka, Tp. p. 1530.
 Mādhava Dēvar temple, Cd. 916, 384, 917, p. 761.
 Mādhavadēva, By. 161, 162.
 Mādhava Dēva Mahārāyalu (Chakramāravana), Gt. 426.
 Mādhavadēvi, Kl. 408-A, B.
 Mādhava Jōsyulu, Nl. 40.
 Mādhava Mahārāja (Śrīman Mahāmaṇḍalēśvara), Gt. 403.
 Mādhavamānōji Śrīrāya Prakaśa Rāo (Zamindār), Kl. 82.
 Mādhava Nāyaka, Gt. 415, 416.
 Mādhava Perumāḷ (God), Gt. 475; Cb. 262.
 Mādhavapuram, Cd. 301, 312.
 Mādhavarāja I, Gj. 12; Sm. 167.
 Mādhavarāja, Apparāju, Cd. 431.
 Mādhavarasa, Cd. 161, 256.
 Mādhava Rāya (of Goa), S.K. 301.
 Mādhavarāya Pagoda, Cd. 316.
 Mādhavarāyapura, By. 452.
 Mādhavarāyasvāmin (temple), Ap. 49, 50; By. 451.
 Mādhavaśarma, Cd. 627; Kl. 602; Gd. 365, 8-A; Gj. 10, 265.
 Mādhavaśetti, Nl. 307.
 Mādhava Shadaṅgavid, By. 119.
 Mādhava Sōmayāji (of Vaṅgi-parru), Kt. 8.
 Mādhavaśvāmi (God), Cd. 170, 708; Kl. 222, 235; Gb. 192, 194, 475, 76.
 Mādhava Trivikrama, Tvc. 224.
 Mādhavavarman, Ct. 16.
 Mādhavavarman Sainyabhita, Gj. 12.
 Mādhavavarman (Vishnukundin), Vg. 220.
 Mādhavēśvara (temple at Gōrantta), Ap. 53; By. 452, 453.
 Mādhavi-Pattana, Gt. 509.
 Madhira (a station in Nizam's Ry.), Kt. 31.
 Madhubid (i.e., Vishnu temple), Mr. 202.
 Madhukāmārava, Gj. 261.
 Madhukamballi (in Kammannāḍu) Gt. 32.
 Madhukēśvara temple, Gj. p. 699, No. 320 21, 367, 379, 381, 388.
 Madhu-Marmadēva, By. 186.
 Madhunadiśvara Shrine, Rd. 200.
 Madhupraharazu Gāru, Gj. 46.
 Madhura, Cb. 150.
 Madhurakadēvi, S.K. 134.
 Madhurakavi Mr. 21, 22.
 Madhuramangalam (Chingleput Dist.), N.A. 66; S.A. 839.
 Madhurāntaka, Kl. 281; S.A. 559, 1007; Cg. 4, 323, 468, 498, 508, 510, 519, 990, 1121; Tj. 139, 398, 1188, p. 1550; Tvc. 6.
 Madhurāntaka Brahma-Mārāyan, S.A. 76.
 Madhurāntaka-Chaturvēdimaṅgalam, Cg. 519, 521, 562 63, 526, 528, 530, 532, 1066; Tj. 783; Tp. 304, 316 19, 322, 323, 327, 329.
 Madhurāntaka-Chōḷiśvara temple, Tp. 35.
 Madhurāntaka Irukkuvēḷ, Pd. 64 5, 68.

- Madhurāntaka Ilaṅgovēlan, Rd. 225; Tp. 170.
- Madhurāntaka Išvaramuḍaiyar, Tp. 34, 121.
- Madhurāntaka-Kaṇḍarāditanār, N.A. 358.
- Madhurāntaka-maḍai, Cg. 313.
- Madhurāntakamaṇṭapam, Tp. 323 24.
- Madhurāntakanallūr (*alias* Arindavan-Sāttamaṅgalam), Cg. 1151, 1153, 1163; Tj. 302.
- Madhurāntaka Mūvēndavēlam, Tj. 246, 1054.
- Madhurāntakanallūr, Tp. 826, 853.
- Madhurāntaka-Parāntakan • (Rāja-rājadēva), Tj. 1382.
- Madhurāntaka Pottappichōla, Nl. 184, 228, 237, 266, 685 6, 712; Ct. 67, 134; Cd. 792, 793, 840, 1060, 1067, 1116.
- Madhurāntaka-Pottappichōla Erasiddharasa, Nl. 806, 810.
- Madhurāntaka Pottappichōla, (Rāja vīra) Gaṇḍagōpāla, Cd. 812; Cg. 379; Nl. 439, 712.
- Madhurāntaka Pottappichōla Gaṇḍagōpāla Tirukkālattidēva, Nl. 637.
- Madhurāntaka Pottappi Chōla Manumasittarasar, Ct. 134.
- Madhurāntaka-Pottappichōla Nallama-sittarasar, Cd. 784, 815.
- Madhurāntaka Pottappichōla *alias* Nalla-sittiyarasar of Nellūr, Nl. 18, 201, 210, 211, 212, 534, 539, 543, 544, 546, 554, 557, 573, 575, 637.
- Madhurāntaka-Pottappichōla Siddharasa, Cd. 780, 799; Nl. 809.
- Madhurāntaka Pottappichōla Tirukkālattidēva, Cd. 796.
- Madhurāntakapparavainattu-Mūvēndavēlan, Tj. 1068.
- Madhurāntakappērēri, Tp. 330, 311.
- Madhurāntaka Sundara Chōla, Pd. 27.
- Madhurāntaka Uttama Chōla, Tj. 31, 36, 42, 47, 949, 969, 974, 1198, 1203, 1212; S.A. 1007; Cg. 446; Tp. 550.
- Madhurāntaka Vannaḍuḍaiyan, Tj. 1084.
- Madhurāntaka Vira Nuḷambachaturvēdimāṅgalam, Sm. 121-B.
- Madhurāntaka Vira-Nuḷamba, Rājanārāyaṇa Vayīraṇ Ponnambalak-kūttan, Sm. 121-B.
- Madhurāntaki (daughter of Rājendra), Tj. 1210.
- Madhurāntaki Išvara temple, Tj. 1210, 1211.
- Madhura Perumālḷa, Rāju, Nl. 38.
- Madhura-Rāmanātha, Mr. 23.
- Madhurōdaya (God), Mr. 400, 401.
- Madhurōdaya-Vaḷanāḍu, Mr. 33, 35, 110; Rd. 13; Tj. 965; Tn. 255.
- Madhusāni (Koṇḍappa Nayaḍu's wife), Gt. 816.
- Madhusūdanadēva, N.A. 441; Ct. 320.
- Madhusūdana Dēva Mahārāju, Nl. 335.
- Madhusūdana Harichandana Jagadēva, Gj. 277 (Aragada Rājyādhipati).
- Madhuvarasa, By. 176.
- Madhuvanēśvara temple, Tj. 1043 55.
- Madhuvayya, By. 202.
- Madhva teacher, Gj. 168; Gt. 79; Ct. 9-V; By. 363-A.
- Madhvāchārya, Gj. 168; Ml. 234.
- Madhvaism, S.K. 241.
- Madhya-Kailāsam, p. 582.
- Madhyama Kalinga, Vg. 12-A, B.
- Madhvānēśvara temple, Tj. 687.
- Madhyapurīśvara, Cb. 135, 274.
- Madhyārjunam, Tj. p. 1265.
- Madhyasthan (arbitrator in the village), N.A. 299; Tp. 165, 836.
- Madhyasthanāthēśvara (temple), S.A. 926, 929.
- Mādiarasar Ayyalu Peggadiār, Ct. 132.
- Mādiga Hamlet, Nl. 587.
- Mādigas (a low caste), Ap. 107.
- Madilagattambalam, Ml. 7.

Madinēṇḍu, Nl. 793.

Madinēni, Nl. 793.

Madirai (Madura), Tj. 37, 55, 1179.

Madiraiāśiriyān, Pd. 267.

Madiraikōṇḍa Parakēsari-varman (i.e., Parāntaka I), Cg. 394, 397, 463, 589, 590, 596-7, 600, 640, 669, 1029, 1033, 1036-69, 1042, 1051, 1053, 1056, 1115; N.A. 50, 51-4, 309, 610; S.A. 747; Cg. 257, 271-2; Mr. 9; Sm. 178-9, 186; Tn. 23; Tp. 53, 482-3; N.A. 99, 101, 102, 103, 104, 110, 112, 115, 119, 120, 216, 320, 321, 322, 323, 430, 653, 745; S.A. 171, 173, 174, 170, 203, 207, 368, 542-3, 545, 546, 7, 552, 559, 561, 563, 564, 568, 569, 610, 611, 614, 618, 620, 624, 627, 680-1, 699, 748, 779, 790, 793, 864, 77, 879-88, 891, 917, 20, 1023-6, 1028-30, 1032, 1037, 1041; Cb. 147; Ct. 5, 6, 9, 26, 59, 144; Tj. 34, 40, 51, 52, 56, 125, 175-76, 205, 222, 228, 230, 34, 249, 250, 254, 261, 2, 265, 267-8, 272, 3, 275, 276, 9, 285-8, 288-9, 293, 296, 382, 390, 392, 394, 397, 399, 401, 403, 405, 408, 409, 424, 425, 428, 430, 438-39, 443, 445, 881, 882, 1014, 1044, 1045, 48, 1050, 51, 1254-64, 1266, 69, 1274, 1398, 1405-07, 1410, 1416, 1418, 1428, 29, 1448, 1449-U, 1458-F, G, 1459-C, E, 1475, 1477-79, 1493, 94, 1500, 1568, 70, 1579, 1580, 82, 1584-93, 1600, 1603, 4, 1608, 1611, 1613-15, 1617, 199, 357, 358, 360, 366, 368, 1178, 1180, 1183; Pd. 80.

Madiraikōṇḍa Rājakēsari-varman, N.A. 108, 109, 636; Cg. 1134, 1143; Ct. 306, 308, 316.

Madiraikōṇḍa-udaiyār (i.e., Parāntaka I), Tj. 57, 197; Tp. 344.

Madirāju, Nl. 821.

Madirani (?) Bhyraṇṇa, Kl. 53.

Madirāntaka Irukkuvēl, Tp. 520.

Mādi Redḍi Marasāni, Nl. 433.

Madi-śeṭṭi, Gd. 79.

Madiyālādēvata temple, Nl. 77.

Madirkurichchi (in Muḷli-naḍu), Tn. 62.

Madrāju-Nāgappadēva-Mahārāju (Mahāmaṇḍalēśvara, son of Avubāḷayyadēva-Mahārāju), Kl. 244.

Madrāju-Śingarayyadēva Mahārāju (Mahāmaṇḍalēśvara), Kl. 244.

Madras, Cg. 772-A; p. 981; Rd. 103.

Madras Museum, Gd. 7, 18, 48-A; Gj. 1, 11; Gt. 723, 819; Vl. 4, 11, 98, 320; Tj. 549; Ms. 1-175, 200, 26, 236, 69, 271-82, 316-23; Mr. 89-A, 95.

Madukkōḍu, Cb. 353.

Madunapalya, Ct. 157.

Madura, Madurai, Mr. 3-A, 10, 71, 80, 81, 87, 91, 109, 117-A, 162, 200, 226, 276, 313-A; Nl. 535, 536, 537, 539, 541, 565; Sm. 58; Rd. 95, 150, 177, 239, 251; Cd. 790; Cb. 73, 269, 352-A, B, 393, 433; Kl. 295; Ct. 175; Tj. 62, 99, 100, 102-07, 180, 184, 203, 216, 315, 316, 333, 353, 384, 393, 437, 461, 63, 474, 75, 488, 90, 492, 504, 532, 4, 540, 584, 591, 93, 597, 609, 620, 25, 647-49, 651, 653, 654, 705, 711, 755, 57, 760, 762, 770, 775, 795, 808, 9, 814, 5, 817, 819, 845-6, 857, 859, 875, 929, 952, 985, 988, 997, 1001, 1003, 1004, 1029, 1041-2, 1072, 1075, 1083, 1086, 87, 1091, 1144, 1148, 1150, 1157, 8, 1231, 1239, 1300, 1484-85, 1524, 1546, 1551, 52, 1561, 1565, 1603; Tn. 1, 64, 83, 129, 287, 301, 464, 76-A; Tp. 82, 88, 117, 156, 258, 271, 273, 74, 289, 330, 340, 342, 351-52, 418, 431, 439, 440, 536, 540, 633, 842, 883.

Madura Śaṅgam, Pd. 267.

Madura taluk, Mr. 51-95.

Madurai, N.A. 111, 114, 142, 237, 287, 328, 471, 493, 514, 601, 653, 711; S.A. 56, 57, 149; Cg. 146, 248, 349.

- Maduraikkuvāyṭta, Perumāḷ-
puram, S.A. 783.
- Maduraikoṇḍa Chōḷadēva,
(Parantaka I, 905 47); Tj.
1460-D, I.
- Maduraikoṇḍa (the title of
Parantaka I), Tj. 197.
- Maduraikonda Koppakēsari
(905-47), Tj. 1437-A.
- Maduraikoṇḍa-Parakēsariva-
man, Tp. 138, 140, 141-42, 144,
160-3, 348-49, 364, 429, 493, 500,
502, 562, 565, 575, 583, 616, 649,
651-53, 656, 659, 661-63, 666,
681, 685, 689, 690, 717, 721,
735, 738, 742, 874, 903, 905.
- Maduraippākkam, Cg. 688.
- Madurai-maṇḍalam, Mr. 114.
- Maduraivāyil, Cg. 909.
- Maduramaṅgalam, Cg., p. 369.
- Madurāntaka, Ct. 56. See also
Madurāntaka.
- Madurāntaka Achechapidāram
(son of Virachōḷa Ilaṅgovēḷār
of Koḍumbāḷūr in Kōnādu),
N.A. 107.
- Marāntaka-Brahmādhiraṅjan, Cg.
988.
- Madurantaka Brahmanārāyar,
Vg. 191.
- Madurāntaka-Chaturvēdimanga-
lam, S.A. p. 222, No. 853, 855,
856; Cg. 136-7, 1066.
- Madurāntaka chōḷa, Cg. 1208.
- Madurāntaka-Chōḷēśvara (tem-
ple), S.A. 1077, 1080.
- Madurāntakadēvar, S.A. 859.
- Madurāntakadēvan, *Madan* (a
coin), Cg. 1009-10, 1025.
- Madurāntaka-gōtra, Cg. 762.
- Madurāntakan Kandarādittan;
Ct. 56; N.A. 66, 78, 80, 81, 83,
92, 94, 95, 108; Tj. 1188 (i.e.,
Gaṇḍarāditya).
- Madurāntaka Muvendavēḷār, Cg.
1002.
- Madurāntaka Pottappichōḷan.
Cg. 1060, 1067, 1116.
- Madurāntakēśvaramuḍaiya Nā-
yanār, S.A. 1078-9.
- Madurāntakanallur, Cg. 711,
713, 715-6.
- Madurāntaka Pottāpi-Chōḷa,
N.A. 275, 659; Cg. 755, 809,
836, 882, 892, 1110.
- Madurāntaka Pottappichōḷan
Gaṇḍagōpālan, Cg. 907.
- Madurāntaka-Vaḷanādu, S.A.
585, 854; Rd. 48.
- Madurāntaka-Viṇṇagar, Cg. 711,
716.
- Madurāntaki (Sister of Kulōt-
tuṅga), S.A. 3.
- Madurevi, Nl. 732.
- Madura Rāman, Tp. 490, 492-B.
- Madūru village, Kl. 578; Cd.
537-9.
- Maduvanūr, Nl. 202.
- Mafus Khan, Navab, Gj. 138.
- Magada, N.A. 418; Ct. 236.
- Magadai 'Maṇḍalam, S.A. 391,
579, 607, 609, 1058, 1060; Tp.
235, 300; Sm. p. 1198; No. 1,
3, 5, 15, 16, 17, 23, 49, 52, 138.
- Magadai-nāḍālvān, S.A. 1062 3.
- Magadai Perumāḷ, N.A. 462, 510;
S.A. 692; Pd. 118.
- Magadai Vānavapirān, N.A.
499.
- Magadēśan, S.A. 934; Tp. 246;
Pd. 116.
- Magadēśan Ponparappina-
Vānakōvadaraiyan, S.A. 1058.
- Magadēśan Ulaṅgakāṭṭa Vāna-
kōvaraiyan, Sm. 60.
- Magāla, By. p. 279, No. 226.
- Magālam, Tj. 1290.
- Magālēśvara temple, Tj. 776.
- Magamai (Voluntary contribu-
tion), Cg. 519, 1113; Cd. 879.
- Maganaṇḍi, Mr. 100.
- Maganikudi, Tp. 435.
- Maganūr-Putturai, N.A. 672.
- Maganūr-nādu, Cg. 100, 105, 134,
p. 411, 418.
- Magasthenes, Vg. 123.
- Magaval, Cg. 403.
- Magaval-nādu, N.A. 716; Cg. 403.
- Magha, the 10th lunar constel-
lation.
- Magimavinahalli, By. 207.
- Māḡōḍaiyapattanaṁ (Koḍuṅḡō-
lūr), Tvc. 91.
- Magudattiyāgi, S.A. 802.
- Māguni Sāntarā Gāru, Gj. 55.
- Mahābali family, Nl. 619.

- Mahābali Bāṇa Raja, Rd. 178-A, 178-B.
 Mahābali Bāṇa Rāya, Sm. 81.
 Mahābalipuram, Cg. 25, p. 321, No. 81-B.
 Mahābalivamśa, By. 308.
 Mahābali-Vāṇādhirāja, Vana, Mr. 170.
 Mahābali-Vāṇanātha, Rd. 177-A.
 Mahābali Vānarāja, Sm. 121.
 Mahābali-Vāṇadarāya Nāyaka, Rd. 131.
 Mahābalivāṇarāya, N.A. 330.
Mahābhārata Ct. 353; Gj. 44, 230; Gd. 7; Kt. 239, 243, p. 1085; Tvc. 181.
Mahābhārata, *Vṛitti* (allowance for expounding the *Mahābhārata*), Tn. 91.
 Mahā-Chādamukha, Ms. 285, 302.
 Mahāchārya, S.A. 64; Nl. 761.
 Mahāchēṭiya (great Chaitya), Gt. 644, 662, 680, 681, 685, 688, 718.
 Mahādānapuram, Tp. 34 5, p. 1515.
 Mahādēva (God), Cb. 306, 327; Cg. 339, 341, 516, 973; Gj. 89; Gd. 2; Gt. 460; Kl. 515; Sm. 214; Nl. 120, 94, 185, 467; Tj. 7-E, 89, 132, 904, 1016, 1050, 1067-8, 1395, 1399, 1449-H-I-W, 145 G-B-U, 1460-I-J, 1464-A.
 Mahādēva (king), Kt. 301, 302; Tvc. 47.
 Mahādēva (temple), Ap. 132; N.A. 584; S.A. 837; By. 16, 129, 130; Cg. 429, 435, 591, 592, 598, 613, 645, 660, 669, 760, 839, 840-1, 953, 1233; Tp. 283-4, 547, 562, 626, 744, 828; Tvc. 97, 165, 221-2.
 Mahādēva (son of Goṅka), Kt. 33.
 Mahādēva (King of Goa), S.K. 302.
 Mahādēva Aiyān, Cb. 203.
 Mahādēvaḍigal, S.A. 903; Cg. 1032.
 Mahādēviyaraśi, By. 159.
 Mahādēvarāju (son of Rudra-dēva Mahārāju of Nātavāḍi), Kl. 320.
 Mahādēvarāya, Ct. 168-C; Cd. 3; Tn. 401.
 Mahādēva Bhatāra temple, Tp. 622, 627.
 Mahādēva Sarasvati, Tj. 62-E.
 Mahādēvayya-Nāyaka, By. 234, 235.
 Mahādēvēndra Sarasvati, Tj. 62-C.
 Mahādēvēśvara-linga, Gd. 72.
 Mahādēvi-ḍigal, Ct. 57.
 Mahādēvichērlā, Gt. 539, 541, 547.
 Mahādēvī-tatāka (capital town), Gt. 536.
 Mahādhamakathaka, Ms. 316-23.
 Mahādhammaka (Mahādhar-maka), Gt. 726.
 Mahādhammaka, Gt. 726.
 Mahādurgi, Nl. 52.
 Mahāganapati shrine, Tj. 1545.
Mahājana (the great men), Ap. 44, 76, 78; N.A. 208; By. 131, 226, 227, 229, 309; Cg. 834; Tp. 184; Cd. 491; Gj. 31, 53, 82; Cd. 348, 861; Cb. 336, 458, 469; Gt. 137, 281, 340-2, 585; Nl. 504; Tj. 1534.
 Mahājana Bhagavān Tiyāḍi (Yatiyadu), Gj. 131.
 Mahajid Khan, Cd. 206, 207.
 Mahākāla (a General), Kt. 4.
 Mahākālēśvara (shrine), S.A. 959.
 Mahākālattu-Mahādēva temple, Tj. 796, 797.
 Mahākālī, Nl. 52.
 Mahā Lakshmi festival, Nl. 30, 373.
 Mahā Lakshmidēvi (temple), Ap. 55, 56, 59.
 Mahālakshmipura, Ap. 59.
 Mahālinga, Tj. 220, 370, 388.
 Mahālingasvāmi Pagoda, S.K. 7.
 Mahālingēśvara God, Cb. 327; S.K. 9, 11, 12, 15, 96, 132, 217.
 Mahāmakha festival, Cg. 700.
 Mahamaṇḍ, N.A. 409.
 Mahāmaṇḍalāchārya, Ms. 324.

- Mahamandalēśvara* (Governor), By. 70, 159, 166, 167, 185, 234 ; Cg. 223, 824.
- Mahāmaṇḍalēśvara*, Gd. 29, 80 ; Kl. 22, 192, 189, 193, 230, 472 ; Nl. 760 ; Cd. 413, 432, 436 7, 509.
- Mahāmaṇḍalēśvara* Achyuta-dēva-Mahārāya, N.A. 327.
- Mahāmaṇḍalēśvara* Ballārēya Birarasa, By. 44.
- Mahāmaṇḍalēśvārā* Barmadēva-rasa, By. 242.
- Mahāmaṇḍalēśvara* Gaṇḍakat-tāri Śāluva Tippayadēva Mahārāja, N.A. 654, 663.
- Mahāmaṇḍalēśvara* Irūṅōlarasa (a Telugu-Chōla Chief said to be a descendant of Karikāl.—Chōla and of the Sōlar race). Ap. 31.
- Mahāmaṇḍalēśvara* Madhu-Mar-madēva, By. 186.
- Mahāmaṇḍalēśvara* Sriranga-rāya Vl. S.A. 63.
- Mahāmaṇḍalēśvara* Rāmārāja-Timmarāja-Vitthaladēva- Ma-hārāja Tn. 275.
- Mahāmaṇḍalēśvara* Vijaya Pāṇ-dya, By. 201.
- Mahāmaṇḍalika* (Governor), Gd. 78.
- Mahamaṇḍ* Dorapu Rāja (Pal-lava family, Lord of Kañchi, etc.), Nl. 732.
- Mahāmaṇḍu* Sāhu Sulutānu, Kt. 103 (Qutt Shahi King).
- Mahāmāntapa*, N.A. 215-A, 232, 336, 340, 343, 347, 348, 349, 351, 352, 354, 361, 363, 364, 366 ; S.A. 479, 485-A ; Cg. 260-3, 269, 1182 ; Tn. 270, 278-O, 393-A ; Tp. 301-A, 801-C ; Cb. 270, 272, 44, 46, 54, 61, 69, 151, 156 ; Mr. 44, 273-G ; Cd. 702 ; Kl. 489-L ; Sm. 154-7, 163.
- Mahammadu* Kulli Padasaha Vodeyalu, Gt. 764.
- Mahammaṇḍu*-Kulli Kudupā Nijam Padasa (i.e. Mahammad Quli Qutbshah, 1581—1611), Gj. 15.
- Mahānāga* (Mahānāga), Gt. 719.
- Mahānandi*, Kl. 541, 541 A-43.
- Mahānandīśvara* Svāmi (God), Kl. 541-A, 510.
- Mahānandīśvara-maṭha*, Cb. 354.
- Mahānavamii*-Dibhe, By. 354.
- Mahānayakachārya* Buttuka Erapa Nāyaka, By. 459.
- "Mahā Nāyakas", Kl. 3.
- Mahāṅkāli* Varadachāryulu, Nl. 762.
- Mahā-Oḍḍa*-Viyāpari, Sm. 116.
- Mahāpātra* (minister), Nl. 32 ; N.A. 530.
- Mahāpradhanahergaḍe* Baka-nayya, By. 125.
- Mahāpradhāna* Immaḍi Rāhut-tarāya Śingayya Daṇṇāyaka, Cb. 258, 260.
- Mahāpradhāna* (Kōtey Māchaya Dammāyaka), Ap. 70 ; By. 125, 231.
- Mahāpradhanā* Annadāta Daṇ-nayaka, Cg. 526.
- Mahāpradhāna* Brāhadēvana, Ms. 324.
- Mahāpradhāna* Śingaya Daṇṇa-yakar, N.A. 408.
- Mahāpradhāni* (prime minister), Gt. 347, 351, 475 ; Kl. 368, 408-A, 312, 350, 331 ; Nl. 445.
- Mahāpūja*, S.A. 115.
- Mahārājadhīrāja*, Ap. 71 ; Cd. 495.
- Mahārājas*, Gj. 9 ; Cb. 352-A, B.
- Mahārājan* (of Vānagappādi), S.A. 1018.
- Mahārāja* Pādi, N.A. 362 ; Cd. 495.
- Mahārāja* Saheb Saraphāji, N.A. 199.
- Mahārāja* Simha (of Tripurān-takam, Kurnool District), N.A. 444 ; S.A. 113 ; Kl. 29, 295.
- Mahārāja-Simha* Sarvajña-khaḍgamalla, Kl. 290.
- Mahārāja* Śrī-Rāja Gaṇapati Rāja Jagannātha Rāja (a chief), Gd. 1.
- Mahārājadhīrāja* Rājendra-Chōla III, Kl. 294.
- Mahārāja* Upparamalla "Sam-muma", Kl. 397.
- Mahārājavādi*, Ct. 240.
- Mahā Rāmanāthadēva* (of Pa-kāla), Nl. 325.
- Mahārashṭra*, By. 61.

- Mahārāsa-rāsa-Māniya Rāya*, (title), Cg. 4, (W), *luṅāru*.
 Mahāratha Mahāpātra, Gj. 83, 122, 127, 128, 130; 90, 91, 129, 132, 133, 134, 112.
 Mahārāyadevārāya Uḍaiyār, Cb. 113.
 Mahāsabha { Mr. 343; Tn. 85-1.
 Mahasabhai { 422, 445; Tp. 828; N.A. 13;
 (assembly). { Cg. 50, 720, 799.
 Mahāsāmanta (feudatory chief) Gj. 12; Gt. 376; Tvc. 169.
 Mahāsāmanta Chāvundarasa, By. 166.
 Mahāsāmantaḍhipati Rājīyaṇṇa Ereyammam, By. 124.
 Mahāsāmanta Jīyaru, Gt. 377.
 Mahāsāmantaḍhipati Chikkā-Vīrabhadra-Nāyaka, Sm. 103.
 Mahāsāmantaḍhipati Raṁgap-pa Nāyaka, Ct. 197.
 Mahāsāsta (Ayyanār), N.A. 302.
 Mahāsēna Peggada, Kt. 10-1.
 Mahā Śivarātri, Gt. 310; Nl. 793.
 Mahāthēra (great elder), Gt. 709, 717.
 Mahātmya, Tj. 696.
 Mahāvaddhabyahāri (the great merchant?), By. 206.
 Mahāvali-Bāṇarasa, Sm. 118.
 Mahāvali-Vānarāja (Bāna king), N.A. 348, 360.
 Mahāvali Vāṇarasa Bāṇa Vid-yādhara, Ct. 196.
 Mahāvali Vāṇarasa Vijayāditya Virachūlamani Prabhumēru, Ct. 255.
 Mahāvali-Vikramāditya Bāṇa-kandarpa Jayamēru, Ct. 194.
 Mahāvamsa, Cg. 459.
 Mahāvānāsāla, Gt. 667, 709.
 Mahāvānāsāliya, Gt. 667.
 Mahāvīra (Kāsthā Saṅgha line of teacher), Mr. 39.
 Mahāvīra Mantrapratāpa Śrī Vīra Viśvēśvara, Gj. 268.
 Mahāvishṇu, N.A. 257; Cg. 593-4; Tj. 1351, 1050.
 Mahāvratins (Śaivite devotees), Rd. 25; Cg. 1037.
 Mahemkhanāja, Gt. 670.
 Mahenkhanaajaka, Gt. 670; Ct. 175.
 Mahendra (son of Rajasimha), Cg. 252.
 Mahendra (a chief), By. 160; Ct. 175.
 Mahendra I, Ap. 127, 132.
 Mahendrāchala mountain, Gj. 7.
 Mahendrādhirāja, Ap. 62, 63, 167, 170.
 Mahendrādhirāja-Noḷamba, Sm. 74.
 Mahendragiri, Gj. 423-26.
 Mahendramaṅgalam, Sm. 66, 81; Tj. 223, 438; Tp. 137, 145.
 Mahendra-Noḷamba, Sm. 75, 81.
 Mahendra Noḷambādhirāja, Ap. 92.
 Mahendra Pōtaraja, N.A. 703; Cg. 242.
 Mahendrapura, N.A. 41.
 Mahendra-tatāka (The tank of Mahendra), N.A. 41.
 Mahendravāḍi, N.A. 41, 703; S.A. 340.
 Mahendravarma dēva Mahēndravarmān I, N.A. 41, 703; S.A. 339, 969; Cg. 242, 286, 842; Ms. 177; Gj. 7; Tp. 137, 777.
 Mahendravarmān I, Cd. 409.
 Mahendravarmān II, Cg. 400.
 Mahendravarmēśvara shrine, Cg. 252.
 Mahendra Vikramavarmān, Cd. 309.
 Mahendra Vishnugriha, N.A. 41.
 Mahendrēśvara temple, Gj. 423.
 Mahēśvaras (Śaivite devotees), S.A. 148, 799; Cg. 527, 836, 996, 1059, 1095, 1107; Tn. 263; Tp. 131, 549, 644, 646; Mr. 76; Kl. 472, 477; Nl. 469, 523; Sm. 32; Tj. 155, 1037, 1223, 1227.
 Mahēśvarāchārya, Gt. 563.
 Mahēśvaranallūr, Tj. 938.
 Mahēśvara Tiyaḍi, Gj. 18.
 Mahēśvarayati, Gt. 563.
 Mahigadu (bridegroom), Vg. 208.
 Mahimalūru, Nl. 38-39.
 Mahimandur Khulikudupallam-gāru, Nl. 285.
 Mahishāsramardhani (Shrine), S.A. 118.
 Mahishāsramardhanagiri (i.e., Yenamadala), Gt. 137.
 Mahishmati, Vg. 22, 34.

- Mahīśmati (i.e.) Maṇḍala, Gt. 437.
- Mahisūru, Cb. 32.
- Mahōdara Rishi, Rd. 209.
- Mahomed Ali Khan, Cd. 121.
- Mahomed Durvaha, Cd. 287, 289.
- Mahomed Fariki, Kl. 123.
- Mahomed Khan, Cd. 366.
- Mahomed Nabi Havuldar, Cd. 376.
- Mahomed Nabi Khan, Cd. 267, 68, 281.
- Mahomed Quli (of Golcondah), Gt. 150.
- Mahomed Shah, Padushah, Cd. 263, 264, 278, 279.
- Mahomed Toglak, Gd. 82.
- Mahomed Zafur Killēdār, Cd. 265.
- Mahommed Ali, Kl. 131, 147; Gt. 581.
- Mahommed Amin Khan, Cd. 202, 225.
- Mahommed Hussain Khan, Kl. 127.
- Mahommed Khan Badadaja, Kl. 114.
- Mahommed Khan Siddhi, Kl. 205.
- Mahommed Rasul, Kl. 150.
- Mahommed Sayud, Cd. 103.
- Mahommed Shah Fakir, Cd. 263.
- Mahommed Wali, Kl. 113, 119.
- Mahrattas, Gj. 16, 200; p. 1397.
- Maḥratta Brahman Sankara Gurukkal, Rd. 111.
- Mahurōdayavaṇanāḍu, Mr. 199-A.
- Maicheṇṇānār* (brother-in-law), Sm. 28.
- Maiḍavōlu, Gt. 273, 838.
- Maiḍukūru, Cd. 540.
- Mailāḷa-Mahādēvi (i.e., Melāmbikā, Gaṇapati's sister, Kakēta Princess), Kl. 318, 320, 329.
- Mailampatti, Cb. 379.
- Mailār, By. 211.
- Mailāradēva, Ap. 148.
- Mailāra Dēva temple, Cd. 837; Gt. 209-12.
- Mailāraliṅgapāda, By. 230.
- Mailavaram, Cd. 313-314.
- Mainampāḍu, Gt. 399.
- Mainapaḷḷi, Gt. 435.
- Maindanapād, Gt. 399.
- Mainjan Kavaian, Tj. 52.
- Maisūr, By. 461; Cb. 323, 397, 433; Sm. 54, 113, 135, 142, 202.
- Maitravaruṇa gōtra, Nl. 287.
- Maitrikara, Cg. 1075.
- Majukūru, Gt. 606-C.
- Majusa* (the Casket), Gt. 586-L, R, N.
- Makabudhi (Mrigabuddhi), Gt. 691.
- Mākāṇi*, one-sixteenth.
- Makara Saṅkramaṇa* (the beginning of the Tamil month of Tai), Cg. 1193.
- Makara-tōrāṇa* (an arch in the shape of a makara), Tj. 62.
- Makarāja, Ct. 268, 273.
- Mākēru river, Nl. 279, 281.
- Makkam Aḍugula Rūdrayya, Cd. 464.
- Māpuchalle Pērūru (in Koṇḍavīḍu), Kt. 234-A.
- Māl* (Palace), Mr. 313.
- Mala (Mālā), Gt. 723.
- Malabār, S.K. p. 860; By. 61; Tn. 42.
- Malabār District, Ml. p. 1041; Tvc. 180.
- Malabār Manual*, Cn. 3.
- Malacalacheruvu, Ap. 116.
- Malacheruvu, Kl. 423.
- Maladhāridēva (Jain ascetic), By. 354.
- Malāḍu, S.A. 491, 721, 771, 776, 779, 798; p. 222; Tp. 224.
- Malāḍudaiyār, S.A. 712.
- Malāḍu (*alias* Jananātha-Vaṇanāḍu), Sm. 23; 49, 61.
- Malagaṅgayadēva Mahārāja, Ct. 13.
- Malagūru, Ap. 91.
- Malaha-Rājya, S.K. 169.
- Malaikilāṇvaḷam, Tj. 742.
- Malaikiliyaninrān Pichchan Uḍaiyān, Nl. 575.
- Malaikīṇra Perumāl temple, Cd. 833.
- Malaikkōyil, Pd. 153-5.
- Malakuḍināḍu, Mr. 75.

- Malaimaṇḍalam, Mr. Cd. 810-35, 206, 323; Nl. 202; S.A. 142; Tn. 39, 42, 139; Pd. 183.
- Malaimaṇḍalam, Cg. 401, 428, 432.
- Malaimārpuram, Cd. 706 8.
- Malaimēlmaruṇḍu *alias* Vānavan Viḷupparaiyan.
- Malai-nāḍu (Milāḍu), N.A. 114; S.A. 563, 902; Cg. 197, 200, 210; Ct. 6; Sm. 102; Tj. 50, 1386; Tn. 318; Tp. 306; Pd. 57, 79, 80; Tvc. 180.
- Malainātha (Shrine), S.A. 444.
- Malaiṇaḍukadēm*, Mr. 9.
- Malaiṇarū, N.A. 375.
- Malaiyāḷaṅguḍi, Pd. 185.
- Malaiyamān Rāmaṣ Sūryan, S.A. 804.
- Malaiyamān, Śediyarāyanāyan Akarasuran, S.A. 605.
- Malaiyamān Śokkapperumāl Ponparappinān Rājagam-bhīra chēdiyarāyan, S.A. 817.
- Malaiyamān Sūriyan Nireṇṇan, S.A. 5, 16, 521.
- Malaiyamān Sūryan Nireṇṇan Ediriganāyan, S.A. 803.
- Malaiyamān Sūriyan Rāman, S.A. 535.
- Malaiyamān Tirukkalaimarudan Ālvānaṅkakāra, S.A. 811.
- Malaiyakula, S.A. 652.
- Malaiyamān Alagiyan Akarasūran, S.A. 590.
- Malaiyamān (of Kīḷiyūr), Sm. 33.
- Malaiyamānāru, Sm. 53.
- Malaiyamān Kulōttungachōla Chēdiyarāyan, S.A. 691.
- Malaiyamān Rājaraia Chēdiyarāyan, S.A. 689.
- Malaiyamān Vikramachōla Chēdiyarāyan, S.A. 687.
- Malaiyan Mallan, S.A. 738.
- Malaiyanuḍai-Sambaj, Sm. 9.
- Malaiyanuḍaiyān Sambaiyālvān, Sm. 10.
- Malaiyan Narasimhavarman (*alias* Karikāla Chōla-Adaiyūr-nāḍālvān), N.A. 493.
- Malaiyanūr (in Tagaḍanāḍu), N.A. 491.
- Malaiyan Vānarāyan, Tp. 242.
- Malaiyappaiyyan, Cg. 569.
- Malaiyappiyarāyan, Tj. 534.
- Malaiyapūṇḍi, Gt. 819.
- Malakarāja, Nl. 604.
- Malakoṇḍa hill, Nl. 320 21.
- Maḷalai, Tj. 886.
- Malamma temple, Nl. 29.
- Malamaṇḍala (Alamandala) Perumāl, Gl. 380; Vg. 63.
- Malamuṇḍidēva temple, Kl. 631.
- Malanāḍu, Tp. 151, 448; Pd. 375.
- Malaparoluḡaṇḍa, Tp. 425-A.
- Malari, Tp. 763.
- Malapa (son of Śirumana-Gōvindappādi), By. 121.
- Malapa-Nāyaṇḍu, Kl. 459.
- Malas* (A depressed caste like the Mādigas), Ap. 107.
- Maḷavachakravartin, Rd. 260, 267, 214.
- Maḷavachchakravartin (son of Naraśiṅgaḍēvar), Tj. 1522.
- Maḷavanāḍu, Brahacharanam, p. 1564.
- Maḷavanātha (Jaina temple), Rd. 279.
- Maḷavan-Sandi, Tj. 1522.
- Maḷavanripati, Tn. 520.
- Maḷavarāya, Cg. 889; Mr. 33, 110, 203; Rd. 175; Tj. 1459-O, N; Tn. 137, 517; Tp. 768.
- Maḷavarāyan (*alias* Kollimaḷayan Pīridigaṇḍan Sundāra-śōlan), Sm. 202-A.
- Maḷavas, By. 183.
- Malavisa* (Tolls), By. 124.
- Malayakula (line), S.A. 902; Tp. 301-A.
- Malayāla soldiers, Cg. 143.
- Malayamānikkam Tirukkānaip-pēr-Uḍaiyān, Rd. 267.
- Malayambākkam, Cg. 906.
- Malayāna Orraiḷchēvagar* (the unrivalled warriors of Malayālam), S.A. 681.
- Malayapattu, N.A. 320.
- Malayapūṇḍi, Kl. 5.
- Male-Mallapa (temple), By. 296.
- Malēpādu, Cd. 451-55.
- Malesāni, By. 142.
- Malēśvara (deity), Nl. 388.
- Malēyāla Paṇḍita, By. 215.
- Maḷigai*, (palace), Mr. 167.

Maḷigai-kōl (a measure), Tp. 726.

Maḷigaikāvanūr, Nl. 497, 575.

Maḷigai-Maṭham, Tj. 1024.

Malika-Charinavarāha (the Pagoda issued by the Golconda king Malik Ibrahim), Ap. 65.

Malikadūru (Malikā Kadr), M. 269.

Malik Ibn Dinar, Ml. 32.

Malik Ibrahim (Golconda king), Ap. 65.

Malik Qutb-ul-Mulk, Kt. 104.

Malinanipatṇam, Cd. 920 21.

Malipūṇḍi Abbulayyaṅāru family, Nl. 397.

Maliyāṇṇa, By. 160.

Maliyaparvatam Hill, By. 371.

Malka Odeya, Kt. 103.

Malkāpuram (Markāpuram), Gt. 146-47; Kt. 103 4.

Malkāvu, Ml. 24.

Malkitadēvipuram, Gj. 10.

Malla, Kt. 33; Nl. 306.

Malla (of the Rāvēla family), Kl. 379.

Malla (son of Virappa), Kl. 379.

Malla I, Gd. 63.

Malla II of the Beta Viṇvādītyā line), Gd. 33.

Malla II (Pañchadhārta branch) Vg. 127; Cd. 514.

Mallabhūpa, Nl. 286.

Mallabhūpati (son of Prālana Nāvaka), Gt. 801.

Mallāchāri, Gd. 36.

Malladēva, Ct. 156.

Malladēva Chōḍa-Mahārāja, Cd. 664.

Mallagavūṇḍa, By. 167.

Mallai (Māvaliveram), N.A. 224, 434.

Mallajjīyālu, Gl. 385.

Mallamāra Raja, Kl. 96; Cd. 470.

Mallam, Nl. 204 32-A; 654-A, G.

Mallāmbika, Gd. 17; Gt. 112, 625, 405.

Mallan Araiyan, Tj. 1396.

Mallanadēva, Nl. 98.

Mallanadēvilammāṅāru, Nl. 133.

Mallanāḍu, Cg. 1144.

Mallanārya (or Mallaya Mantri), Gt. 399; Kl. 361.

Mallaṇa Uḍaiyār, Ct. 351.

Mallanāyaḍu (son of Tippa-nāyaḍu), Kl. 489-E; Cd. 438, 481, 508.

Mullanāyaka, Gt. 274.

Mallaṇḍai, Cg. 42.

Mallaṇḍār (*alias* Śōlakōṇār), Tj. 1549.

Mallaṇḍu (son of Trinayana), Kl. 92.

Mallani Mallayya, Gt. 162.

Mallan Maṇavālan, Tp. 268.

Mallaṇṇa Śāmi Nāyaḍu, Kt. 296.

Mallan Śiyan (*alias* Brahmādhi-rāya Muttaraiyan), Tp. 263, 267, 269.

Mallaṇvaya, Gt. 111 6.

Mallan Viḍaman, Pd. 179.

Mallapa, Kt. 5-A; S.A. 468.

Mallapa I (Pañchadhārta branch), Vg. 69.

Mallapadēva, Gd. 45, 46, 48, 344.

Mallapa Nāyani, Cd. 109.

Mallappaṇṇa (of Alabarage), Kl. 457.

Mallaparāja, Gd. 243; Kl. 75, 92.

Mallapēta (of Mārkaṇḍapur taluk), Kl. 493.

Mallappa, Kl. 254.

Mallappa Nāyaka, N.A. 159, 164, 177, 190, 195, 161, 182, 184; S.A. 358; Tj. 1359.

Mallappa III, Gd. 12, 33, 48, 52, 63, 79.

Mallappanpētah, Cd. 955.

Mallapparasa-Daṇḍanāyaka, By. 20.

Mallappa-Voḍaya (6 deya), Cd. 125; S.K. 172, 174, 182.

Mallappa Rāya, S.K. 9.

Mallappa-Uḍaiyār, Cg. 835; Ct. 129.

Mallapura, Ap. 129.

Mallapuram, Kl. 233; Sm. 210.

Malla-Rāhutta, Sm. 91.

Mallarāja (Kōṇa or Haihaya king), Gd. 140.

Mallarāja-Oḍeyār, By. 113.

Mallarājayya, By. p. 264.

Mallarāju, Gt. 296, 302, 303.

Mallarāju Guṇḍarāyaniṅāru, Gt. 512.

- Mallarasa, Kl. 453.
 Mallarasayyavāru, Gt. 347.
 Mallareḍḍi, Cd. 550, 697, 699, 880, 330, 337; Kl. 196, 197, 199, 200-1, 207; Nl. 289.
 Mallasānammaṇagāru, Kl. 598.
 Mallasāni, Gt. 832.
 Mallasāni Aṇṇapa Ayapa, Kl. 467.
 Mallasiddhi Chōḍa Mahārāja, Nl. 571-A.
 Malla Timmuḍu Chetti, Cd. 314.
 Mallavaram, Gd. 17; Gt. 343, 354, 400.
 Mallavarapu Timmayya, Gt. 443.
 Mallaya, Cd. 422; Ct. 9-E; Gd. 18; Nl. 270; Vg. 46.
 Mallaya-Chinna-Bomma Nāyaka, Gt. 174.
 Mallayal, Ct. 169.
 Mallaya Mahāpātra, Gt. 620.
 Mallaya Mantri (the son of Timmayamantri), Gt. 399.
 Mallaya Redḍi, Gt. 634; Nl. 292, 321.
 Mallaya Sahinī, Ap. 186.
 Mallayya (of Ratnagiri), By. 455.
 Mallayya Timmaṇa Timmarasu, Cd. 839.
 Mallēla, By. 462-9-B; Ct. 169.
 Mallēsa, Kt. 218-A.
 Mahādēva, Svāmi.
 Mallēśvara, By. 115, 126; Cd. 923; Kt. 12-7, 61, 71, 79, 82-3, 87-9, 90, 92, 199, 270, 320, 321-3, 327, 328, 329, 354; Gt. 413, 327, 145, 151, 313, 392, 415, 429, 454, 586-A, V; Nl. 65, 108, 433, 589, 590, 591.
 Mallēśvara Bhaṭṭa, Gj. 271.
 Malleya Daṇṇāyaka, S. K. 150, 156, 157, 159.
 Malli IV, Gt. 314.
 Malli charla, Vg. 219.
 Mallidēva (Kōṇa king), Gd. 64, 140.
 Mallidēvachōḍa Mahārājulu (Śrīman Mahāmaṇḍalēśvara), Gt. 339, 392, 118.
 Mallidēva Doṇṭi Liṅgappagāru, Nl. 359.
 Mallidēva-Mahārāja (W. Gaṅga king), Sm. 219.
 Mallidēva-Mahārāja (Śrīman Mahāmaṇḍalēśvara), Nl. 56.
 Mallidēva Rāja, Kl. 120.
 Mallidēva, Ap. 121; S.A. 1055-6.
 Mallidēvarāja, Nl. 293.
 Malliderāyi, Ap. 121; S.A. 1055-6.
 Mallidevi (Queen of Vīra Timmarāja-Oḍeya), S.K. 130.
 Mulligai (flower), S.A. 105.
 Mallikai Rāyar, Mr. 117.
 Mallikārjuna, Ap. 66, 123, 126, 128, 130, 133; N.A. 630-A; By. 44, 368; Kl. 14, 19, 261; Ct. 36, 139, 192, 341-2; Cb. 328; Kt. 85-6, 92-D, 286-A, 381, 446-76, 266, 556, 479, 445, 448, 449, 467, 441, 481-2, 445, 448, 450, 483, 489-E, 489-N, 500; Tp. 231, 532, 710, 812, 814, 877-D.
 Mallikārjuna temple, Nl. 25, 385, 388, 390, 391, 130, 410, 405, 433, 366, 369, 623-B, 683, 694; Sm. 74-8, 80; By. 313, 314, 368; Vg. 17.
 Mallikārjuna Appanāyaka, Kl. 158.
 Mallikārjuna-Bhaṭṭāraka, By. 240.
 Mallikārjunāchārya, Kl. 478.
 Mallikārjunadēva, N.A. 533; Cg. 352; Gt. 138, 196, 202, 365, 366, 816.
 Mallikārjuna-dēva-Mahārāja, (son of Vīrapratāpa Devārāja II), N.A. 13; S.A. 383; Cg. 366, 900; Pd. 4. See Mallikārjuna also.
 Mallikārjuna Devarāja Vīrapratāpa (or Immaḍi Dēvarāja), Kl. 517; S. K. 143, 162, 164, 39; Tp. 457.
 Mallikārjuna Immaḍi Praudha bhūpa, Ms. 192.
 Mallikārjuna-liṅga, Cd. 834; N.A. 4, 374; S.A. 479.
 Mallikārjuna-Rāja (of Vijayanagar), Kl. 602; Cd. 336; Cb. 398; S.K. 11, 16, 25, 181; Sm. 90, 103.

Mallikarjuna Virūpaksha Rāya.
Pd. 125.
Mallimpāḍu, Nl. 53.
Mallinādan Rajanārāyaṇa
Śambuvarāya, Cg. 573; N.A.
11.
Mallināḍu, Rd. 180.
Mallinātha (God), Cb. 329; Cd.
83, 409; Gt. 404, 474, 476, 624;
By. 167, 432.
Mallināthachaturvēdimāṅga-
lam, N.A. 548.
Mallināthadēva, Nl. 84.
Mallināyaḍu, Nl. 51.
Mallināyaka, Gt. 202; Kt. 310;
Gt. 314.
Mallināyanipalli, Ap. 10.
Malli Peddidevulu, Nl. 97.
Mallipēta Annamarāja, Kl. 493.
Maḷlisēnapperiyar, Mr. 228-35.
Mallisēri Nambūdri, Nl. 43-E.
Malli Rāja (son of Vijayāditya),
Kt. 346.
Malli Rāju, Cd. 598.
Malli Rāya, By. 3.
Malliyapūndi, Gt. 397.
Malliyār, N.A. 383, 617.
Malliyārāya, Gt. 439.
Mallyala (Mullala), Kl. 409-13.
Mallu Bhīma Tammi, Nl. 277.
Malluka Kāmaṇa, Nl. 383.
Mallukhan (of Raichur), N.A.
530.
Malluri Chintama Reddī Gaṅgi
Reddī, Nl. 355.
Maḷivachakravartin, Tj. 764 (of
Varaṇasī).
Malvallān Śandi, Pd. 342.
Mālvellōre, Tvc. 92.
Mālyavanta Raghunātha Deva,
By. 152.
Māmadi (uncle), Cb. 457.
Māmalaiyāttiyār (Goddess), Tj.
813.
Māmāllāpuram, Tp. 777.
Māmaṇḍu (Muhammad) Miya,
Nl. 486.
Mamanambakkam, N.A. 178.
Māmāṅgam festival, Tj. 606.
Māmbākkam, Cd. 121; N.A.
373; S.A. 974.
Māmbaḷḷi, Cb. 295.
Māmbaṭṭu, S.A. 577.
Mamdara, Gt. 671.

Mamgōla, By. 203, 227.
Māmidipūndi, Nl. 520.
Māmillapillā-Narasimhabhaṭṭu,
Kl. 626.
Māmpaḷḷi, Tvc. 93.
Mamuṇḍūr, N.A. 241; Cg. 286,
511.
Mānābharaṇachaturvēdimāṅga-
lam, Tn. 79.
Mānābharaṇamaṅgalam, Tn.
446, 57.
Mānabharanan (title of Paṇḍya
king), Mr. 200.
Maṇachchanallūr, Tp. 433.
Maṇagavāru, Nl. 282.
Maṇaipambādi, Cb. 103.
Maṇai (house-sites, 2400 square
feet), N.A. 251-A; Tp. 832.
Maṇai-mēypān-kollumīrai (a cess),
Tvc. 87.
Maṇaiyir-kōttam, N.A. 80, 129;
Cg. 400-1, 432, 681, 711, 715.
Maṇaiyir kūṟam, Cg. 681.
Maṇakkudi (alias Sōmāśpuram),
Cg. 1097.
Maṇakūṟai-Virānarāyaṇār, Tj.
1016.
Maṇali, Cg. 961, 966, 971, 981,
1011, 1025, 1034, 1058, 1050.
Maṇalīkarai, Tvc. 93-A.
Maṇalūr, Tn. 515.
Maṇamai, Cg. 768.
Maṇambūr, Tvc. 93-B.
Maṇamilainallūr, Tn. 422-3.
Maṇam Periyān-Maḍam, Mr. 75;
Maṇaparipāla, Cd. 808.
Maṇappaḍaivīḍu, Tn. 408-21.
Maṇapuram, Ml. 5.
Maṇarkādu, Tvc. 74-5.
Maṇarkudi, Tvc. 23.
Maṇarkudi kattaḷai, S.A. 60.
Maṇar Kuṇṟu, Tj. 643, 649.
Mānasa lake, Nl. 766.
Mānasarpa, Cg. 387, 389.
Mānasarpa Viṣṇugriha, Cg.
388.
Mānastambha, S.K. 93, 133.
Maṇattuldeva temple, Tj. 961.
Maṇattul-Nāyanār temple, Tj.
959, 960, 962, 965.
Maṇattunai-Īśar temple, Tj.
959-67.
Maṇavāḷa-Mahāmuni, Mr. 72,
170; Rd. 166.

- Maṇavāla Perumaḷ, N.A. 22; Cg. 202, 205; Cb. 50; Tj. 669, 1454.
- Maṇavāleśvaramuḍaiya Mahadeva, Cb. 322.
- Mānavijaya*, Cg. 1110.
- Maṇavil, N.A. 86; S.A. 770, 772; Ct. 330.
- Maṇavilkōttam, Cd. 802; Nl. 479, 575; Ct. 330, 352-3; N.A. 86; Cg. 983, 1151, 1161, 1163.
- Maṇavilnādu, N.A. 86; Ct. 330.
- Mānavīra (A Governor), Cg. 325.
- Maṇavirkottam, N.A. 89.
- Mānavan Mauran, Tj. 679 (*alias* Viraṣetti).
- Mānavikrama*, Ml. 20.
- Maṇayil, Cg. 400.
- Manchalapalli, Nl. 3.
- Mānchana, Gt. 405.
- Mañchaya-Nāningaru (a prominent officer of Pratāparudra II), Gt. 319.
- Mañchikonda götra, Gd. 71-A; Tp. 450.
- Mānchirāja (son of Rāmaya Mantri), Gt. 405.
- Manchirāju Gaṇapaya, Gt. 396.
- Maṇḍa I, Gt. 276.
- Maṇḍa II, Gt. 276, 279, 284, 292, 295.
- Maṇḍāḍi-Matta-Nāyaka, Gt. 807.
- Maṇḍagapattu, S.A. p. 236.
- Maṇḍai* (bowl), Tj. 256.
- Mandaikuḷa-nādu, N.A. 390.
- Mandaikuḷattūr, S.A. 837.
- Maṇḍainādu, Nl. 573.
- Maṇḍalam, Kl. 598; Nl. 196.
- Maṇḍalapurusha, N.A. 385.
- Maṇḍaleśvara Chakra Nārāyana Śrī Śiṅgadeva Mahārājulu, Gt. 352.
- Maṇḍalika Murāri Aliya Śomaya-Daṇḍanāyaka Śēvaya Daṇḍanayaka, Tp. 131.
- Maṇḍalika* (Governor), Cd. 689; Gd. 78; Gj. 331; Gt. 284, 772, 203-4; Kl. 261, 267, 269.
- Maṇḍana (son of Daṇḍanāyaka Sōmaṇa), Gt. 272-A, B.
- Maṇḍanapāti village, Kl. 361.
- Maṇḍanāyak, Gt. 773, 778, 782.
- Maṇḍa Nāyaṅkaravāru, Nl. 384.
- Mandantśvaramuḍaiyār, Cb. 138.
- Maṇḍapāḍu, Kt. 232-33.
- Maṇḍapāka, Kt. 352-53.
- Maṇḍapāti Appala Rāju, Gt. 356.
- Maṇḍapāti Kumāra Rāmabhadrarāya (of Endlūr in Oṅgole), Gt. 427.
- Maṇḍappalli, Cd. 651, 709.
- Mandaragauravamāṅgalam, Mr. 350, 363.
- Mandarāju (son of Mallarāju), Gt. 296, 299.
- Mandarum village, Cd. 682.
- Mandaraputtaneri Arya-Nāyaka Mudaliyār, Tn. 455.
- Mandasa Zamindari, Gj. p. 709.
- Mandavāḍi, Mr. 265-G.
- Maṇḍaya, Gd. 31.
- Maṇḍem Narasimhadēva, Ap. 10.
- Mandiram (in Jemādūr), N.A. 355, 363.
- Mandi Śimki Napākunni Kēsava Nāyaku, Nl. 56.
- Mandīśvara, Cb. 138.
- Maṇḍla, Gt. 437.
- Maṇḍugiddaṅgi temple, Ct. 3.
- Maṇḍūkanāthēśvara temple, Cg. 511.
- Maṇḍūkēśa, Gt. 405.
- Maṇḍūkēśa Sambhu (temple), Gt. 405.
- Maṇḍūkēśvara Mahādēva (of Buddapūṇḍi), Gt. 401, 402, 403, 405.
- Mandula Basavayya, Cd. 834.
- Mandyas, Gt. 113.
- Maṇḍāḍi family, Cg. 271-2.
- Maṇḍallūr, Cg. 130.
- Maṇḍapalli, Ap. 92.
- Maṇērbūṇḍi, Cg. 132.
- Maṇēsandra (Menasamudram), Ap. 93.
- Manevargade, By. 125.
- Maneyil* (Mud fort), Cg. 400.
- Māṅgāḍa (Mankada), Nl. 54.
- Māṅgāḍu, Mr. 158, 164; Cg. 1045; Cd. 800.
- Māṅgādu-nādu (a sub-division of Peddūru Kōttam), N.A. 15; Cg. 114, 778, 845, 887, 864, 875, 906, 909; Mr. 158; Ms. 309.

- Maṅgainātha temple, Rd. 202, 203-18.
 Maṅgaiyadēva Mahārāja, Cd. 20.
 Maṅgaḷadēvi amman temple, Mr. 314.
 Maṅgaḷagiri, Gt. 148-50, 632, 844.
 Maṅgaḷakkāḷavan, Tvc. 28.
 Maṅgaḷakkudi, Tj. 328.
 Maṅgaḷakkurichchi, Tn. 523, 524 (*alias* Peruṅkaruṇai-Chatur-vēdimāṅgalaṃ).
 Maṅgalam, Sm. 67 ; Tj. 895 ; Pd. 194.
 Maṅgaḷamba Shrine, Tj. 731.
 Maṅgaḷāmbika Shrine, Tj. 1186.
 Maṅgaḷampād, Nl. 625.
 Maṅgaḷanādu, N.A. 374, 375.
 Maṅgaḷapurēśvara (temple), S.A. 236.
 Maṅgaḷa Timmōju Koṇḍōjugāru, Nl. 379.
 Maṅgaḷavāśal, Pd. 76.
 Maṅgaḷēśvara temple, Rd. 135.
 Maṅgaḷōre, S.K. 87-91, 96, p. 854, No. 303.
 Maṅgaḷūr Gt. 141, 309, 345 (or Pikere).
 Maṅgaḷūr-nādu, Ct. 276 7.
 Maṅgaḷūra-rājya, S.K. 103, 126.
 Maṅgamāripalli, Ap. II.
 Maṅgamambāpuram (Velaga-chēra), Cd. 895.
 Maṅgammāgāru (Nayaka queen, 1689-1705), Tj. 1005. See Maṅgammāl.
 Maṅgammāl (wife of Chokkanātha Nayudu, 1689-1705), Mr. 4, 274, 379, 94, 109 ; Tp. 454, 783 ; Tn. 129, 462.
 Maṅgampalli, Nl. 40.
 Maṅgampēta, Cd. 780-81.
 Maṅgappa-Uḍayār, Cg. 531.
 Maṅgāpuram, Ct. 28.
 Maṅgarakēri, S.K. 173.
 Maṅgarāṅgilaṅvan Karoik-kandan, S.A. 840.
 Maṅgavaram, Tp. 36-55.
 Maṅgi, Kt. 7.
 Maṅginapūndi, Nl. 107.
 Maṅgināyaka, Gd. 277, 314.
 Maṅgirāja, Vg. 69.
 Maṅgivarman, Vg. 12-A.
 Maṅgiyuvarāja, Gt. 346 ; Nl. 371 ; Vg. 12-C.
 Maṅgiyuvarāja II, Vg. 12-D.
 Maṅgiyuvarāja Vijayasiddhi, Vg. 35-B.
 Maṅigaiyarāyam, Cb. 488.
 Maṅigarakēri, S.K. 183, 187.
 Mango tōpe, Nl. 396, 497, 812.
 Maṅgudēva (Sāluva), S.A. 341.
 Maṅgudi, Cg. 1224-5 ; Rd. 178-C.
 Maṅgulam, Mr. 27-32.
 Maṅgyanapūdi, Nl. 106-107.
 Maṇi-Bēta Mahārāja (Vaiḍumba king), By. 128.
 Maṇigramam (guild ?), Tvc. 91.
 Maṇika, Gt. 353 ; Nl. 350.
 Maṇikanthēśvara (temple), N.A. 63, 707 ; Ct. 22, 70, 136.
 Maṇikeṅgaimādēvar, Ct. 94.
 Maṇikeṅgai Uḍaiyānāyanar, Ct. 139, 141.
 Maṇikēśvaram, Gt. 401-405.
 Maṇikkakkūttar, Tj. 313.
 Maṇikkan Māvali (*alias* Vikkiramasiṅga-Pallavaraiyan), Tj. 134.
 Maṇikkarāo, Gt. 601.
 Maṇikkarāo Bhavanārāyanarāo (son of Jāṅanna Maṇikka Rāo), Gt. 600, 606-A.
 Maṇikkavāśaga, Rd. p. 1174 ; Tj. 213, 709 ; S.A. 64, 523 ; Cg. 976, 997 ; p. 1580.
 Maṇikoṇḍa village, Gt. 111-B.
 Maṇikuṇṭēśvara, Tvc. 62.
 Maṇikuttuvā, Tp. 217.
 Maṇikyāmba Shrine, Gd. 349.
 Maṇimaṅgalaṃ, N.A. 148 ; S.A. 354 ; Cg. 323, 787, 803.
 Maṇi-maṇṭapam, Mr. 169-A ; Tp. 76, 96.
 Maṇimēgalai, Ēg. 127.
 Maṇiṅgala Narasayyagāru, Cd. 888.
 Maṇivādi Gōpināyaḍu, Gt. 573.
 Maṇivanēśvara Shrine, Ct. 23-4.
 Maṇiya, Mr. 227.
 Maṇiyakkōn-(Pattu), Ct. 16.
 Maṇiyōti Viṣṇu temple, Mr. 54.
 Maṇjādi (a gold weight), Tj. 1410 ; N.A. 352 ; Cg. 199, 205, 268, 314, 1027, 1043 ; Cb. 147 ; Ct. 58.

- Mañjakkuppam, S.A. p. 152.
 Mañjiyankārānai, Cg. 1009.
 Mañjēri, Ml. 20-21.
 Māñjiyūr, Pd. 2.
 Mañjunātha temple, S.K. 83, 84.
 Mañkāditya, Vg. 52, 132.
 Mañkālamma temple, Nl. 79.
 Manma race, Nl. 39.
 Manma (Kōṇa Haihaya Manma Satya II), Kt. 307.
 Manma (the patron of the Telugu poet Tikkaṇa Sōmayāji), Cd. 857.
 Manma, Anta Rājulu (Śrīman Mahāmaṇḍalēśvara), Nl. 601.
 Manma Bhūpati, Kt. 239-43.
 Manma-Chōdarāju, Gt. 283.
 Manma-chāgi Rāja (son of Bhi-marāja), Kt. 267.
 Manmagandagōpālū, Kt. 261, 272.
 Manma-Kētarāja (Mahāmaṇḍalēśvara, Kōta king), Ms. 283.
 Manmakshamā Vallabha, Ct. 141; Kt. 38.
 Manmakulābharana, Gt. 854.
 Manma-Maṇḍaya, Gt. 279, 284, 289, 290, 292.
 Manmamudan, Tj. 789.
 Manma Rāja, Kt. 330.
 Manma Rāmachandra (Mahāmaṇḍalēśvara, son of Goṅka), Kl. 363.
 Manma Satya II, Gd. 64.
 Manmasiddha (Telugu-Chōḍa feudatory), Ct. 323; Cd. 794, 825; Kt. 45; Nl. 190-A.
 Manma Siddhanadēva Chōḍa Mahārājulu (Śrīman Mahāmaṇḍalēśvara), Nl. 415.
 Manma Siddhaya Dēva Mahārājulu, Nl. 333, 334, 336.
 Manma Siddhi, Cg. 316.
 Manma Siddhi Dēva Chōḍa Mahārājulu, Nl. 442, 445.
 Manmatha, one of the 60 years.
 Manmaya Dēva Chōḍa Mahārāja, Cd. 840.
 Mānnādi (shepherd), Cg. 271-2.
 Maññaikkudi, Cg. 516; Pd. 71.
 Maññaikkudi maṇamaḍakki Viḷuppēraraiyan, Cg. 516.
 Maññaikonḍa Sōlan, Cg. 972.
 Mañnai Nayaṇar, N.A. 624.
 Mannanār temple, Cg. 800.
 Mannārappa Nāyaniṅāra, Nl. 96.
 Mannār, Tn. 270, 85-Gi.
 Mannārgudi, Tj. 506-30; Tp. 475.
 Mannārgudi (Kāttumannār Kōvil), S.A., p. 151.
 Mannārgudi (taluk), Tj. p. 1290.
 Mannār Kōvil, Tn. 77-85-N.
 Mannar Pōlūru, Nl. 626.
 Mannārasamudram, Tj. 1278-1330-C.
 Mannavīḍu (near Arni), Cg. 3.
 Mañṇi grant (mañṇē), Ct. 255; Tj. 65.
 Mañṇēkmari Annareḍḍi, Nl. 312.
 Mañṇēkmari Pāpayya, Nl. 312.
 Mañṇēmuttēri, Nl. 627.
 Mañṇēpalli, Nl. 108-109.
 Mañṇēya, By. 240.
 Mañṇēya Ghattiyarasa, By. 240.
 Mañṇēya Samudra (surnamed Dēvarāyappa), Ap. 94.
 Mañṇēya Samyaditi (tax at Donḍavatti), By. 141.
 Mañṇi-nāḍu, Tj. 83, 92, 155, 179, 182, 185, 328, 329, 371, 412, 417, 450; Mr. 8.
 Mañṇiyūr, Cb. 169.
 Mannūr, Cd. 782-83, 836; Gt. 406-7; Tvc. 9-F.
 Mannūr-Ambalam, Ml. 22-23.
 Mañḍamayan Māran, Rd. 276.
 Manoor, Cb. 43.
 Māñōpalli, Gt. 370.
 Māñōra, Tj. 1139.
 Mañṇādi-Kolli-Pegalan, Tj. 230.
 Mañṇādis (shepherds), Mr. 313; N.A. 406.
 Mañṇādu, Cb. 480.
 Mañṇāduvār, Cd. 795.
 Mañṇagalaṇḍan Kōṅgarikonḍa-Palladaraiyan, Tp. 89.
 Mañṇupādu (a fine), Cb. 454; Tp. 8.
 Mañtapa, S.A. 997-8.
 Mantapeḍḍu, Cg. 1.
 Mantram (*alias* Bhujabulasiddhi Chatūr Vēdimāṅalam), Cd. 792.
 Mantramūrtiguru, Gt. 563, 566.
 Mantranātha Gurukkal, Rd. 123.

- Mantrapureśvara** temple, Tj. 1091-1137.
Mantrapushpa (i.e., consecrated flowers), Kl. 261; S.A. 60.
Mantravāda (Spells), Nl. 740.
Mantraya, Gt. 488.
Mantrin (minister), Gd. 7.
Manujara dēva, Ct. 178.
Manuja Trinētra, Ct. 153.
Mānukkōpanditarayyan, Tj. 821.
Manukula-chūlāmaṇi chaturvēdi maṅgalam, Tj. 994, 995.
Manukulameḍutta Perūmaḷ, Tj. 1021-1095.
Manumādrīpati Rājulu (Mahā-maṇḍalēśvara), Gt. 448.
Manuma-Gaṇaya, Kl. 332.
Manumagaṇḍagōpālā dēva, Gt. 244, 275, 308; Nl. 505, 613.
Manumakēśavaperumāl, Nl. 555, 573.
Manumakēśavapura, Nl. 573.
Manumakula, Gt. 190; Kl. 273.
Manuma Mallidiva, Kl. 227.
Manumarāju, Kl. 38.
Manumasiddha, Cd. 857.
Manumasiddharasa, Nl. 554, 655, 686, 818.
Manumasiddhiśvara (God), Nl. 557, 560, 563, 190-A, C, 196.
Manumasittarasan, Cd. 796, 812; Nl. 237.
Manumasitti Araiyyar, Ct. 323.
Mānūr, Mr. 266-69; Tn. 422-9.
Mānūri Dēvala, Gt. 457.
Manusiddharasa, Nl. 193.
Manuvagu, Ap. 136.
Mān-vetta (deer-hunt), Sm. 212.
Mānya Kēta, Cg. 1046.
Mānyam (rent-free grant of land), Gt. 77, 327, 379; Kl. 149, 169, 172, 175; Nl. 31, 66, 124, 131, 188, 285, 361, 398, 444, 457, 487, 491, 681.
Manyapalli, Nl. 108, 109.
Mānvanṛsimha (son of Malla-parāja), Gd. 243.
Mānyavantara Rāshtrā, Cg. p. 368.
Māparusayya (son of Śrīmat Śaḷuva Naraṣappayya), Nl. 28.
Mappēdu Śīrmai, Cg. 434.
"Mapirhuya," By. 470-A.
Māra (resident of Karavaṇḍa-pura), Mr. 21.
Maradhavi Poti Dejatayamgāru, Nl. 358.
Mārājavāḍi, Cd. 608; Gt. 500; N.A. 362.
Mārakatampi Nāyanīngāru, Nl. 1.
Marakatadēvi, Gj. 16.
Marakatanagara, Ct. 325; Ms. 189.
Marakatavallī-Nāchchiyar, Cg. 433.
Marakatanagaraprasānta, N.A. 564.
Marakatapuri, N.A. 625.
Mārakathirappa Nāyuḍu, Cd. 58.
Marale Dynāsty, By. 480-1.
Maraḷūr, Ml. 34.
Maraḷūr ambalam, Ml. 34.
Māramaṅgalam, Rd. 149, p. 1476; Tn. 306-13.
Māramānikkan Sandi, Pd. 254.
Māramāpore, Cd. 238.
Māraṇma, S.K. 285, 286 (Abpa King).
Māran, Mr. 22 (Pāṇḍya king); S.A. 156.
Māran Ačchan (of Poliyūr), Rd. 228.
Māran Adichchan (of Poliyūr), Rd. 22.
Māraṇan (a servant of the temple), N.A. 587.
Māraṇapalli, Ap. 33.
Māranēri, Rd. 148-49.
Māran Eyinan Pāṇḍimaṅgala (Viśaiyaraian), Mr. 22.
Māraṇjadaiyan (Pāṇḍya king), Mr. 8, 111 B; Rd. 32, 33, 228, 274, 276; Tj. 22, 1295-6; Tp. 773 4, 683; Tn. 21, 284, 422, 250; Pd. 42; Tvc. 150, 152, 162, 211, 220.
Māraṇjadaiyan (Varaṅga Mahārāja), Mr. 8.
Māran-Kāri (the minister of the Pāṇḍyan king Śadaiyan), Mr. 22.
Māran Paramēśvaran, Cg. 1029; Tj. 1287-90.
Māran Śadayan (Pāṇḍya king), Tj. 970, 976; Tn. 248-9.

- Māran Tēvadigaḷ, Cg. 336.
 Māran Tittai, Tj. 669.
 Mārāra Tuggarāja Virappa, Nl. 37.
 Mārasāniamma, Nl. 127.
 Mārasimha II, Cb. 249.
 Māraśingadēvan, Sm. 119.
 Māraśingayya, By. 240.
 Maravan-Anukkappēraian, Rd. 275.
 Maravan Narasimhavarma, S.A. 589.
 Maravan Piḷḷai, Tvc. 61.
 Māravarman (Pāṇḍya king), Cd. 700; Mr. 143, 320, 64, 322; Ms. 178; Tj. 1132; Rd. 45, 193, 196-8, 200, 236, 263, 267, 269, 270, 271, 285; N.A. 435, 438, 708; S.A. 68, 143, 145, 314, 319-20, 328, 330, 2, 337, 382, 424, 480, 485, 494, 518, 813, 960, 961; Cg. 40, 176, 473, 484, 486, 951; Tp. 75; Tn. 84, 452, 144.
 Māravarman Avanihūḷamaṇi, Cg. 1056.
 Māravarman Kulaśekharaḍēva I, N.A. 618; S.A. 78; Cg. 928; Ms. 330; Rd. 156; Tj. 338, 473, 1450, 1511-2.
 Māravarman Kulaśekharaḍēva I (1268-1308), Mr. 33, 55, 142, 159, 195, 197, 341, 339, 340, 342, 346, 356, 387, 194, 328, 343; Rd. 125, 128, 154; Cg. 815; Tp. 346, 360; Tj. 477-8, 549, 639, 657, 805, 930, 1522; Pd. 175, 185, 186, 187, 245, 249, 254.
 Māravarman Kulaśekhara II, Mr. 205; Pd. 254.
 Māravarman (*alias* Tribhuvana-chakravartin), Parākrama Pāṇḍyadēva, Mr. 197-A, 200, 205; N.A. 420.
 Māravarman (*alias* Tribhuvana-chakravartin) Śrīvallabhaḍēva, Tj. 807, 918; Mr. 65; Pd. 267; Tvc. 119-20.
 Māravarman Tribhuvanachakravartin Sundara Pāṇḍyadēva I (1216-35), N.A. 290; S.A. 670; Cg. 40, 41, 2, 527; Cb. 45, 48; Mr. 57-8, 65, 147, 154, 161, 209, 215, 216, 283, 326, 333, 335, 347, 360, 181, 193, 205, 217; Rd. 1, 11, 18, 54, 56, 126, 134; Tj. 736, 806, 1240, 1547; Pd. 157, 172, 177, 206, 222, 231, 240-1, 244, 365, 377, 385, 394.
 Māravarman Sundara Pāṇḍya II, Cg. 40; Mr. 212-205; Pd. 281.
 Māravarman (*alias* Tribhuvana-chakravartin Sundara Pāṇḍya dēva), Mr. 321, 322, 177, 179, 330-31; Rd. 29, 41, 46, 47, 59, 61; Tj. 7, 737, 1154; Pd. 223, 4, 282-3.
 Māravarman Tribhuvanachakra-vartin Vikrama Pāṇḍya, S.A. 62, 71, 87, 128, 129, 237; Cg. 176, 473.
 Māravarman Tribhuvana-chakravartin Virakēraḷa Kulaśekharaḍēva, S.A. 142.
 Māravarman Vīra-Pāṇḍyadēva, Rd. 138, 155; Tj. 15, 181, 1509; S.A. 61, 71, 112, 120, 178, 229, 230, 302, 796, 798; Cg. 135, 214; Pd. 343; Tvc. 164.
 Māravarman Vīra Pāṇḍya . Abhirāman Viramāran Seliyan Kaliyugarāman, Tirunelvēlpperumāl, Tj. 15.
 Māravarman Vīra Pāṇḍya Kaliyugarāman, Tirunelvēlpperumāl, Tn. 363.
 Mārāya-Paṇḍa (the general and maternal uncle of Velanānti Goṅka II), Gt. 112.
 Mārāyappāḍi, Ct. 209.
 Mārāya-Sāhīni, Gt. 582.
 Marco Polo, Gt. p. 757, No. 101.
 Mārdavachitta (a title), Cd. 455.
 Mardavalli (Pedda Madali), Kt. 337.
 Mārēdipalli, By. 61.
 Mārēlla, Nl. 110, 376-9; Cd. 112.
 Mārēlla Nāgarāju, Nl. 110.
 Mārēyalva, By. 310.
 Mārgali festival, Nl. 633.
 Mārgali—Tiruvādirai, Cg. 1009, 1123; Tj. 185, 709; Tp. 824, 827, 835.
 Mārgamu Paṇḍimukkala Mārga Nārāyaṇa Perumāl, Nl. 333.

- Margam Palhindimukkala Virā-
Tiruvēṅgala, Nl. 333, 334, 335,
336-39.
- Mārga Nārāyaṇa Perumaḷ, Nl.
334, 335, 336, 336-39.
- Mārgasahaya (the deity of
Viriñchipuram), N.A. 566.
- Māri Amman temple, Tj. 1090;
Tp. 161; Cg. 786; Sm. 81, 66,
49; Nl. 58; By. 1614; Tp. 496.
- Mariapallicara, Tvc. 97.
- Māridēva, Nl. 481.
- Mārijvara (Plague), Cd. 794.
- Marilapa, Ap. 160.
- Marilivapattu, N.A. 326.
- Mariti (Gahapati), Gt. 658.
- Mārjavādi, Cd. 902; Ct. 371;
Gt. 498.
- Mārkaṇḍāchārya Praharāja,
Gj. 56.
- Mārkaṇḍayya Śāstri (Garu), Gt.
427, 425.
- Mārkaṇḍēvara temple, Gd. 80,
83; Nl. 624 9.
- Mārkaṇḍēya, Tj. p. 1308.
- Mārkapuram, Gt. 146-47; Cd.
903, 968; Kl. 239-56, 493.
- Mārlamarkapād, Kl. 14.
- Marripāḍu, Nl. 476.
- Māripūḍugēri, Tp. 312 3, 309 10.
- Māripūḍugu-Ilaṅgōvēlān Sāttan,
Tp. 687.
- Māripūḍuguperuṅkinaṇu, Tp. 687.
- Marrepalli, Nl. 336.
- Marripūḍi, Nl. 609, 607.
- Marriage-fees, Cd. 399.
- Mārtāṇḍavarman, Tn. 278-A, L.
325-A.
- Mārtāṇḍavarma, Rd. 179; Tvc.
176, 180, 227.
- Mārtāṇḍan Perumān Villavarā-
yar, Tn. 408.
- Mārtāṇḍapuram, Tvc. 98.
- Mārucheruvu, Vg. 228, 231.
- Marudādu-nāḍu, N.A. 670, 672,
675, 668, 660, 670 2; Tp. 839.
- Marudamaṅgalam, Tj. 1145.
- Marudam, Tj. 134.
- Marudaṅgudi village, Mr. 91.
- Marudānta Chōḷēśvaraśvāmi, Tp.
256-A, 301-A.
- Marudānta Nallūr, S.A. 63.
- Marunaraśar-Padaivīḍu, N.A.
153, 154, 157, 159, 163, 164, 172,
174, 190, 226.
- Maruchinpirān, Tj. 480.
- Marudam Mudali, Cb. 9.
- Marudulan, Nl. 225.
- Marudūr, Mr. 366; Sm. 102; Tj.
1382, 1580; S.A. 779, 783.
- Marugal, Rd. 186; Tj. 749-50,
752.
- Marugal nādū, Tj. 741, 745, 747,
754, 755, 769; Rd. 247.
- Marugaltalai, Tn. 430.
- Marumāṇikka-Perumāḍi-Naya-
ka, Kl. 364.
- Marundakkundaya Param, Cg.
146.
- Marundiśvara temple, Cg. 146,
S. 14; Tj. 49, 1527.
- Maruṅḡapuri, Tp. 56-61.
- Marungil, S.A. 171.
- Maruṅḡūr (*alias* Rājanārayaṇa
Chaturvēdimāṅgalam), Tj.
753, 766.
- Marupūr, Nl. 686-87.
- Maruṇḍa Chōḷēśvara (God),
Tp. 301-A.
- Maruttuvakkūḍi, Tj. 971, 997-
98.
- Marutu (measure of land), Nl.
107, 123; Kl. 583.
- Maruttuvar, N.A. 631.
- Maruvattūr, Tj. p. 1379.
- Maruvūr (Vayirāmēgha-Chatur-
vēdimāṅgalam), S.A. 574.
- Māsanada Eli Kutumana—
Masāṇḍi-nāḍu, Sm. 102.
- Māsavādi-nāḍu, By. 153, 158,
166, 183, 202.
- Māsavipetti Nāyaka, Nl. 670.
- Māsāyapēṭa, Nl. 380-81.
- Māsiavadi, By. 265, 267, 279, 292.
- Masikāthu Tōḍuvu Prole, Nl.
383.
- Māṣilamaṇiśvara temple, Cg.
882, 893; Tj. 692-94.
- Māṣilichchuram, Rd. 194.
- Māṣi-magham festival, Cg. 1011.
- Māṣi tirunāl, Tp. 105.
- Masjid, Mr. 26; Kt. 210.
- Maskara, Tj. 937.
- Masud Khan, By. 22-4, 25-6,
48 A.

- Masulipatam, Kt. p. 877, 3-10-F.
Masumdar, Cd. 117 8.
 Mātāṅgadēva-Mahārāja, Gj. 62.
 Mātāṅganapalli, Cg. 760.
 Mātāṅgeśvara temple, Cg. 760.
 Mātāṅgidēvi temple, Nl. 446.
Matha (monastery), S.A. 604, 606;
 By. 82, 127, 221, 230; Cg. 160,
 137, 277, 485, 627, 965, 996,
 1001, 1076, 1108, 1131; S.K. 6,
 19, 73, 196, 234, 236, 37, 243,
 252, 256, 258, 260, 263, 264,
 269, 271, 275; Cb. 123-B, 412,
 482, 484; Cd. 11, 93, 94, 95, 97,
 99, 100-1, 103-4, 108, 121; Gd.
 95, 279; Gj. 138; Kl. 346, 481,
 596; Mr. 75, 77 89-A, 94-A, 193,
 197, 275, 276; Nl. 525; Rd.
 25, 175, 238; Sm. 254, 124; Tj.
 62-C, D, 142, 417, 608 740, 833,
 852, 854, 967, 987-A, 1024, 1121,
 1151, 1538; Tp. 111, 127, 181,
 277, 424-5, 643; Tn. 318, 365,
 414.
 Mathapati, N.A. 227; Cg. 740,
 1075; Tj. 483.
 Mathapatya, Sm. 26; Tn. 328.
 Mathurāpura, Nl. 297.
 Matisāgara dēva, Nl. 502.
 Matla Ananta, Cg. 762; Kl. 63.
 Matla family, Ct. 168-A.; Cd.
 650; Kl. 584.
 Matla Anantarāju, Cd. 483.
 Matla Kumāra, Cd. 402-C.
 Matla Kumāra Ananta, Cd.
 644.
 Mattapūndi, Nl. 709.
 Matta Tiruvēṅgalanātha, Cd.
 555.
Matlas (a measure of lands), Cd.
 75; Kl. 600-A, Gt. 376.
 Mattagela village, Kl. 408-B.
 Mātrībhūtēśvara temple, Tp. 775.
 Mattali, Tp. 557.
 Mātāṇḍan Mātāṇḍan, Tn. 277.
 Mātāṇḍavarma, Tn. 278-A, L.
 Matta-Nāyaka, Gt. 806, 808, 810.
Mattavilāsa (title), Cg. 286.
Mattavilāsadiprahasana, Cg. 286.
 Mattiguṇṭa, Ct. 603.
 Mattarasa, S.A. 471.
 Mattipenta, Kl. 22.
 Mattimadēśan Rajarājapattai
 Pēttaraśan, Nl. 237.
 Mattiyūr Sīvapuri, Rd. 57.
 Mattugāru, Gt. 470.
 Mattūr, Cg. 114; Tj. 167, 777.
 Māṣiltechchuram, Pd. 241.
Māsi-magham, Pd. 63.
 Matamayya, Vg. 210.
 Mātōttam, Vg. 63.
 Matsyas, Vg. 46, 80, 112, 115,
 128, 133, 137, 142-3, 186, 196.
 Maṇḍadamu, Cd. 830.
 Maulara (King), Nl. 571-A.
 Maṇḍigramā (i.e., Mudiur), S.A.
 559.
 Maṇḍināḍu, By. 211.
 Mauniceaull, Tp. 21-F.
 Mauryan Emperor Devānam
 Piya (Aśoka), Gj. 64.
 Māvadi Kuṇḍai village, Nl. 533.
 Māvali Bānarasa, Ct. 256.
 Māvali-Vāṇadarāyar, Rd. 163,
 165; Pd. 8.
 Māvalivānarasar, Ct. 195, 198,
 207, 216, 224, 252, 255.
 Māvalivāṇa Viṇchādīrar, Ct.
 250.
 Māvāriveram, N.A. 434; Cg. p.
 321, No. 201.
Māvaṇmagandavārana (a title), By.
 185, 186.
 Māvandur, N.A. 240, 242.
 Māveduttān, Nl. 522.
 Māvelikkara, Tvc. 46 8.
 Māvilaṅgai Śembināḍu, Rd. 55.
 Māvindipalli (in Veṅgināḍu
 Viśaya), Gt. 122.
 Māya Bajevārāju, Gt. 365.
 Māyāna, Cd. 290; Cg. 332.
 Māyāna Abdul Fatī Khan, Cd.
 279.
 Māyāna Alam Khān, Cd. 929
 (Subadar of Cuddapah).
 Māyāna Bādē Saheb, Cd. 366.
 Māyappa, By. 255.
 Māyavaram, Tj. 609 25.
 Māyavaram taluk, Tj. p. 1303.
 Maydaḍi, Ct. 168.
 Māyidēvarasa, Tp. 177.
 Moyilaikōdu, Tn. 39, 45.
 Mayilaittinḍan, Tp. 702; Pd.
 51.

- * Mayilamadēvi-Pattaraśa, Nl. 228.
 Mayilappil, Cg. 1058.
 Mayilappil (Mylapore), Cg. 198, 682.
 Mayindāḍi, Ct. 256.
 Mayindiramaṅgalam, Sm. 68.
 Mayindīśuram-Uḍaiyār temple, Sm. 67, 69, 72, 73.
 Mayittay-agaram, Sm. 52.
 Mayūra (Pea-hen), Tj. p. 1306.
 Mayūrakhaṇḍi, S.K. 300-A.
 Mayūranāthasvāmin temple, Tj. 609, 610 13.
 Mazud Hamed-ul-nabi, Cd. 389.
 Mēchchāṅkulam, Tp. 188.
 Mēda (tower), Gt. 525.
 Mēdabhattachan, Nl. 140.
 Mēdamārya (or Gund-ratna bhū-
 śaṇa-brahman sēnāpati), Gd. 48-A.
 Mēdaramētta Peddammaṅgāru, Nl. 90.
 Mēdarametta Śingirināvuḍu, Nl. 585.
 Mēdavamuni, Tj. p. 1255.
 Medetaka, Vg. 36-A.
 Mēdi Kurti, Ap. 196.
 Medina, Nl. 8.
 Mēdinimīśara (Śaluva title), N.A. 726; S.A. 732.
 Mēdinimīśaraganda Kathāri, (titles), Nl. 606; Ap. 49.
 Medininisāra-Gandakathāri Śaluva Nāgayyadēva, Cg. 518.
 Mēdūru, Kt. 334-35.
 "Meeramahārāja", Cd. 780.
 Meer Jhinla, Cd. 176.
 Meer Saheb, Cd. 839.
 Mēgalāpuram, Cg. 1001.
 Mēghachārya, Nl. 483.
 Mēghanandivratin, By. 458.
 Mēgoti Timma Nāyuḍu, Ap. 143.
 Mēguna-Vaḷānāḍu, Cg. 703-A.
 Mehayini Tikkināyuḍu, Nl. 450.
 Meidēvarāja, Gt. 520.
 Mēl-Aḍaiyār nāḍu, Sm. 121.
 Mēlai kannadiputtūr, Cb. 429.
 Mēlai-Kaḍuvaṅkuḍi, Tp. 72.
 Mēlaikkōḍumalūr, Rd. 39, 40.
 Mēlaikkōyil, Pd. 58.
 Mēlai-Marāyapaḍi (alias Koyyak kūrūnāḍu), Ct. 174; Tj. 935.
 Mēlaimaṭha, Cg. 1077; Cb. 472.
 Mēlaipattayanāḍu, Nl. p. 1070, 184.
 Mēlama (of Chandragiri), Gt. 23.
 Mēlambikā, Kl. 297, 318.
 Mēlamalai hill, Pd. 58.
 Mēlamba, B.M. 6.
 Mēlāmbikēśvara temple, Kl. 297.
 Mēlapālayūr, N.A. 532.
 Mēlapālūr, Tp. 877-E.
 Mēlapuram (or Mēḍapuram), Ap. 11.
 Mēlatur (Milattūr), Tj. 1006, 1007 9, p. 1359.
 Mēledat, Ml. 19.
 Mēlgaṅgapāḍi, Sm. 58, 61, 63.
 Mēhrpālī, S.A. 923.
 Mēl-Kiḍāram, Rd. 43-47.
 Mēlkaṛai Pūnduraināḍu, Cb. 148-9.
 Mēl-kūrū-nāḍu, N.A. 153; Tp. 251.
 Mēlmalai, p. 512.
 Mēlmalai Palavanurnadu, Ct. 325.
 Mēlmalai Vēlur-nāḍu, Ct. 329.
 Mēl-Maṇḍala, Sm. 94.
 Mēlnāḍu, Nl. 628.
 Mēlpāḍi, N.A. 3, 355, p. 111, No. 680; S.A. 603.
 Mēlpāka, Tj. 62-C.
 Mēlpākanāḍu, Cd. p. 635.
 Mēlpaḷugūr-nāḍu (a subdivision of Manayilkottam), N.A. 129.
 Mēlperundenbākkam, Cg. 222.
 Mēlseyūr, S.A. p. 170.
 Mēlūrkōttam, N.A. 146; Ct. 306.
 Mēlūr, Mr. 134, 139-41; Tp. 877-F.
 Mēlūr Nāḍu, N.A. 146; S.A. p. 225; Cg. 213.
 Mēlūr taluk, p. 1007.
 Mēlvāśal, Tj. p. 1294.
 Mēl-Vēmbanāḍu, Tj. 7-9; Tn. 453, 446, 93.
 Mēl-vēttappēru, Tj. 1003.
 Mēnāyaka, Cg. 678.
 Mēnēdugulanāḍu, Mr. 335.
 Mēngādevi-amma, Cd. 601, 604.
 Mēnippon (a cess), Tvc. 89.

- Mēnmalai-Mēlūr nāḍu (in Javan-
konḍa Cholamandalam), N.A.
40; Ct. 357.
- Mēn-Māṅgaḍu-nāḍu, Cg. 858.
- Mēnmatura, Ms. 183.
- Mēnmalai, Mēlmalai-Paḷaiyanūr-
nāḍu, Tj. 917, 643.
- Mēnmalai, Taniyalnāḍu, Ct. 297.
312.
- Mēras* (a portion of the crop
given as a perquisite to a
landlord or a hereditary vil-
lage servant), Gt. 326, 334.
423-B. 449; Kl. 548; Nl. 28, 138.
235, 448, 451, 452, 454, 403.
379, 456, 491, 492, 499, 501,
507, 461, 577, 580, 607, 285, 283.
524, 571, 649, 654, 277, 318, 668,
673, 675, 6, 680-I, 687, 690, 697,
698, 700, 701, 706, 710, 711, 721,
726, 739.
- Mērādār* (holder of a *Mēra*), Nl.
235, 739, 762.
- Mērkala-nāḍu, Tj. 871.
- Mērkalāpura, Cg. 996, 1024.
- Mērkal-nāḍu, S.A. 60, 65, 179,
188, 190, p. 159, No. 1086.
- Mērka-nāḍu, Tj. 847.
- Mēr-Pakkaināḍu, Cd. 646, 47,
666, 688, 786, 790, 795, 814, 828,
846.
- Mēr-Pūdamāṅgalam, Tj. 576.
- Mēru Mādhavarāya, Tvc. 6
- Mērai* (a share of grain from
each harvest to a village
officer. See *Mēra*), Cg. 689.
- Mērugamahummud, Cd. 50.
- Mēsha*, the Tamil Chitrai month.
Messiah, Cg. 855.
- Mēttuppatti, Mr. 170-73.
- Mēttu-Viśvanātha temple, Gt.
271.
- Mēvāsi, Cg. 1104.
- Mevgunṇa-Vaṇanāḍu, S.A. 391,
607, 609.
- Meykanda dēvan (of Tiruveṇ-
nainallūr), N.A. 439; S.A. p.
234.
- Meypporuḷnātha or nāyanār, Tj.
142, 1339, 18, 21, p. 222.
- Miah (Syed), Cd. 177.
- Midatūr, Ap. 34.
- Midday Puriahs*, Tj. p. 1329.
- Migōlai-nāḍu, Tp. 734, 747, 763.
- Mēdinikkūḍi (*alias* *Danavino-
danallur*), S.A. 74.
- Midugallaśima, Kl. 468.
- Midutūru, Kl. 414-19; Cd. 497.
- Mighundāru, Rd. 228.
- Mihirāruṇēśvara temple, Tj. 801
807.
- Mikōdunāḍu, Tp. 78, 109, 111,
118, 821, 2, 100.
- Mikūṇru, Cg. 1055.
- Milāḍu, S.A. 525, 534, 535, 680,
736, 744, 848, 851, 902.
- Milāḍu (or Jananāthavaḷanāḍu),
Ct. 87; Sm. p. 1198, No. 1, 5,
36, 53, 58.
- Milāḍudaiyar, S.A. 680; Tj. 142,
434, 1339.
- Milāḍudaiyārpalli, Tj. 142.
- Milagu-taragu* (toll on pepper
trade), S.A. 140.
- Milalai-kūṇṇam (in Pāṇḍināḍu),
N.A. 23; Cg. 194; Tn. 450, 1,
1014; Cd. 700; Mr. 104; Rd.
268; Tj. 48.
- Milalai-nāḍu, Tj. 465.
- "Milardavaru", Cd. 783.
- Millanpalle, Kl. 257.
- Mimāmsa, Tj. 35.
- Mīnagallu (Minakallu), Nl. 43.
- Mīnagalu (hamlet of Venkata-
reddipalli), Nl. 41, 42.
- Mīnākshi (the last of the
Nayakkas), Mr. 227; Tp. 439,
784, 790.
- Mīnākshi amman temple, Ct.
292; Ch. 114; Mr. 79.
- Mīnākshi Sundara Dēśika, Tj.
p. 1434.
- Mīnākshi Sundarēśvara temple,
Ch. 301.
- Minam*, the 12th Rāsi. The
Tamil month *Paṅguni*.
- Minavan (Pāṇḍya), S.A. 121,
145.
- Minavanmahādēvi dēviyar, Gd.
53; Tj. 92.
- Minavan Mūvēndavēḷan, Tp. 81;
S.A. 75, 102; Tp. 81; Tj. 814.
- Minavan Mūvēndavēḷan, Cg.
1078.
- Minavarayar, N.A. 727.
- Mindagōḍala Tripurāntaka, Cd.
558.
- Mīnchirai, Tvc. 99.

- Mindaguddali Chendi Seṭṭi, Gt. 464.
 Mindigal (in Kolar district), N.A. 362; Tp. 884.
 Minikibanda, Ct. 238.
 Minikki, Ct. 194-6, 238.
 Minnakallu, Kl. 41.
Minpāttam (fishing tax), Cg. 1151.
 Minugu Malla-Nayinigāru, Gt. 480.
 Mirāpuram, Cd. 419.
Mirās (hereditary right), Rd. 114; Ct. 168.
 Mirai-kūrram, Tp. 822, 844.
Mirāśdārs (hereditary proprietors), Gt. 76.
 Miriyāla, Gt. 551, 567.
 Miriyāla Mallaraju Guṇḍaraju, Gt. 886.
 "Mir Rāja Ali khan," Kl. 132.
 Mir Razul, Cd. 959.
 Mir Saheb, Cd. 186, 377.
 Mirza khan, Amil, Cd. 229.
 Mirzay-Nallaudin, Cd. 206.
Misaraganda (title), Kl. 272; Cd. 659 and 708.
 Miśaṅgili-nādu, Tp. 543, 562.
 Mittakandāla, Kl. 420.
 Mittalappādu village, Kl. 76.
 Mittapalli, Ct. 239.
 Miyagarainādu (in Paṅgalanādu), N.A. p. 69.
Mithuna, the third Rāśi and the Tamil month of *Āni*.
 Miyarai-nādu, N.A. p. 609.
 Miyāri-nādu, N.A. 609.
 Miyūr-vāyitalai (channel), Tp. 680.
 Möbhūḍēvalan temple, Cd. 583, 585.
 Mōda, Ap. 95.
 Mōḍakkūr, Tp. 9.
 Mōdalli, Cd. 328-30.
 Mōdan Tirunatta Perumaḷ, Cb. 485.
 Mōdappākkam, Tj. 715.
 Mōdaya (Surnamed Achyutarāyapura), Ap. 55.
 Mōḍegunta, Nl. 473.
 Mōḍepalli (Hamlet), Gt. 434.
 Mōdocalingoe, Vg. 12-B.
 Mōḍugalapalle, Ct. 193.
 Mōḍupuru, Gt. 795.
 Mōḍūr, Sm. 93 94.
 Mōgala, By. 203.
 Mōgalrājapuram, Kt. 105.
 Mōgalrāju-Mahapatra, Kt. 95.
 Mōgapalampalli, Cd. 900.
 Mōgallu, Kt. 124 25.
 Mōgallūru, Nl. 688-90.
 Mōgili, Ct. 29.
 Mōgilichērla, Nl. 382.
 Mōhanāchala hill, Cd. 618.
Moharrum, Cd. 208.
 Mōha Sinhaji, Cd. 277.
 Mōka, By. 115.
 Mōkālipattavardhana, Rd. 66.
 Mōkē-śīme, By. 72, 80.
Mokhāsa (land granted by a chief for the support of relatives, dependants or soldiers), Nl. 315, 318.
 Mōkkāssa (of Humma), Gj. 92.
 Molakalanūru, By. 461.
 Mōṇḍūr-nādu, Cg. 1233.
 Moon of Karnātā, Tp. 460.
 Moondrapandee, Cb. 42.
 Moon-maṇṭapam, Cb. 152.
 Moor, Ml. 26.
 Moore's Dt. Manual, p. 1559. 1607.
 Mooroor, S.K. 221.
 Molakalapādu, Kl. 12.
 Mologavallee, By. 3.
 Mōṇḍūr-nādu, Cg. 175.
 Mōṇḍukolī-Rāmayanāyakkar-Mallanāyakkar, S.A. 136.
 Monkatisamulu, Nl. 293.
 Monkeytribe, Gt. 420.
 "Moocambea," S.K. 53.
Moody (a land measure), S.K. 18.
 Mooroor, S.K. 221.
 "Moovutum," By. 471.
 Mōpād, Nl. 317, 319, 314.
 Mōpūr, Cd. 597-615, 621; Nl. 816-9.
 Mōpūri-Bhairavadēva, Cd. 597.
 Mōpuveṅkāṅāru, Nl. 66.
 Moraguḍi, Cd. 315.
 Morampād, Gt. 130-C.
 Morasampādu, Gt. 552.
 Moringēre, By. 215, 216, 217, 218.
 Morgalapalle, Ap. 96.
 Mōrūr, Sm. 193.
 Mosafar Khana, Kl. 624.
 Mosalamadugu (Śīma), Kl. 421-22, 450.

- Moses (Armenian), Cg. 772-A.
 Mosque, Cd. 207, 233, 286-7-8;
 Kt. 248; Kl. 121; Gj. 139;
 Mr. 310-A—C; Nl. 8, 9, 10,
 186-7, 306, 307-10, 557, 614, 787,
 790; Rd. 67-70; Tj. 893-A.
 Mottai Fakir Saheb, Rd. 167.
 Mottavādi Nādu, Gt. 258; Kl.
 269, 352, 357-A, 368.
 Mottupalli (Motupalli), Gt. 380,
 396, 101, 111-A.
 Mōyilla Kālva, Cd. 68-9.
 Moykudi, Tj. 1078.
 Mridukuntala, Gt. 703.
 Mrigabuddhi, Gt. 691.
Mrigaśirsha, Mrigēndrāgama,
 Gd. 72.
 Mrityuñjaya-Nāyaka, Sm. 44.
 Mrityuñjaya Sāstry, Gt. 427.
 Mrityunjaya-Vājapēyen, Tj.
 1277.
 Mrityuñjayēśvara Shrine, Ct.
 114.
 Mrontukūru (in Velanādu), Gt.
 88.
 Muchchaya-Nāyaka (of Rach-
 chūru), Gt. 637.
 Muchchumārri, Cd. 316-7.
 Muchhe Nāyakar (Śrīmat), Gt.
 804.
 Muchungunta Kommarasu, Cd.
 590.
 Muchikunta Kommarāju, Cd.
 528, 530.
 Muchintala Rāngappa Nāyani
 Nādu, Nl. 3.
 Muchukunda Tiruvirāmiśvara-
 mudaiya Nayanār temple, Mr.
 33.
 Muchukundēśvara, Pd. 19.
 Mudabidri, p. 856; S.K. 1, 128, 6,
 103-26.
 Mudakēri, Cg. 275-6, 367; Cb.
 349; Mr. 60, 197.
Mudaliār, Nl. 541; Sm. 127-8,
 130, 132, 139; Tj. 1024, 1085,
 1634; Tn. 255.
Mudalippillai, Tj. 1234.
 Mudaliyār Paḍi Aduvar, Cg.
 1082.
 Mudaliyār Vagīśuradēva, Cg.
 1084; Cd. 510.
 Muddaya Daṇḍanāyaka, Tp.
 469.
 Mudaliyāṇḍan, Mr. 72.
 Mudaliyāṇḍi, Mr. 94-A.
 Mudaliyār Perumāḷ Tadar, Cg.
 137.
 Mudalūru, Rd. 120.
 Mudām Tōta, Nl. 367.
 Mudana-Nāyaka, By. 142.
Mudarpāṇḍai (an honour, a
 paraphernalia), Cg. 146.
 Mudavāla, Kl. 155.
 Mudu-Viraṇah, By. 370.
 Muddala tank, Nl. 3.
 Muddanna Setti Gaṅga-Malli
 Setti (Merchant), Kl. 464.
 Muddanagera (Muddekera), By.
 p. 254; No. 39.
 Muddanūr, Cd. 318 20.
 Muddapāḍu village, Nl. 96.
 Muddayadēva Mahārāja (Śrīman
 Mahāmaṇḍalēśvara), Nl. 54.
 Muddu-Eṇṇakōṇḍayya, Kl. 494.
 Muddurti, Vg. 52 3.
 Muddu Virappa, Tp. 441.
 Mudinūru, By. 219, 221.
 Mudichecho-Nādu, Cg. 1002.
Mudus (a land measure), S.K. 18,
 23, 29, 30, 37, 53, 56, 60, 71, 72,
 222, 226; Tj. 1042-A.
 Mudigōḍu, Nl. 691.
 Mudigōṇḍa Chōla, p. 554.
 Mudigōṇḍa-Chōla-Karkata-
 māṇḍāyan, Sm. 217.
 Mudigōṇḍa-Chōla maṇḍalam,
 Cb. 334.
 Mudigōṇḍa-Chōla-Milāḍu-
 daiyān, S.A. 715.
 Mudigōṇḍa-Chōla-Mūvēnda-
 vēlān, S.A. 786.
 Mudigōṇḍa-Chōlapuram, S.A.
 526; Tn. 53 4, 86, 482; Pd.
 365.
 Mudigōṇḍa-Chōlavalanādu, Tn.
 439, 2, 431, 313, 146.
 Mudigōṇḍa-Chōliśvaramudaiya-
 Nayanār temple, Sm. 89, 91.
 Mudigōṇḍam, Cb. 331-41.
 Mudigōṇḍanāḍālvān, Pd. 393.
 Mudigōṇḍa Sahaṇi, Cb. 295.
 Mudigōṇḍaśōlapuram, Cb. 318,
 332, 334, 337, 339 40; Rd. 197,
 200; Tj. 469, 776; Tn. 137, 138,
 139, 142, 504.
 Mudigōṇḍaśōlavalanādu, Tj.
 169, 717; Tp. 223.

- Muḍigoṇḍēśvara temple, Cb. 337.
 Muḍigoṇḍēśvaram Uḍayār temple, Cb. 318.
 Muḍikoṇḍachōlapuram, Mr. 57, 154, 215, 321-22, 335; Rd. 7, 10, 285; Tp. 1.
 Muḍikoṇḍa-Vēlān, S.A. 1090.
 Muḍindanavayal village, Rd. 123.
 Muḍitasilakshara, Cd. 409.
 Muḍittalaikōṇḍa Perumāl tiru-vidhi (street), S.A. 58.
 Muḍivaḷaṅgu-Pāṇḍya-Iśvaramuḍaiya Nayanār temple, Mr. 35.
 Muḍivēma, Cd. 348.
 Muḍiyakkudināḍu, Tp. 67.
 Muḍiyam, Cd. 347, 220, 32.
 Muḍiyanūr-Paṇṇu, S.A. 391.
 Muḍiyapa-Nāyaka, Kl. 468.
 Muḍiyūr, S.A. p. 181, 549, 559, 569; Sm. 218.
 Mudra Chiddi Śāyanna Oḍayalu, Nl. 470.
Mudrakarta (the keeper of the seal; the agent or manager). Cd. 834; Kl. 583; Nl. 203.
 Mudugalapalle, Ct. 240.
 Mudugūr, S.A. 153.
 Mudukulattur taluk, Rd. p. 1164.
 Muduku province, Mr. 87.
 Mudukurukki, Ct. 238.
 Mudukutala (Mridukuntala), Gt. 703.
 Mudumaḍūru, Ct. 164.
 Mudupagavar temple, Tj. 794.
 Mudupaḷi Tirumalayya (the agent of Veligōti Komāra Timmanāyanivāru), Gt. 378.
 Mudūr, N.A. 42.
 Muduśorkuḍi nāḍu, Tp. 68, 70.
 Mūduvijaya Raṅgappa Kalaka Tōḷa Uḍaiyār, Tp. 787.
 Muduvūr, Ct. 327.
 Mugaināḍu, N.A. 383, 572; Ct. 150.
Mugampārvaī, Cg. 1095.
 Muganaḍa Venthaya, By. 131.
 Mugandanūr, Cb. 165-6, 169, 175 6.
 Mugavādi, Ct. 245.
 Mugandūr-nāḍu, Cg. 767.
 Mugadasarṁma (Mukundasarman), Gt. 669.
 Muhammadans, Mr. 226, 227; Rd. 257, 258.
 Muhammadan Darga, Nl. 615.
 Muhammadan tomb, Mr. 133.
 Muhammad Hussain Beg Khan, Nl. 515.
 Muhammad Kulipātaśāningāru, Nl. 381.
 Muhammad Quli Padshah, Gj. 15, 250.
 Muhammad Sāhib, Cd. 506.
 Muhammad Sayid, Kl. 194.
 Muhammad Shah Sultan, Kt. 103.
Muharram, Nl. 516.
 Mukhabhadram Maṇṭapa, Kl. 541.
 Mukha liṅgam, Gj. 261, 262, 263, 290, 291-421; Vg. 222.
 Mukhalingēśvara temple, Gj. p. 699; No. 291.
Mukha-Maṇṭapa, By. 181, 213, 231; Cg. 47; Cb. 190; Cd. 622, 782, 158, 179, 345; Gd. 59, 360, 363; Kt. 1, 117-23, 88-9, 153-60, C. 294; Gt. 154, 504, 531, 534, 640; S.K. 104, 211; Kl. 447, 467, 470, 472, 477, 489-M, N; Nl. 100, 347, 349, 641, 703; Sm. 227.
 Mukhtiyāla, Kt. 262-66.
 Mukhyachālēśvara (temple), S.A. 420, 424.
 Mukhya prāṇanātha temple (i.e., Hanuman), By. 73, 114.
 Mukkaivādi, Ct. 246.
Mukkālvattam, Tj. 720.
 Mukkaṇṭi Kāḍuvetti, Gt. 315; Nl. 334, 335, 336, 103.
 Mukkanūr-Paṇṇu, N.A. 406.
 Mukkōkkilānāḍgaḷ, Cg. 963.
 Mukkudaiyār Maṇṭapa, Rd. 17.
 Mukkamulla Veṅkata Reddi, Cd. 227, 231.
 Mukkōṇiśvara temple, Cb. 63.
 Mukkōti-Ēkādaśi, Ct. 19.
 Mukkumulla Chalm, Kl. 147.
 Mukkuṇḍi-Agraharam, By. 336.
 Mukkūttan, Cb. 285.
Mukhāsa village (See *Mokhasa*), By. 135.
 Muktamāla Śrīpātamahādēvi (the Queen), Gt. 275.

- Muktaṁbaḷ (a Mistress of Sara-
 bhoji), Tj. p. 1397.
 Muktaṁbāpura, Tj. 1276.
 Muktapuram, Gj. 275.
 Mukteśvara shrine, Gt. 485; S.K.
 302, 308.
 Muktibhōjanam village, Kl.
 610-D.
 Mukti-nāḍu, Cd. 618.
 Mukti-nūtalapāḍu, Gt. 408-11.
 Muktinūtalapāti Chenna Malli-
 kārjunadēva (deity), Gt. 410.
 Mukti Rāmeśvara temple, Cd.
 564.
 Muktiśvara (in Kōnadēśa), Gd.
 17.
 Muktiśvara (temple), N.A. 26;
 By. 309; Cg. 310; Tj. 64 75.
 435-7.
 Mukūla (Mōtupalli), Gt. 103.
 Mukunda (Brāhman), Gj. 116.
 Mukunda-Bāhubalēndra (the
 famous Telugu usurper of the
 Gajapati sovereignty), Gj.
 250; Vg. 194.
 Mukundadēva (Rāja Mahārāja,
 etc.), Gj. 15, 19, 34, 39, 40, 42,
 53, 85, 87, 93, 96, 103, 105, 109,
 113, 117, 118, 126, 250, 266, 274,
 275, 427, 428.
 Mukunda Harichandana, Vg.
 192.
 Mukundapuram, Cd. 913.
 Mukundarādhīpati Tiruch-
 chirrambalavan, Tj. 1151.
 Mukunda Śarman, Gt. 669.
 Mukunti-Kāḍuvetti, Cd. 794.
 Mukuntirāya Uḍaiyār, Kl. 217.
 Mūla, Gt. 676.
 Mūlabrahmeśvara temple, Kl.
 375.
 Mūlakalēḍu, Ap. 137.
 Mūlaipparu-nāḍu, Sm. 13.
 Mūlaiyūr-nāḍu, Tj. 789.
 Mūla-nakṣattra, Tvc. 52.
 Mūlanallūr (in Tiraimur-nāḍu),
 Tj. 325.
 Mūlanātha shrine, Mr. 180.
 Mūlaṅgudi, Cg. 124.
 Mūlaṅgudi, Tj. 648, 708, 684.
 Mūlapāḍi, Tj. 1459-I.
 Mūlaparidai Sabhā (the popular
 assembly), Tvc. 169.
 Mūlaparishad, Rd. 236, 239.
 Mūla-Paruḍaiyār, Tj. 134 (as-
 sembly).
 Mūla Parushaiyār (Popular
 assembly), S.A. 80.
 Mūlapalli village, Sm. 74.
 Mulasāṅgha, By. 456, 458; Ms.
 324; Sm. 74; Vg. 41.
 Mūlasiri (the son of a merchant),
 Gt. 650.
 Mūlasthāna, Cn. 11.
 Mūlasthānadēva, By. 160, 211,
 246.
 Mūlasthāna Isayadēva, Nl. 38.
 Mūlasthāna Mahādēva (Deva)
 temple, Gt. 90, 290, 295, 305,
 359; Kl. 375, 533; Tj. 119.
 Mūlasthāna Mallinātha, Gt. 414,
 487.
 Mūlasthānam Bhīmanāthasva-
 min temple, Gt. 513, 514.
 Mūlasthānam Uḍaiyār or Nāya-
 nār (Shrine), S.A. 97; Gt. 377;
 Mr. 192, 180, 197-A, 200; Rd.
 184; Tj. 266, 480, 488.
 Mūlasthānamudaiya-Mahā-
 dēvar, S.A. 749.
 Mūlasthāneśvara temple, Cd. 482,
 566, 854; Gt. 276; Kl. 562;
 Nl. 699, 459; Tj. 874-S; Mr.
 192; Tvc. 137, 141.
 Mūlasthāneśvara Bhīmeśvara-
 dēva, Gt. 377.
 Mūlasthāna Pāpavināśadēva
 temple, Cd. 580.
 Mūlasthāna Rāmeśvara Mahā-
 dēva temple, Gt. 814.
 Mūlatānāthu-Perumāṇaḍigal,
 Cg. 179.
 Mūlavāyechchāvaḍi, Sm. 91.
 Mūla-Viśa (a contribution on
 merchandise made by guilds
 and merchants), Kl. 367; Gt.
 356, 208, 326.
 Mūlavisālubadi, Gt. 354.
 Mūleśvara (temple), N.A. 708.
 Mūliga, By. 310.
 Mūliki, Cd. 404.
 Mūlikināḍu, nāḍu, Cd. 413, 526,
 562, 584, 587, 654, 627, 21, 28,
 75, 78.
 Mūlki, S.K. 92 93.
 Mulla Ali, Cd. 934.
 Mulla Chamma temple, Cd. 338.
 Mullaguri-Śakti temple, Gt. 765.

- Mullaippādi Tiruchchura Kaṇ-
 nappan, Cg. 109.
 Mulla Mohidin Shah, Nl. 187.
 Mullamūru, Nl. 111.
 Mullandram, N.A. 208.
 Mullamulla Rāmakṛishṇappa,
 Ap. 217.
 Muḷikkurumbu, Cg. 1104.
 Muḷli-nādu, Tn. 2, 19, 24, 28, 29,
 33, 36, 62, 64, 70, 72, 74, 76-A,
 88, 89, 91, 92, 130, 134, 137,
 446, 450.
 Muḷḷur-kiḷar, Ct. 63.
 Muḷḷur-naṅgai, Tj. 1430.
 Mūlnāchchi temple, Cb. 338.
 Multagi, Ml. 24.
 Mulugunda, By. 127.
 Muḷukkudi, Tp. 558.
 Mūlūru (Mooroor), S.K. 221.
 Mulvāyil, Ct. 213.
 Mulvāy-rajya, N.A. 406; Sm. 91.
 Mumbāmba, Nl. 23-A, 571-A.
 Mummadi, Nl. 131, 571-A.
 Mummadi Basavappa Nāyakar,
 By. 155.
 Mummadi-Bhīma, Gt. 50.
 Mummadi-Chōla, N.A. 35, 94.
 Mummadi Chōla dēva (985
 1013), N.A. 63, 81, 683; Cg.
 1104; Tp. 870.
 Mummudi Chōlapēttai, Tp. 134.
 Mummadi-Gaṇapadēva, Kl. 321.
 Mummadi Gavane Setti, Ct. 249.
 Mummadi Gavare, Ct. 248.
 Mummadi-Mattaya, Kl. 548.
 Mummadi-Nāyaka, Gd. 70, 71-
 A; Tp. 450; Vg. 169.
 Mummadi-Nāyudu, Kl. 276.
 Mummadi-Indra, Nl. 23-A.
 Mummadi Nīlamanāyakkar, Nl.
 481.
 Mummadi rāja (i.e., Mummudi
 Bhīma II, Kōna Haihaya),
 Gd. 194, 197.
 Mummadi Reddi, Ap. 42.
 Mummadiśōla - Īśvaramudaiyār
 (modern Narēndrēśvara), N.A.
 40.
 Mummadi Timma Reddi, Nl.
 319.
 Mummadi Vēmayya Reddi,
 Gt. 429.
 Mummala dēva Sarvēśvara
 Raya, Kl. 410.
 Mummammāgaru, Nl. 459.
 Mummaṇi, Nl. 125.
 Mummaṇikkōvai, Cg. 137.
 Mummaya (tank digger), Kl.
 618.
 Mummudi Bhīma, Gd. 197; Vg.
 217.
 Mummudi Bhīma II, Gd. 139, 194;
 Rt. 296.
 Mummudi-Chōla dēva, Cg. 1104,
 1132; Cb. 59; Sm. 228; Tj.
 904; Tvc. 153.
 Mummudi-Chōla Arumolidēva,
 N.A. p. 111.
 * Mummudi - Chōla - Kūḍalālvār,
 Sm. 230.
 Mummudi-chōlapuram, Ct. 98,
 119.
 Mummudi-chōla Śembiyan Śrī-
 raṅgaraiyar, N.A. 705.
 Mummudi-chōlanallār (puram),
 Tvc. 5.
 Mummudi-chōla Pāndya, Tvc. 30.
 Mummudi-Chōla-Pōṣaṇ, Tj. 1320.
 Mummudināthar, Cd. 355.
 Mummudi Narasimharāyalu,
 Śāluva, Cd. 400.
 Mummudi Nāyudu, Cd. 146.
 Mummudi Reddi, Cd. 51.
 Mummudiśōla-Chaturvēdimāṅ-
 alam, Tp. 643.
 Mummudiśōla Brahmanārāyan,
 Cg. 1004.
 Mummudi-Śōlan, Tj. 632.
 Mummudiśōlanallūr, Cg. 1011.
 Mummudi - Śōla - Nithappērai-
 yan, Tj. 291.
 Mummudiśōlan Ottuvattil, Cg.
 1104.
 Mummudi Śōlapuram, Tj. 1098,
 1114, 1126.
 Mummudi-Śōla-vaḷanādu, Tj.
 747.
 Mummudi Tusakuppa Pāpa-
 nāyudu, Cd. 475.
 Mummudivaitumba Mahārajan,
 Nl. 239.
 Mummudivīdu, Gd. 71-A.
 Munagālapalle, Kt. 267-69.
 Munagāla Zamindāri, Kt. 286-A.
 Muṇai, S.A. 296.
 Muṇaipāṇḍi-nādu, Cg. 1042.
 Munaippādi, Pd. 76.

- Muṇaippādi, nāḍu, Cg. 1026.
 Muṇaiyadaraiyan, S.A. 718; Cd. 695; Tj. 668.
 Muṇaiyadaraiyap - Pallavaraiyan (Chalukki), S.A. 170.
 Muṇaiyadaraiyar Aparājitan Kulamānikkerumānār, S.A. 909.
 Muṇaiyadiyaraiyar Kulamānikkerumānār, S.A. 878.
 Muṇaiyadiyarayan-Kulamānik - kan Ramadēvan, S.A. 896.
 Muṇaiyan - Vallaiyan - Ādittan, S.A. 121.
 Muṇaiyūr, Nl. 190-B.
 Muṇḍaināḍu, Nl. 469, 533, 543-4, 490, 505.
 Muṇḍakallu, Kl. 1.
 Muṇḍan Araṅgan (*alias* Nārpattēnnāyira Panmahēsvara Mayilatti), Tj. 677.
 Muṇḍaṅgudi, Tj. 1405.
 Muṇḍarāshtrā, Ms. 183.
 Muṇḍimaḍugu Sīma, Ap. 28.
Muṇḍiri (a land measure), Tj. 1055, 1061, 1459-S, T, 1464-C.
 Muṇḍiśvaramudaiyār temple, Tn. 408, 409-18.
 Muṇḍlapāḍu, Kl. 34-35.
 Muṇḍalārattaināḍu, Nl. 527.
 Muṇḍamūru, Nl. 444-46.
Mūṅgilvāri, N.A. 633.
 "Muṇḍalooroo", Tp. 492-R.
 Munitraya Cult, Tj. 131.
 Muniyadaraiyan, Tn. 451.
 Muṇḍēru, Vg. 12-A, B, C.
 Munnattūr, Pd. 203.
 Munniyappan temple, Tp. 215.
 Muniyūr, Tj. 1010-12.
 Muṇḍikkudi, Tj. 890-B.
 Muṇḍūrpattu, N.A. p. 96.
 Muṇḍukūṁśvaram temple, Cg. 30.
 Mūṇḍiśvaramudaiyā Nāyanār temple, Tn. 408, 410.
 Mūṇḍukai-Īśvaramudaiyā-Nāyanār temple, Tn. 411, 412, 417.
 Mūṇḍukai Mahāśēnai, Tn. 135.
 Mūṇḍukallu-mōḍu, Cg. 246.
 Munnatūr, Cg. 940.
 Munnūr, S.A. 786.
 Munnūr village, Cd. 882.
 Munoppūr, Nl. 819.
 Munoyūr, Nl. 816.
Muntas, Cd. 396, 513.
 Munugōḍu, Gt. 796-97.
 Muniyalanellōre, Tj. 1449-E.
 Muppaḍindra [the Prime minister of Prataṅga Rudra Dēva (Rudramma)], Nl. 57.
 Muppaḍināyaningāru, Gt. 414; Nl. 552, 357.
 Muppaḍi Nāyanika Puraharu, Nl. 270.
Muppaḍuvattam (of the temple), Tj. 1558.
 Muppalamahādēvi, Kt. 326.
 Muppālla, Kt. 270.
 Muppaṇa Paṇḍita, Nl. 103.
 Muppaṇayēśvara (temple), N.A. 314.
 Mupparū, Kt. 220-B.
 Muppēr-uḍaiyān Iruneḍikubēr-achchamaiyachakravarti (a merchant of Śōlapāṇḍya-puram), Tp. 129.
 Muppidi-Nāyaka, Cg. 325; Nl. 624-I.
 Muppidi Reddi, Nl. 713.
 Muppi Reddiyār, Nl. 227, 231.
 Muppūri (Muppaḍi) Nāyakadu, Nl. 294.
 Muppu Setti's tope, Nl. 42.
 Muralidhara dāsa, By. 363-A.
 Muranapura, Nl. 447, 449.
 Muranōttamaṅgaḷam, Cd. 810.
 Murappunāḍu, Tn. 314-8.
 Murāri-Gaṇapamdēva-Mahārāja (Mahāmaṇḍalēśvara), Kl. 319.
 Murāri Kēśavadēva Mahārāja, Cd. 26.
 Murāri [(temple) or Mahēndra Viṣṇugriha], N.A. 41.
 Murāri Nāyani Chennama Nāyaningāru, Nl. 395.
 Murikīnūtīpāḍu, Gt. 409.
 Murikipūḍi, Gt. 274-75.
 Murinōttamaṅgaḷam, Nl. 202.
 Murrai Nārāyan Brahmārāksha-sa Jannayyadēva Mahārāja, Cd. 923.
 Mūrtiṁma-Mantapa, Tj. 1359.
 Mūrtiperumānār, Cg. 1054.
 Mūrtirāja, Gt. 127.
 Mūrtirājayya-dēva Chōḍamahārāja, Gt. 133.
 Murudupuri, Nl. 741.
 Murugacheruvu, By. 2.

- Murugamaṅgaḷam, N.A. 157, 160.
 Murugamaṅgaḷappaṛṇu, N.A. 153, 197.
 Muruganallūr, Tp. 703.
 Muruganātha temple, Ch. 365.
 Muruganēri village, Mr. 80-A.
 Murugan Śandi, Tvc. 216.
 Murugudiḡadde, By. 357.
 Murukkāṅḡaḷam (tank), Tj. 1527.
 Murukkūr, Tj. 731.
 Murukoṇḡa (in Vinukoṇḡa Par-gaṇa), Gt. 111-B.
 Murukoṇḡapāḡu, Gt. 111-B.
 Murumaṅgaḷappaṛṇu (in Maṇḡai-kulaṇāḡu), N.A. 390.
 Muruṅgūr, Tvc. 99-A.
 Mūrurāyāra Basava-Śaṅkara, Kl. 584.
Mūrurāyaganda (a biruda) Nl. 760; Gt. 423.
 Musalamadugu Veṅkatarāju Timmarāju, By. 342.
 Musalayya (a Brahman), Kl. 386.
 Musalimadugu-Viraparāja-Timmarājayya, By. 328.
 Musalināyadu, Cd. 939, 941.
 Musalināyadu of Dadore, Cd. 941.
 Musalman, Gt. 547. See Mus-salman, Mahomedan.
 Musalmiya (Sēku), Cg. 843 4.
 Mūsanūr, Nl. 447-48, 449.
 Mūsari Kōṇēti Nāyaka, By. 450.
 Mūshika (Yelikeru) river, Nl. 351.
 Mūsi river, Kl. 289, 296.
 Music, Pd. 83.
 Muširi, Tp. 134.
 Mūširi, taluk, p. 1525.
 Musiyāṇa, Gt. 819.
 Mussalman, Gd. 10; Gt. 570, Kt. 210, 336; Kl. 226; Tp. 438, 781, 779; Nl. 742; Cg. 4; Rd. 280-1; Kt. 103; By. 356; S.A. 1048; Cg. 565; Tn. 463; Vg. 194, 205.
 Mustābāda Kt. 336.
 Mustafapuram, Nl. 3.
 Mustafur Durvasha, Cd. 268.
 Musud Khan, Cd. 368.
 Mušukunda, Tj. p. 1348.
 Musum Khan (Nawab), Cd. 198.
 Musuṇḡu (Mūsanūr), Nl. 447.
 Mutfilī, Gt. 101.
 Muthu Kṛishna Brahmam, S.A. p. 222.
 Muthu-Raja (of Guntupalle), Gt. p. 761.
 Mutigolayakula race, Ch. 20.
 Mutina Mayiṣetti, Kl. 426.
 Muttaiyāl, Cg. 1000.
 Muttakāḡahallī (Surnamed Mahālākshmiṇipura), Ap. 59.
 Muttam, Ch. 117, 120-1; Tp. 266.
 Muttambi Mudaliār, Cg. 1052.
Muttamīlāchārya, Cg. 129.
 Mūṭṭa Piḷḷaiyār, Pd. 349.
 Mūṭṭa-Pirāntaka-Aṇukkar, Tj. 270.
 Muttaraiyan, Tj. 1287 90; Tp. 282; Pd. 66.
 Muttā Rāju Śiṅganarāju, Nl. 797.
Muttas (land measure), Kl. 534, 159, 442, 445.
Mūṭṭa Tirupḡadīyam, Ct. 512.
 Muttāya Nāik (of Gooty), Tp. 33.
 Muttinādēva, Kl. 158.
 Muttina Pāṇḡudēva, Kl. 154.
 Muttirattisirammonk Udayār, Ch. 404.
 Muttiyappa-Nāyaka, Cg. 12-3; Tj. 996-C.
 Muttoocamapilla, Tp. 910.
 Muttōo-Nāyakan, Tj. 996-B.
 Muttōōru-Kūṛḡam, Rd. 279.
 Muttukunna (Durga), temple, Nl. 20.
 Muttīśvaramuḡḡaiya Nayanār, temple, Tp. 65, 68, 70.
 Muttu Aḷakāḡri, Mr. 157.
 Muttukkāṇṇan, Tn. 85-F.
 Muttukkūr, Nl. 233.
 Muttukṛishnappa Nāyaka, S.A. 144, 199; Tp. 877-G.
 Muttukṛishṇapuram, Tn. 76-A.
 Muttukumāra Anantarāja, Cd. 560-A.
 Muttukumāra Vijaya Raghu-nātha Setupati, Mr. 82; Rd. 281.
 Muttukumārāyya Dēva Chōḡa Mahārāja, Cd. 832.
 Muttukūr, N.A. 323; Ct. 210, 213, 218-9, 220, 225; Cd. 616-20.

- Muttulinga (son of Toṇḍilinga Nāyakka), Mr. 156-B.
 Muttu Mallareddi, Kl. 203, 205.
 Muttāmbika, Nl. 232-B.
 Muttumūvaraittēvan, Mr. 87.
 Muttupalli, Gt. 111-A.
 Muttupatti (hamlet of Vaḍapa-
 jaṅgy), Mr. 96-100.
 Muttūr, Cb. 124, 126-9, 131-2.
 Mutturāju, Cd. 621.
 Mutturāmaliṅgapuram, Rd. 122.
 Mutturāmaliṅgatorai, Rd. 34.
 Muttu Rāmaliṅga Vijaya
 Raghunātha Sētopati Kāṭṭa,
 Tēvar, Rd. 103, 122.
 Muttu Reddi, Tp. 911.
 Mutturru-Kūṛram (in Paṇḍi-
 nāḍu), Cg. 173; Tj., 1576, 293;
 Rd. 138; Sm. 18, 22; Tn. 12.
 Muttusāmi-Kōnār, Sm. 202-A.
 Muttu Tirumalappa Piḷḷai (Pra-
 dhāni), Rd. 82-87.
 Muttu Uḍaiyār, Tp. 910.
 Muttu Vadugunātha Periya
 Uḍayā Tēvar, Mr. 84.
 Muttu Vaduganātha Tēvar (Za-
 mindar), Rd. 167.
 Muttu-Vaidyanātha Piḷḷai, Tp.
 785.
 Muttuvaviravanātha Sētopati
 Kāṭṭadēvar, Rd. 286.
 Muttu Veṅkatarāmarāsu, Cd.
 657.
 Muttu Vijaya Raghunātha Sētu-
 pati Ayyar Avergaḷ, Rd. 120,
 281.
 Muttu Vijaya Raghunātha Sētu-
 pati Kāṭṭa Tēvar (A.D. 1709—
 23), Rd. 104.
 Muttuvīra Jeṅgam, S.K. 222.
 Muttuvīramahīpālasamudram,
 Mr. 95.
 Muttu Vīrappa Nāiker Aiyan,
 Mr. 4, 155; Tp. 782, 854-B, 249,
 779.
 Muttu-Vīrappa-Nāyuḍu, Nāya-
 ka, Rd. 139; Tn. 463, 1, 34.
 Mutukūru, Gt. 549, 553-55.
 Mutyāla Ammagāru (mother of
 Nandyāla Tippiarāja), Kl. 510.
 Mutyāla Chilmukūru, Cd. 411.
 Mutyālama temple, Mr. 5-B;
 Kt. 247.
 Mutyālpāḍu, Nl. 234.
 Mūvāmudalā Jñānamūrti Paṇḍi-
 tan, Cg. 988.
 Mūvaraivēndan, Rd. 66.
 Mūvarkōvil, Pd. 17.
 Mūvāyiranallūr, Tp. 179.
 Mūvēnda Pallavaraiyar, Cg.
 1055.
 Mūvēnda Piḍavūrvēlar, N.A.
 134.
 Mūvēndirāyan, N.A. 596.
 Mūvēndūr-Parru, N.A. 236.
 Mūvidathumēcheri, Tvc. 188.
 Mūvulakuṇṭa, By. 450.
 Muyirikkōdu (Cranganore), Cn. 3.
 Muzuffur Malik, Kl. 205.
 Mylāpore, Cg. 198, 1058; Ms.
 333.
 Mylar Dēvar, By. 312-A.
 Mylār Mudda, Kl. 14, 19.
 Mylar Pagoda, By. 312-A.
 Mysore, By. 295; p. 1513; Ct.
 9-V; Cb. 32, 299, 300, 307,
 352-A, B; S.K. 207; Sm. 92,
 94.
 Mythic Society, Rd. 166.

N

- Nā (i.e., one *tūm* on every *putti*
 of the total produce), Nl. 356.
 Nabi Khan, Cd. 266, 274-6.
 Nachchan Maṇiyam, Cg. 566.
 Nachchan Well, Nl. 713.
 Nachchi, Sm. 8.
 Nachchinārkinīyar (Tamil
 commentator), Mr. 296.
 Nachchinārkinīyar Shrine, Mr.
 296.
 Nachchinārkkiniyar, Cb. 23.
 Nachchiyār Shrine, Cg. 711; Rd.
 177, 178-M; Tp. 492-E; Tj.
 815, 1073.
 Nachiyār Nambiyāṇḍār, Tn. 272.
 Nadabhuti (Naṇḍabhuti), Gt.
 735.
 Nadagam, Gj. 143-A.
 Nāḍaikkal Bhagavati, Mr. 314.
 Nadallah, Cd. 118.
 Nāḍāḷvanāḍu, Sm. 167.
 Nāḍamālikai Maṇṭapam, Rd. 81.
 Nāḍa Nanda, Gt. 717, 735.

- Nādanandēśvara temple, Cg. 768.
 Nādaṇḍla Appaprabhu, Gt. 844.
 Nādaṇḍla Appayyaḡāru, Cd. 852.
 Nāḍar, Cg. 1012; Mr. 226.
 Nāḍari Puḡalnallūr, Tp. 266.
 Nādatūra, Kt. 253-A.
 Nāḍēṇḍla, Gt. 276-307.
 Nāḍhasiri (Nāthaśri), Gt. 670.
 Nāḍigūr, By. 63.
 Nāḍigūru, By. 18.
 Nāḍikkūḍi (or Ativīrārāma-
 puram), Mr. 92.
 Nāḍikūḍi, Gt. 556.
 Nāḍimpalle, Gt. 588.
 Nāḍiṇḍla, Gt. 281, 284, 612.
 Nāḍiṇḍla Appa, Gt. 148, 208, 234.
 Nāḍu, Nl. 196.
 Nāḍuvāriyam Tambiranār, Cg.
 223.
 Nāḍudai-Vinayakapiḷḷaiyar.
 Nāḍudaiyāperumāḷnallūr, S.A.
 731.
 Nāḍudaiyāperumāḷ temple, S.A.
 731.
 Nāḍukankāṭchi (officer in charge
 of a nāḍu), Cg. 211.
 Nāḍukulakarni, By. 80.
 Nāḍunagāra-narāśāṇa
 (officers), Sm. 74.
 Nāḍupūru, Gd. 5.
 Nāḍutalavārikkai (Police rate).
 Sm. 91.
 Nāḍuvachchēri, Cb. 40.
 Nāḍuvagai (survey), Cg. 211.
 Nāḍuvilkōyil, Mr. 353.
 Nāḍuvilmalai, Ct. 355.
 Nāḍuvilmalai Perumūr-nāḍu.
 Ct. 355-6.
 Nāḍuvilmalai Tiruneḍumpirai.
 Cg. 983.
 Nāḍuvil-Maṇḍalam, S.A. 828.
 Nāḍuvil-nāḍu (*alias* Rājārāja
 Vāḷanāḍu), Tj. 646.
 Nāḍuvil-nāḍu, Cg. 95, 1026.
 Nāḍuvil Srikōil Sri-Vīrakēraḷa-
 Vīṇṇagardēvar, Mr. 204.
 Nāḍuvinmalai Erunūr-nāḍu, Ct.
 327.
 Nāḍuvīr-Kūṛṇṇi, Cd. 700; Rd.
 268.
 Nāḍuvumalai, Cg. 741-2.
 Nāḍuvumalai Perumūr-nāḍu, Ct.
 326, 348.
 Nāḍuvunāḍu, Cg. 968.
 Nāḡa, Gd. 6, 348; Gt. 710, 732;
 Rd. 201.
 Nāḡa (wife of Isila), Gt. 685.
 Nāḡa chief, By. 100.
 Nāḡa temple, Tj. 139.
 Nāḡa woman, Sm. 121.
 Nāḡabhāṭṭa (son of Mādhava-
 bhāṭṭa), Kl. 54.
 Nāḡabhōḡa, Tvc. 101.
 Nāḡachampakā, Gt. 729.
 Nāḡachandra, Kt. 253-A.
 Nāḡadam, Gj. 10.
 Nāḡadēva Mahārāja (Śrīman
 Mahāmaṇḍalēśvara), Gt. 492;
 Nl. 51, 450, 496.
 Nāḡadhāri, Cd. 168.
 Nāḡaiyanallūr, Tp. 135.
 Nāḡaiyanpalli (*alias* Kāḷingarā-
 yachaturvēdimaṇḡalam), Sm.
 207.
 Nāḡa Kanyakā, Nl. 741.
 Nāḡa-kula, Vg. 8.
 Nāḡalabanda (rock), Ap. 90.
 Nāḡalabhaisāni, Cg. 1024.
 Nāḡalādēvi (the queen of Paṇḍa).
 Gt. 13.
 Nāḡalādēvicheruvu, Ap. 4.
 Nāḡalakatta, By. 218.
 Nāḡalakonḍavāmana, Gj. 50.
 Nāḡalamahādēvi, Tp. 42-A.
 Nāḡalāpuram, Cg. 691, 700.
 Nāḡalāvaram, Nl. 383, 384, 385.
 Nāḡalavelli, Nl. 708.
 Nāḡalavvaichchāṇi, Cg. 1001.
 Nāḡaluppalapāḍu, Gt. 412-16.
 Nāḡalūti, Kl. 423-27, 450, 489-C.
 Nāḡam Aiyā, Tvc. 40.
 Nāḡamaladinne, Cd. 321-4.
 Nāḡama-Nāik, N.A. 601; S.A.
 123, 417, 467, 1054; Cg. 146.
 Nāḡama Nāyaka, Nāyāḍu,
 Oḍēya, Mahāpradhana, Rd.
 66, 251; Cb. 344; Cd. 916.
 Nāḡamaṇḍalika, Vg. 125.
 Nāḡamaṇḡala, S.K. 103.
 Nāḡamaṇḡalamuḍaiyān Amba-
 lan-Kōyilkoṇḍān, Tj. 487.
 Nāḡamarāju, Cd. 470.
 Nāḡamayya, Tn. 282.
 Nāḡambhaṭ, Cd. 201.
 Nāḡamitā (Nāḡamitrā), Gt. 689.
 Nāḡan, Nl. 161.

- Naganaböyüñdu (son of Dēvana-böya), Gt. 476.
 Naganaböyüñdu, Nl. 427.
 Naganāgaṇa, Nl. 552.
 Naganakkēri, By. 66.
 Naganallūru village, Mr. 95.
 Naganandin (a saint), N.A. 631.
 Naganātha (Nāgeśvara) temple, Cd. 584; Pd. 180.
 Naganātham Timmavōjihaḷu, Nl. 23.
 Naganāthasvāmi temple, Tj. 142, 143, 144, 145, 146, 131-46.
 Naganāthēśvara (temple), N.A. 216, 217.
 Nagañḍi Yallayya, Nl. 368.
 Nagankailayan, N.A. 480.
 Naganna Oḍeya, S.K. 82.
 Naganperāṇḡādan, Cg. 1016.
 Nāgapanāyaninḡāru, Gt. 765.
 Nāgapattana, Tj. 890-A.
 Naga pillar, Gt. 509, 536-37, 823, 196, 385-6.
 Nāgappa, By. 474.
 Nāgappa (son of Paṇḍari Kāmaḡhattu), Kl. 57.
 Nāgappa-Daṇṇayaka, Cd. 159.
 Nāgappa-Liṅgappa, By. 218.
 Nāgappa-Nāyaḍu, Ap. 146; Cd. 448.
 Nāgapparāja, Tp. 492-1.
 Nāgappa reḍḍi, Cd. 955; Kl. 108.
 Nāgapuḍol (city), Nl. 801, 802, 807, 808, 809-810.
 Nagar, S.A. p. 209, No. 731.
 Nāgara (city), Gj. 241; Ch. p. 555.
 Nāgarabhāvi (Pond), Ap. 166.
 Nāgarāḡēri (*Sarvaṃānya* agra-hara, surnamed Krishnarāya-samudra), Ap. 75, 76.
 Nāgaragunḍu, Sm. 168.
 Nāgarāja, Cd. 873; Kl. 215.
 Nāgarājayya, Cd. 914, 968; S.K. 109.
 Nāgarājayyaḍēva (of Mārka-pūr and Voṇṭimitta), Cd. 903.
 Nāgarājayya Dēvamahārāja, Cd. 915, 968.
 Nāgarāju, Nl. 107; Cd. 471.
 Nāgarājupalle, Cd. 47.
 Nāgarāju Timmaṇa, Kl. 474.
 Nagaram, Ml. 3.
 Nāgaramlōnivarū (*Kōmatīs*), Nl. 327.
 Nāgarampalli, Gj. 107.
 Nāgarasa, Cd. 824; Tj. 945.
 Nāgarasīma, Ap. 65.
 Nāgarasvāmins (headmen of merchants), Kl. 581.
 Nāgarattār (merchants), Cd. 698; Ch. 440; Sm. 89; Tj. 721, 723; N.A. 206; S.A. 813; Cg. 875, 1001, 1009; Tp. 104, 126, 216; Pd. 347.
 Nāgareḍḍi, Cd. 34, 424.
 Nāgareḍḍipalle, Kl. 77, 81.
 Nāgarehāḷa, By. 222, 223.
 Nāgarēśvaraḍēva, By. 163.
 Nāgarēśvara Pagoda, S.K. 8.
 Nāgari (i.e., Upper Ahobalam), Kl. 596.
 Nāgarikuṇṭa Santa Narasimha, Gt. 768.
 Nāgariliśōlachaturvēdimāṅga-lam, Cg. 720 1.
 Nāgarīśvara (God), Ct. 292; Nl. 554.
 Nāgarjunakoṇḍa, Tj. 773.
 Nāgarjunakoṇḍa-sīma, Gt. 496.
 Nāgasamudram, By. 373.
 Nāgaṣetti (the contractor of the Custom house), Kl. 115, 405.
 Nāgaśvāmi (Image) By. 373.
 Nāgatā (Nagatta), Gt. 692.
 Nāgatisa (Nāgatishya, a merch-ant), Gt. 676.
 Nāgavamśa, Gd. 29.
 Nāgavaṇṇa Perumaḷ (temple), S.A. 731.
 Nāgavarappamma temple, Nl. 34.
 Nāgavarmayya-Nayaka, By. 234, 235.
 Nāgavaruppa temple, Nl. 32.
 Nāgaya, Ap. 167.
 Nāgayamantrin, Kl. 348.
 Nāgayanulōka Bōyudu, Nl. 552.
 Nāgayi (wife of Bomma-Gauḍa), By. 256.
 Nāgayya Bhattar, By. 7.
 Nāgenahalli, By. 373.
 Nāḡendra dēva chakravartin, Vg. 21, 27.
 Nāḡer koil, Tn. 411; Tvc. 100-107.
 Nāḡēsa temple, By. 90.

- Nagēśvara (shrine), N.A. 533, 534, 535; Cb. 116, 208, 238, 121; By. 373; Cd. 75, 18-9, 890, 584; Gt. 83-91, 95, 353; Kt. 146, 145, 148, 150, 153 60-E; Kl. 405, 404, 439, 564; Nl. 38, 566, 628-34, 470, 358, 233, 44, 683; Tj. 22-62.
- Nagēśvaramudaiyār temple, Tn. 36, 37 48.
- Nagēya Nāyaka, By. 179.
- Naggari Śaluki family, Gj. 422.
- Nagināyaningāru, Nl. 294.
- Nagināyini well, Nl. 660.
- Nagiśetti, Kl. 470.
- Nagiśuramudaiya-Nāyanār, N.A. 146.
- Nagiśvaramudaiyān Villavarāyan, Cg. 177.
- Nāgpur museum, Gd. 6.
- Nagulavanam, Nl. 740.
- Nāgūr, Tj. 893-A, B.
- Nāhar Epitome (of Jainism), S.K. 128.
- Nāik dynasty (of Madura), N.A. 601; S.A. 123; Mr. 3-A, 87, 117-A, 227, 276, 89-A, 95, 265-E; Rd. 15, 51, 251.
- Nāiks (of Gollapūṇḍi), Nl. 24, 25, 26.
- "Nāinkarum", Cd. 819.
- Nāirutarāṇḍai, N.A. 166.
- Nāirs, S.A. 681.
- Nāishadha, N.A. 190.
- Nāivēdya (offering), Gt. 328.
- Nāiyōgikas (officers), Gt. 346.
- Nakachampaka (Nāgachampaka), Gt. 729.
- Nakamchanda (Nāgachandra of Nadatūra), Kt. 253-A.
- Nakanam Khan, Cd. 344, 241-2, 244, 344, 639.
- Nakānika (Nāga, wife of Isila), Gt. 685.
- Nakara, Vg. 222.
- Nakha (the wife of a layworker), Gt. 676, 680.
- Nakhara Jindāya, Cb. 339.
- Nakharas (merchants), By. 177.
- Nakkadibhaṭṭa, Cg. 151.
- Nakkambullān, Mr. 8.
- Nakkan, Tj. 1204.
- Nakkanālai Nakkan, Cg. 681.
- Nakkanār, Cb. 106.
- Nakkan Ariṇḍigai (*alias* Pirāntaka Pallavaraiyan), Tj. 388.
- Nakkan Arumolī (*alias* Pīridimādeviār), Tp. 691.
- Nakkan-Kōdai, Cg. 1008.
- Nakkan Nallattadigal, Tj. 1204.
- Nakkan Śembiyan Mādeviār, Tj. 457; (queen of Rājendra-chōḷadēva).
- Nakkarahal, By. 222.
- Nakkira shrine, Tn. 524.
- "Naknamakhan Mahummed Tukki Beg", Kl. 210.
- Nakulēśvara (shrine), N.A. 339, 353.
- Nala (one of the 60 years of the Hindu cycle).
- Nāladiyār, Tj. 1287 90.
- Nalagarulā Kapa Dēśāhi (merchants), Nl. 410.
- Nalajanampadu, Ml. 386.
- Nalamallūr-Dēvar, Tj. 1449-L.
- Nalaṅgiḷinallūr-Kūṛṇam, Tj. 262.
- Nalapāt-Chāla Kunnū hill, Ml. 56.
- Nalasiddha (of Kāñchi), Cg. 321.
- Nalasiddhi Rāja, Nl. 297.
- Nalatūripāḷem, Cg. 703-A.
- Nalavadi district, Kl. 5.
- Nalavēnba, p. 318.
- Nālāyiraprabandha, Cg. 313, 315, p. 1173.
- Nālāyira Śvaramudāya nāyanār, Tn. 41, 43-448, 61.
- Nālāyiravan (a caste title), N.A. 299.
- Nalgondo district (in Hyderabad), Gt. 520.
- Nālāyira Viṇṇagar Emberuman, Tn. 49-51, 53.
- Nālī (a measure), N.A. 81, 299; Cg. 204-5, 264, 314; Tj. 119, 581, 809, 1148; Cd. 650; Tn. 436; Tp. 858, 872.
- Nālīkas (24 minutes), Tj. 572.
- Nālīnaksha Naraharirajadēva (Kallikoḍa Rajyātipati), Gj. 104.
- Nalla-Bomma-Nāyaka, N.A. 204; Ct. 35.
- Nallacheruvupalli, Cd. 621-24.
- Nallaḍi village, Tj. 303.
- Nallagaṇḍla, Nl. 387.

- Nallagatla, Kl. 622-23.
 Nallagonḍa, Nl. 733-37.
 Nallaguṇḍa, By. 304.
 Nallamaguṇḍa Redḍi, Cd. 898.
 Nallama Krishnamareḍḍi, Cd. 869.
 Nallama Nāyakkar, Tj. 685.
 Nallamaram, Mr. 394.
 Nallama Raṅgappa, Cd. 898.
 Nallamasittarasan, Cd. 784.
 Nallambatti Vissābhadrā (of Koṇḍaviḍu), Nl. 349.
 Nallamdērvula Peda Kōti Redḍi Gāru, Nl. 413.
 Nallamkollam tank, Mr. 273-F.
 Nalla Nāgareḍḍi, Gt. 321.
 Nallanāyaki shrine, Tp. 195.
 Nallaṅgatta tank, Nl. 312.
 Nallān Govindachakravarti Ayyaṅgāru (Sri-Vaiṣṇava teacher), Gt. 526.
 Nallān-Siddharasa, Cd. 792.
 Nallanūṅka, Gd. 5.
 Nallapalle, Cd. 325-37.
 Nallapalle Mallā Redḍi, Cd. 330.
 Nalla Perumāl-maḍam, Rd. 175.
 Nallappa Kālāṅka Tōlar, Tp. 785, 787.
 Nallappa Redḍi, Nl. 713.
 Nallāpillai, Ct. 353.
 Nallarāyan, Cg. 237.
 Nallarāzupāḷem, Nl. 43.
 Nallārūr-nāḍu, Tj. 604, 635, 648, 684.
 Nalla Siddhana Dēva Chōḍa Mahārājulu (Sṛīman Mahāmandalēśvara), Nl. 137.
 Nallasiddharasa, Nl. 18, 184, 228, 297, 441, 539, 557, 627, 651; Cd. 28, 796, 815; Gt. 308.
 Nalla Siddhi, Cg. 325.
 Nallasittarasa, Ct. 141.
 Nallasūrya-Peggāḍa (the minister of Gonka II), Gt. 31.
 Nalla Uḍaiyappar, Sm. 134.
 Nallāvūr, S.A. 805; Tj. 718.
 Nallerudu (tax), Cg. 1095.
 Nallerumai (tax on buffaloes), Cg. 689.
 Nallikāḍeva, Nl. 713.
 Nallipokkanattum, Tp. 21-D.
 Nallamachi-Nāyaka, Ap. 93.
 "Nalloda", Tj. 996-B.
 Nalluḍi, By. 116.
 Nallūr, Gt. 78; p. 1173; Tj. 635, 1010, 1015-37, 1375.
 Nallurājurāvutarāya, Vg. 179.
 Nallūr-kā-nāḍu, Cb. 27.
 Nallūr-nāḍu, Tj. 1018, 1025, 1068, 1375.
 Nallūrparru, Tn. 356.
 Nallūr-Pudukkūḍi, Tj. 622.
 Nallūru, Ap. 147; Cg. 703-A.
 Nallūruvāri well, Nl. 55.
 Nalumālaikkēṇi, Tp. 677.
 Nālūr, Cg. 988; Tj. 110, 111, 112, 114, 115, 116, 117, 119, 120, 121, 124-26, 128, 130, 1013-14.
 Nālūru, Kl. 576.
 Nālvalūr-Kūṛram, S.A. 171, 177, 187; Pd. 149.
 Nalvēlūr-Kūṛram, S.A. 180.
 Nāmadēva Paṇḍita, Gt. 498; Kl. 324.
 Nāmakkal, Cb. 106; Tp. 207-17; p. 1534.
 Nāmala Dinnah. See Nāga-maladinnē.
 Namanā Appaṇa, Nl. 383.
 Namana-Maṇṭapa, Ti. 1401 (bathing hall).
 Nāmana Peggāḍa (the minister of Paṇḍanāyaka), Gt. 28.
 Namankuruchchi, Pd. 13.
 Namaśivayya, Nl. 141, 142.
 Namaskāramantapa, Tvc. 222-4.
 Namaśśivāya-Nāyaka (son of Mallappa-Nāvaka), N.A. 164, 190.
 Namaśśivāya-Uḍaiyār, S.A. 141.
 Namastuṅga, Tp. 425-D.
 Nāmaya Nāyaka (of Pithāpurī), Gd. 67.
 Namba, Gd. 172.
 Nambaya (a title borne by the Chiefs of Amarāvati), Gt. 92.
 Nambi (Priest), Gt. 416; Nl. 412, 427-8; Tn. 281-84-B.
 Nambi-Āṇḍār-Nambi, Cg. 1006; Tj. 149.
 Nambi Appi, Ct. 300, 302.
 Nambikurichchi (*alias* Sri-kanthachaturvēdimaṅgalam), Tp. 185, 279.
 Nambillai (Varadarāja, or Lōka-chārya), Tp. 434.

- Nambi Pērūr, Cb. 278-82.
 Nambirāja, Gd. 171, 172.
 Nambi Rāmaṇṇa, Nl. 380.
 Nambirāṭṭiyār (Queen), Tj. 42.
 Nambirāṭṭiyār Sirāman Aru-
 molinaṅgaiyār (*alias* Eḷulaga-
 muḍaiyār), Tj. 331.
 Nambirattiyār Śrī-Pañchavan-
 māḍēviyār, Tj. 305.
 Nambi Tiruvēṅgaḍayya, Nl. 333.
 Nambi Upureḍi Sūrya, Nl. 13.
 Nambi Vasamuradēvalēṇḍu, Nl.
 467.
 Nambi-Vināyaka-Pillaiyār
 Image, Tj. 1127.
 Nambiyamallanār, N.A. 694.
 Nambiyāṇḍi (or Uraṅgāvilli-
 *dāsar), Nl. 542.
 Nambiyūr, Ch. 278, 285.
 Nambūr, Gt. 151.
 Nandapura, Gt. 586-V.
 Naminandi Adaigaḷ, Cg. 160.
 Nammālvār, N.A. 127, p. 64,
 1503, 1471.
 Nammālvār shrine, Kl. 583; Mr.
 22; Pd. 224.
 Nammālvāraḍigal, Ct. 5.
 Nantambiranār (or Ponnārne-
 niyar) temple, Tp. 909.
 Nampirāṭṭiyār Kōkkilān Aḍigal,
 Tj. 288.
 Nāmubhanāyaningāru, Nl. 593.
 Nānāḍēsi (merchants), Cb. 353;
 Ct. 150; By. 309; Cg. 682.
 Nānāḍēsi Malaimaṇḍala Nāḍal-
 vān, Nl. 208.
 Nānāḍēsi Malēyala Porēyachcha
 Setti, By. 232.
 Nānadesittisai-one thousand and
 five hundred (of Rājendra-
 Chōla-maṇḍalam), Tn. 14.
 Nānēḍēsiya Daṣamadi Erivīra-
 paṭṭāṇa, Ct. 150.
 Nānā-Gosavi, Tj. 1513.
 Nānandūr-Uḷaiyār-Pugaḷivēn-
 dar, Tj. 1083.
 Nānan Vikkiramāḍichchan, Mr.
 358.
 Nānārtharatnamāla, By. 384.
 Nānchāramma temple, Gt. 323.
 Nanda, Gt. 735, 622; Ms. 177.
 Nandabhuti, Gt. 735.
 Nandadāsa, Gj. 279.
 Nandagōpa, Nl. 82.
 Nandagupta race, By. 87.
 Nandala Timma Raju, Ap. 182.
 Nandalūr, Cd. 784-832.
 Nandampunḍi, Gd. 7.
 Nandana Nāṇḍanapākkam, Cg.
 925.
 Nāṇḍanār-Charitra-Kirttanai,
 Tj. p. 1303.
 Nāṇḍanavanam, Nl. 388-91.
 Nandanūr, Cd. 792; Tp. 31.
 Nandapāḍu, Cd. 440.
 Nandaprabhaṅjanavarma, Gj. 1,
 143.
 Nandaputra (native of Borika-
 • pura), Ms. 303; Vg. 137.
 Nandaśiva, Kl. 360.
 Nanda Timmarāja, Cd. 4.
 Nandavanam (flower garden),
 Cd. 831; Tp. 877-P.
 "Nandavarada Deśayi Hada-
 dara Gouda Kulkurnegalu",
 By. 21.
 Nandavaram, By. 252.
 Nandavaram, Nl. 738-39.
 Nandela. See Nandyāla.
 Nandōla Timmarājayyadēva-
 Mahārāju, Cd. 693.
 Nandi, Cd. 564; S.K. 133; Gt. 89,
 90, 409; Kt. 150, 151, 152, 229;
 Kl. 354, 355, 372-74, 471, 488,
 510.
 Nandi (Pallava King) N.A. p.
 35, No. 742.
 Nandi (Stone), By. 69, 98, 179;
 Cg. 6.
 Nandiarājar (Sēnāpati) Tj. 189.
 Nandicherla (*alias* Virupāksha-
 pura near Kārakalike) Ap. 83.
 Nandigachcha, Gt. 397.
 Nandigāma taluk, Kt. p. 898.
 Nandihalli, By. 224.
 Nandikampēśvara (temple at
 Kattuttumbur), N.A. 574.
 Nandikarai-Puttūr, S.A. 563.
 Nandikēśvara, Gt. 862.
 Nandikēśvara (sacred bull), By.
 213.
 Nandikēśvaradēvar-santāna, Mr.
 75.
 Nandikēśvara-Maṭha, Cg. 1108.
 Nandikkalambagam, S.A. 297; Cg.
 234; Tp. 687.
 Nandikotkūr, Kl. 428-30.

- Nandikoṭṭūr taluk, Kl. p. 927, 945.
 Nandikuṇṭa Kaśi Nāgabhaṭṭuḍu, Kl. 489-F.
 Nandila Aubalarājayya dēva Mahārāju, Cd. 430.
 Nandi-Lakiṣeti (of Lēpakshi), Ap. 76.
 Nandimada (a coin), Vg. 201.
 Nandimaṅgalam, Sm. 66.
 Nandimantapa, Kl. 456; Cb. 297, 328; Nl. 454; Tj. 216; S.A. 120-I; Ct. 212; Pd. 399.
 Nandi-mitta, Nl. 137.
 Nandināgari (alphabet), N.A. 564, 614 A; S.A. 390-A.
 Nandinātha temple, Kl. 480.
 Nandiniraimati, Cg. 516.
 Nandipad, Ap. 188; Nl. 740 41.
 Nandipanman, S.A. 65; Cg. 527, 919.
 Nandipati Akkirāju, Nl. 64.
 Nandi-Pillar, By. 184.
 Nandipōttaraiyan (Pallava King), N.A. 747; S.A. 297; Cg. 234; Ct. 63; Tp. 622; Pd. 103.
 Nandipōttaraiyār araśār (Nandivarman III), Tj. 142, 1275, 1295, 1297; Nl. 205.
 Nandipōttarasar, N.A. 631.
 Nandipura, Cg. 82.
 Nandipuram, Tj. 49, 1044.
 Nandirāju, Kl. 573.
 Nandirāyi village, Nl. 54.
 Nandiśvara (image), Kl. 450.
 Nandiśvaramuḍaiya, Nāyanār, Tn. 299.
 Nandiśvaram (in Tonḍaimaṇḍalam), Tj. 769.
 Nandiśvaran (*alias* Parakēsari-Vilupparaiyan), Cg. 1114.
 Nanditirtha, N.A. p. 35.
 Nandivanam, Cg. 82.
 Nandivarma-Mahārāja (Pallava King), Cg. 47, 398; Tj. 474, 1077; Tp. 673; p. 1592.
 Nandivarmamaṅgalam, Tp. 694-5, 706, p. 1592.
 Nandivarman, Cd. 435, 445; Sm. 97; N.A. 27, 150, 370, 704; S.A. 297, 407; By. 43; Cg. 118, 310, 408, 654.
 Nandivarman, II (Pallavamalla), N.A. p. 73, No. 370; Cg. 234, 285; Tj. 65; Tn. 250; Cg. 516; F.T. 21.
 Nandivarman III (Gaṅga Pallava King), Tj. 65, 226, 1253, 1275, 1297, 1437; Tp. 687, 622, 694; Cg. 761, 966; Ct. 63.
 Nandivaya, Nl. 692.
 Nandivēlugu, Gt. 839.
 Nandivikramavarman, N.A., p. 69, No. 704; S.A. 415, 678, 679, 696, 697, 701, 703; Cg. 777.
 Nandvikramavarman, Tj. 65.
 Nandiyāvutta (flower), S.A. 105.
 Nandulapad (Nandipad), Ap. 188.
 Nandyāla, Cd. 164, 167, 490, 599; Kt. 28, 612; Kl. 243, 519, 541-A, 544 7.
 Nandyāla Ahōbalarāya Mahārāya, Kl. 106; Cd. 171.
 Nandyāla Ahōbalayya, Kl. 66.
 Nandyāla Anantarāja, Cd. 841.
 Nandyāla Aubalēśvara Mahārāya, Cd. 35, 165.
 Nandyāla Avubalarāju, Cd. 819.
 Nandyāla Chinna Aubaladēva rāja, Kl. 59, 611, 629.
 Nandyāla Chinna Ōbalarāju, Cd. 426, 429.
 Nandyāla Kumāra Ōbalarāj-ayya, Kl. 619.
 Nandyāla Narapparāja, Cd. 395.
 Nandyāla Narasayyadēva, Cd. 447.
 Nandyāla Narasimharāju, Cd. 352.
 Nandyāla Naraśiṅgarāya, Kl. 105.
 Nandyāla Nariyaparājayya, Cb. 324.
 Nandyāla Pedda Aubalarāja, Cd. 487.
 Nandyāla Ōbalarāja, Cd. 353.
 Nandyāla Śiṅgarāyadēva-Mahārāja (Mahāmaṇḍalēśvara), Kl. 595.
 Nandyāla Śiṅgarāja I, Kl. 627.
 Nandyāla Timmarāja, Cd. 450.
 Nandyāla Timmayya, Timmarāja, Cd. 60, 70, 165, 8, 136, 170, 331, 333, 386, 440, 480, 624.
 Nandyāla Tipparāja, Kl. 510.

- Nandyala Varadarāja, Cd. 13.
 Nandyāl taluk, Kl., p. 961.
 Nandyelampēta, Cd. 541.
 Nane Dēva (Mahāmaṇḍalēśvara),
 Nl. 30.
 Nanēgadda, Kt. 136.
 Naṅgai Aḷvār (queen of Nīla
 gaṅgaraiyar), N.A. 473.
 Naṅgai Brahmadēyam (*alias*
 Arīnchiyacharuppēdimāṅga-
 lam), Tp. 42.
 Nangaikula-Maṇikkattār, S.A.
 700.
 Naṅgai Sattaperumānār, Tj. 1401
 (a concubine of Śōḷa-Perumā-
 nadigal).
 Naṅgai Varaguṇa Perumūnār,
 *Tj. 1394.
 Naṅgamaṅgalam, N.A. 211.
 Naṅgama Naik (son of Bomma
 Naik), N.A. 326.
 Naṅganili temple, Cb. 245.
 Nangarēkū Nadvi Settī, Gt. 353.
 Naṅgili, Ct. 186.
 Naṅgunēri taluk, p. 1468; Tn.
 280.
 Nāṅgūr, Pd. 131.
 Nāṅgūr-nāḍu, Tj. 1143, 1147; Tp.
 661.
 Nāṅja (arable) land, Tj. 1460-C,
 910.
 Nāṅjai Edaiyar, Tp. 218.
 Nāṅjaluguda, Cb. 310.
 Nāṅjaṅguḍ, Cb. 310.
 Nāṅjanāḍu, Tvc. 220.
 Nāṅjaṇa Udaiyār, Mahamaṇḍa-
 lēśvara, Cb. 353, 132.
 Nālṅjarajapatnam, Kl. 489-K.
 Nāṅjaraia Udaiyār, Cb. 284, 31.
 Nāṅja Reddī, Cd. 345.
 Nāṅjayya, Cd. 135.
 Nanjēgadda, Kt. 136.
 Nanjināḍu, Tvc. 65.
 Nanjēgavunḍan pālaiyam, Cb.
 297.
 Nāṅjupatti, Pt. 147-69.
 Nannamarāyar, N.A. 362.
 Nannaya Bhaṭṭa, Gj. 230; Kt. 92.
 Nanni-Chōḍa, Mahārāja, Maha-
 rāya, Gt. 196, 184, 235, 259, 260,
 419, 442; Nl. 108.
 Nanni-gāmundaṅ, Sm. 214.
 Nanni-Dikshita, Kl. 355.
 Nannilam taluk, Tj. p. 1321.
 Nanni Nārāyaṇa Kavirājasē-
 khara (the translator of the
Mahābhārata), Gd. 7.
 Nanni-Noḷambadhirāja (Sōmēś-
 vara I), By. 129.
 Nanni-Noḷamba-Pallava Perma-
 naḍideva, By. 141.
 Nannūl, N.A. 343; Ct. 22, 64.
 Nānūrṟuvan Malaiyān (Malai-
 yaman), S.A. 791, 804.
 Nannūru, Gt. 417-20.
 Nanrūlai-nāḍu, Tvc. 182, 191.
 Nāpāravutu (son of Kōtivirusāra-
 vutu), Gt. 363.
 *Napoleon, Tj. 1139.
 Nārada, Tj. 937.
 Nāradaṽjungāra, Nl. 592.
 Narahari, Gt. 399; Kt. 305.
 Narahari 'Chod-Rao', Gj. 95.
 Nanaharidās, Gj. 29.
 Naraharidēva (son of Kumāra
 Hammīra pātra), N.A. 530.
 Naraharinripati, Vg. 185.
 Naraharitirtha (Madhva teach-
 er), Gj. 168, 169, 245, 247; Vg.
 139.
 Naraiṭṭalai Navalūr, Sm. 3.
 Naraiyanūr-nāḍu, Mr. 280.
 Naraiyūr-Kūṟṟam, Sm. 36.
 Narakadhvaṁsavayōga, Ct. 347.
 Nārakkan Krishṇan Rāman, Tj.
 137.
 Nārakkan Rāma, Tp. 900.
 Nārālōkosūryan-tirumaḍam, Mr. 76.
 Nārālōkaviraṇṣandi, Rd. 236.
 Naramalapāḍu, Gt. 557.
 Naramārella, Nl. 392.
 Nāraṇadēva, Ct. 46.
 Nāraṇadēvi, Tp. 449.
 Nāraṇamaṅgalam, Rd. 230.
 Nāraṇan (son of Māruttavar of
 Puḡaḷalaimaṅgalam), N.A.
 631.
 Nāraṇapura, Cg. 569-70.
 Nāraṇan Śōḷadigal (*alias* Tiru-
 nāvukkaraiyan), Tj. 128.
 Nāraṇapati Bhāvanāchāryulu,
 Nl. 762.
 Nāraṇapuram, Cb. 352-A, B.
 Nāraṇappa Nāyaka, Tp. 297.
 Naranarasimhadēva (Pratā-
 pavira), Gj. 178, 188, 192, 197,
 209, 215, 221, 236, 245.
 Nara-Nārāyaṇasvāmi, Cd. 146.

- Narapa Gōvinda, Ap.
 Narapa Nāyaḍu, Cd. 508.
 Narapa Rāja Mallayya, Gt. 181-83.
 Nārapa rāju, razu (son of Sid-dhamarāju), Kl. 340; Nl. 504, *429.
 Nārapa Sahiṇi Bhīmanāyakundu, Nl. 684.
 Narapati (king), By. 482; Mr. 81.
 Narappa Reddi, Nl. 819.
 Narasa, N.A. 373.
 Narasabhūpāludu, Cd. 179.
 Narasa-kēśava, Cd. 294, 296, 298, 9, 369, 380; Kl. 77.
 Narasala, Gt. 670.
 Narasamaṅgalam, N.A. 242.
 Narasamāpālam, Kl. 258.
 Narasammaṅgāru, Kl. 577.
 Narasana-Nāyaka, Naik, Mr. 114; Sm. 203; By. 69; Ct. 371.
 Narasanānāyakapuram, Cg. 706.
 Narasanānāyaka Uḍaiyār, N.A. 157.
 Narasanāyaka, Oḍavalu, nayaningaru, Cd. 562, 618, 829; S.K. 184; Kl. 16, 621, 381, 551, 556; Sm. 38, 43; Tp. 530; See also Narasana Nāyaka; N.A. 156, 158, 174, 175, 176, 196; S.A. 114, 863-B, 1005; By. 143; Cg. 704, 1113; Pd. 356.
 Narasannāpēta, Gj. 149, 143.
 Narasapantulu, Cd. 582; Mr. 93; Tp. 788 (Tarifdar).
 Narasappa (Brāhman), Tp. 803-C.
 Narasappa-Nāyudu, Kl. 557.
 Narasappayya (Sāluva), Nl. 28.
 Narasāpūr, Kt. 297-A, B.
 Narasāpuram, Kl. 89; Ap. p. 4.
 Narasāpur taluk; Kt. p. 901.
 Narasarāopet taluk, Gt. p. 768.
 Narasarāvupeta, Gt. 308-309.
 Narasarāya, Ap. 96.
 Narasa Venkājī, Cd. 215.
 Narasayya, Cd. 427; Kl. 412, 587.
 Narasayyadēva-Mahārāju, Cd. 627.
 Narasayyadēva Virāṇaṅja-Pallavarāyan, S.A. 836-B.
 Narasēndrapuram (*alias* Kallavāya), Kl. 7.
 Narasimha, Narasimhasvāmi, Gj. 202.
 Narasimhadēva (God), Gt. 216, 457, 396, 767, 880-1; Kl. 563, 581, 595, 582, 627, 569, 570-9; Cd. 147, 634, 674; S.K. 38; Nl. 783-5, 346, 348, 350, 351, 354, 271, 320, 497; Sm. 95.
 Narasimha (King), Gj. p. 685; Nos. 157, 170, 175, 177, 282, 222, 233; Vg. 268-1.
 Narasimha (? Ganga), Vg. 69, 70.
 Narasimha II (E. Gaṅga), Vg. 120, 155, 185.
 Narasimha (of Biragōtta), Gj. 153.
 Narasimha (son of Ahobāla), Gd. 17.
 Narasimha (Hoysala), Tp. 907.
 Narasimha I (Hoysala), By. 231, 233; Cg. 148, 179, 242, 400, p. 411.
 Narasimha II (Hoysala), Sm. 69, 85, 86; Tp. 403; S.A. 329; Cg. 27-8, 58, 74, 75, 78, 80.
 Narasimha III (Hoysala), Cb. 20; S.K. 118; Sm. 120; Tj. 506, 518; Ap. 70; N.A. p. 107; Tp. 465, 471.
 Narasimha (shrine), Cg. 320.
 Narasimha (or Singabhūpāla), Gj. 15.
 Narasimha (the son of Tuluva Narasa), S.K. 9.
 Narasimha Ālvār shrine, Mr. 11.
 Narasimha Bhārati, Cd. 94, 99; Gj. 255.
 Narasimhabhattōpādhvāya, Gi. 174, 176.
 Narasimhachakravartin, Pd. 30, 1.
 Narasimhachār, R., Tj. 28.
 Narasimhachār (of Mysore), Ap. 169.
 Narasimhachāri, Cg. 1.
 Narasimhachārḷu, Cd. 355.
 Narasimhachārya, Gt. 591, 601-2; N.A. 614-A.
 Narasimhadāsa, Vg. 120.
 Narasimhadēva (son of Narasanāyaka of Vijayanagar), Kl. 621; Tn. 465; Tp. 311.

- Narasimhadēva (Hoysala king),
By. 197, 381; Cg. 731, 738,
1196; Ct. 9-G, I.
- Narasimhadēva (a chief), Kl. 94.
- Narasimhadēva (of Kadiri), Ap.
106; N.A. 411.
- Narāsimhadēva, Gj. 286, 213,
234; Vg. 201.
- Narasimhadēva I (E. Gaṅga), Gj.
185, p. 692.
- Narasimhadēva II (E. Gaṅga),
Gj. 150.
- Narasimhadēva-Mahārāja, Cd.
392; Gj. 86, 289.
- Narasimhadēva-Mahā-araṣuḡaḷ,
Sm. 203.
- Narasimhadēva-Oḍeya, S.K. 197,
198.
- Narasimha Heggadi, S.K. 38, 40.
- Narasimhajiyyamgāru, Kl. 600.
- Narasimhakonda hill, Ap. 113.
- Narasimhakonda temple, Nl. 509,
510.
- Narasimhamāṅgalam, Cg. 50.
- Narasimhamantapa, Nl. 320.
- Narasimha muni, Vg. 193.
- Narasimhanātha (of Karlimala),
Kt. 2.
- Narasimha Nāyudu, Cd. 101; Kl.
555.
- Narasimha Nāyaka, By. 424.
- Narasimhan Kariya Perumāḷ
Periāṇāyan, S.A. 847.
- Narasimhapādi, Gj. 59.
- Narasimha Paṇḍit, Nl. 733.
- Narasimhapantulu, Cd. 685.
- Narasimhaperumāḷ temple, Cg.
704; Tp. 212.
- Narasimhapuram, Cd. 142, 143;
Cg. 705.
- Narasimharājayyadēva, Mahā-
rāja, Mahāmaṇḍalēsvara, Cd.
167.
- Narasimharāja (E. Ganga), Vg.
152.
- Narasimharāja Uḍaiyār, Ct. 9-C,
Q. 10; Rd. 178-P; Sm. 191.
- Narasimharāya, Cd. 562, 602;
S.K. 9; Rd. 227.
- Narasimharāyalu, Cd. 508.
- Narasimhārāya Uḍaiyār, Ap.
187.
- Narasimha Sarasvati, By. 28;
Tn. 121.
- Narasimha Śāstrulu, Cd. 355.
- Narasimha Seal, Cg. 5.
- Narasimha Śaṭhagōpa Jīyar, Ćg.
1202.
- Narasimhasvāmi (temple), Ap.
20, 101, 152; N.A. 634; S.A.
144; By. 226, 274, 280, 366, 430.
- Narasimha Tirukkālatti dēva,
Ct. 102.
- Narasimha-Uḍaiyār, Sm. 201.
- Narasimha-varaprasāda, By. 28.
- Narasimhavaradhana (matsya),
Vg. 30.
- Narasimhavarman, N.A. 324;
S.A. 851, 902.
- Narasimhavarman II, Cg. 1235.
- Narasimhavishṇu, Cg. 254.
- Narasimhayādavarāya, Cg. 832.
- Narasimhayya, By. 449.
- Narasimma Tātāchārya (of Buk-
kapatnam), Kl. 91.
- Naraśingadēva, N.A. 375, 726;
S.A. 630, 1005.
- Naraśiṅga, Cd. 562; Kl. 603; Mr.
199; Nl. 309; Rd. 203, 216;
Sm. 5, 13, 38; Tj. 855, 1522.
- Naraśiṅga (king, of the Śāluva
family), Ap. 49; N.A. 196, 710;
S.A. 606, 607, 609.
- Naraśingadēva (temple), By. 226,
227.
- Naraśingadeva III (Hoysala), Cb.
340.
- Naraśiṅga-Īchchuramudaiya
Nāyinār temple, Tn. 30, 32.
- Naraśingamaṅgalam, Mr. 9,
13-20; N. A. 242; Cg. 1163.
- Naraśiṅga Munaiyār, S.A. p. 225.
- Naraśiṅga Nāyaka, Tp. 492.
- Naraśingapanda, Gj. 119.
- Naraśiṅga Permānadigaḷ, Mr. 9.
- Naraśingaperumāḷ temple, Mr.
9, 10-12.
- Naraśingapuram, N.A. 148; Cg.
704, 710.
- Naraśingarāja, rāju, Cd. 395, 400,
624, 353, 633, 912, 936, 940;
Kl. 74; S.K. 29, 170; Sm. 43.
- Naraśingarāja, Uḍaiyār, N.A. 13,
203; S.A. 356; Cg. 533.
- Naraśiṅga Rāvu Rāma Rāvu-
dēvara, By. 438-A, C.
- Naraśingarāya, Cg. 146; Ct. 371.

- Narasiṅgarāyadeva-Maharāya, N.A. 155.
 Narasiṅga Rāyalu, Cd. 462.
 Narasiṅgavanmar, S.A. 848.
 Narasiṅga Setti, Gt. 387.
 Narasiṅgayadēva, N.A. 710, 533; (Saluva), S.A. 732, Cg. 1113; Ct.
 Narasiṅgaraya Nāyakar, Cg. 786.
 Narasiṅgayyan, Cg. 1046.
 Narasiṅgarāyalu, rāya Mahārāya, Cd. 940; Kl. 552.
 Narasiṅgarow, Cd. 942, 949.
 Narasiṅgayadēva-Mahārāja, Ct. 11, 14; Cd. 599, 653; Kl. 595.
 Narava, Vg. 194.
 Naravāhana (biruda), Tp. 209.
 Naravalla Tippa Nāyadu, Cd. 346.
 Nārāyaṇa (Minister), Gd. 251.
 Nārāyaṇa (of Basroor), S.K. 18.
 Nārāyaṇa (son of Tirumala Rāja), Cd. 129.
 Nārāyaṇa (God), Sm. 109.
 Nārāyaṇa (temple), N.A. 581; B.M. 10.
 Nārāyaṇa Ambalattān, Tj. 59.
 Nārāyaṇa Bhatta, Gd. 90; (of Guṭṭi), Ap. 37.
 Nārāyaṇa chaturvēdimāṅgalaṃ, Cg. 1192.
 Nārāyaṇagāru, Cd. 524.
 Nārāyaṇagiri, S.K. 161, 165.
 Nārāyaṇadāsa, Gj. 117, 85.
 Nārāyaṇadēva, Gd. 78; Cg. 193-B.
 Nārāyaṇadēva (temple at Yalape), By. 123.
 Nārāyaṇa Gajapati, Gj. 138.
 Nārāyaṇa Harichandana Dēvāgaru, Gj. 427.
 Nārāyaṇavilāsa (Sanskrit drama), S.A. 385.
 Nārāyaṇaiyar, Madakara, Cb. 346.
 Nārāyaṇa Kavundan, Cb. 70.
 Nārāyaṇakōṭa, Gj. 48.
 Nārāyaṇakramavittan (*alias* Vaidumbarāditta Brahmadhirājan), N.A. 105.
 Nārāyaṇa-Mūvēndavēlan, S.A. 55.
 Nārāyaṇan Ālavandi, Cb. 415.
 Nārāyaṇan Ēkavīraṇ, Tj. 1017.
 Nārāyaṇa Panda (Sēvaka), Gj. 86, 121, 129.
 Nārāyaṇa Perumal, Cb. 332.
 Nārāyaṇappa (of Tōgunta), Gt. 461.
 Nārāyaṇapratāpachakravarti, By. 103.
 Nārāyaṇa Peggada, Kt. 233.
 Nārāyaṇapuram, Gj. 131, 106-107; N.A. p. 30-E.; Ct. 261-4, 267, 269, 272; Vg. 15.
 Nārāyaṇapura-paṇṇu, N.A. 147; Ct. 277.
 Nārāyaṇa, rāja, raju, Ct. 314, 317; Cd. 841; Nl. 42.
 Nārāyaṇa Rao, Cd. 106, 219; S.K. 248.
 Nārāyaṇa Redḍi, Cd. 892, 893, 339; Ap. 183.
 Nārāyaṇasamudram, Kl. 579.
 Nārāyaṇa Śāstri, T.S., Tj. 62-D.
 Nārāyaṇasetti, S.K. 15.
 Nārāyaṇa Sūr Harichandana Dēvāgaru, Gj. 105, 266, 428.
 Nārāyaṇasvāmi temple, Gd. p. 714, Nos. 31, 32.
 Nārāyaṇa Vajapēyayagin, Vg. 145.
 Nārāyaṇavanam, Cg. 1146; Ct. 264.
 Nārāyaṇa Viṇṇagar Tēvar, Rd. 145.
 Nārāyaṇayya (of Penukonda), Cd. 511; Kl. 439.
 Nārāyaṇiya, Gt. 3.
 Narcheygai Puttūr (in Aḷanadu), Mr. 367.
 Narchēynōkki, Tn. 73.
 Narēndra, S.A. 340.
 Narēndra (son of Vijayāditya of Vengi), Gd. 33.
 Narēndranrigarāja (E. Chalukye); B.M. 4.
 Narēndrapōttaraiyan (Pallava King), S.A. 339.
 Narēndrēśvara (God), Gt. 834, 597; Kt. 192-3; N.A. 40; (temple), N.A. 37.
 Nārikellapaḷli, Nl. 235.
 Narimetṭa, Ap. 35.
 Nārīppalli-nādu, S.A. 607, 609.
 Nārīyappa, Cd. 352.
 Nārīyanpakkam, Cg. 137.

- Nariyaṇṣeri, Cg. 581.
 Nariyar-ēndal (village), S.A. 573.
 Narkiradēva nāyanār, Tn. 524.
Narmasachiva, Nl. 404-A.
 Nārṇūru (Nannuru), Kl. 234.
Narpaṣu (tax), Cg. 689, 1095.
 Nārppattēṇṇāyira bhatta, N.A. 715.
 Nārppattēṇṇāyira Panmahe-
 śvara Māyilaṭṭi, Tj. 677.
 Nārppattēṇṇāyira Pillai, Tj. 852.
 Nārppattēṇṇāyirapperumballi
 (temple), S.A. 921.
 Nārppattēṇṇāyirapperunderu, Cg.
 1073.
 Nārppattēṇṇāyira-Perunderuvu,
 Cg. 877.
 Nārppattēṇṇāyiravan, Cg. 1182.
 Nārppattēṇṇāyiravan Tiruma-
 dam, Tp. 647, 424.
 Nārppattēṇṇāyira-Vinnagar Em-
 berumān, Cg. 147.
Narṇmai, Cg. 234.
Nartaka, (i.e., Sabhānartaka),
 S.A. 772.
 Nartana Gaṇapati (Shrine),
 S.A. 335-A.
 Nartanamantapa, Cb. 34, 62.
 Narttāmalaī, S.A. 863; Pd. 170-
 79.
 Narumidan Pirraiyāṇḍān, Nl.
 809.
 Naruvūru, Tp. 456.
 Nāsik, Gt. 838.
Nāsika (i.e., Śukhanāsika), Cd.
 856.
 Natanapādēśvara (temple), S.A.
 242.
 Natarāja (Image), Cg. 1086.
 Natarāja shrine, Ct. 320, 322-3,
 333; Cb. 458; Tj. 1232;
 Rd. 237; N.A. 190; S.A. 11,
 12, 13, 14, 26, 32, 58, 740;
 Cg. 308, 1086; Tp. 182.
 Natarājēśvari, Nl. 508.
 Natavāḍi (Nathavādh), Kl. 274,
 318, 320, 339, 297; Kt. 31.
 Natavāḍi Buddha, Kl. 297.
 Nateśa shrine, Tn. 495.
 Nateśa Sāstri, Mr. 3-A, 110, 163,
 165, 184, 190, 176, 391; Ms. 176;
 Rd. 170-1.
 Nathamuni, pp. 153, 1588.
 Nathaśri, Gt. 670.
 Nathavāṭi, Gt. 636.
 "Natittu Vendrum Cadama
 Colum," Tn. 278-S.
 Nattakkāṭṭūr, Cg. 1223.
 Nattam, Tj. 780, 1075; Cg. 718;
 Tn. 69.
Nattāmai (headship), Mr. 226.
 Nattamaṅgalam, Sm. 7.
Nattār, the people of the *nadu*,
 Mr. 165-F; Sm. 12, 15; Cg.
 1064; Tp. 216.
 Nattārruppōkku, Pd. 349.
 Nattārruppōkku-Brahmadēyam,
 Tn. 284.
 • Nattārruppōkku-Vaikuṇḍavala-
 nāḍu, Tn. 285.
 Nattāthuppōkku, Tn. 287.
Nattavar (see *Nattār*), Sm. 25.
 Nattipaḍu, Gt. 373.
 Nattīśvarattālvār temple, Tn.
 141, 147.
 Nattugamindan Nattūr Āṇḍan,
 Cb. 275.
Nattu kaḷḷar community, Mr. 89.
Nattukkōttai Chetti community,
 Tj., p. 1380.
 Nattūkkōttai Chettis, S.A. 116.
 Nattūr, Ap. 187; Ēy. 320.
 Nattūramarndār temple, Cb.
 136-7.
 Nattūr-āṇḍār, Cb. 276.
Nattuvās (dancers), Nl. 771;
 Tn. 296.
 Nattu-vaykkal, Tj. 223.
Nattuviniyōgam (a village cess),
 Tp. 234.
Nātyaśālā (dancing hall), Gj. 140.
 "Nausu-guddum Rāmāyadēvu-
 dur," Cd. 573.
 "Nauvenda Areyanayanar,"
 Tj. 1460-G.
 Navab Asād Sīyal, Tn. 301.
 Navab-Pēta, Kt. 271-76.
 Navab Sayyad Mustafa, Vg. 203.
 Navabu-Topu, Ct. 26.
Navagrahas, Tj. 1546; Tp. 256.
 Navagraha maṇṭapa, Cd. 506;
 Gd. 325, 328, 330-32.
 Navakamaka (the overseer of
 works), Gt. 687.
 Navakumbavandān, Mr. 273-C.
 Navalaksha-Dahala-Tripuri, Kl.
 346.
 Navalūr, Nl. 44; S.A. 580.

- Navalūr-naḍu, Cg. 1001, 1002.
 Navalūr uḍaiyān, Tp. 77.
 Navalūruḍaiyān Kaḷitādan
 Tiruchchirrambala mudaiyān
 Kulōttungaśōla Urrandaiya-
 rāyar, Tp. 129.
 Navalūruḍaiyān Tiruchchirram-
 bala mudaiyān Gaṅgaikonda-
 pillai, Tp. 127.
 Navanītakavi, p. 102.
 Navanīteśvara temple, Tj. 896.
 Navan Pōyindan, Rl. 220.
 Navapāṣaṇam, Rd. p. 1166.
 Nava Rāma, Cd. 409; Ms. 177.
 Navarātri festival, Rd. 112.
 Nāvaykkulām, Tvc. 108 9.
 Navaya-Nāyaka, Gt. 2.
 Navilaṅgādan, Pd. 257.
 Navi-Nāyaka (of Tanarum-
 bariti), Gt. 811.
 Navulasvāmi * Kumārasvāmi
 temple, By. 480-1.
 Navuluppalaḍu, Gt. 413, 416.
 Nāvury, Nl. 44-46.
 Nawab (of Trichinopoly), Rd.
 103.
 Nawab Abdul Musum Khān,
 Cd. 300-1.
 Nawab Ahmad Khān, Kl. 170.
 Nawab Asud Khān, Kl. 125.
 Nawab Azim Khān, Kl. 157.
 Nawab Bahadūr, Kl. 89.
 Nawab (of Cuddapah), Cd. 45.
 Nawab Bhakdumedal Khān, Cd.
 48.
 Nawab Daud Khān, Kl. 199.
 Nawab Hanumaṅtarāo, Kl. 152.
 Nawab Khadayagani Sāheb,
 Cd. 243, 245, 247.
 Nawab Mir Kumarudīn Khān,
 Kl. 134.
 Nawab Muzaffār Mulk (or
 Asaulli Khān), Kl. 136, 157.
 Nawab Saheb, Kl. 81.
 "Nayadiapper," Tj. 1437-A.
 Nāyaka, Ap. 103, 105; Vg. 141,
 156, 163, 224; Tvc. 220-A.
 Nāyakas (of Madura), Cb. 352-A,
 B; Tn. 455, 464; Tp. 56 61,
 440-1.
 Nāyakallu, Kl. 235.
 Nāyakamaṅtapam, Tp. 433-A.
 Nāyaka Sivālaya, N.A. 350.
 Nāyakutana (Fief), Ap. 133.
 Nāyakitti, By. 459.
 Nāyakka, see Nāyaka.
 Nāyakkayakka, Nl. 480.
 Nāyana Govindayya, Ap. 34.
 Nāyanamma, Cd. 383.
 Nāyanār (Śaiva Saints), S.A.
 133.
 Nāyanār temple, Sm. 101; Mr.
 273-D; Tj. 1449-D, J; Cg. 1179.
 Nāyanār Periyapirān temple,
 Tn. 62.
 Nayanār Tirukkalāṅjēdi-Uḍai-
 yār, S.A. 53.
 Nāyanār Tiruvaṅṇīśuramudaiya
 Tambirānār temple, Tn. 34.
 Nāyaniṅgāru, Kl. 489-N: By.
 447.
 Nāyaṅkara, By. 451.
 Nāyaṅkārāchārya Baguli
 Basappa Nāyaka, By. 165.
 Nāyaṅkāchārya China-Veṅka-
 tappa Nāyudū, Kl. 555.
 Nāyanmār, Tp. 274.
 Nāyapara (biruda), Tp. 209.
 Nāyappākkam, Cg. 1082.
 Nāyar Mannūr, Tvc. 189.
 Nāyarunādu, Nl. 805; N.A. 150;
 Cg. 1096.
 Nāyeśvara temple, Cb. 270.
 Nayibasti, S.K. 120.
 Nayinappa-Nāyaka, N.A. 161,
 182, 184, 189.
 Nayiṇḍu, Nl. 660.
 Nāyudu, By. 319.
 Nāyudu-maṅtapa, Gt. 525.
 Nāyudupāleni, Nl. 112, 474.
 Nediyaṅgu temple, Ml. 8.
 Nēḍiyatali (in Koḍungolūr),
 N.A. 124.
 Nēḍumakkaḷ-Panikkar, Mr. 314.
 Nēḍumāl Sennippērayan, Cg.
 149.
 Nēḍumaṇal, Tj. p. 1299, No.
 586.
 Nēḍumaṇal-Madanamaṅjari
 chaturvēdi-maṅgaḷam, Tj.
 585.
 Nēḍumāram, Cg. 512.
 Nēḍumbulam, Tj. 170.
 Nēḍumpuraiyūr, Tj. 50.
 Nēḍuṅgalam, Tp. 549.
 Nēḍuṅgalanāthasvāmi temple,
 Tp. 530-62.

- Nedūṅgalattu Mahādēva, Tp. 538.
 Nedūṅgiraikkudī, Pd. 162.
 Nedūṅḡalam, Tn. 513.
 Nedūṅḡala-nādu, Mr. 329.
 Nedūṅḡanam, N.A. p. 112.
 Nedūṅḡanram, Tj. 64, 685; N.A. 688.
 Nedūṅḡanrāṇādu, Cg. 199, 683-4, 688.
 Nedūṅḡadayan (Paṇḍyan), Sm. 177.
 Neḍuvāśai Śimai, Pd. 8.
 Negama (the hamlet), Gt. 586-T.
 Negapatam, Tj. 893-C, S.
 Negapatam Taluk, Tj. p. 1345.
 Negulāvaram, Kl. 240.
 Nekkundi, Ct. 169, 239.
 Nelandalūru, Cd. 803.
 Nelapalli, Ct. 248, 257.
 Nelapperumāl temple, Sm. 94.
 Nelatūru, Nl. 259.
 Nēlchīdu, S.K. 169, 172.
Nēlvidu (capital), By. 282.
 Nēlkudure, By. 153, 154.
Nellāya (revenue in paddy).
 Nelliappar temple, Tn. 466, 467 512.
 Nellore, Cd. 699; Gt. 464, 520; 545; Kl. 261, 272, 600-D; Ms. 183; Nl. 30, 297, 313, 327 8, 392, 403, 501 71, 524, 573, 624-T. 651-E, 772, 791; N.A. 707; Cg. 317, 961, 1029, 1105; Ct. 16.
 Nellore district, Nl. p. 1049.
 Nellore District Plates of Vishṇuvardhana, B.M. 2.
 Nellore village, Mr. 265-F.
 Nellundalore, Cd. 832.
 Nellūr, Nelluru (Pakanādu), Ct. 19-D; Cd. 698; Nl. 18, 201, 221, 236, 266, 370, 496, 685, 719; Rd. 210.
 Nellūrikōta, Nl. 300.
 Nellūrnādu, Nl. 193, 490.
 Nellūru-śima, Nl. 3, 49.
 Nelluvāyi, N.A. p. 97.
 Nelimali, Cg. 921.
 Nelson, Mr. 110.
 Nelupuni-Bhīmarāja, Gd. 99.
 Nelvāy, Sm. 214.
 Nelvāyil, N.A. 747.
Nelvēli Kaliyugārāmaṇam, Tn. 369.
 Nelvēli Maṛan Vīravēl Kula-śekhara Seliyan (also called Ponnān Paṇḍyan), Tn. 344.
 Nelvīdu, Ap. 21.
 Nemdambaram, Cg. 512.
Neminādam, N.A. 744.
 Nelvāypalli, Tp. 8.
 Neṅḡalam Uḍaiyār temple, Tp. 545.
 Nevli Śrīnivāsapūr, Gj. 285.
 Nenmali, Cg. 582.
 Nenmali (Nenmeli)-nādu, Tj. 493, 495, 497, 498, 552, 554, 576, 585, 480; Cg. 1025.
 *Nenmēni, Rd. 150-51.
 Nenmēni Kaliyugārāmaṇi, Tn. 413.
 Nenpakkai, Cd. 646, 688, 689, 693.
 Nenpakkai-Viṇṇagar, Cd. 700.
 Nenpakkam, Cd. 695, 698, 703.
 Nerambul (a hamlet), Ml. 10.
 Nergutti (a Gaṅga chief), N.A. 704.
 Nerivārkulaḷai Nachchiyār Shrine, Tj. 844.
 Neriyudaichchōla, Muvēndavēlan, S.A. 72, 76, 93; Cg. 1070.
 Neriyudaichchōla Pallavarāyar, Tp. 839.
 Nerkkuṇḍi, Ct. 239.
 Nerkuḷam, Cg. 178; Tp. 263, 264, 265, 266, 267.
 Nerkunam, N.A. 694, 695; S.A. 587.
 Nerkuṇṇam, Cg. 213; Tp. 696.
 Nerkuppai, Nerkkuppai, Tj. 840.
 Nerkuppai nādu, Mr. 161.
 Nernūru, Nl. 693.
 Nerravāda, Cd. 545.
 Nerumbūr, Cg. 83-5, 87.
 'Nervadi' village, Cd. 545.
 Nētradēva, Tj. 1538.
 Nētrapura, Tvc. 53.
 Nētrōddhārakeśvara (temple), S.A. 970.
Neytāṅgi (lamp post), S.A. 402.
 Neyttānam, Tj. p. 1412.
 Neyvanai (Tirunelvēṇṇai), S.A. p. 210.
Neyyādi (during Mārgaḷi Tiruvadīrai), Cg. 1123.

- Neyyaḍi pakkam, Cg. 513, 515.
 Neyyāruppakkam, Cg. 513.
 Neyyūru village, Gt. 498.
 Nibandakkārar, S.A. 103.
 Nichenametḷa (Nichanametla),
 Kl. 182.
 Nichularāja, Rd. 231.
 Niḍamaṅgalam, Tj. p. 1358.
 Niḍamanūru, Gt. 421 2313.
 Niḍambaram (Naḍumbārai), Ms.
 329.
 Nidhi (Upper Ahōbalam), Kl.
 594.
 Nidhiyanna, Sm. 74. 75.
 Nidubrōlu, Gt. 112.
 Nidudaprolī-Mahādēva, Kt. 300.
 Niḍugal, Cd. 612.
 Nidugallu, Ap. 123.
 Nidugaṇḍi, Nl. 35.
 Nidugundi Narasimhāchārya,
 Gt. 591.
 Nidujuvvi, Cd. 456-60.
 Nidumbrōlu, Gt. 21. 68.
 Nidumolu, Kt. 142 44.
 Nidumukkala, Gt. 152-154.
 Nidūrttalapurāna, N.A. 166.
 Nigalaṅkamalla Pāndyaḍēva,
 By. 278.
 Nigamputa (the inhabitants of
 the hamlet), Gt. 586-R.
 Nigantu (dictionary), N.A. 744
 and 385.
 Nigariliśōla (Rajēndrachōla I),
 Tn. 109.
 Nigariliśōla-maṇḍalam, Sm. 88,
 94, p. 1215, Nos. 104, 105, 115 6,
 210, 215, 227; N.A. 403; S.A.
 95; Ct. 213, 238.
 Nigarili-śōla-maṇḍalattu Gaṇ-
 ganāḍu, Spn. 233.
 Nigariliśōla Vinṇagar temple,
 Tn. 109.
 Nikāya (School), Gt. 685.
 Nīla, N.A. 369.
 Nilagaṅgaraiyan, Cd. 855; Ms.
 231, 233; Tj. 1071; N.A. 460,
 472, 473; Cg. 18, 20, 323, 683,
 808-9, 815, 854, 859, 861, 867,
 870, 910, 928, 930; Tn. 517.
 Nilagaṅgaraiyan Annavanātta-
 digal, S.A. 388, 839.
 Nilagaṅgan Kariya Perumal,
 N.A. 495.
 Nilagiri (or Puri in Orissa), Gj.
 12.
 Nilagiri Sadhāraṇan, Cb. 469.
 Nilagiri Sadhāraṇankōttai, Cb.
 254-7.
 Nilaiḥṇiyūttu (Permanent inter-
 est), Cg. 1048.
 Nilaiyudaiya-Pāndya-Īśvara-
 muḍaiyār temple, Tn. 36.
 Nilakanṭha, dēva, Svāmi (God),
 Kt. 279; Kl. 505, 506; Nl. 140,
 293 5, 568, 635, 643; Ap. 187,
 190.
 Nilakanṭha Chaturvēdi maṅga-
 lam, N.A. 548.
 Nilakanṭha Chōḍa Dēva Maha-
 rāzulu, Gt. 450.
 Nilakanṭhapanda, Gj. 105.
 Nilakanṭha Paṇḍārakkuṭṭi, Mr.
 94-A.
 Nilakanṭheśvara Svāmi temple,
 Nl. 568, 293-4, 55, 445, 446;
 Mr. 324; N.A. 729; Ct. 228.
 Nilakkudi-nāḍu, Rd. 32.
 Nīlalarśōlavanamuḍaiya Naya-
 nār, Tp. 559.
 Nilam (wet land equal to one
 vēli), Tj. 75; Tp. 121.
 Nilamaiaḷagiyan, Pd. 227.
 Nilamaiaḷagiyan tirumaḍam, Pd.
 209.
 Nilam-ālavupadippperumakkal
 (survey officers), S.A. 54.
 Nilamanāyakkar, Nl. 481.
 Nilamāṇikyadēva, Cg. 703.
 Nilamareḍḍi Kattaiyan, Nl. 813.
 Nīlāmbaradāsa, Gj. 26, 30
 Nilambūr, Ml. 24, 25.
 Nīla Panda, Gj. 88.
 Nīlaviśālākshiamman (Shrine),
 S.A. 833.
 Nīlēśvara (temple), By. 297.
 Nilgiris, Cb. 469.
 Nīlgrīva (the God Siva), N.A.
 740.
 Nīlīṣeṭṭi, Gt. 20; Kt. 328.
 Nīlivanēśvara temple, Tp. 163-7.
 Nimbalaḍēvi, Cg. 1007.
 Nimbapūr, By. 374.
 Nimbavaṇa, Pd. 323.
 Nimbrōlu Sabbānāyaka, Gt. 385.
 Nimmāju Hētingārū, Nl. 592.
 Nimmala Yelamallappareḍḍi,
 Cd. 922.

- Nīṇaittumuditta-Pillaiyar temple, Rd. 63.
 Nīṇaittu muditta Vinayagar paṭṭaṇam, Rd. 64.
 Ninety-nine (left-hand caste), Cb. 198.
Ningal (rent-free ?), Cg. 1068, 1079.
 Ninkōja, By. 148.
 Nīṇra Adinātha, Tn. 520.
 Nīṇraiyyūr-nādu, Cg. 741-2.
 Nīṇra-Nārāyaṇaperumāl temple, Rd. 278.
 Nīṇrarulina Karumāṇikka Ālvār temple, Tn. 439, 441, 444.
 Nīṇrarulina Perumāṇaḍigal, N.A. 104, 115.
 Nīṇrarulīya Nāyanār, Tj. 844, Shrine.
 Nīṇravūr-nādu, Cg. 736.
 Nīpatatāka (or Kadappēri), N.A. 625.
Nīrāilī (a village cess), Cg. 313.
Nīrālimantapam (mantapa in the midst of a tank), Tp. 178.
Nīrāṇikkam people (peons superintending the regulation of water courses), Mr. 225.
 Nīraṇindān (*alias* Sēdirāyan of Panāṅgudi), N.A. 225.
 Nīranjadeśvarattu Mahādēva temple, Cg. 996.
 Nīraṇjanaguru, Cg. 1050.
 Nīraṇjana Guruvār, Cg. 966, 995.
 Nīraṇjana Sēdirāyan, N.A. 237.
 Nīrantanūr, Cd. 784, 786, 789, 790, 814, 828.
 Nīrantarapura, Cd. 803.
 Nīravadyapura, Kl. 456; Kt. 9.
 Nīravēlūr-nādu, N.A. 98; Cg. 433-5.
Nīrbhayamalla (a title), Vg. 128.
 Nīrgunda village, By. 303-5, 308-10, 312.
 Nīrmaleśvara temple, Nl. 617, 618.
 Nīrmālya, Sm. 64.
Nīrukattu (*Nīrgaṇṭi* or distributor of water), Nl. 319.
 Nīruvagōpālasvāmi temple, Nl. 374.
Nīrvāha sabhai (Executive Committee), Mr. 35.
 Nīrvalūr-nādu, Tj. 62-E.
 Nīrvāṇadēva, By. 126-7.
 Nīrvāṇan (of Tirunīrmalai), Cg. 915, 918.
 Nīrvāṇaperumāl temple, Cg. 870, 919; Ms. 314.
 Nīrvāṇar Shrine, Cg. 905.
 Nīrvēlūr, Cg. 368.
Nīrvilai (a village cess), Cg. 1000.
Nīśadam, daily.
 Nīśadharājan, Pd. 209, 213-4, 220, 363.
 Nīśadharāya, Rd. 232, 238.
Nīśkas (or Gaṇḍamāḍas), a coin, Gj. 210; Cg. 1050.
Nīśthānubhūti, S.A. p. 222.
Nīśidhi, By. 456; Cd. 149, 151-3, 155; Ms. 284.
Nīśidika (tomb), S.A. 389; Cb. 249.
 Nīśsaṅka Pratāpachakravartin Vīra Sōmēśvara dēva, Tp. 287.
 Nīśsaṅkamalla, Kl. 290.
 Nīśsaṅkamalla Parākrama Rāya, By. 445.
 Nīśsaṅkamalla Sakalabhuvana Chakravartin Kōpperuṅginga, N.A. 434.
 Nīśsaṅka Pratāpa Chakravartin Naraśiṅga dēva, By. 307.
 Nīśsaṅkapratāpa Chakravartin Viśṇuvardhana Vīra Ballāḷa II, By. 203, 206.
 Nīśsaṅka Pratāpa Rāyadēva-Mahārāya, Cd. 904.
 Nītimārga Perumāṇaḍigal (Gaṅga King), Cb. 327.
 Nittanīṇṇāḍuvār (Shrine), Cb. 436.
 Nittapinoki-Nallur, Cg. 6.
 Nittasōmūla, Nl. 582.
 Nittavinōda Chāturvēdimangalam, N.A. 39; Ct. 329; Tj. 1227, 1230.
 Nittavinōda-Iśvaram Uḍaiyār temple, Tj. 1089.
 Nittavinōda Kalyāṇa Sundaradēva, Tj. 1082.
 Nittavinōdapallūr, Cg. 92, 339; N.A. 85.
 Nittavinōdapuram, S.A. 574, 585.
 Nittavinōda-saruppēḍimaṅgalam, Ct. 387.

- Nittavinōda-vaṇaṇadu, Tj. 828.
 1018, 1038, 1040, 1068, 486, 635.
 993, 995, 1006, 1007, 1010, 1375 ;
 Cg. 1005 ; Pd. 144.
 Nitti, Nl. 636.
 Nittiyappar, Cb. 466.
 Nittūr, Ap. 189.
 Nitya Dipila, Nl. 328.
 Nitya Kalyāṇadēvar (God), S.A.
 925-C.
 Nitya Kalyāṇi shrine, Tp. 646.
 Nityakalyāṇasvāmi (temple),
 S.A. 925-F, I.
 Nityānanda bhatta miśra, Gj.
 36, 41.
 Nityāśrāddha, Kt. 297 A.
 Nityapragṇamuni, Tvc. 53.
 Nityavarsha (Rashtrakūta King),
 Cd. 148, 451 ; By. 94.
 Nityavarsha Khottiga (Rashtra-
 kūta King), By. 271.
 Nityavinītēśvara temple, Cg.
 253.
 Nityavinōdachaturvēdimāṅga-
 lam, N.A. 40.
 Nīva river, Sm. 49.
Nivartanas (of land), Kl. 5, 6 ;
 Kt. 218 ; Nl. 367.
 Niyamam, Rd. 200, 233, 237, 240 ;
 Tj. 1274 5, 1296 ; Cg. 234.
Niyuktaka (commissioner), By.
 312.
 Nizam, Gj. 139.
 Nizam Ali Khān Bahadur, Kl.
 195.
 Nizampatam District, p. 666 ;
 Gt. 79, 80, 150, 589-92.
 Nochchiyam, Tp. 251-2.
 Nōlamba, Ap. 63 ; Ct. 167, 196,
 256.
 Nōlambādhirāja, By. 215 ; Ct.
 175, 196, 243.
 Nōlambādhirāja, Pōjalchōra,
 Ap. 63, 132.
 Nōlambadiyarasa, Ct. 175.
 Nōlambagavūṇḍa, Ct. 214.
 Nōlambamahādevi, By. 119.
 Nōlamba Pallavas, Sm. 75, 82 ;
 By. 16, 217.
 Nōlamba Pallava Permāṇaḍi,
 Nō. 16.
 Nōlambārāja Mahēndra Tribhu-
 vanadhīra, Ap. 125.
 Nōlambavādi, By. 16, 78, 157,
 158, 167, 176, 183, 215, 234, 254,
 278, 279, 284, 286, 289-91, 296,
 297, 304, 309 ; Ct. 214.
 Nōlambēśvara temple, By. 215,
 216, 217.
 Nōlamiṭṭapalle, Cd. 293.
 Nōnambavādi, Ms. 307.
 Nōñchedlapūṇḍi, Gt. 284.
 Nōñchinapādu, Gt. 279.
 Nongolodēyi, Gj. 78.
 North Arcot, Gt. 1 ; N.A. p. 30 ;
 Sm. 121 ; Cg. 206, 333, 401.
 Northern Circars, Gj. 14.
Nripadhāmundu, Kt. 92.
 Nripārāma, Ms. 177.
 Nripatūṅga (Pallava Sovereign),
 N.A. p. 30-G. ; Nos. 330, 580,
 704 ; S.A. 296 ; Cg. 776, 966 ;
 Ct. 62, 302, 331-2.
 Nripatūṅga, Amōghavarsha I,
 Cd. 6, 150.
 Nripatūṅgamāṅgalam, Tp. 680.
 Nripatūṅga Mangalappērari-
 yar, N.A. 694.
 Nripatūṅgappōttaraiyar, N.A.
 728.
 Nripatūṅgavarman, N.A. 15, 25 ;
 Cg. 516, 645, 663, 1031 ; Tj.
 1271, 1273 ; Tp. 680 ; F.T. 18.
 Nripatūṅgavikrama, S.A. 678,
 698, 704 ; Cg. 393, 664 5.
 Nrisimha, Gd. 70.
 Nrisimha (Shrine), Gd. 73 ; Sm.
 41 ; Vg. 194.
 Nrisimha I, Gj. 230.
 Nrisimha (King), Gj. 187.
 Nrisimhāchārya, Ap. 13.
 Nrisimhādhvarin, By. 460.
 Nrisimharāya, Ct. 371.
Nrisimhastava, Kl. 579.
 Nrisimhasvāmi, Ap. p. 16, 114,
 115.
 Nrisimhasvāmi Matha, Gj. 408.
 Nrisimhasvāmin Shrine, Cg.
 933.
Nrittamantapa, Sm. 146, 147,
 198 ; Pd. 162.
 Nrittanaṭṭha, S.A. 150.
 Nūkabhūpāla, Ct. 174-A.
 Nūka-nūka, Ct. 174-A.
 Nukkamaḍēvi, Cd. 815.
 Nūlamba (feudatory of Vira-
 chōla), N.A. 592.

Nulambadhtraja, Tj. 794.
 Nulambapaḍi, Tj. 633, 1386; N.A.
 530; S.A. 95; Tp. 557.
 Nulambarājan, Tj. 777.
 Nulappiyāru, Cg. 964.
 Nulappiyāru Maṇanjēri, Cg. 838.
 "Nundala Vekaresha Balaya
 Deva Rājulu," Kl. 421.
 Nundavighala, Ap. 117.
 "Nundina Udaiyār," Ch. 379.
 Nunighāti Gōpināthapuram, Gj.
 286.
 Nuniz, Gt. 632; Kl. 517, 603;
 Sm. 1; Ap. 47, 48.
 Nunka, Gt. 381.
 Nunkana, Gd. 342.
 Nūnkasāni, Nl. 92.
 Nūnkaya (son of Nelupuni
 Bhīmarāja), Gd. 99.
 Nūrmādi Taila II, By. 273.
 Nūrmādi Taila III, Kl. 179.
 Nurzallapulla, Cd. 118.
 Nūtana Tuṅgabhadra, Ap. 55.
 Nuzvid Taluk, Kt. p. 904.
 Nuzvid Zamīndar, Ms. 180, p. 904.
Nyāyāmritam, Ct. 9 V.
 Nyāyaparipalanpēttai, Cg. 838.
Nyāyattār (Committee of Justice),
 Cg. 771.

O

Ōbalēśvara, Ap. 181.
 Ōbalēśvara (temple), Cg. 422 3.
 Ōbalēśvara Svāmi temple, Kl.
 15.
 Ōbali, Cd. 833.
 Ōbarāja, Cg. 710.
 Ōbarāya, Cg. 1157.
 Ōbasamudram, Cd. 677.
 Ōbachchi-amman (Ōbāmbika),
 Cg. 422.
 Ōbachchi-amman Samudram,
 422-3.
 Ōbaḷa (the Daḷavāy of Śri-
 Raṅgarāya II), Kl. 630.
 Ōbaḷadēva temple, Cd. 20.
 Ōbaḷadēva-Mahārāja, S.A. 391;
 Cg. 1167.
 Ōbalaiyaṅgār, Gt. p. 762.
 Ōbala Koṇḍama Nāyaka, Mr.
 242-B.

Ōbaḷa Koṇḍapalli, Cd. 873.
 Ōbaḷamma, Cd. 54.
 Ōbaḷammapētta, Cd. 369.
 Ōbaḷa Nāyuḍu, Cd. 381.
 Ōbaḷapētta, Cd. 364.
 Ōbaḷa Puchaya, Pd. 14.
 Ōbaḷapuram, Cd. 338-40.
 Ōbaḷarāja, Nandyala, Cd. 353.
 Ōbaḷarāju, Kl. 583.
 Ōbaḷarāsanaḷlūr, Cg. 434.
 Ōbaḷarāya, Cd. 353; Kl. 594.
 Ōbaḷarāya Konēti Nārāyaṇan-
 garu, Ap. 69.
 Ōbaḷa Reddi, Cd. 214, 357, 378.
 Ōbaḷayya, Kl. 600-H; Kt. 10-A, F.
 Ōbaḷayyaṅgār (of Kollapalli),
 Gt. 165.
 Ōbeli, Cd. 892.
 Obeyama-setti, By. 190.
 Oddāḍi, Vg. 83, 112, 137, 162.
 Ōdanāttadigaḷ, Tn. 513.
 Ōdanavanēśvara temple, Tj.
 1438-49.
 Ōdattuṛai, Ch. 446.
 Odayalu (Udaiyār), Nl. 53.
 Odda (Orissa), Gj. 142.
 Oddaṅgaḍu, Cg. 139.
 Oddappatti, Sm. 211-13; Tp.
 209.
 Oddavaḍi, Vg. 44, 50, 107, 136,
 132, 153.
 Oddiyar, S.A. 533.
 Oddugaṇḍla village, Kl. 517.
 Oddugaṇṭu, Nl. 281.
 Odēyāditya, By. 129.
 Odiparivenena, Gt. 704.
 Ōdiyūru (near Drākshārama),
 Gd. 64.
 Oilmongers, Cd. 630; Cg. 123.
 Okkadunāḍu, Nl. 624-B.
 Okkaninṅaṇāyanār (temple),
 N.A. 596.
 Okkāttunāḍu, Nl. 206.
 Ōlai (order), Ch. 419; Cg. 110,
 1060.
Ōlai-nāyaku, Officer carrying
 out a royal order.
Ōlai yeḷuttu (a clerk), N.A. 676.
Ōlakkamantapam (hall of audi-
 ence), Tj. 903; Tn. 359.
 Olakkūr, S.A. p. 175.
 Old Chuṇḍi, Nl. 286-92.

- Old-Kāsu*, Cg. 1158.
 Oli (?) Maryāda, Kt. 88-89.
 Oḷindiyāppattu Araṣili, S.A. p. 176.
 Oḷlaiyūr-kūṟṟam, Pd. 249.
 Oḷugamaṅgalam, Tj. 655.
 Oḷugarai, S.A. 189, 998.
 Ōmalūr Taluk, Sm. p. 1218, 135.
 Ōmkārēśvara temple, Tj. 591, 592, 595.
 Ōmkārēśvaramuḍaiya-Parama-śvāmi, Tj. 591.
 Ommaṇa (Jammaṇa is misread as Ommaṇa), N.A. 528.
 Ommana Uḷaiyār, N.A. 390.
 Onam Festival, Tvc. 188.
 Onbadukarai nādu, Ch. 457.
 Ondari Vasava-Nāyakkar, N.A. 148.
 Ongole, Gt. 424-28, 476; Nl. 313; Kt. II, p. 781.
 Onkāda Aḷaganāthadeva, Nl. 259.
 Onnālakkirtinallūr, Tn. 270.
 Ootacamund, Cb. 469.
 Opili, Cd. 820, 834.
 Opilisiddhanadēva-Chōḍamaharāja II, Gt. 243.
 Opilisidhi line, Gt. 314.
 Oppert, Kt. 81.
 Oppilāmaṇiśvara (Shrine), S.A. 480.
 Oppilānāyaki Shrine, Pd. 400.
 Opporuvārumillādanāyanār, S.A. 481.
 Oragallu (or Warangal), Cd. p. 665.
 Oraiyūru, Gt. 445.
 Oraiyūri-puravarādhiśvara, Kl. 584.
 Ōraṇdikudi, Tp. 789.
 Oraṅgol, Kl. 232, 624-I.
 Orattanād, Tj. 1276-77.
 Orattūr, Cg. 241.
 Orayūr (Uraiyūr near Trichinopoly), Kl. 283, 363; Nl. 415, 56.
 Ōriravirukkai, Cg. 313.
 Orissa, Gj. 8, 12, 16, 142; Gt. 98-A; N.A. 530; Vg. 213.
 Orme, Tp. 492-S.
 Orri-araṣan, Cg. 982.
 Orrikonḍār, Nl. 522.
 Orimūdur, Cg. 1049.
 Orriśeyyan, Cg. 987.
 Orriyūr, Tp. 548, 553.
 Orriyurān, Sm. 202-B.
 Ōrugallu, Kl. 324.
 Orukālmantapa, Cg. 179.
 Orula Siddhaya, Nl. 429.
 Oruṅgallu, Gt. 498, 500, 501; Kl. 548, 554.
 Oruṇēallupattana, Cd. 879.
 Oruvāyi, By. 16, 42, 116, 118, 119.
 Ōtagunta, Nl. 657.
 Otigallu (near Bugga), Gt. 501.
 Ottaikuḷam, S.A. 535.
 Ottaikkuminḍān, Cb. 459, 469.
 Ottakaleritta Pichchan, Tp. 171.
 Ottakkootta, Tj. 1083.
 Ottakkudi (evidently Kulikkarai), Tj. 721.
 Ōttāṇḍār temple, Cg. 876-7-880.
 Ōttāṇḍiśura-Tambirānār (God), Cg. 878.
 Ottapāḷam, Ml. 54-A.
 Ōtti, Mortgage.
 Ottippākkam, Cg. 46.
 Ōttuvattil (shell-like cup), Cg. 1104.
 Ōvādakūttan, Tn. 149.
 Owk (Avuku or Auku), Kl. 183.
 Oymānādu, S.A. 402, 404, p. 180, 472, 475, 731, 786; Cg. 107, 481 2.

P

- Pachchai--Perumāḷ Pachchai
 Kaṇḍiyadēvar, Mr. 210.
 Pachchāivārṇa Perumāḷ (temple),
 N.A. 327.
 Pachchāiyappa Mudaliyār, S.A.
 134.
 Pachchalādēvi, Nl. 237.
 Pachchaperumāḷ Chetti, Nl. 167.
 Pachchārruppōkku-Kalakkādu
 (alias Sōḷakulavallipuram), Tn.
 276.
 Pachchil, Tj. 1287-90; Kūṟṟam,
 Tp. 195-6, 435.
 Pacota (of a well), Cd. 308.
 Pada-ēviya Tīrukkaḍavūr, Tj.
 631, 633, 638.

Padāgas (of land), Cg. 519.
Paḍaṇāḍu, *Paḍanāḍu*, Nl. 266, 575, 532, 541, 623-B, 625; Sm. 94.
Paḍaiparū, Pd. 361.
Paḍaiṇṇam (a military cess?), Tvc. 40-A, B.
Paḍaiṇṇu, p. 1584.
Paḍaiṇṇu-Savadi, S.A. 834.
Paḍaiyāḍan Mādan, Cg. 726.
Paḍakku (= 2 *marakāls*), Cg. 197.
Paḍāksha Lakshmayanātha (deity), Nl. 741.
Paḍalamkalaru, B.M. 7.
Paḍambakka, Cg. 1101.
Paḍambakka Nāyakadēva, Cg. 965, 1101.
Paḍampakkannāyakappēraḷam, Cg. 961.
Paḍanāḍu śma, Nl. 259.
Paḍāṇṇama (a science), Nl. 740.
Paḍapāṭha (of the Rig Vēda), Gt. 509.
Paḍatūru, Nl. 732.
Paḍavīkyārtha pañchika, N.A. 190.
Paḍavalu Kattirāju, Gt. 882.
Paḍavarai (a village cess), Tp. 234.
Paḍaviḍu (in Polūr taluk), N.A. 226, 377, p. 102.
Paḍaviḍu Rājya, N.A. p. 102, 602; S.A. 419, 466; Cg. 234-A, 707, 856.
Paḍavūr-Kōttam, Sm. 121.
Paḍavayam-Vāsippār, Tj. 291.
Paddapāti field, Nl. 138.
Paddati (Saivasiddhānta branch), Cd. 72.
Paddattūr, Cd. 284.
Padea Rao, Kl. 517.
Padhānamadēva (Chief pavilion), Gt. 667.
Pādi, Tj. 1437-C; Cg. 828, 9, 830.
Paḍikamu, Gt. 208; Tj. p. 1329, 1334, 1359.
Paḍikāmanāḍu, Nl. 804.
Paḍikkāval (Police), S.A. 189, 513; Cg. 932; Rd. 260; Pd. 132, 287, 315, 339, 380.
Paḍimidēva Uttamaśōḷa Gaṅga, Ct. 185.
Paḍi-nādu, Cb. 322, 334; Sm. 94.
"Paḍi Mokati Sim Batti Sanu", Nl. 293.

Paḍinārusāṅkōl (16 span rod of land measure), Cg. 1024-5; N.A. 584.
Paḍinēnbūmivinnagar Emberumān, Pd. 177.
Paḍirikkudi, Mr. 142.
Paḍitā Dēvar, Kl. 442.
Paḍi-Tiruvallidāyam, Cg. 834-5.
Paḍiyāḍum perumāḷ-Nallūr, Cg. 1074, 1082.
Paḍiyilār (a class of female temple singers), Cg. 1080-1.
Paḍmā, Gt. 708.
Paḍmadēvi, Gj. 142.
Paḍmagirināthasvāmin temple, Cd. 833.
Paḍmagiriśvara temple, Mr. 7-B.
Paḍmākshaḍu, Nl. 131.
Paḍmalā, Tp. 403.
Paḍmalādēvi, By. 227.
Paḍmalādēvi (a Queen of Anantavarmadēva Chōḍagaṅga), Gd. 222.
Paḍmanābha, Kl. 254; Nl. 333.
Paḍmanābhabhatta, S.K. 157.
Paḍmanābhahiyaṅgar, Gt. 615.
Paḍmanābha Anāṅga Bhīma Kēsari, Gj. 59, 60, 80.
Paḍmanābhapuram, Gj. 50, 51; Tvc. 93-A.
Paḍmanābhāśiṅgadēva, Gj. 51.
Paḍmanābhāsvāmi, Tvc. 203, 208, 213.
Paḍmanābhēndradēva, Gj. 50.
Paḍmanāyaka race, Nl. 3, 36, 134.
Paḍmanāyaka Sarvappa Aśva-rāyaṇiṅgaru, Vg. 194.
Paḍmanēri, Tn. 280.
Paḍmāvaram, Gt. 627.
Paḍmāvarichandra Kūśalakārin, Ms. 305.
Paḍmāvati, Gt. 86.
Paḍmaya (the minister of king Krishnadhara), Gt. 455.
Paḍōja, By. 181.
Paḍsha Saheb, Kl. 114.
Paḍuka (foot prints), Gt. 723.
Paḍukapata, Gt. 654.
Paḍuma (Paḍma), Gt. 708.
Paḍumalādēvi, By. 158.
Paḍumi Seyan Uttama, Ct. 185.
Paḍūru, S.K. 222.
Paḍūru, Gt. 460.

- Paḍuvapanambūr, S.K. 94, 95.
 Paḍuvūr, Cg. 200, 207, 460, 1109.
 Paḍuvūr Kōttam, N.A. 3, 5, 7, 11,
 15, p. 69, 99; Nos. 586, 615,
 p. 101; Nos. 616, 618, 632, 647;
 Cg. 460; Ct. 348.
 Paḍuvūr-Nāḍālvān, Cg. 1107.
 Paḍuvūr-nāḍu, Cg. 195 6, 200,
 921.
 Paes, Gt. 632.
 Pāgamaināḍu, Nl. 818.
 Pāgamanāḍu, Nl. 810.
 Pāganavaram Plates, B.M. 6.
 Paganūr-Kūrram, Mr. 76, 158,
 161, 174, 192, 197-A, 201, 204,
 216.
 Pagidyāla (Pagidēla), Kl. 431-
 35.
 Pāgūr nāḍu, N.A. p. 65; Tn. 384.
 Pagavadi vinṇagar Aḷvār tem-
 ple, Tn. 86.
 Pahindanāyaki, Nl. 46.
 Paidavūr-nāḍu, Tj. 1399.
 Paidela, Cīl. 546.
 Paidipāḍu, Gt. 429.
 Paimpoliparru, Tn. 377.
 Painḍi Mārareḍḍi, Gt. 485.
 Paitaṅgi-Kandan, Cg. 1028.
 Paiyūḷan Periyān Aḷagiya Peru-
 māl, Tj. 1112.
 Paiyūr-Ilaṅgōttam, Cg. 760; Nl.
 204, 205, 206, 624-B, 629, 634;
 Ct. 76, 640, 490.
 Paiyūr Kōttam, Cg. 676, 678-9,
 681, 684, 992, 1004, 1017, 1069,
 1103, 1108.
 Paiyūr nāḍālvān Valayam Ala-
 gan, Cg. 982.
 Paiyūr Parṇu, N.A. 406.
 Paiyyūr, Tj. 1125.
 Paiyyūr Kōttam, Tj. 1116.
 Paiyyūr-nāḍu, Tj. 1125.
 Pakāla, Nl. 323-31.
 Pakāla Rāmaṇṇa, Nl. 313.
 Pakināḍu, Pakkaināḍu, Paka-
 nāḍu, Pakanāḍu, Nl. 201, 370,
 410, 416, 445, 481, 509, 520, 683,
 804, 807-8, 810, 812-5, 800;
 Gt. 118.
 Pakanāḍu Sthala, Nl. 32.
 Pakanala Kṛishṇappa Nāyani-
 vāru, Nl. 457.
 Paka Reddīs, Nl. 526.
 Pakkam, N.A. 325.
 Pakkampāḍi, Sm. 5, 27.
 Pakkelagunṭa, Nl. 296.
 Pakkūr, Tj. 2.
 Pakshittīrtha, Cg. p. 332.
 Palachēlam, Nl. 694.
 Palagiri, Cd. 461-65.
 Palaikkudi, Pd. 356.
 Palaikkuruchchi, Tj. 965.
 Palaiya Jayāṅkondachōlapuram
 Tp. p. 1515.
 Palaiya kōttai, Cb. 132-A.
 Palaiyamallanāthar, S.A. 1095.
 Palaiyanam, Cg. 4-A.
 Palaiyanattam, Tp. 256-A.
 Palaiyanūr, Tj. 538, 545, 643, 917,
 919; Cg. 4-A, 1161; et. p. 512;
 Nos. 325, 352, 370.
 Palaiyanūrudaiyān Vēdavanma-
 mudaiyān Ammaiyaḍṇa Pal-
 lavaraiyan, Ct. 345.
 Palaiyanūr-nāḍu, Cg. 1161; Ct.
 512; No. 331, 352.
 Palaiyanūr Nīli, Ct. 352.
 Palaiyāru, Tj. 459, 1216, 1460-L,
 148; Tp. 699.
 Palaiya Sēmbiyanmahāḍēvi
 Chaturvēdimāṅgalam, Tj. 118.
 Palaiyaśṅgadam, Tp. 62, 63.
 Palaiya Śīma, Tp. 786.
 Palaya-Vēlam, Tj. 27.
 Palaiyūr (*alias* Malaikīḷānva-
 lam), Nl. 43; S.A. 819; Tj. 742;
 Tp. 136.
 Palaiyūr-tittai, Tvc. 31.
 Palakkāḍa, Ms. 183.
 Palakkarugāvūr-Mahāḍēva-
 temple, Tj. 1044.
 Palakkudi, Tvc. 223.
 Palakōl, Kt. 298 316.
 Palamalaināthasvāmi temple
 Tp. 300.
 Palamcottah, Tn. 430.
 Palakoṇḍa, Gj. 243.
 Palampattinam, Cg. 724.
 Palampattinam nāḍu, S.A. 737.
 Paḷagunṇa-Kōttam, N.A. 153, 197,
 226, 357, 390, 397, 697.
 Palakoṇḍa, Kl. 387.
 Palakunṇa-Kōttam, Tj. 938.
 Palama Reddī, Nl. 164.
 Palam (1½ irs), Rd. 178-H; Tj.
 119, 1332, 1337; Tp. 829.
 Palamukkil, S.A. 426.
 Palanāḍ Taluk, Gt. p. 805.

- Paṇḍivarāya, Tj. 794.
Paṇḍāsu (old *kasu*), Rd. 21.
Paṇḍāviri-nirōḍu-kāl (the bed of the old Kāveri), Tj. 212.
 Paṇi Hills, Mr. 174-92, 173-J, 270-3.
 Paṇi-Nagaram, Mr. 275.
 Paṇi Taluk, Mr. p. 1019.
 Paṇjanallūr, S.A. 191-B.
 Paṇjannūr, Ml. 26.
Paṇkāsu, Cg. 905.
 Paṇṭaṇḍala, Nl. 522.
 Paṇṭattu, Ap. 1.
 "Paṇṭallah" (Paṇṭapalli), Ap. 188.
 Paṇ, N.A. 123, 243, 639.
 Paṇāvāyar, Tj. 482, 650, 1538, 818.
 Paṇṇil-veṇṇār, N.A. 231.
 Paṇṇuvenṇāntiruvīdi, Cg. 867.
 Paṇṭali (temple), N.A. 519.
 Paṇṭa-Paṇḍya, By. 309, 312.
 Paṇ-Tirukkarugāvūr, Tj. 1050.
 Paṇṭolu, Cb. 21.
 Paṇṭalakkudi, Tj. 1081.
 Paṇṭarai-parru (near Rājambiran), N.A. 375.
 Paṇṭēṇkatapura, Ap. 69.
 Paṇ-Vēṇkaṭeśvara, Ap. 69.
 Paṇayamkōtta, Tn. 430-A.
 Paṇayathu Achehan, Cn. 1.
 Paṇmōta, Nl. 820-21.
 Paṇru, Kt. 257; Nl. 301, 350.
 Paṇḥat, Ml. 38.
 Paṇḥat taluk, Ml. p. 1045.
 Paṇḥire village, Kl. 1.
 Paṇṭikōṇḍa, Nl. 395.
 Paṇyāru, Nl. 386.
Paṇi (character), Gj. 64; Mr. 27 32, 120-9.
 Paṇḥērlapāḍu, Nl. 694.
 Paṇmayya, By. 141.
 Paṇinadu, Gt. 526.
 Paṇinallūr, Cb. 166.
 Paṇipākkam, Cg. 43.
 Paṇivela, Gd. 9 16, 359.
 Paṇiyam Plates, Cn. 1.
 Paṇiyanda, By. 272.
 Paṇiyapilli, Cg. 1031.
 Paṇiyilpuguḷalan-Śandi, S.A. 265.
 Paṇḍam taluk, Cb. p. 557.
 Paṇḍa-grāmam, Cb. 352-A, B.
 Paṇḍakēta (Mahāmaṇḍalēśvara, Paṇḍava King), Kt. 90.
 Paṇḍakōṇḍa, Nl. 695.
 Paṇḍamalli, Gt. 430-33.
Paṇḍans, N.A. 228.
 Paṇḍapadiyāran, Kl. 553.
 Paṇḍapatta, G.A. 593-96.
 Paṇḍapuram, N.A. 240, 241; Cg. 225, 844.
 Paṇḥarasa, By. 129.
 Paṇḥa Reddi, Nl. 358.
 Paṇḥari Tamvōji, Nl. 359.
 Paṇḥava, Kl. 1; N.A. 718; S.A. p. 123, No. 424; Nl. 130, 465, p. 1550; Pd. 83, 154; F.T. 18, 21; B.M. 10.
 * Paṇḥava Dhavala, Ct. 221.
 Paṇḥavādhiraḥa (Noḷambha Paṇḥava), Sm. 82.
 Paṇḥavādityapuram, Ct. 248.
 Paṇḥavadiyār, Cg. 1057.
Paṇḥava-granthu, Pd. 72, 279-80.
 Paṇḥavamahārāja, Tj. 665.
 Paṇḥavamalla-Chaturvēdiman-galam, Cg. 239.
 Paṇḥava-malla family, Gt. 589; Ms. 106; Tj. 65.
 Paṇḥavanārāyaṇa, Cg. 527.
 Paṇḥavanārāyaṇapuram (*alias* Uḷagamāḍēvipūram), Tj. 593.
 Paṇḥavanāyakabhatta, Cg. 1220.
 Paṇḥavāṇḍār (*alias* Kadavaraiyar), N.A. 224.
 Paṇḥavanēśvara temple, Tj. 1154, 1155.
 Paṇḥavanēśvasarmudiya Nāyanār Image, Tj. 1125.
 Paṇḥavan Mādeviyār (of Kāṇatūr in Umbalanādu), N.A. 104.
 Paṇḥavapuram, N.A. 236, 239, 241.
 Paṇḥavarājādhiraḥa, By. 311.
 Paṇḥavaraiyan, Tj. 794.
 Paṇḥavaraiyan* (*alias* Rājagam-bhīra-śōḷa-Paṇḥavaraiyan), Tj. 1119.
 Paṇḥavarājan, Tj. 838, 189.
 Paṇḥavaram, Cg. 842-3, 939.
 Paṇḥava Raṭṭagudi, Cd. 4091.
 Paṇḥavarāyan, Cd. 700; S.A. 71; Cg. 248; Tn. 100-1, 516.
 Paṇḥavarāyan-tiruvīdi, Cd. 700.
 Paṇḥavayan (*alias* Mummudi-Chōḷa-poṣan), Tj. 1320.
 Paṇḥavēśvara, Cd. 73.

- Pallavölu, Nl. 742; Kt. 6.
 Pallēla Basuvanayāningāru, Nl. 126.
Paḷli (Jain Saints' hermitage), Mr. 40, 41, 102, 103, 106; Ml. 24; Nl. 186, 269; N.A. 397; Cg. 783, 829.
Paḷlichchandam (i.e., Property of Jain temple), Tj. 1527; Nl. 502.
Paḷlichchandam (of Vaigavūr), N.A. 383; Cg. 783.
Paḷlichchai Vikkīraman Ādichcha dēva Aghōra dēva, Tn. 139.
 Pallidaraiyan, Mr. 132.
 Paḷligonḍa-Perumāl Pratapa-dēvarāya Maḷavarāyar, Tj. 1548.
 Paḷligunṭa, Gt. 558.
 Paḷlikōḍu (in Malaimandalam), S.A. 142.
 Paḷlikonḍa, N.A. 97.
 Paḷlikonḍālvār, Cb. 147.
 Paḷlikonḍān, Cb. 270.
 Paḷlikonḍananātha, Nl. 526.
 Paḷlikonḍa Perumāl, Nl. 532, 534, 539, 541, 544, 545, 546, 179-B; Ms. 331; Tp. 212; Cb. 156, 158.
 Paḷlikondār, Cg. 52.
 Paḷlikonḍān Rāmadēvanār, Cg. 981.
 Paḷlikonḍaruḷiya Paramaśvāmi, Rd. 178-X.
 Paḷlimadam, Rd. 22-38, 34.
 Paḷlināṇḍu, Gt. 500.
 Paḷlippadaī (*alias* Vikrāmaśōḷa-Nāttūr), S.A. 68.
 Paḷlippadaī-agaram, Cg. 932.
 Paḷlipuram Tvc. 110.
Paḷlittōṅgal (gold necklace), Cg. 1104.
 Pallivōli village, Kl. 489-E.
Pallivāsal (mosque), Tn. 458; Tp. 781.
 Paḷliyarai (bed-room), Rd. 79; Tp. 224.
 Paḷmaner, Ct. 174-A.
 Palmyra tope, Gt. 549; Kt. 94.
 Palnād, Kl. 541-A; Cd. 66.
 Palnād heroes, Gt. p. 809, 812.
 Palnāte Vīralu, 168-F.
 Paḷni, Rd. 119; Tn. 83.
 Palore, Cd. 261-62, 220-32.
 Palōtkata (Vijaya), Gt. 309.
 Paḷugūru, N.A. 80.
 Paḷugurā palle, Cd. 10-11.
 Paḷugūr-Nāḍu (a subdivision of Manayir Kōttam), N.A. 80.
 Paḷūr-Kūrram, S.A. 525.
 Paḷūr, Tj. 769; Cd. 391.
 Paḷūru, Cd. 641, 341-6.
 Palutta Vōbannangāru, Gt. 544.
 Paḷuttāndi Kuppāchi Ambala kārān, Rd. 34.
 Paḷuvaya, Gt. 567.
 Paḷuvettaraiyar, Tj. 813.
 Pālvananāthasvāmin temple, Tj. 1069; Tn. 288, 289-300.
 Pālvenṇai Nāyanār (temple), Tj. 897, 899, 901.
 Paluvūr Kōttam, Ct. 31.
 Paluvūru, Cg. 978, 1085; Tj. 797, 800.
Pāmālai (hymns), S.A. 133.
 Pāmandai, Nl. 545.
 Pāmaru, Kt. 135.
 Pāmbanār, Tj. 1138.
 Pāmbaṟru village, Kt. 3.
 Pāmbunīkūrram, Tj. 533.
 Pāmburam (*alias* Kulōttuṅga-śōḷa-Chāturvēdimāṅgalam), Tj. 814, 820.
 Pāmbura-nāḍu, Tj. 58, 59, 61, 133, 137, 814, 882, 646.
 Pāmiḍi, Cd. 607; Ap. 99.
 Pammal, Cg. 927-8.
 Pammanābha Nāyar temple, Cg. 927-8, 930.
 Pammasāni Nāyudu, Ap. 214.
 Pammasāni Rāmaliṅga Nāyudu, Ap. 200.
 Pammasāni Timmanāyadu, Cd. 641; Ap. 211.
 Pammavā of the Pattavardhini family), Kt. 3.
 Pammīyakkan, Tn. 68 9.
 Pampā, Gd. 71-A.
 Pampāpati, By. 331.
 Pampāpati (temple), By. 361, 396.
 Pampāpura, By. 279, 371.
 Pampātīrtha, Kl. 564-A.
 Pampuli, Tn. 2785.
 Pāmulapāḍu, Nl. 610.
 Pāmuleṭi-Narasimha temple, Kl. 598.

- Paṇaiṇṇakkam**, S.A. 745; Cg. 194-D.
- Paṇaiṇṇeyyār**, S.A. 121.
- Paṇaiṇṇvara temple**, Gt. 612.
- Paṇaittaṇṇal**, Cg. 240.
- Paṇaiyan Māṇikkan**, Mr. 174.
- Paṇaiya Vettuvār**, Cb. 296.
- Paṇaiyur** (near Karaikkāḍu), Tj. 1212, 1220.
- Paṇaiyur-nāḍu**, Tj. 160, 675, 725, 785, 787, 858; S.A. 342; Cg. 968, 1099.
- Paṇaiyur-Vaḷanaḍu**, Tj. 798; Cb. 374.
- Paṇam**, Cd. 328, 334, 188-9, 201, 203-4, 206, 208, 220-32, 283, 58, 645, 864, 941, 961, 971; Kl. 138, 164; S.K. 41, 52, 55, 57, 58, 70, 71, 240, 247, 252; Mr. 85, 243, 246, 249, 265-A, 274, 276, 403; Sm. 2, 32; Rd. 63, 168-A, 283; Tj. 21-A, 542, 1175-A, 1459-A; N.A. 159, 165, 187, 532, 594, 596; By. 396; Cg. 128, 135, 146, 166, 169, 524-5, 1164; Tn. 262, 340-I, 413; Tp. 81-A, 105, 240, 241, 301, 802; Cd. 464; Cb. 35, 52, 66, 147, 288; Pd. 135; Tvc. 231.
- Panamalai**, S.A. p. 236.
- Panamaṇḍala**, Nl. 230.
- Panaṇṇuḍi**, N.A. 225.
- Paṇaṇ-ṇṇuḍi-Ṣoḷan** Pirāṇ (*alias* Aṣaiṇṇalappēraṇ), Tj. 335.
- Paṇara kingdom**, Gd. 70.
- Paṇasōka** (Hanasōge in Mysore), S.K. 208.
- Panattalai**, Sm. 2.
- Panayavaram**, S.A. p. 237.
- Panaṇṇāḍu**, Pd. 149.
- Panchadēha Image** (Śiva with five bodies), Tj. 1324.
- Pāṇchadēhamūrti**, Tj. 1392.
- Pāṇchadhāra**, Vg. 32-3.
- Pāṇchadharla**, Vg. 21-34, 69, 122, 127.
- Paṇcha-gaṇya**, Tj. 182; Cg. 977, 1014; Tp. 547.
- Paṇchahāna** (artisan), Nl. 771, 772, 526.
- Paṇchakāladiṇṇika**, Kl. 579.
- Panchala-achchu**, Cb. 359, 362.
- Paṇchalattar** (five artisan communities), Cg. 692.
- Paṇchalavāru**, Cd. 523.
- Paṇchaliṇṇāla temple**, Nl. 46.
- Paṇchaliṇṇēśvara temple**, S.K. 189, 195.
- Paṇchamata-bhaṇṇanam**, Tātācharya, Kl. 578; Cg. 938.
- Paṇchamukhavādyā**, Tj. 1549.
- Paṇchanadēśvar temple**, Tj. 614, 615-25, 1465, 1508; Tp. 332-9.
- Paṇchanadi tirtha**, Cd. 28.
- Paṇchanadivāṇam**, Cg. 99, 134, 683.
- Paṇchanadivāṇan Chaturvedimanglam**, Cg. 859.
- Panchanadivāṇan Aruṇagiri-perumāl** Nīlagāṇṇaraiyan, Cg. 134, 860.
- Paṇchanadivāṇan Nīlagāṇṇaraiyan**, Ms. 312.
- Paṇchanadivāṇan Nallanāryan**, Cg. 929.
- Paṇchanadivāṇan Tiruvannāmalai Perumāl** Laṇkēśavara-dēva, Cg. 857.
- Paṇchanadivāṇan Tiruvēgam-ban**, Cg. 928.
- Paṇchāṇanām-vāru** (the five artisan communities?), Kt. 153-160-E.
- Paṇchāṇṇa**, Tn. 381.
- Panchapāṇḍavamalai**, N.A. 216, p. 107; S.A. 407; Cg. 923, 986.
- Paṇchapāṇḍavanmalai**, Mr. 134, 139; Rd. 201.
- Paṇchapāṇḍavar kuttu hill**, Mr. 130.
- Paṇchapāṇḍavarpaḍukkai**, Mr. 25, 112, 118, 120-29, 171, 390-92.
- Paṇcha Pradhānā**, Gd. 48-A.
- Panchaśiṇṇipufam** (Bhariguda), Gj. 52.
- Paṇchavan**, Tj. 48.
- Paṇchavan-Brahmādhiraṇ**, Sm. 214.
- Paṇchavanmādeviyār**, N.A. 94, 139.
- Paṇchavanmahādēvi**, Tj. 281, 1350, 1352.
- Paṇchavanmahādēvi-Chaturvēdimangalam**, Tj. 140, 154, 155, 1017, 1018, 1375.

- Pañchavāra-ūriḍuvarī* (a village cress), Tj. 94.
- Panchavāriyam* (the village committee in charge of the collection of the village dues), Tj. 83.
- Pañchavarṇeśvara temple, Tp. 791-8.
- Pañchavishaya (five districts), Gj. 422.
- Paṇḍa (the sun of Velanāṇṭi Chōḍa), Gt. 13, 85.
- Paṇḍa Bhīmeśvaran, Kt. 264.
- Paṇḍaiyūr, N.A. 387.
- Paṇḍalāyini, Ml. 35.
- Paṇḍalāyini-ambalam, Ml. 35.
- Paṇḍalāyini Kollam, Vg. 62.
- Paṇḍāmbika (queen of Rājendra Chōḍayarāja, i.e., Virarājendra-Chōḍa), Gd. 162.
- Paṇḍa Nāvaka, Gt. 28.
- Paṇḍanātheśvara temple, Tp. 803-E.
- Paṇḍāram*, Tj. 863; Tp. 782.
- Paṇḍāram matha, Tp. 803-A.
- Paṇḍaraṅgamuḍaiya-Mahādeva temple, Nl. 759.
- Paṇḍaraṅgaṇ Vairāgi, Gg. 1066.
- Paṇḍaraṅgavanār Santāna, Mr. 197.
- Paṇḍaraṅgeśvara temple, Nl. 743-59.
- Paṇḍari Kāmabhattu, Kl. 57.
- Paṇḍari Kettama Reddi, Nl. 819.
- Paṇḍari Sivacharaṇāḷavan, Cg. 377.
- "Paṇḍarugaṅgu Bhupati Raja," Kl. 31.
- Paṇḍataṇḍaśvāmi Bhaṭṭar, Tn. 278-W.
- Paṇḍavanāgalāvaram, Nl. 393.
- Paṇḍava Perumāḷ temple, Cg. 313.
- Paṇḍeśhvara, S.K. 223.
- Paṇḍi, Rd. 113.
- Paṇḍiḍḷapalli Kāṇṇaradeva-rāju (Māhamaṇḍaleśvara), Gt. 98-B.
- Paṇḍikulāśanivaḷaṇāḍu, Tp. 425-A, 535, 538, 544, 629, 637, 691, 727, 734; Tj. 324, 460, 489, 647, 707, 840; Cb. 108, 1025, 1092; Cg. 173.
- Paṇḍiḷḷapalli, Cd. 466-67.
- Paṇḍimaṇḍalan, Cb. 409, 415, 432, 460; Cd. 806; Mr. 385; Rd. 13, 230; Sm. 18, 22; Tp. 251, 762; Tj. 965, 1019, 1040; Tn. 41; Cb. 11, 12, 193.
- Paṇḍimāttāṇḍavaḷaṇāḍu, Tn. 126.
- Paṇḍi-nāḍu, Tj. 7-G, 274, 293, 1386, 1576; N.A. 23; S.A. 175; Cg. 994, 1051; Tp. 660.
- Paṇḍi-konḍān, Tp. 657.
- Pāṇḍi-padai* (the Pāṇḍya army), Tj. 57.
- Pāṇḍipadavar*, Tj. 57.
- Paṇḍiśuramuḍaiya-Nāyanār temple, Mr. 307.
- Paṇḍiśvara temple, Gt. 613.
- Paṇḍitagōsthicheturvēdiman-galam, S.A. 786.
- Paṇḍits, Mr. 3-A; N.A. 166.
- Pāṇḍitārādhyā, Kl. 554; Kt. 90, 92.
- Pāṇḍitaśōḷa-Mūvendaḷēḷan, Tj. 1143.
- Paṇḍiyadiyarasi, Pd. 77.
- Paṇḍiyan (*alias* Vikkirama Śōḷa-Iruṅgōḷan), Cb. 44.
- Paṇḍiyanai-veṇ-kaṇḍa-śōḷa-Chaturvēdiman-galam, Tj. 185.
- Pāṇḍūr Kulōttuṅgaśōḷan Vallam, S.A. 88.
- Pāṇḍūr kūṛram, S.A. 491.
- Pāṇḍya, N.A. 143, 237, 308, 471, 493, 514, 617, 696; S.A. 385, 863, 997; By. 231, 233; Cg. 248, 474; By. 278; Tp. 56-61.
- Pāṇḍya Amarabhujaṅga, N.A. 328.
- Pāṇḍyachaturvēdiman-galam, S.A. 844.
- Pāṇḍyadeva, By. 183; Tn. 292; Cb. 279, 283, 1220.
- Pāṇḍya-Kulaśēkhara-Ditshakar, Tn. 288.
- Pāṇḍyanār, S.A. 712.
- Paṇḍjalāṅkuruchi Polygar, Tn. 253-A.
- Paṇḍjalāṅkuruchi war, Tn. 149-A.
- Pāṇḍyakulapatiḷaṇāḍu, Tp. 533.
- Pāṇḍyakulāśanivaḷaṇāḍu, Pd. 144, 372, 376.

- Pangalanādu, N.A. 170, 383, 397, 502, 572, 586, 667, p. 67, 99, 101.
- Paṅguni*, the 12th of the Tamil months.
- Paṅguni Uttiram festival, Cg. 965.
- Paṇimohan* (Servant), Cg. 1018.
- Paṇini, Cg. 989.
- Pannmānādu, Cg. 400.
- Pannaṅgudichēri, S.A. 53, 60.
- Pannirumōḷi amman Shrine, Tp. 32.
- Pannaya, By. 304; Ct. 159.
- Pannermōḷiyār Shrine, Tp. 32.
- Panri Āḷagār temple, S.A. 380.
- Paṇrikkunru, S.A. 388.
- Paṇrīśvara temple, Cg. 372.
- Paṇriyār-nādu, Pd. 21, 76.
- Pansupāri Street, By. 399.
- Pantakula*, Cg. 762; Tp. 300.
- Papajagalūra hoḷa (field), By. 356.
- Pāpanāśam, Tn. 856.
- Papāṅgulam, Tn. 86 90.
- Paparāja, Cb. 127.
- Papa Timmaraju, Cd. 493.
- Papa Timmayyadēva, Cg. 1205.
- Pāpavināśa dēva shrine, Ap. 76.
- Papavināśeśvara, Ap. 76, 80, 85.
- Papparpundi, Cb. 6, 18.
- Pappu Nāyaka of Vēlūr, S.A. 466.
- Pappu Timma Nāyaka, N.A. 227.
- Parābhava*, one of the 60 years.
- Parabhūmikan mallan, S.A. 1039-40.
- Paradiyars* (members of the assembly), Tvc. 116.
- Paraiyam*, S.A. 285.
- Parakesari, Cb. 234, 290.
- Paradēsi, S.A. 141.
- Paradēśipodai, Tn. 339.
- Parakēsari chaturvēdimangalam, N.A. 369.
- Parakēsari māṅgalam, Tp. 646.
- Parakēsari Muttaraiyan, Ct. 306.
- Parakēsari mūvēndavēḷār, Cg. 1042.
- Parakēsarinallūr, S.A. 101.
- Parakēsarivarman, Title for Chōḷa kings, Cb. 186.
- Parakēsarivarman, Āditya Kari-kāla II, Cg. 401.
- Parakēsarivarman Ādi Rājēndradēva, Cg. 360; Ct. 200, 247.
- Parakēsarivarman Rājarāja, Tp. 285, 226.
- Parakēsarivarman Rājarāja-dēva, Tp. 153, 337, 796.
- Parakēsarivarman Rājarāja III, Tp. 769.
- Parakēsarivarman (*alias* Rājādhirājadēva I), Tp. 281. See Rājādhirājadēva I.
- Parakēsarivarman Rājādhirāja II, Tp. 895, 298. See Rājādhirāja II.
- Parakēsarivarman (*alias* Rājēndrachōḷa dēva I, 1011-43), Tp. 34, 43, 100, 106, 120-1, 172, 218, 283, 317, 332, 334, 338, 506, 577, 595, 648, 697, 699, 718, 726, 727, 747, 820, 824, 831, 859, 887. See Rājēndrachōḷa I.
- Parakēsarivarman Gaṇḍarāditya, S.A. 1039. See Gaṇḍarāditya.
- Parakēsarivarman Rājēndrachōḷadēva, Cg. 361-2; Tn. 3, 5, 6, 111, 113, 399, 506.
- Parakēsarivarman Rājēndradēva, S.A. 854; Cg. 358; Tn. 10, 109; Tp. 24, 99, 700, 748, 798, 872, 886, 888, 893, 900. See Rājēndradēva.
- Parakesarivarman (*alias* Sri-Vijayālaya Chōḷadēva), Tp. 541. See Vijayālaya.
- Parakēsarivarman Tribhuvana-vīra dēva, Tp. 883. See Kulōttuṅga III.
- Parakēsarivarman Vikramachōḷa dēva, Tp. 115, 277-80, 612, 636-42, 764, 840, 891. See Vikramachōḷa.
- Parakēsarivarman Virapāṇḍya-dēva, Tp. 32.
- Parakēsarivarman Vīra Rājēndradēva, Tp. 331.
- Parākramabāhu, S.A. 329.
- Parākramadēva Jatilavarman, Tvc. 176.
- Parākramadēva Kulasekhara, Tvc. 137.

- Parākrama kaitavan Mānava-kavachan Korkkaivēndan Arikēsari, Tn. 355.
- Parākrama Māran Aḷagiya Śokkanār, Tn. 254.
- Parākrama Pāṇḍyachaturvēdi maṅgalam, Tn. 523-4, 369.
- Parākrama Pāṇḍya dēva, N.A. 438; S.A. 731; Tn. 304-A, B, C, D, I. 337-8, 342, 349, 353, 355, 356-7, 359, 362, 365, 372-4, 376-80, 383-6, 388-90; Tp. 228, 237, 239, 383; Tvc. 130.
- Parākrama Pāṇḍyadēva (Jatavarman, Jatilavarman, Pāṇḍya king), Tn. 259, 271-M, N; Pd. 128, 134, 289-90; Tvc. 5, 131-2, 230-1.
- Parākrama Pāṇḍya, Jatilavarman Kulaśēkhara, Tvc. 138.
- Parākrama Pāṇḍyanallūr, Tn. 375; Tp. 228; Tvc. 147.
- Parākramapāṇḍyan-śandi, Tn. 376.
- Parakshōbinēya, By. 217.
- Parakulāntakachaturvēdi-maṅgalam, N.A. 91.
- Paramabhattāraka* (a title), Nl. 129.
- Paramaguru*, Gj. 278.
- Paramahamsa Dattātreyā Svāmi, Nl. 525.
- Paramahamsa Sivamahāmuni, Gt. 586-C.
- Paramakuḍi, Rd. 55-57.
- Paramakuśalava, Prōshi Eṇṇasiddi Rāja (Śrīman Mahāmaṇḍalēśvara Rājādhirāja), Nl. 46.
- Parama Nayanār, Cg. 786.
- Paramarahasyamḷai*, N.A. 614; S.A. 141.
- Paramasvāmin temple, Mr. 161; Tn. 92.
- Paramaviśvāsi Mādhava Daṇṇakkar, Sm. 66.
- Paramaya Śāhani, Sm. 66.
- Parambai, Pd. 52.
- Parambulla (God), S.A. 925-B.
- Paramēśa (deity), Gt. 422.
- Paramēśarinallur, S.A. 53, 60.
- Paramēśvara, Cg. 47.
- Paramēśvara* (biruda), Cd. 496.
- Paramēśvara (God), Gt. 432; Kl. 615; Tj. 750; Sm. 202-A; Tp. 631, 618, 610, 682.
- Paramēśvara Abhidēva Mali-dēva Mahārāja, Nl. 130.
- Paramēśvarabhatta, S.K. 156, 183.
- Paramēśvaramaṅgalam, N.A. 568, 70; Cg. 400, 516, 718, 720, 721, 723, 833, 1083.
- Paramēśvara Pottaraiyar, S.A. 318.
- Paramēśvara Śrī Vira Pratāpa Śrī Vira Venkatapatidēva Mahārāja (Śrīmat Rājādhirāja), Raja, Nl. 49.
- Paramēśvaravarman (Pallava), S.A. 318, 854; Cg. 58, 74, 75.
- Paramēśvaravarman I, p. 368; Cg. 400.
- Paramēśvaravarman II, Cg. 285; FT 21.
- Paramēśvara Viṇṇagar, S.A. 854.
- Paramēśvara Virapratāpa Uḍaiyār, S.K. 74.
- Paramēśuram Uḍaiyār temple, Mr. 288; Sm. 66, 68.
- Parampalli (Paurumpally), S.K. 224.
- Parandaiyūr nādu, Tj. 480.
- Parañjervālī, Cb. 133.
- Parañjōti-Muni, N.A. 439.
- Parañjōti Munivar, Tj. p. 1434.
- Parāṇkuśapuram, Cg. 236.
- Parāṇkuśa vaṇ-Saṭhakōpa Jiyamgaru, Kl. 587, 593, 579.
- Parannangāttarūliyaśvāmin temple, Rd. 74, 175, 176.
- Parāntaka (Chālūkyā), Gd. 113, 239, 275.
- Parāntaka (Pāṇḍya king), Mr. 21; Pd. 267, 278; Tvc. 38.
- Parāntaka, S.A. 1033, 1037; Cg. 1036.
- Parāntaka, Gd. 32; Kt. 34; Tj. 285; Ct. 255.
- Parāntaka, I (Chōla king), Ap. 127; N.A. 50, 51, 52, 53, 54, 99, 101, 102, 103, 104, 108, 109, 110, 111, 112, 114, 115, 119, 142, 216, 298, 309, 322, 323, 367-A, 370, 430, 574, 585, 586, 592, 610, 633, 653; S.A. 171, 173, 176, p. 191, No. 559, 561, 563, 669,

- 680-1, 779, 790, 793, 875, 1039;
Cg. 148-9, 201, 271-2, 394, 463,
597, 600, 640, 669, 1029, 1033 4,
1037 9, 1044-5, 1056, 1105,
1134; Cb. 383; Mr. 9262; Sm.
82, 178-9, 186, 121; Tj. 28,
30, 34 (906 47), 37, 51, 57, 125,
135, 175-76, 197, 199, 205, 222-
23, 228, 230-35, 279, 358, 360,
382, 881-82, 1014, 1254, 1398,
1403, 1407, 1416, 1423, 1458-G,
1460-D; Ct. 5, 6, 26, 57, 59,
144, 167, 170, 194, 221, 306, 308,
316; Cb. 83, 98, 102, 106-7,
133, 147; Tp. 23, 38, 53, 138,
140-42, 156, 160, 313, 525,
p. 1580, No. 633, 681, 706-7,
717, 728, 738, 741 42.
- Parāntaka II, Tj. 35, 82, 800,
241, 276, 282, 365, 421, 1182,
1291, 1492; Tp. 313, 708.
- Parāntaka II (Sundarachōla),
N.A. 706.
- Parāntaka (Uttamachōla), N.A.
423.
- Parāntaka Adalaiyūr Nāḍal-
vān, Pd. 52.
- Parāntaka-chaturvēdimaṅga-
lam, S.A. 549, 553.
- Parāntaka-Ilaṅgōvēlār, Tj. 1404.
- Parāntakadēva, Ct. 321.
- Parāntakamādevaḍigaḷār, Tp.
717.
- Parāntaka-mārāyan, Cg. 971.
- Parāntaka-Mūvēndavēḷān, Tj.
32, 35, 241.
- Parāntakanāḍu, Tj. 1088.
- Parāntakanallūr, Rd. 179.
- Parāntakan Kuñjaranallūr, Tp.
347.
- Parāntaka Mādevaḍigaḷār, Tp.
717.
- Parāntaka Śembiyamādēvi, Tp.
694-5.
- Parāntakan Uttamaśli, N.A.
102.
- Parāntakapallavarāyan (Chōla
feudatory Umbalanāḍu), N.A.
35; S.A. 1039.
- Parāntakapalli-Vēḷān (*alias*
Nakambullān), Mr. 8.
- Parāntakapuram, Tj. 1109, 1407.
- Parāntakavalanāḍu, Tn. 310,
313.
- Parāntaka Yādava Bhima, S.A.
491.
- "Parapoottoraya," Tp. 30.
- Parāśara-Bhaṭṭa, Gd. 70; Sm.
100; Tp. 450.
- Parāśara, Pd. 168.
- Parāśaragiri, Gd. 71.
- Parāśaragōtra, Nl. 321.
- Parāśarēśvara temple, Ct. 272-
73, 279.
- Pārasikar* (Persians), S.A. 1.
- Parāśivan Tāluvakkulaīndān
Aladaityan, Cg. 571.
- Parāśūrāma, N.A. 328; Ct. 154.
- Parāśūrāmēśvara temple, Cd.
646, 653, 654; Ct. 38, 40, 63.
- Parāśūrāmēśvaramuḍaiya Naya-
nār temple, Cd. 647, 651 2.
- Parāśūrāmēśvaram Uḍaiyār, Ct.
199.
- Parava* (fishermen), Tvc. 40-A, B.
- Paravādimalla (of Tirumalai),
N.A. 391.
- Paravaichchurupūṇḍi, Tj. 1080,
1084.
- Paravānamalayār (God), Mr.
265-B.
- Paravanūta, Gt. 709.
- Paravata-Mudeya, Sm. 204.
- Paravishaya, Ap. 169.
- Parayan*, Sm. 4.
- Parayya, Kl. 176.
- Paravanūr Uḍaiyār Banda Rāja
Nayanār Narasimhadēva, Tp.
877-A.
- Parebagh, Cd. 169.
- Parevināḍu, Ct. 248.
- "Pareyanād" (Matham), N.A.
532.
- Pareyavaram, Cd. 889.
- Parichaka* (cirṇṭar panels), Gt.
691.
- Parichchhēda Allāḍanāthadēva-
rāja, Kl. 286.
- Parichchhēda-Bētarāja, Gt. 125.
- Paridhāvin* (one of the 60 years
of the Brihaspati Cycle), Tp.
17.
- Parichchēdins, By. 309.
- Parigi, Ap. 43, 97.
- Pariharas* (redemptions), N.A.
150; Tj. 65.

- Parihitacharya, Gd. 71-A.
 Pārijātavanēśvarasvāmin temple, Tj. 532, 533-49.
Parikkirattu Peṇḍugal (the maid servants of a temple or palace?), Cg. 33.
 Parimaḷanāchchīyār, Cg. 1184.
 Parinepaḍ, Cd. 576.
 Parippakkam, Cg. 114.
 Paripūrṇa-Mahāmuni, Gt. 586-G.
 Paripūrṇa-Śivācharya, Tj. 1128.
 Parīśaikilān Maravan Nakkan, Tj. 1393.
Parīśattam, S.A. 100.
Parishad (assembly), Tvc. 181.
 Parittikkudi, Cg. 1025.
 Parittipallināḍu, Sm. 196.
Parivārālaya (the quarters of the king's retinue?), Tj. 1381.
 Parivi (capital of the early Bāṇa kings), Ap. p. 16.
 Parivipura, Nl. 619.
 Parivipura (Villipuram taluk), N.A. 633.
 Pariyūr, Cb. 286, 293-4, 296.
 Parlākimeḍi, Gj. 422.
 Parlākimeḍi taluk, Gj. p. 699.
 Parlapāḍu, Cd. 547-48.
 Parlapalli, Nl. 798.
 Parlapulla, Ap. p. 16.
 Parnapalle, Ap. 183.
 Parnapalle, Cd. 625.
Parnaśāla (hermitage), Nl. 348, 350.
 Parnaśāla-Narasimha, Nl. 271.
 Parōla, Cn. 4.
 Paroolnāḍu, Cb. 54.
 "Paroombadi caval land," S.A. 868-F.
 "Paroompalaundayoor," Cb. 360.
 Parpanābha-Bhaṭṭa, Sm. 52.
 Paṇṇu, Tj. 119, 710.
 Pārsi, S.A.
 Parsmisāl, Nl. 778.
 Parśvanātha temple, Ap. 167; S.A. 443, 925-A; By. 399.
 Parśvapaḍāra Puvvanandik-kuratti, Mr. 236-39.
 Parśvapaḍārar, Mr. 242.
 Parthasārathisvāmin temple, Ms. 326-35.
Parthiva, one of the 60 years of the Hindu Cycle.
 Parthivapuram, Tvc. 111-2.
 Parthivēndravarmaṇ, N.A. 1, 105, 124, 125, 128, 129, 652, 666; S.A. 839-40, 836, 841; Cg. p. 338, Nos. 201-2, 202, 415, 839, 896, 903.
 Parthivēndrādhipativarmaṇ, Cg. 402, 601, 603 16, 620, 624-6, 631, 634, 637, 641 2, 651, 655, 661, 670, 678, 765, 1144.
 Parthivēśvara shrine, Ct. 23.
Parudaiyar (members of the Parishad or assembly), Tvc. 181.
 Parumānchala, Kl. 436.
 Parumbam Nayanār, Cb. 190.
 Parumpadevar, Tp. 21-K.
 Paruttikkudiṇāḍu, Rd., p. 1162; No. 22.
Pārūpatya (management), Cg. 937.
 Parūr, Mr. 184; Nl. 625; Tvc. 113-4.
 Parūr-panṇu, N.A. 406.
 Pārusuśaha Padushagāru, S.A. 194.
 Paruvi, Ap. 169.
 Paruvūr-Kūṛṇam, S.A. 1086.
 Paruyagusamalla maṇṭapam, Cg. 1202.
 Parvas (Brahmans), Ap. 125.
 Parvatagiriśvara, Pd. 121.
 Parvata Mallikārjuna Pagoda, By. 20.
 Parvata Nāyudu, Cd. 829.
 Parvatarāja, Ct. 12.
 Parvatarāja, Cd. 498; Cb. 152.
 Parvata Vardhani Amman temple, Rd. 88.
 Parvatayya, Kl. 448; Cd. 494.
 Parvatēśvara (God), Tj. 1459-H.
 Parvati Image, Gd. 19, 239; Nl. 420, 511; Tj. 1326, p. 1306.
 Parvatipuram, Gt. 306, p. 1668.
 Parvatīśvaram Udaiyār Shrine, Tj. 859.
 Parvativārikunṭa, Gt. 448.
 "Paryanu mteedanyangar," Mr. 5-D.
 Paśalināḍu, Cg. 711.
 Pasuma (Prašama), Gt. 709, 721.

- Pśānam* (a kind of grain like *kār*), Tn. 383.
Pasarala, S.K. 207.
Paschahadana Gōpāla, Gt. 472.
Pāṣi district, Cg. 248.
Pāṣippāttam (fishing taxes), Mr. 327.
Passarlapāḍu, Gt. 559.
Paṣumalai, Mr. 100-A.
Paṣuṇḍi-Bōya (a community), Ap. 62.
Paṣuṅguḷam, Tvc. 120, 126.
Pāṣupatadēva, Tj. 136.
Pāṣupata Sāmbhava dikṣha (of Śamkaraguru), Gt. 563.
Pāṣupatiśvara temple, Tj. 773. 993; S.A. 195; Tp. 2. 340.
Pāṣupati-Tiruvaraṅga dēvan, Cg. 1097.
Paṣuvantaṇai, Tn. 253-A.
Paṣvēmula, Gt. 560.
Pata (slab), Gt. 650, 653, 663, 728, 732.
Patachennuḍu Guṇṭa, Nl. 499.
Pātacheruvu (or *Lakshmipuram* village), Ap. 36, 37.
Pāta Chintapalli, Nl. 531.
Pātagarlapēta, Nl. 611.
Patākam (a measure of land), Cg. 193-F; Tp. 21-A.
Pātakoṇḍa Bala Sūra Rāja Manmasūladu, Gt. 795.
Pātāla-Gaṅga, Kl. 482, 483; Nl. 287.
Pātāla Nāgēśvarasvāmi temple, Kl. 25, 26.
Pātālīśvara (temple), Cd. 66; Tj. 988.
Pātālīśvara (shrine), S.A. 202. 218.
Patañjalidēva, Image, Tj. 1350; (half-man and half-snake).
Pātapalle, Ap. 188, 196.
Pātēśvaramuḍaiya-Nāyanar (temple), Gt. 104.
Patika (fixed grant), Cd. 656, 657.
Patināyakundu, Nl. 440.
Pati Reddi, Nl. 476.
Patiri temple, Ml. 60.
Patiri Nañjaya Gaunḍan, Ml. 60.
Patlaviḍu, Gt. 561.
Paṭnam, Pattanam, town, Nl. 54.
Paṭṇasvāmi (merchant), Kt. 115.
Paṭradāni, Cg. 1030.
Patrikāparamēśvara temple, Mr. 210, 211.
Patripuram, Gj. 38.
Paṭṭabhandha (Coronation), Kt. 91.
Paṭṭābhirāmasvāmi temple, By. 358, 449; Gt. 308; Rd. 50; Tp. 150.
Paṭṭādai (silk cloth), Cg. 835.
Paṭṭādaiāyam (tax on silk cloth), Cg. 835.
Paṭṭādai-nūlayam (see above), Ap. 165; Cg. 84, 524, 835.
Pattaināḍu, Nl. 536.
Pattai, Tn. 280-A, C.
Pattaiyanāḍu, Nl. 640.
Pattaiyanār, Cg. 678.
Pattaka, Gj. 265.
Pattāladēvan Paḷḷigoṇḍan, Cg. 923.
Pattaḷagan Rāman, S.A. 718.
Pattalakere, By. 119, 129.
Pattali, Cb. 282.
Pattam (jewel), Tj. 564, 1400; Tp. 704.
Pattamār (priests), Cg. 1180.
Pattaṇa-Kūrrū, Tj. 890-A.
Pattaṇam, Cb. 353.
Pattaṇa Nādu, S.A. 737.
Pattanappālai (by *Kadialūr Udi-rankannār*), Tj. p. 1380.
Pattanāsvāmis (merchants), Ap. 57.
Pattaṅgi, Appaiyaṅgar, Cg. 235.
Pattaṅgi Kālakumārākrama-vittan, Cg. 1136.
Pattapāḍu, Cd. 120.
Pattapināḍu, Cd. 656.
Pattarasuravalli-Saṅgramarāma Chaturvēdimāṅgaḷam, N.A. 146.
"Pattarungull", Rd. 178-M.
Pattavardhana, Kt. 320.
Pattavardhika lineage, Kt. 349.
Pattavardhini family, Kt. 3.
Pattel Kētaṇa, Gt. 342.
Paṭṭettukkuttal, well-cleaned rice, Cg. 1017.
Paṭṭi (a cattle-pen or a small village), Nl. 45, 46, 128, 202, 467, 531, 713; Cg. 1022.
Pattikoṇḍa, Cb. 472.
Pattikoṇḍa taluk, Kl. 567-68.

- Paṭṭikonda Varadarāja, Cd. 335.
 Paṭṭikonda Timmarāja, Nl. 688.
 Paṭṭinakkūrram, Tj. 216, 1042.
 Paṭṭiṇam, Cg. 577.
 Paṭṭinanādu, Cg. 577, 1231.
 Paṭṭinattu-Pillai, Tj. 837, p. 1380.
Paṭṭinavas (fisherman), Cg. 211.
 Paṭṭinikurāṭṭiyār, Mr. 236-39.
 Paṭṭipombuchcha, S.K. 193, 207, 215.
 Paṭṭipūṇḍi, Tp. 15.
Paṭṭirai, (tax on silk-weaving?), Tp. 234.
 Paṭṭiśa, Gd. 76.
 Paṭṭiśāpu-nāṇḍu, Gd. 79.
 Paṭṭiśvara Pagōḍa, Tj. 21-H.
 Paṭṭiśvara-Nāyanār, Tj. 21-G.
Paṭṭitarai (a measure of land), Nl. 202.
 Paṭṭivaśekaranaḷlūr, Tn. 418.
Paṭṭōḍḍhati (one who was elevated to the Crown), Gt. 500.
Paṭṭus (a land measure), Nl. 7, 97, 105, 410, 411, 412, 414, 453, 293.
Paṭṭukkattāri-Kōṇēriḍēva-Mahārāja (Manamaṇḍalēśvara), Tj. 61, 764.
 Paṭṭukkānāmpattī, Sm. 214.
 Paṭṭukkōṭṭai, Tj. 1138.
 Paṭṭukkōṭṭai Taluk, Tj. p. 1373.
 Paṭṭu Maḷava Rāja, Tj. 1138.
 Paṭṭūr, Cg. 526, 532.
 Paṭṭu Reddi, Tp. 911.
 Patuchinlakunṭa, Ap. 181.
Pātuka (foot-prints), Gt. 656, 662.
 Paṭūru, Cd. 837-40.
 Paul, P. (Saint), Cg. 191.
 Paulammagāru, Cd. 837.
 Paulizuvi, Cd. 354.
 Paurāṇist Parāṅkuśan Lakshmaṇaiya, Kl. 246.
 Paurumhally, S.K. 224.
Pavachita (monk), Gt. 707.
 Pavaikkudi (*alias* Nittavinōḍa-Chaturvēdimāṅgalam), Tj. 1227, 1230, 1217.
Pavaita (monk), Gt. 671.
Pavajitika (nun), Gt. 677, 699.
 Pavalakṛāran Sattram, Cg. 56.
 Pavalāniravalli Amman Shrine, Rd. 42.
 Pavaṇambākkam, Cg. 1069.
 Pavaṇandi (the author of *Nan-nūl*), N.A. 343; Ct. 22, 64, 186.
 Payaṇa Piḍāran, Tj. 1373 (the Saiva-achārya).
 Pavaṇa Vināyakadēva, Nl. 238.
 Pāvandan, Nl. 244.
 Pavaṇja, S.K. 96.
 Pavitramāṇikyanallūr, S.A. 71.
 Pavittiri, Nl. 759.
 Pavittirikkōttam, Nl. 759.
 Pāvunavāra district, Kt. 127.
 Pavvattirikkōttam, Nl. 237.
 Payakirāyapuram (Payakarā-palli), Gj. 266.
 Payidiśetti, Ap. 99.
 Payinidale, Cd. 561.
 Payindipādu, Gt. 429.
 Payirappi-Reddi, Cd. 795.
 Paypalaśeri, Ml. 6.
 Payyāravalgul-Ammal, Cg. 1176.
 Pēchchi-pallam, Mr. 101 106, 134.
 Peda Chāgi Rāja, Kt. 267.
 Peda-Divipura, Kt. 138-40.
 Peda-ganna, Gt. 880.
 Pedainādu, Nl. 527.
 Pedakal district, Kl. 519.
 Pedakallu, Kl. 548.
 Pedakāṇṭi-Śimā, Kl. 556.
 Peda-Kōmati-Vēma (Reddi King), Gt. 217.
 Peda-Kṛishṇa reddi, Cg. 762.
 Peda-Kṛishnavibhu (i.e., Kṛishṇa reddi), Cg. 763.
 Peda-Mallaparāju (Śaḷuva King), Kl. 462.
 Peda-Mallidēvarāju, Gt. 525.
 Pedana, Kt. 10-G.
 Peda-Narasarāju, Nl. 353.
 Pedapa, By. 222.
 Pedarikatta, Nl. 612.
 Peda Śīṅama-Nāyaningāru, Cd. 584; Gt. 496.
 Peda Tirumalayyadēva Mahārājulugāru, Gt. 820.
 Peda Veṅgaṇa, Nl. 375.
 Peda Veṅgi (in Ellore Taluk), Kt. 218.
 Peda Veṅkaṭapatirāya, Ap. 69.
 Peda Vēpadinna, Kl. 48.
 Pedda Alavalapāḍ, Nl. 394.

- Pedda Ananta** (author of the *Kakuṣṭha-Vijyam*), Cd. 863-B.
- Pedda Annalūru**, Nl. 47.
- Pedda Appaḷachārya**, Cd. 392-3.
- Pedda Aubalarāja**, Cd. 487.
- Pedda bōyas**, Nl. 319.
- Pedda cherukūru**, Gt. 114-820.
- Peddacheruvu** (tank), Ap. 20 ; Ct. 149.
- Peddacheruvu**, Kl. 488.
- Pedda Daṇḍalore** (Daṇḍalūru), Cd. 239-46, 248 ; Cd. 351.
- Peddagarlapāḍu**, Gt. 562.
- Peddagōvindayya**, Cd. 88, 131.
- Pedda huḷiki** (village), Kl. 11.
- Pedda Kākāni**, Gt. 155-56.
- Pedda Kālva**, Ct. 157.
- Peddakallepalli**, Kt. 145 153-A, E.
- Peddakāñchērla**, Gt. 865.
- Peddakaṇḍlaguṇṭa**, Nl. 332.
- Peddakōdamagundḷa**, Gd. 563-67.
- Pedda Kōḍūru**, Cd. 7.
- Pedda Kōmati** (the author of *Śringaradīpika*), Gt. 217.
- Pedda Kōmati Vēma**, Bhūpati, Gt. 604-A ; Ms. 197.
- Pedda Koṇḍapa-Nāyaka**, Gt. 811.
- Pedda Koṇḍarāja**, Cd. 537 ; Kl. 579.
- Pedda Koṇḍūru**, Nl. 450.
- Pedda Kōṇēti Nāyaka**, By. 450.
- Peddamallepalle**, Ap. 199.
- Pedda Maddali**, Kt. 337.
- Pedda Makkēna**, Gt. 801 802.
- Peddampāḍu**, Cd. 468-76.
- Pedda Muḍiyam**, Cd. 347 50, 490.
- Peddanaṅgāru**, Nl. 459.
- Peddanasarayya**, Cd. 971.
- Pedda-Narasimha-Nāyaḍu**, Cd. 101.
- Pedda-Nāyakan-Samudram**, Rd. 66.
- Pedda Nāyaningāru** (of Chintagumpalli), Nl. 611.
- Peddanna** (Poet), Vg. 28.
- Peddanna Peggāḍa**, Vg. 107.
- Pedda Obalanāyudu**, Cd. 660.
- Pedda Orampāḍu**, Cd. 841-44.
- Peddapadmanābhādēvaru Gāru**, Gj. 57.
- Peddapāḍu**, Kt. 221.
- Pedda Pinna**, Gt. 421.
- Peddappa**, Rd. 66.
- Peddapūdi**, Gt. 840.
- Peddapulivarūru**, Gt. 597-98.
- Peddapuram Taluk**, Gd. p. 718.
- Peddarāja Lōkappagāru**, Kl. 399.
- Pedda Rāmarāya** (of Vijayanagaram), Cd. 845.
- Peddarasa**, Nl. 575, 204 (In age).
- Peddarāya**, Nl. 620.
- Peddareḍḍi**, Cd. 341-2.
- Peddariya** (village), Ap. 170.
- Pedda Śamburāya**, Nl. 620.
- Pedda Samudram tank**, Nl. 90, 670.
- Pedda Śeṭṭipalle**, Cd. 549.
- Pedda Śingama**, Vg. 167.
- Pedda Timma**, Ms. 185.
- Pedda-Timmarasaḡya Gāru**, Cd. 122, 491.
- Pedda Tippasamudram**, Ct. 170.
- Pedda-Tirumalayya**, Cd. 84.
- Peddavanatūrla**, Kl. 176.
- Peddāvaram**, Gt. 599-603 ; Kt. 277-9.
- Peddavēgi**, Kt. 222-A.
- Peddaveṅkata**, Kl. 187 ; Ct. 143.
- Peddavenuturla**, Kl. 184.
- Pedda Vīrayya** (of Nandyāla), Kl. 214.
- Pedayya**, Nl. 321.
- Pedināyaka**, Nl. 427.
- Peddipāḷem**, Vg. 54-6.
- Peddirāja**, Nl. 297.
- Peddirājayya**, Ap. 141, 142, 42.
- Peddi Redḍi**, Nl. 366.
- Peddōbaḷa Nāyaḍu**, Cd. 14.
- Peddu** (the son of Appaya), Gt. 625.
- Pedutala Pāpamchutlu**, Cd. 889.
- Peelman**, I. S., Cg. 191.
- "Peerjadahsaib," Cd. 932.
- Pegāḍa** (Peggāḍa) (the minister), Gd. 24 ; Gt. 83.
- Pellēru**, Nl. 48-49.
- Pemdaka** (the erection of a slab), Gt. 677.
- Pemdapatika** (mendicant work), Gt. 709.
- Pemmarasa-Uḍaiyār**, Sm. 191.
- Penmasāni Nāyaḍu**, Cd. 397.

- Pemmasāni-Timmayya Nāyaḍu, Cd. 138.
 Pemmaya, Nl. 428, 429.
 Pemmaya dēva, Ap. 204.
 Penagalūr (Pennagalore), Cd. 845, 888.
 Penakoṇḍa, Kl. 360.
 Pendātti (Palace woman), Tj. 27, 132, 674, 1204; Tp. 748.
 Pendātti Dēvayan Puḷalakkan (*alias* Avaniśikhāmaṇi), Tj. 28.
 Pendlimarri, Cd. 70.
 Pendulore, Cb. 155.
 Penna-Ahōbīlam, Ap. 38.
 Pennāgaḍam, Tj. 423, 1073.
 Pennāgaram, Sm. 95-99.
 Pennai river, Sm. 12, 215.
 Pennāi Vāḍagarai-Valaiyūr, S.A. 620.
 Pennai Vāḍagarai Vānagop-pādināḍu, S.A. 601.
 Pennaiyāru, S.A. 200, 741.
 Pennapērṇu, Cd. 922.
 Pennār (river), S.A. 391, 559, 574, 585, 588, 599, 605, 607, 609, 621, 625, 812, 822, 854; Nl. 481; Tn. 29.
 Pennātavāḍi Viśhaya, Gt. 62; Kt. 4; B.M. 7.
 Pennavvanakti (i.e., Nayakitti), By. 459.
 Pennēru river, Cd. 75, 155-A, 169.
 Penṭrāla, Nl. 333-39.
 Penubarti, Nl. 144-A, 696-7.
 Penugachiprōlu, Kt. 280.
 Penugoṇḍa, Penukoṇḍa, Cd. 149, 151, 155; Gd. 75, 79, 186; Gt. 20; Kt. 328; Kl. 581-5; Ms. 284; Mr. 80, 94; Nl. 682, 688, 707, 774-5, 374, 451-2, 652-3, 421, 507; S.A. 81; Ct. 393, 432; Ct. 268; Cb. 73. See Penukoṇḍa.
 Penugoṇḍa chāvaḍi, Kl. 551.
 Penugoṇḍa Mahārāya, Ct. 371.
 Penugoṇḍa Mārjavāḍa, Cd. 902.
 Penugoṇḍapattana, Kl. 423.
 Penukoṇḍa, Ap. 19, 48, 53, 55, 58, 59, 60, 61, 70, 73, 75, 76, 77, 78, 94, 99, 103, 141, 144, 145, 148, 153, 170, 171; N.A. 325-A, 635; S.A. 193; By. 450; Cd. 12, 399, 432, 535, 536, 783; Kl. 567; Sm. 81-A; Ct. 177.
 Penukoṇḍa-Chandragiri dynas-ty, Kl. 74.
 Penukoṇḍa-durga, Ap. 69.
 Penukoṇḍa-gate, By. 423.
 Penukoṇḍēya-nelaviḍu, Ap. 70.
 Penumaka, Gt. 157.
 Penuṅgoṇḍa, Gt. 136.
 Penumbalapādu, Nl. 699.
 Penunguluru, Ct. 168-A.
 Penurōḍi, Kt. 235.
 Penuruyia, Cd. 354.
 Peppi Setti, Cd. 314.
 Pēradlāla-Jiyyamgāru, Gt. 350.
 Pēraḍiyaraiyar, Pd. 124.
 Pēraiyyūr, Pd. 180-90.
 Perali (Peravali), Gt. 121-22.
 Peramana, Nl. 50-52.
 Perambakkam, Cg. 414.
 Perambalūr, Tp. 250 6; p. 1537; nādu, Tp. 245.
 Perambūr, Pd. 141, 169.
 Perāṅgiyur, S.A. p. 11.
 Perantalu temple, Nl. 318 19.
 Pēra reḍḍi, Nl. 375.
 Pēraṛu, S.A. 53.
 Pērāttinādu, Nl. 527.
 Peravali, Gt. p. 701.
 Pērayakkuḍi, Tvc. 2.
 Pērayapāllem (Hamlet Mode-palli), Gt. 434.
 Perbanavamśa, Cd. 489.
 Perduru (Paradoor), S.K. 225-26.
 "Pereyakatala" Dēviyar, Bv. 8.
 Periyakulam, Tvc. 116-A.
 Periaiyār, Rd. p. 1180.
 Perianāchchiyār, Pd. 161.
 Perianāyakam Pillai Avargaḷ, Rd. 99, 100.
 Periyapālaiyām, Cb. 354.
 Periapārāna, N.A. p. 35; S.A. 222; No. 900; Cg. 82, 1006, 1057; Tj. 482, 650, 818, 911, 1339; p. 1323, 1346, 1380, 1385, 1412, 1417, 1424; Tp. 410; p. 1592, 1614, 1617.
 Peria-Timma-Nāyaka, Sm. 103.
 Peria-Tirumoli, Ms. 326.
 Peria-Udaiyā Tēvar, Rd. 82-87.
 Peria-Virappa (1572 1595), Rd. 51.
 Perichchalinalūr, S.A. 479.
 Perinṅūr, S.A. 748, 749, 781.
 Periplus, Tj. p. 1380.
 Pēriṣettipalli, Nl. 760.

- Periya Āvaḍaiyār temple, Mr. 73-G.
 Periyadēva nambi, Tj. 1073.
 Periyadēvar Kulōttuṅga-Chōla-dēva, Tj. 755.
 Periyadēvar (i.e., Kulōttuṅga III), Tj. 644, 1118, 1126, 1532, 850, 1002, 706, 815, 1145, 1073; Tp. 545.
 Periyadēvar Kulōttuṅga-Chōla-dēva, Tj. 755.
 Periyadēvar Rājarāja dēva, Tj. 967.
 Periyadēvar Tribhuvana Viradēva (Kulōttuṅga III), S.A. 109.
 Periyadēvar Vikramachōla, Tj. 706, 1110.
 Periya-Edirilāsāmantanār, Tp. 561.
Periya-eri (big tank), N.A. 17.
 Periya-Eṟṟama Nāik (of Punnārrūr), N.A. 614.
 Periya Karuppūr, Tp. 433-A.
 Periyakondappan, Cb. 160.
 Periya Koppachi Kavunḍan, Mr. 265-E.
 Periyakōttai, Mr. 293-310.
 Periyakulām, Mr. 328-38, p. 1029.
 Periyālvar, Tn. p. 1471, 1588.
 Periyamanoppūr, Nl. 818.
 Periyammai Nachchi shrine, Tp. 300.
 Periya Mudaliyār, Tn. 278-V.
 Periya-Mullaivāyil, Cg. 1096.
 Periya-Nachchiyār (temple), N.A. 202; Cb. 131.
 Periyān Alagiya Perumāḷ (*alias* Sōlaganḡan), Tj. 1115.
 Periyānallūr, N.A. 230, 231.
 Periya Namaśivāya-Nāyanār, Cg. 510.
 Periyāṅgudi, Tj. 842.
 Periyān Tribhuvana-Sundari, Tj. 27.
 Periyapatnam, Rd. 67-70.
 Periya Perumāḷ (Bṛihadīśvara) Image, Tj. 1340.
 Periyapillai, Ct. 270.
 Periyapuliyār, Cg. 705.
Periyapurāṇa, Cg. 582, 767. See *Periapurāṇa*.
 Periya Ramappa Nayakkar, Rd. 259.
 Periyān Appan Uttamaśōla-nāḍalvān, Tj. 1451.
 Periyānātanār Śrīvallabha, Tn. 93.
 Periyānāyakkār Ayyan, Tn. 329.
 Periyānāyan, Cg. 976.
 Periyānāyanār Śrīvallabhadēva Tn. 56.
 Periya Perumāḷ, Cb. 272.
 Periya Redḍi Nayani, Nl. 326.
 Periyārru Śāsta temple, Mr. 314.
Periyasammadam (a village cess), Cg. 524.
 Periyasiddhappanāyaka, Nl. 539.
 Periyasvāmi-Narasānāyaka, Cg. 706, 707.
 Periya Timmarāsa Uḍaiyār, N.A. 597.
Periya Tiruṇḍōḷi, Tj. p. 1255.
 Periya Uḍaiyār temple (near Palani), Mr. 277, 292; Tp. 910.
Periya Vāykkāl (big canal), Tp. 134.
 Periya Virappa, Tn. 64.
Periyēri (big lake), Tp. 246.
Perkkadamai (a village cess), Cg. 529; Tp. 234.
 Perla Settī, Nl. 328.
 Permāḍi, Ct. 175, 178.
 Permajagadēkamalla II, By. 159, 201.
 Permāvi, Ct. 175.
 Permānāḍi, Ct. 243, p. 256.
 Pernamētu, Gt. 435-37.
 Pernamitta, Gt. 435.
 Pernapāḍu, Cd. 626.
 Perṟān Piḍḍhan, S.A. 474.
 Perṟu Pillai, Nl. 226.
 Persians, S.A. 1.
 Perugu Appalaiya, S.A. 470.
 Perugupalli, Nl. 395.
 Perukkalapāraiyan Pakkamala-giyan, Sm. 60.
 Perulūr, Tj. 813.
 Perumāḍi dēva Chōḷa Mahārāja, Kl. 268.
 Perumāḍi Nambi, Nl. 383.
 Perumāi, p. 97.
Perumakkaḷ (the great men), p. 177; Tp. 301.
 Perumakkaḷūr, Tj. 1353.

- Perumāḷ, N.A. 218, 227, 298, 312, 548, 550, 554-5, 571, 578, 581; Cg. 461, 845; Mr. 71, 311; Cg. 767; Tn. 270, 275.
 Perumāḷ Aiyangār, Tp. 912.
 Perumalaiyūr, Ct. 331.
 Perumāḷ Aḷaganperumāḷ Ativirāraṇ (alias Śivaladēva), Tn. 351.
 Perumāḷ Arikēsaridēva, Tn. 367.
 Perumāḷ-Ativirāraṇ (alias Śivaladēva), Tn. 256.
 Perumāḷ Ativirāraṇ Śrī vallabha, Tn. 278-R.
 Perumāḷ Daṇṇāyaka, Cb. 20.
 Perumāḷ Kulaśēkharadēva, Tn. 293, 366; Tp. 202.
 Perumāḷ Kulaśēkharadēva Parākrama-Pāṇḍyadēva, Tn. 368.
 Perumāḷlāpādu, Nl. 698-9.
 Perumāḷlārājā, Cd. 705.
 Perumāḷ Māraṇ Parākrama, Tn. 342.
 Perumāḷ Nāchechi, Cg. 986.
 Perumāḷ Nāyakkar, Cb. 20.
 Perumāḷ Parākrama Pāṇḍyadēva, Tn. 294; Tp. 815.
 Perumāḷ Śrivaladēva, Tp. 235.
 Perumāḷa dēva (the minister of Muṟrai Nārāyaṇ Brahmarākshasa Gaṇṇāyadēva Mahārāja), Cd. 923.
 Perumalai-Nādu, N.A. 406.
 Perumalaiyūr, Pd. 134.
 Perumāḷa dēva (a famous general of Dēvarāya II), S.K. 103, 195.
 Perumāḷ Piḷḷai (king's chief officer), S.A. 30, 94, 104, 110, 113.
 Perumāḷ Śērvaikāraṇ, Rd. 113.
 Perumāḷ Śivāla Māraṇ, Tvc. 127.
 Perumāḷ Śrivalābhadēva, Tn. 291.
 Perumāḷ Sundara-Chōḷadēva, Tj. 82, 93.
 Perumāḷ Sundara Pāṇḍya, N.A. 23; Cg. 1106; Tj. 639, 662, 835, 1135.
 Perumāḷ Jatavarman, Tp. 6, 106.
 Perumāḷ Śvāmi, Nl. 54.
 Perumāḷ Tirunelvēlpperumāḷ Dharma-Perumāḷ Kulaśēkhara-dēva, Tn. 363.
 Perumaluvūr, Tp. 188.
 Perumāḷ vaḷudī, Tn. 346.
 Perumāḷ Varadarasar temple, Cb. 176.
 Perumāḷ Vikramapāṇḍyadēva, S.A. 222.
 Perumāḷ Virachōḷadēva, Mr. 288; Cb. 418.
 Perumāṇadigaḷ (W. Gaṅga king), N.A. 120, 322.
 Perumāṇallūr, Cb. 355-64.
 Perumāṇāyinār Paṇḍāraṇ, Tj. 740.
 Perumāṇḍidēvarasa, Cd. 811.
 Perumāṇḍi Nambigāru, Nl. 429.
 Perumāṇḍūr, S.A. p. 177.
 Perumani Perumāṇallūr, Cb. 363.
 Perumāṇ-Madurāntakan, Cg. 1017.
 Perumanṇattālvār, Cg. 724.
 Perumā Reddī, Nl. 446.
 Perumāreddidēva, Nl. 423.
 Perumbāḷikāval (village), S.A. 479.
 Perumbākkam, Cg. 928.
 Perumbalaiyūr, N.A. 704.
 Perumbāḷka-śīrmai, Cg. 767.
 Perumbāḷli of the 500, Vg. 63.
 Perumbānappādi, N.A. p. 111, 69; Nos. 383, 639; Ct. 180, 200, 235, 238, 246, 254, 258, 259.
 Perumbarrappuliyūr, Mr. 52; Rd. 59; Tj. 728, 732, 794, 987-A; Tn. 63, 104, 318; N.A. 271; S.A. 3, 52, 53, 54, 58, 60, 64, etc., 67, 69, 70, 77, 78, 80, 101, 136; Cg. 1077; Tp. 202; Pd. 95.
 Perumbarrappuliyūr Nambi, Rd. 271.
 Perumbattiūr, Mr. 236-39.
 Perumbēdu, Cg. 134, 139, 676.
 Perumbēr, Cg. 519.
 Perumbērūr, Cg. 520.
 Perumbidugu (Pallava title), Tj. 1298.
 Perumbidugu-Muttaraiyan, Cg. 234.
 Perumbidugu Muttaraiyan (alias Suvaran Māraṇ), Tj. 1287-90.
 Perumbidugu Perundēvi, Pd. 296.
 Perumbuliyūr, Pd. 128.
 Perumbūndalore, Tp. 2.

- Peru-Milattūr, Tj. 1006, 1007, 1008.
 Perumpāganūr, Mr. 174.
 Perumpānūr, Cg. 1036.
 Perumpillai Ālvār, Cb. 451.
 Perumūkkil, S.A. p. 177; No. 418, 420, 426, 427.
 Perumūr (in Aṇḍanādu), Mr. 60-D; Tj. 534, 748; Ct. 338, 348.
 Perumūr-nādu, Cg. 983; Ct. 338.
 Perunagarattār (merchants), Tj. 142.
 Perunagar-nādu, N.A. 225.
 Perumallūr, Tj. 649.
 Perunambi, Cg. 129.
 Perunaṅgai, Cg. 1027.
 Purunaṅgaimaṅgalam, Tj. 1319.
 Peruñchellūr, Ml. p. 1041.
 Perundanam (superior servant), Tj. 1326. See also *Perundaram*.
 Perundanam Dandanāyakaṁ, Cg. 972.
 Perundēnūr, Mr. 204.
 Perundalaiyūr, Cb. 298.
 Perundaṇḍālam, Cg. 232.
 Perundaram, Cg. 678, 971, 1115; Sm. 214 (nobleman or high official).
 Perundenbākkam, Cg. 222.
 Perundēvanār, S.A. 297; Cg. 234; Tj. 1253; Tp. 622; Ct. 353.
 Perundimiri-nādu (a subdivision of Paduvūr-kottam), N.A. 616.
 Perunduṟai, Tj. p. 1398. No. 1291, 1295; Pd. 191-3.
 Peruneyil, Tvc. 115-6.
 Peruṅalūr, Pd. 194-205.
 Peruṅalūrnāḍalvān, Pd. 150.
 Peruṅānāl Vattambākkam, Cg. 923, 934, 936.
 Peruṅaṇḍūru, Cd. 794.
 Peruṅāñji, Ct. 306.
 Peruṅarai, Cg. 1108.
 Peruṅaraikkudi, Pd. 302.
 Peruṅaruṇai, Rd. 48-54.
 Peruṅaruṇaichchelvīyār, Cb. 17, 22.
 Peruṅaruṇaippaṟu, Rd. 50.
 Peruṅaruṇaipperumāl temple, Rd. 50.
 Peruṅoṇḍai (City), Ms. 327, 328.
 Peruṅāvirī Śaḍayanpaḷli, Tp. 687.
 Peruṅolīyūr, Pd. 127.
 Peruṅōlūr, Pd. 205.
 Peruṅōnūr, Tp. 181.
 Peruṅudi, Pd. 148.
 Peruṅulaṁ (*alias* Uttama-Pāṇḍyanallūr), Tn. 517, 519.
 Peruṅunūr, Mr. 9.
 Peruṅurī-mahāsabhai (The great assembly), Tj. 1123, 1127.
 Peruñjigai Īsvara (shrine), N.A. 679.
 Peruñjīṇḍādeva, N.A. 276, 288, 444; S.A. 222, 329, 333, 512, 517, 599, 616, 622, 625, 626, 861, 954, 1083, 1084; Cg. 228, 687, 869, 1142.
 Peruṅkaruṇai-Chaturvēdimaṅgalam, Tn. 524.
 Peruṅkausiṅkār, Mr. 9; Cb. 432.
 Peruntalaikkāvaḍi Tiruvorriyūran, Cg. 966.
 Peruntimiri-Nādu, N.A. 632.
 Peruntirukkōyil (temple), N.A. 670.
 Peruntirukkōyil Ālvār, N.A. 672.
 Peruntirukkōyil Mahādeva (temple), Cg. 31, 37, 44.
 Peruntirukkōyil udaiya Nayanār, Cg. 48.
 Peruntirukkōyil udaiya Mahādeva (of Marudādu), N.A. 668.
 Peruntirukkōyiludaiyār, N.A. 677.
 Peruntirukkōyiludaiya-Tambirānār, N.A. 675.
 Perun-Toṇḍaimaṇḍalam, Tj. 1116.
 Peruntoḷuvūr, S.A. 1078.
 Pērūr, Kl. 571; Kt. 234-A, F; Cb. p. 527.
 Pērūri Muktirāju, Gt. 541.
 Pērūr-nādu, Cb. 426; Nl. 237, 573, 759; Cb. 100-1.
 Pērūr-nādu, Cg. 909, 991.
 Peru Śāstri, Gt. 605.
 Peru Sōmula, Kl. 185-87.
 Peru Śūṅka (a tax), Gt. 564.
 Peruvaḷṇḍa-Perumāl-Chaturvēdimaṅgalam, Tj. 1103.
 Peruvaḷappūr, Tp. 877-G.

- Peravaḷi, Gt. 122.
 Peruvāṇḍān, Tj. 1103.
 Peruvāṅgūr-grāma, Kt. 9.
Peruvāri (a kind of tax), Nl. 184 ;
 S.A. 475.
 Peruvāṭaka, Vg. 220.
 Peruvayīśvara (God), Mr. 265-C.
 Peruvēmbūr, Tp. 729, 730, 761.
 Pesaruvāyi, Kl. 557-60.
 Peṭa, By. 10.
 Peṭa Gaṅgareddi, Cg. 177, 465.
 Peṭah, Cd. 948.
 Peṭlūru, Nl. 340-42.
 Peṭtai, Tp. 90.
 Pettidakundai, Nl. 536.
 Peyalabanda, By. 400.
 Peyyalagallu, Kt. 103.
 Pettoovunji Nāyakan, Tp. 17-D.
 Phalmaru, S.K. 228-9.
 Phalmāru-maṭha, S.K. 98.
 Phaṇamaṇḍala, Nl. 204.
 Phaṇīndra (i.e., serpent) family,
 By. 245.
 Phaṇipatimaṅgala (*alias* Kari-
 kālcōḷa-Chaturvēdimaṅga-
 lam), Tj. 1450.
 Phiraṅgipuram, Gt. 803.
 Pichchadēva Shrine, Tj. 1450.
 Picchan, Mr. 89 ; Nl. 223.
 Pichchankōyil, Tj. 1212.
 Pichchāṇḍār Kōvil, Tp. 434.
 Pichchāṇḍināyaka, Nl. 651.
 Piṅchan Pallavarāyan (*alias*
 Sōliyavaraiyan), Tj. 1125.
 Pichappāḍu, Cd. 555.
 Pidammi Reddī, Nl. 490.
 Piḍāran Nāyakan, Tj. 1143.
Piḍāri temple, N.A. 302 ; S.A.
 51, 104 ; Tj. 165, 823, 1287-90 ;
 Tp. 53, 302, 244.
 Piḍāri-yōgirunḍa-Paramēśvari,
 Tj. 334.
 Piḍāriyūr, Cb. 210.
 Pidatala Virayyapalli, Cd. 960.
 Pidugurāla, Gt. 568-69.
Piḍipāḍu (a deed of contract),
 Tn. 328.
 Pigaha (Vigraha), Gt. 586-N.
 Pikīra, Gt. 141, 309, 345 ; Ms.
 183 ; Nl. 73-A.
 Pilappēru river, Nl. 732.
 Pilaiporutta-Pillai, N.A. 676.
Pillai caste, Tn. 334-5 ; Cb. 1.
 Piliśūr, Tj. 533.
Pillai-Adiyār, Tj. 1235.
Pillai-Kōvil temple, Cg. 845-6.
Pillai Akalaṅka Nāḍalvān, Tp.
 418.
*Pillai Ambāramuḍaiyār Kālīṅ-
 garāyār*, Tj. 1144.
Pillai Jayadara Pallavaraiyār,
 Tj. 592.
Pillaiakkadiyār, Tp. 111.
*Pillai-Kulaśekhara-Mahābali-
 Vānarāyār*, Mr. 341.
Pillai Muṇaiyadaraiyār, Tj.
 1086.
Pillai Pallavarāyār, Cd. 805-7,
 828.
Pillaippākkam, Cg. 100, 105.
Pillaiyār (prince), Tp. 631.
Pillaiyār, N.A. 230 ; S.A. 864 ;
 Cg. 545 ; Tn. 376 ; Tp. 169,
 178, 551.
Pillaiyār Avaniwandār, Mr. 273,
 311 ; Rd. 224.
Pillaiyār Nīlagaṅgaraiyār, Cg.
 228-9.
Pillaiyār Arikulakēsaridēvar
 (officer), Tp. 618.
Pillaiyār Bhagavati Ālvār, Tp.
 758.
Pillaiyār-Nayanār Shrine (i.e.,
 Gñanasambanda), Tj. 1096.
Pillaiyār-Pūjai feast, Mr. 276.
Pillaiyār Kshētrapālādēva, Tp.
 734.
Pillaiyār-Tirūkkālattidēva, Nl.
 655.
Pillaiyār Sundara Pandiyadēva,
 Tn. 265, 269.
Pillaiyār Uttamaśīliyār, Tj. 223.
*Pillaiyār Vēppanterri Uḍaiya
 Nayinār*, Uḍaiyār temple, Tp.
 179, 188.
*Pillaiyudaiya Nārāyaṇaperu-
 māl* (God), Nl. 266.
Pimaṇa (Bhimana) goravalu,
 Cd. 619.
Pimdasutariyas, Gt. 685.
Pimmināyakkan, Nl. 144.
Pinakini river, Cd. 172, 177, 909 ;
 Kl. 579 ; Ap. 180.
Pina Kōmaṭi, Nl. 289.
Pina Kōmaṭi Reddī, Nl. 321.
Pina Kūpi Nayuḍu, Nl. 645.
Pina Lakshmi Rāja, Kt. 291, 292.

- Pina Mādhavavarman, Ct. 16.
Pina-Mallidēva-Chōdamahārāja, Gt. 15.
Pinamallidēvarāju, Gt. 525.
Pina-Narasarāju, Nl. 353.
Pina Siganti Reddi, Nl. 106.
Pina-Tipparāju, Kl. 541-A.
Pina Vodlamundi, Nl. 719.
Pindak Yatiyaḍu, Gj. 133.
Pīṅgala, 51st year of the 60-year cycle.
Pīṅgalandai, Tp. 36.
Pīṅgalandai Tillaiviḍaṅgan Sāgaraganāyagan, Tp. 36.
Pīṅgaḷar, Tp. 35.
Pīṅgaḷisthala, Gt. 583.
Pīṅgaḷi Sūraṇa, Kl. 534.
Pinjari-Sūvaram, Cd. 567.
Pinnakaḍimi, Kt. 222-C.
Pinna Kōnamma, Kt. 92-C.
Pinnama Nāyudu, Nāyakudu, Nl. 775. 56.
Pinnanisaṅga, Gd. 81.
Pinnamarāja, Cd. 527.
Pinnama Reddi, Nl. 424.
Pinnatōṭa Sēsha Pantulu, Cd. 679.
Pinnaya Venkāṅāru, Gt. 330. •
Pinnayyadēva-Mahārāja, Cd. 516, 626.
Pipers, Cd. 9; Nl. 261.
Pipḷikēśvara temple, Tp. 721-69.
Piplādiśvaramudaiya Mahādēva, Ct. 288.
Piraiśūḍumperumān, Cb. 356.
Piramaṇampākkam, N.A. 176.
Pirambu (village), Tj. 1176-A.
Piramiśvaramudaiya Mahādēva temple, Tj. 745.
Piramalai, Pirānmalai, Rd. 202-19, 209, 203; Sm. 91.
Pirān (commander of the elephants), Gt. 361.
Pirāntakan Chaturvēdimāṅgalam, Tj. 460.
Pirāntakan Irūṅgōḷar (*alias* Śiriyavēḷar of Koḍumbaḷūr), Tj. 426, 429.
Pirāntakan Mādēvaḍigaḷar, Tj. 147, 150.
Pirāntakan Pallavaraiyan, Tj. 388.
Pirāntakan Śiriyavēḷar (Sēnāpati), Tj. 82, 93.
Pirāntakar Yādava Bhīma, S.A. 725.
Piratāni (Pradhāni) Naiken, Mr. 45-49.
Pirāttikuḷattūr, Ct. 262.
Pirāttiyār (consort), Pd. 382.
Piravavenṇān Rājarājaśūpalan, S.Ā. 576.
Piravari, Tp. 425-D.
Piribēḷḷōle, Sm. 83.
Piridigaṅgan, S.A. 939.
Piridimādēviyār, Tp. 69.
Piridipāṭi (son of Māramaraiyar), N.A. 47.
Piridigaṅgēśvara temple, Cg. 513.
Pirla Bhāvi, Nl. 311.
Piridivi-Gaṅgan Vanṇiya Mādēvan, N.A. 502.
Piridiviviḍaṅga-Kurati, S.A. 407.
Pirudi Gaṅgar (a prince), N.A. 451.
Pirudi Gaṅgaraiyar, N.A. 537.
Pirudigaṅga-Uḍaiyār (temple), Cg. 513.
Pirudīmahādēviyār, Tj. 458, (Queen of Rājarājadēva I).
Pirudi Mānikkam, Ct. 332.
Pishtāpura (Pithapuram, Gōḍavari Dist.), Gj. 145.
Piṣṣipāṭi Venkataiya, Gt. 606-A.
Pitāmbara Anaṅga Bhīma Dēvara Kēsari mahārāja, Gj. 79.
Pitāmbarapūr, Gj. 79.
Pitāmbhara Dharēndradēva, Gj. 273.
Pīṭha, Tn. 285-6.
Pithāpuram, Gd. 2, 6, 7, 20, 63, 78, 74, 79, p. 723, Nōs. 188, 364; Gj. 145; Gt. 50, 610, 639.
Pitr̥bhakta, Gj. 143.
Pittama, Gd. 96.
Pittirāju, Kl. 376.
Plāchēry, Tvc. 45.
Plakirāshtra, Vg. 220.
Plāṣapurīśvara temple, Tj. 1013-14.
Plavaṅga, the 41st year in the 60-year cycle.
Pliny, S.K. p. 848. •
• Pōcharājayyadēva-Chōdamahārāja (Matla), Cd. 854.
Pōchirāju, Gt. 396; Kt. 376.

- Pochirāju Rāmarājumgaru, (Mahāmaṇḍalēśvara), Kl. 583.
 Podadurti, Cd. 477.
 Podakanūrisiddi Rāju, Nl. 334.
 Podalakūru, Nl. 700.
 Podaliśima, Nl. 594.
 Podarasamudram (tank), Nl. 732.
 Podarūru (or Kṛishṇarāya-puram), Tj. 62-E.
 Podatūr, Podatore, Cd. 142, 353; Ap. 47.
 Poddilapalli, Gt. 360.
 Podēla, Nl. 584.
 Pōdi (bullock load), Tj. 1114.
 Podila, Nl. 772.
 Podila Mārkaṇḍa Sōmayājulu, Nl. 381.
 Podila śīma, Nl. 608, 615, 616, 584, 607.
 Podilekoṇḍapalli, Kl. 36, 37.
 Podili, Nl. 613, 19, 620.
 Podili-śīma, Kl. 576.
 Podili Taluk, Nl. p. 1128.
 Podiyala-śhalam, Nl. 618.
 Podiya Mountain, Mr. 132; Tvc. 215.
 Podiyil, S.A. 157.
 Poduvagai-ūr-uḍaiyāl (Pidari), Tj. 1377.
 Poduvāl, Tvc. 116.
 Pōduvārpatti, Mr. 310-A, C.
 Pogariyagaṇa, Sm. 74.
 Pokkarasasāmaṇṭe, Tj. 1244.
 Pōkkināṅguḍuttarūliya-Nāya-nār, S.A. 554.
 Pokkunūru, Kt. 281.
 Pōlāchōra II, Ap. 127, 132.
 Pōlāguṇḍe, By. 166.
 Polamēramma temple, Gt. 373.
 Pōlanāyak, Gt. 790.
 Pōlanāyudu, Gt. 776, 779, 780.
 Polapalli Bukkarāju Timmayya-deva Mahārāja, Kl. 607.
 Pōla Reddī, Kl. 456.
 Pōlavaram, Nl. 71, 113, 114, 396.
 Pōlavīra . . . Nāgani Nāyudu, Gt. 394.
 Pōlayareddi, Gt. 357.
 Poledayya, Gt. 439.
 "Polegar", Sm. p. 215.
 Pōlēpalḷ, Nl. 27, 114, 114-A.
 Pōlēramma temple, Gt. 546; Nl. 45, 357.
 Pōlērammamitta, Nl. 491.
 Pōli, Cd. 846, 849, 882.
 Polichchalūr, Ms. 313, 315.
 Polichēla, Nl. 373, 374.
 Polidūdi, Cd. 582.
 Pōligainādu, Nl. 497.
 Poligars, Ap. 38; By. p. 302; Tp. 56-61.
 Poligoṇḍa Sthala, Nl. 61.
 Polikōṣa Birrāju, Kt. 97.
 Polimēra stream, Nl. 415, 702.
 Polimēra tōpu, Ct. 151.
 Pōlināyaka, Nl. 53.
 Pōlināyaniṅgaru, Nl. 472.
 Pōlinēniṅgaru, Nl. 291.
 Pōlinēnipālem, Nl. 343.
 Pōliājinīṅgarūliya Parama-śvāmi temple, Tn. 513, 515.
 Polippakkam, Ct. 326.
 Polippon, Tvc. 89.
 Pōli-Reddī, Cd. 555.
 Polivandala, Cd. 464.
 Poliyūr, Rd. 228, 22.
 Poliyūr-nādu, Rd. 28.
 Poliyūr-nāttu-Mūvēndavelān (alias Araṅgam Pūdi), Rd. 28.
 Pollabōyanyīru, Nl. 127.
 Pollāchi Taluk, Cb. 375.
 Polladurti, Cd. 479.
 Pōlumahāsēnāpati, Vg. 95.
 Pōlumāmulla-Varaiyaṅgar, Gt. 837 (Kāryakartha).
 Pōlūr, Kl. 561-63.
 Pōlūr Taluk, Nl. p. 1134; N.A. p. 74, 77, No. 572, p. 102.
 Pōlu Rāja, Nl. 297.
 Pōlusāni, Kl. 111.
 Polygārs (of Kaṇṇivadi), Mr. 3-A, 83, 276.
 Pombuchcha, S.K. 285.
 Pommayavve, By. 70.
 Pon, Nl. 195, 713; Tj. 606, 1437-A, 1459-J; Tp. 488.
 Pōnagainādu, Nl. 575.
 Pon-Amarāvati, Pd. 206-46.
 Pondaipakkam, Ct. 271.
 Pondalūru, Cd. 850-53.
 Pondicherry, Tj. 65.
 Pondugala, Gt. 570.
 Pōṇḍūri-Nāgarāja, Kt. 384.
 Pōṅgalakkānādu, } Mr. p. 1020,
 or } 294; Tp. 83-
 Pōṅgalūkkānādu, } 4; Cb. 447.
 Ponghion T., Cg. 191.
 Pōṅgula Mitinēniṅgaru, Gt. 367.

- Pongulūra (Janakāpuram), Gt. 376-78.
 Pongūr village, Cd. 946, 947, 948; Nl. 53.
 Ponnaru, Cg. 994.
 Ponnēyndaperumāṇallūr, Tj. 965.
 Ponnaḍiparai, Tp. 123.
 Ponnamarāpadi, Rd. 232, 238; Pd. 206, 207, 210 11, 218 20, 256.
 Ponnamaḍrāpadi-parū, Pd. 218.
 Ponnambala Dharmasiva-chārya, Ct. 368.
 Ponnambalakkūttan, Cb. 358, 364.
 Ponnambalakūttan (*alias* Iru-muḍiṣōḷappallavaraiya), Tj. 1097, 1099; S.A. 65.
 Ponnambalam (Chidambaram), S.A. 163.
 Ponnambalamahādēvi, Tp. 408.
 Ponnambala Tondaimān, Pd. 355.
 Ponnampalli, Nl. 346.
 Ponna-Nāyudu, Cd. 848.
 Ponnaṅgatti Gaṅgēyar, N.A. 713.
 Ponnaṅgi, Kt. 222-D.
 Ponnāni Taluk, Ml. p. 1045.
 Ponnān Pāṇḍyan, Tn. 344.
 Ponnappalli, Gt. 604, 604-A.
 Ponna Paṇaiyan, Cb. 296.
 Ponnāramauliamman, Cb. 67-A.
 Ponnārmēniyār temple, Tp. 909.
 Ponnatōta, Cd. 352.
 Ponnayya Kurukkal, Cb. 375.
 Ponnēri, S.A. 69; Cg. 675.
 Ponnēri-guṇṭa, Nl. 645.
 Ponnī-Amman (temple), N.A. 636.
 Ponnīar, N.A. 388.
 Ponninātha (Jaina temple), N.A. 210.
 Ponnin Perumāḷ, Tn. 355.
 Ponnin Parākrama Pāṇḍya, Tn. 366-7.
 Ponnūru, Gt. 123-127.
 Ponnīyakkiyār (yakshi), N.A. 631.
 Ponnū, Cg. 760.
 Ponnumperumāḷ Parākrama, dēva, Tvc. 134.
 Ponnūramma temple, Nl. 718, 720.
 Ponnūr-nāḍu, Cg. 1232.
 Ponnūr-parū, N.A. 735, 736.
 Ponnūru-Niḍupalapāḍu, Gt. p. 761.
 Ponpadu-Kuttam (near Kach-chippēdu), N.A. 360.
 Ponparappi (*alias* Rājā-nārāyaṇanallūr), Sm. 41, 42, 81.
 Ponparappinān (*alias* Magadai Perumāḷ), N.A. 510; Pd. 118, 120.
 Ponparippina Perumāḷ, N.A. 445; S.A. 933.
 Ponparappina Perumāḷ-tirumadil, Sm. 14.
 Ponparappina-Sōḷisuram-udaiya-Nāyanār temple, Sm. 27.
 Ponparappinān-tiruvīdi (at Tirumāḷisai), Cg. 867-8.
 Ponparappina-Vāṇakōvaraiyar, Sm. 28; S.A. 517.
 Ponparū, Tj. p. 1231; Cg. 1014.
 Ponparū-udaiyān Arayan, Tvc. 225.
 Ponparūyudaiyān Viḷuppada-raiyar, Rd. 268.
 Ponpētti, Tj. 2.
 Pontiff (of Belgōla), S.K. 128.
 Pontiffs (of Hanasoge), S.K. 208.
 Pontiff (of Humcha), S.K. 128.
 Pōnugōḍu, Nl. 732.
 Pōnūṅgānti Vāsireddi, Cd. 647.
 Pōnūṅgāḍu village, Nl. 55.
 Pōnūṅōti Gaṇapaya, Kl. 333.
 Pōncari, Cg. 979, 1071.
 Pōncari-māḍai, Cg. 861.
 "Poolegah," S.K. 226.
 Poonamallee, Cg. 845, 847, 915.
 Poonapulḷi, Tp. 17-C.
 "Pooteḡa" matha, S.K. 258.
 Poppaṅgika vīḷḷage, Gt. 6.
 Pōpūr Guru Rāmamūrti, Gt. 593.
 Poraṅgātri-dēśam, Ml. 40.
 Poranūru, Gt. 123, 124.
 Poritināḍu, Nl. 433, 445.
 Pōrmukharāma, Cd. 455.
 Pōrmukharāma Puṇyakumāra Prithvi vallabha Chōḷa Mahārāja, Cd. 560.
 Porkōḍu, Mr. 13-20.
 Porkuḍaṅguḍuttarūḷiya-Nāyanār, S.A. 735-7.

- Porkōyil Tondaiman, S.A. 739.
 Porpaḍikkunāyaga-Īśvaramu-
 daiyār Shrine, Tj. 936.
 Por-puliyūr, S.A. 137.
 Porrināgai, Cg. 761.
 Portuguese, Ml. 26; Cn. 1.
 Poruḷūr, Mr. 311.
 Pōrumāmilla, Cd. 12-3; Kl. 570.
 Pōrumānchāla village, Kl. 454.
 Porundinīra-Perumāḷ temple,
 Tn. 368.
 Pōrūr, Nl. 3.
 Pōrūr Śīma, Nl. 623-B, 647.
 Pōsala-naḍu, Cb. 295.
 Pōsala-Vīra-Sōmidēva-Chatur-
 vēdimāṅgaḷam, Tn. 318.
 Pōsalēśvaramudaiya Nayanār
 temple, Tp. 425-C.
 Pōsa-Vadaṅgile, By. 157.
 Pōsu Verikan, Gt. 827.
 Posturi (Province), N.A. 211.
 Pōṭa, Gd. 195; Gt. 637; Kt. 262;
 Nl. 23-A.
 Pota Bhūpati, Kt. 239-43.
 Potakamūra, Nl. 115.
 Pōtalāpāḍu, Nl. 135.
 Pōtalappagudi, By. 122.
 Pōta Mahābhūja, Nl. 571-A.
 Pōtamayya, Kt. 91.
 Pōtana-Bāya, Nl. 411.
 Pōtana-Chōḍa (of the Karikāla
 family), Gt. 30.
 Pōtana Redḍi, Gt. 792.
 Pōtānkuśa, Vg. 178.
 Pōta Nripa (son of Rājendra-
 chōḍa), Kt. 249, 342.
 Pōtanna, Ap. 5.
 Pōtanūr Taluk, Tr. 447.
 Pōtarāja, Gd. 196; Gt. 619; Kt.
 106, 258.
 Pōtarāju temple, Ct. 159; Cd.
 534, 683.
 Pōtarāju Pemmayadēva Mahā-
 rāju, Cd. 608.
 Pōtareddi, Kl. 172.
 Pōtasāni (wife of Dāmi Nāya-
 kuḍu), Nl. 694.
 Pōtavaram, Gt. 439; Kt. 106; Kl.
 38, 57; Nl. 116.
 Pōtayadēva Chōḍa Mahārājulu
 (Sreeman Mahāmaṇḍalēśvara),
 Nl. 370.
 Pōtaya Jayaliḍu, Nl. 77.
 Pōtaya Sāhinigāru, Nl. 618, 72.
 Pōtēgunṭa, Nl. 701.
 Pōṭhi Nāyaka, N.A. 227.
 Pōtināyaḍu, Cd. 916, 917.
 Pōti-Nāyūṇḍu (Intamukkula
 Gotra), Kt. 94.
 Pōtinēṇḍu, Gt. 551.
 Potla-durti-Śīma, Cd. 584, 478
 82.
 Potlapāḍu, Nl. 117-20.
 Potappi, Pottappi, Cd. 694, 705, 6,
 781, 789, 793, 854, 63, 893.
 Pottai Kulam, Tn. 407.
 Pottappichchōḷan, Tj. 1550; S.A.
 90.
 Pottappichembar, Nl. 257.
 Pottappi-Chōdamahārāja (Mahā-
 maṇḍalēśvara Tribhuvana-
 malladēva), Gt. 4, 8.
 Pottapichōḷa (*alias* Gaṇḍagō-
 pāla), Nl. 523.
 Pottapi-Kāma-Chōdamahārāja,
 Gt. 228, 239; Kl. 355, 359.
 Pottappi-Rāyar, Cg. 143, 1106,
 1081.
 Pottappināḍu, Cd. 647, 650, 652,
 654, 665, 668, 687, 797, 799, 820,
 854, 879, 885, 899, 940; Nl. 183,
 527.
 Pōttaya-Śōḷa-Mahārāju, S.A.
 597.
 Potter, Gd. 80; Nl. 71.
 Pōtularāju (temple), Ap. 3, 4, 5.
 Pōtakuchi Kaśipathi (Śrōtriam-
 dar), Kt. 218-A.
 Pōtulingasvāmi, By. 122.
 Poygai (Rājendrachōḷanallūr),
 N.A. p. 97; Cg. 248; Tp. 72.
 Poygai Araśūr, S.A. 179, 189.
 Poygai Alvār, Cg. 315.
 Poygaināḍu, Tj. 1395, 1402-08,
 1439, 1453, 1315; Tp. 304, 314,
 322, 323-4.
 Poygaiyūr-nāḍu, Tj. 1450.
 Poygaiṇāḍu, Tp. 909.
 Pōyindanpalli, Nl. 575.
 Poysalēśvara, Tp. 403, 425-B, 426.
 Poyyāmolimaṅgaḷam, Cg. 129.
 Poyyāmolipulavar, Cg. 129.
 Poyyil-Kūrṛam, Tj. 66.
 Poyyir-Kūrṛam, Cg. 1029; Pd. 5.
 Prabandhas, Tj. p. 1235, 1471;
 N.A. 127, p. 107; S.A. p. 123,
 No. 3, p. 222; Cg. p. 338, No.
 699, p. 224, p. 1535.

- Prabandhic School of Vaishnavism, Sm. 100 ; Cg. p. 369 ; Mr. 170, 72.
 Prabhāgiripatnam, Nl. 54.
 Prabhākarakabhatta, Cg. 996, 1001, 1024.
 Prabhākharabhattamiśra, Gj. 80.
 Prabhākaramata, Tj. 35.
 Prabhākara Nayaḍu, Cd. 112.
 Prabhākara-patnam, Nl. 54, 509, 772.
 Prabhākara Viśrutamahārāja, Gd. 3.
 Prabhāgaṇḍavāra, Nl. 466.
Prabhuchelvuundu, a title, Ct. 170.
Prabhumānyam (fees due to the feudal lord or chief), Nl. 7.
 Prabhūshi (for Praudha) Dēvarāya Mahārāya (1449-65) ; Tj. 1624.
 Prabhūtavarsha (Gōvinda III, Rāshtrakūta King), S.K. 300-A.
Prabhōdhachandrōdayam, Gt. 208 ; Kt. 234-D ; Tn. 304-L.
Prachandakāṇikkai, Tvc. 40-A, B.
 Pradakṣiṇam, Nl. 391.
 Pradhāna, Gd. 7.
Pradhānis (Five, *Pañcha prādhānis*), Gd. 48-9 ; Cd. 878 ; By. 19, 241.
Pradhānijōdi (an *inām* held on a fixed quitrent by the minister), Tj. 1312.
Prapannāmritam, S.A. 64.
 Prahlādapurandara, Cg. 706.
 Prahlādavarada shrine, Kl. 583.
Prajōtpatti, the 5th year in the 60-year cycle.
 Prakāla Dēvata, Nl. 474.
 Prakāra, Gj. 135.
 "Prakrit dialect," Gt. 273.
 Prakritipriya, Tp. 207.
 Pralayavitāṅkar shrine, Rd. 88.
Pramādi, the 13th year in the 60-year cycle.
Pramādicha, the 47th year in the 60-year cycle.
 Pramalādēvi, Nl. 502.
 Pramanavooyavundan, Tj. 59.
 Prānadēvipuram (Prānodeipur), Gj. 287.
 Prānadēvi Santanagari, Gj. 287.
 Prāṇḍōru (i.e., Vāṇḍram), Kt. 127.
Prāntya (district), S.K. 122.
 Prāpa Koṇḍūru, Nl. 450.
Prapañchasārasaṅgraha, Ct. 131.
Prapannāmṛta, Mr. 80.
Prapattiprayōga, Kl. 579.
 Prasāda, Tn. 515.
 Prasādi-Tikkarasa, Cd. 811.
 Prasama, Gt. 709, 721.
 Prasanna Kālahasti Isvara, Nl. 257.
 Prasannakēśava temple, Gt. 106, 111, 109, 247, 108 ; Nl. 270, 453.
 Prasanna Vēṅkaṭēśvara Perumāl, Ct. 191-92 ; Cd. 466 ; Tp. 877-F.
 Prasannavaradarāja, Ap. 11.
 Prasanna Vēṅkaṭēśa-Perumāl temple, Sm. 87.
 Prasanna Virūpākshadēva (of Jantegallu), By. 69, 421.
 Prasannayya, By. 654.
 Prasannēśvara temple, Kl. 386-87.
 Prasannēśvaram-Uḍaiyār (*alias* Rājakkalṇāyanār) shrine, Tp. 425-A.
Prasāsti, Gd. 36 ; Kl. 467 ; Ap. 87.
 Prātakōta (Patakōta), Kl. 437, 439.
 Pratāpa Arjunadēva, Vg. 112, 140.
 Pratāpadēvarāya, Pd. 335.
 Pratāpa Gōpinātha temple, Nl. 73.
 Pratāpa Krishṇarāya, Tj. 1300-B.
 Pratāpa Narasimha, Gj. 151.
 Pratāpa-Purushōttamadēva (Gajapati kṛṅg), Kt. 95.
Pratāpa (or *Praudhapratāpa*), By. 60.
 Pratāpa Bhūdara, Gd. 2.
 Pratāpachakravarthin Vira Vallāladēva, N.A. 454, 464.
 'Pratāpachakravarty Nayakur,' Cd. 402.
 Pratāpa chakravartin Narasimhadēva, By. 197.
 Pratāpachakravartin Jagadēkamalla (W. Chālūkyan king), Ap. 21, 31 ; By. 177, 201,

- Pratāpachakravartin Virā-
 Rāmanāthadēva (Hoysaṣa
 King), By. 192-3.
 Pratāpadēva-Mahārāja (i.e.,
 Dēvarāya II), Ap. 78, 194.
 Pratāpa-Dēvarāya Mahārāja
 II, S.K. 227; Sm. 90; Tj.
 21-A, 721; Cg. 775, 778, 779,
 885; Ct. 325; Cb. 72.
 Pratāpadēva Rāyapuram, Nl.
 623-B.
 Pratāpa Gaṅgarāja, Vg. 80, 160,
 137.
 Pratāpa Immaḍi Dēvarāya
 Mahārāja, N.A. 398.
 Pratāpa Jayadēva Mahārāja,
 Ap. 181.
 Pratāpa Kapilēśvara, Vg. 106.
 Pratāpa Lakshmanadēva Rāja,
 Vg. 47.
 Pratāpa Purūṣhottamadēvarāja,
 Vg. 113.
 Pratāparāja, Vg. 200.
 Pratāparudradēva, Cd. 18, 586,
 587, 830; Gd. 12; Gj. 224;
 Gt. 98-A, 99-A, 206; (Mahā-
 mandalēśvara, Kākatīya
 king, 1295-1323), 272, 275,
 307, 329, 330-32, 375, 379,
 372, 384, 389, 414, 454, 573,
 577; Kt. 2, 58, 200, 252, 286-A;
 Kl. 376, 498, 261, 389, 271, 272,
 326, 328, 353, 463, 548; Tp.
 414; Nl. 586.
 Pratāparudra, Dēva (Rudram-
 ma), Nl. 57, 66, 86, 94, 270.
 Pratāpa Rudradēva Mahārāja,
 Nl. 70, 270, 294, 327, 328, 311,
 438, 552.
 Pratāpa Rudradēva Mahārāja
 Mallināda Vanamgāru Śrī-
 man Mahāmanjalēśvara Kā-
 katīya), Nl. 72.
 Pratāparudra I, Gt. 143, 504;
 Kl. 232; N.A. 530; Cg. 325.
 Pratāparudra II, Cd. 667, 689,
 879; Gt. 308, 514, 534, 547,
 486, 494, 497, 499, 501, 503,
 519, 521, 546, 547, 582, 583,
 827; Kl. 512, 533, 23, 397, 472.
 Pratāparudra Gajapati, Ct. 9-A.
 Pratāparudra-Nārāyaṇadēva,
 Gj. 138.
 Pratāparudriyam, Gt. 110.
 Pratāpasimha Mahārāja, Tj.
 1513, 1626.
 Pratāpasingh (of Tanjore), Tj.
 62-C, 839-A.
 Pratāpa Śrīraṅga Rāja, Vg. 45.
 Pratāpa Vallabharāja Mahā-
 pātra, Vg. 43, 49, 58-60.
 Pratāpa Vīra Narasimhadēva
 (E. Gaṅga), Vg. 85-6.
 Pratāpa Vīra Niśṣaṅka Bānu-
 dēva, Vg. 176.
 Prathamāsākhā sect, Tj. p.
 1329.
 Prathamātīrātra, Tj. 1277.
 Pratihārin (door-keeper), Gj.
 142.
 Pratinādēvi Chaturvēdimāṅga-
 lam, N.A. p. 30-G.
 Pratishṭāpura, Nl. 84.
 Pratishṭha, Gt. 170 72.
 Prativādbhayaṅkara Tāta-
 charya, Kt. 218-B.
 Prattipādu, Gt. 158-A, F; Nl.
 48.
 Praudhadēva (Rāja, Mahārāja),
 Cb. 71, 398, 352-A, B; Cd. 625,
 6; Gd. 348; Gt. 355; S.K. 176,
 104; Kl. 458, 461; Mr. 5-D;
 Cd. 516.
 Praudhadēvarāyapuram, Cd.
 571; N.A. 208.
 Praudha Immaḍi Dēvarāya,
 N.A. 381.
 Praudhapratāpa Dēvarāya II,
 Sm. 103; Ap. 83; S.A. 1001;
 Cd. 516.
 Praudhapratāpa Vīramahādēva
 (Yādava), By. 60, 261, 154.
 Praudha Uḍaiyalu, Cd. 631.
 Prayōgavivēka, p. 1503.
 Pregarāḍa Paṇḍuraṅga, Gt. 365.
 Prēmāpurīśvara temple, Tp.
 360, 363.
 Prēmpalli, Gt. 3, 5, 11, 15, 25,
 31.
 Price, Cg. 191.
 Prithirāja, Kt. 320.
 Prithuvaiya, Ct. 222, 226.
 Prithvīgaṅgarayan, N.A. 575,
 577, 578, 580, 585.
 Prithvimahādēva-Chaturvēdi-
 māṅgalam, N.A. 79.
 Prithvimahādēvi (queen of
 Chōḍagaṅga), Gj. 362.

- Prithvimahādēvia, (queen of Rājarājadēva) (Queen of Rājarāja dēva). Tj. 1376, 1378.
- Prithvimāṇikka (daughter of Bhānumālī), N.A. p. 30-G.
- Prithvimula, Gd. 8-B (Supl.).
- Prithvimula Rāja, Gd. 3.
- Prithvipati I (Gaṅga), Tj. p. 1262; N.A. 537; p. 69; Nos. 331, 585, 586; Tn. 29; Tp. 773; Ct. 215, 217, 223, 226, 302.
- Prithvipati II, Tj. p. 1262; N.A. 47, 580, 633; Ct. 221.
- Prithvisāgara (*alias* Udayāditya Uttama Paṇḍya), S.K. 288, 289, 290.
- Prithviśeṭṭi, Ct. 268.
- *Prithviśeṭṭi-Rāyana-Bhāskara, Ap. 88; Ct. 268.
- Prithviśvara, Gd. 63, 74.
- Prithvivarmadēva (Mahārāja), Gj. 7.
- Priyadhīramāṅgalaṃ, Tp. 829.
- Proḍḍatūru, Cd. 550-58, 142, 284, 353; p. 617.
- Prōla, Kt. 136, 227; Gt. 634.
- Prōlabhūpa, Gt. p. 761.
- Prōladēvi (wife of Mahāmaṇḍalēśvara Kota Doḍḍakēta Rāja), Gt. 798.
- Prōlamarāju, Nl. 433.
- Prōlamareddi, Nl. 424.
- Prōlamba, Kt. 114.
- Prōlāmbika (the daughter of Surāmbika), Gt. 53.
- Prōlāmbika (wife of Govika), Gd. 199.
- Prōlammādēvi, Kt. 106.
- Prōlana prōta Nāyaka, Gt. 801, 807, 809.
- Prōlasāni (wife of Sri Kōtappanāyaka), Gt. 784; Nl. 289.
- Prōlasamudraṃ, Nl. 289.
- Prōlaya, Nl. 306.
- Prōl Desāhi, Nl. 4, 10.
- Prōle Peggāḍa, Vg. 153.
- Prōli, Cd. 653.
- Prōlinaḍu, Cd. 820.
- Prōli-Nāyudu, Gt. 640.
- Prōlirāja (father of Pratāparudra II), Gt. 504.
- Prōli Reddi, Nl. 433, 466.
- Prōli Reddi (of Gaṅgavaram), Nl. 740.
- Prōliśeṭṭi, Gd. 79.
- Prophet (of Medina), Nl. 8.
- Prolora, Gd. 67.
- Prōlunāṇḍu, Gd. p. 717, 723; Nos. 63, 65.
- Prolemy, p. 1380, 1506, 1605.
- Pubichurla, Ap. 115.
- Pūdalūr, Tj. 647.
- Pūdalūr-vattam, Tj. 647.
- Pūdammattal, Sm. 100.
- "Pūdapadam Bulacharya," By. 13.
- Pūdattālvār, Cg. 315.
- Puddanūr, Rd. 247.
- Pūdi-Adichcha-Piḍariyār, Tp. 518.
- Pūdi Aditta Piḍaran, Tp. 517.
- Pūdi Mādēvadigaḷ, Tp. 375.
- Pūdi Piḍari, Tp. 512.
- Pūdi Arindigai, Cg. 1043.
- Pūdikaḷari, Pd. 247.
- Pūdi Parāntakan, Tp. 367, 377, 88.
- Pūdi-pattalagan, Pd. 27.
- Pūdi-Viṇṇagar-Aḷvān temple, Tj. 493.
- Puḍiyidu* (first crop), Cg. 1008.
- Pudōlabhatta, Nl. 140.
- Pudolam Reddi, Nl. 713.
- Puḍoli, Cd. 649, 846.
- Pudukkoṭṭai, S.A. 863; Ct. 144; Rd. 173-115; Tp. 789.
- Pudukkudi village, Mr. 242-B; Tp. 845, 838; Pd. 51.
- Pudukkuḷam, Tn. 301-A.
- Pudupatḷa, Ct. 251.
- Puduppādi, N.A. 638-39; p. 108.
- Puduppakkam, Ms. 331; N.A. 89; Cg. 575.
- Puduppāḷaiyam, Rd. 174-76; Cb. 43.
- Puduppārū, Sm. 101.
- Puduppattāṇam, Tj. 1094; Cg. 175.
- Puduppuram village, Mr. 5-D.
- Pudūr, Mr. 395; Cd. 93; Cb. 284.
- Puḍuvaippu* era, Cn. 1.
- Puḍuvūr, Tj. 763; Tp. 546.
- Puḍuvūr-kōṭṭam, Cb. 246, 254.
- Pugaḷabharana maṇṭapa, Tj. 1239.
- Puḷaḷabharāṇan temple, Tj. 818; Tn. 449.

- Pugaḷamaṅgalam, N.A. 631.
 Pugaḷan Damōdaram Pillaik-
 kaḍṭiyār, Tp. 111.
 Pugaḷeṇḍi, Tj. 1083; Cg. p. 318.
 Pugaḷivēṇḍar (of Pundi), Tj.
 691, 1083.
 Pugaḷiyūr, Sm. 177.
 Pugalmādu, Tj. 494; Cg. 714.
 Pugaḷśūḷudapuṇari, Cg. 425, 430.
 Pugaḷśūḷuda-Puṇiyil, Cg. 226.
 Pugaḷvanaiyan, Cg. 994.
 Pugaḷtuṇai-Viṣaiyarāyan, Ms.
 326.
 Pugaḷtuṇai-aḍigaḷ, S.A. 975.
 Pugaḷvipparagaṇḍa (a title),
 S.A. 903; Ct. 226.
 Pugaḷvipparagaṇḍan Avani-
 vēḷān, Tp. 708.
 Pūlachervu, Kl. 269.
 Pulagaṇāḍ, Cd. 678.
 Pūlaguṇṭa, Ap. 98.
 Puḡār-nāgar (i.e., Kāverip-
 pūmpattāṇam) Puipina
 village, Tj. 1151; Gj. 265.
 Pūjāri (priest), N.A. 280; S.A.
 603; By. 248; Cg. 314, 635.
 Pūjārin, Gd. 80; Gt. 93, 134;
 S.K. 41; Kl. 383; Mr. 302; Nl.
 77, 433; Rd. 61; Sm. 233; Cb.
 234.
 Pūjārvitti (maintenance for the
 priest), N.A. 240.
 Pukār, Tj. p. 1380.
 Pukkaḷappuram, N.A. 586.
 Pukkaturai-Vallava Chaturvēdi-
 maṅgalam, Cg. 858, 863, 866,
 871.
 Pukkuliyyūr, Cb. 12.
 Puḷakēṣin II, Vg. 16.
 Puḷal, Cg. 961, 1074, 1076, 1082.
 Puḷlaya Vinṇagar, Tp. 526, 527,
 529.
 Puḷāḷammaraiyar, Ct. 250.
 Puḷal-erikkīḷ-nādu, Cg. 1033.
 Puḷalkōttam, Cg. 765, 839, 961,
 968.
 Puḷarkōttam, Nl. 624-E; N.A. 150;
 Cg. 204, 218, 828, 886, 889, 890,
 894, 961, 963, 979, 998, 1001,
 1002, 1009, 1048, 1066, 1107,
 1111.
 Puḷattūr, Tp. 70.
 Pulavadaḷvār, Nl. 548.
 Pulavage lake, Cd. 889.
 Puli Annama Nayaḍu, Kl. 481.
 Pulicat, Cg. 13.
 Pulichurla, p. 16.
 Puligaḍḍa Nandirāju Deṣayi,
 Gt. 614.
 Puligaḍḍa Viraṇṇa, Gt. 81, 587,
 591, 867.
 Puligulaṇāḍu, Cd. 893.
 Pulikallu, Gt. 558.
 Pulikkunṇam, N.A. 679.
 Pulikollu, Nl. 702.
 Pulimaḍḍi, Kl. 564.
 Pulinaḍu, Ct. 174-5, 178-9, 180,
 200, 203, 210, 214, 216, 221,
 237, 243, 246, 248, 258, 260.
 Puḷindasēna (ruler of Kalinga),
 Gj. 265.
 Puḷinkunṇūru, Mr. 110.
 Pulipakkam, Cg. 225, 913.
 Pulippagavar temple, Cg. 531.
 Pulipparakōyil, Cg. 524, 533.
 Pulippatti, Mr. 142.
 Pulivala-nādu, Tj. 178.
 Pulivēṇḍla, Cd. 627-30.
 Pulivēṇḍla-sīma, Cd. 628, 436.
 Pulivēṇḍla-sthala, Cd. 627.
 Pulivēṇḍla Taluk, Cd. p. 629,
 No. 622, 641; Ap. p. 16,
 No. 183.
 Puliyaṁmarkoḷugaṇḍa (a title), Gt.
 881.
 Puliyaṅguḍi, S.A. 69.
 Puliyaṅguḷam, Rd. 178-L.
 Puliyyūr, Nl. 636; Ms. 313; S.A.
 3; Tj. 1359; Cg. 591; Tp.
 21-L, M; Tn. 369.
 Puliyyūr-Kōttam, Cg. 906, 909,
 919, 928, 953, 989, 991, 994,
 998, 1024, 1032, 1045, 1046,
 1067, 1078, 1130, 1132-3, 134-6,
 1143, 1145; Ms. 311, 312, 315;
 Mr. 158; Nl. 169, 182, 542;
 Tj. 650, 715; Cg. 31, 103, 114,
 134, 198-9, 225, 378, 574, 683,
 962, 688, 703-A, 773-4, 778, 780,
 782, 839-40, 844-A, 845, 857,
 864, 874; Tp. 703; Ct. 326.
 Puliyyūr Kuruchi, Tn. 287.
 Puliyyūr-nādu, Tj. 904, 905; Tvc.
 31.
 Puliyyūr nāṭṭu Adigaḷ, Tp. 367.
 Puliyyūr-Uḍaiyā-Nāyanār, Mr.
 142.

- Pullagaṇṭavāripalle, Ct. 173.
 Pullainallūr, Mr. 382, 384.
 Pullampet, Cd. 863-A, B.
 Pullampet Taluk, Cd. p. 634.
 Pullaṇaikkuruchchi, Rd. 146.
 Pullaṇāyaningāru, Nl. 463.
 Pullaṇḡudi, Pd. 52, 81.
 "Pullapotenene," Cd. 539.
 Pullappa, Cb. 249.
 Pullari (grazing fees), Nl. 319.
 Pullaribōdu (a boulder), Gt. 766.
 Pullāri-māṇyam, Nl. 94, 605.
 Pullavole Reddi, Cd. 887.
 Pullinattur (in Alaiṇāḍu), Mr. 383, 385.
 Pullirukkuvēlūr (i.e., Vait-tiśvarankōvil), Tj. 589.
 Pullūr, Cg. 1093.
 Pullūrkudi, Rd. 268.
 Pullūrpattu, S.A. p. 191.
 Pūlōgamaṇikka chaturvēdi-maṇḡalam, Tj. 603, 604.
 Pulugulanāḍu, Cd. 884, 85, 889.
 Pulugūrunāḍu, Cd. 657.
 "Pulukkan," Ms. 176.
 Pulukonta, By. 445.
 Pulupataru, Cd. 969.
 Pulvai, Nl. 297.
 Puluvanāḍu, Cb. 15.
 Pulvēlūr, Ct. 332.
 Pulvēri-nāḍu, Ct. 169.
 Pūmādu-puṇara, Nl. 758; Tj. 7-C; Ct. 326, 329.
 Pūmala Chinnayya, Cd. 438.
 Pūmalai midaiṇdu, Tj. 1149; Cg. 926.
 Pūmalar-Tiruvum, Mr. 319; Tn. 66.
 Pūmali, Sm. 103.
 Pūmannupadumam, Tp. 291, 299, 713.
 Pūmēvuvālar, Tp. 227.
 Pūmaruviya-Polil, Cg. 1062; Tj. 141, 926.
 Pūmaruviya Tirumadaṇḍu, Mr. 320; Tj. 713.
 Pūmburādiśvaramuḍaiyār, Cb. 40.
 Pūmēru, Cg. 1149.
 Pūmi Reddi, Cd. 795.
 Punaghada Kapaṭa (a slab with a filled vase), Gt. 710.
 Punaiyārru Śāsta temple, Mr. 314.
 Punai (Kshatriyaśikhāmaṇi-puram), Tn. 57.
 Punaruddhāraṇa (restoration of the temple), Nl. 298.
 Punarvasu, the 7th nakshatra.
 Pūndaimalai, Śīrmai, Cg. 181, 440, 937.
 Pūndālaikkudi, Cg. 433.
 Pūndamalli, Nl. 542; Tn. 250.
 Pūṇḍarikadēvarasa, S.K. 260.
 Pūṇḍarikanallūr, Cg. 581.
 Pūṇḍarikaṇ Rājendraśōla Tamiḷadaraiyan Aṭkoṇḍan Maṇḍalapurushan, Cg. 572.
 Pūṇḍarikavalli Nāchchiyār, S.A. 63.
 Pūṇḍarikaksha (Vaishṇavite saint), Tp. p. 1588.
 Pūṇḍarikāsha perumāl temple, Tp. 667.
 Pūṇḍi, Tj. 691; N.A. 210; F.T. 21.
 Pūṇḍiśvara temple, Cb. 245.
 Pūṇḍi-uḍaiyān Śūriyan Pavalakkunṇār (alias Vannā-ḍuḷaiyār), Tj. 1080.
 Pūṇḍiṅgi, Cd. 101.
 Pūṇḍurāi-nāḍu, Cb. 155-6, 158-9.
 Pūṇḡavanattamman (temple), N.A. 401.
 Pūṇḡi, Kt. 11.
 Pūṇḡaināḍu or Pūṇḡināḍu.
 Pūṇḡaināḍu, Nl. 294, 298, 299, 300, 270, 527, 554, 23-A, 732; Kl. 289.
 Pūṇḡanūr, Ct. 180, 253-64.
 Pūṇḡanūr-nāḍu, Cb. 273.
 Pūṇḡōyil-Nambi, Tj. 927.
 Pūṇḡudi, Tj. 1201.
 Pūṇḡai (dry laḡḡ), Tj. 1075; Tp. 910.
 Pūṇḡalikēyarāja, S.K. 134, 136.
 Pūṇḡulūrupāḍu, Nl. 235.
 Pūnnāḍ country, Cb. 433.
 Pūnnāḍ Rāja (Ravidatta), Cb. 433.
 Pūnnai (alias Parakulāntaka Chaturvēdimaṇḡalam), N.A. 91.
 Pūnnaiyāyil, Cg. 1061, 1066, 1070-I, 1098.

- Punnaittuṟaināṅgai, Piḍar, Tj. 1377.
 Punnalpālai-nāḍu, Mr. 84.
 Punnamsetti, Nl. 609.
 Punnārrūr, N.A. 614.
 Punnavalakshmi, Gt. 375.
 Punnūru, Gt. 361.
 Punugōḍu, Nl. 55, 397.
 Puṇyakumāra, Cd. 309, 455; Ct. 154.
 Puṇyapalligōtra, Gt. 599.
 Puṇyavatiyār, Sm. 40.
 Pūphaganiyapata (?) (flower vase), Gt. 662.
 Puppālūr, Cd. 106.
 Pūppan Pañchavāram, Cg. 1000.
 Puppore, Cd. 104.
 Puppūr, Cd. 105.
 Puraikīḷa-nāḍu, Ml. 66.
Purakkālanaḷ Kudimakkal, Cg. 910.
Purakkāḷaniyār Pērkaḍamai, Cg. 689.
 Purakkīḷiyār-nāḍu, Tj. 1383; Pd. 131.
 Purakkuḍi, Tj. 1459-H.
 Puramalai nāḍu, Rd. 230; Sm. 70, 83, 206, 214, 5, 217, 227; Pd. 206, 208, 210, 211, 214, 222.
 Puramaya Nāyaka, By. 335.
 Puranada Chinnavirappa, By. 163.
 Purāna Gaṇapati shrine, Tj. 266.
Purānam, Cg. 707; Tn. 381, 515.
 Purānam Bāpayya, Kl. 439.
Purāṇānūru, Cg. 234.
 Purandaradās Bhāvāji, Gj. 138.
 Purandarēśvara (temple), N.A. 668; Mr. 285.
 Puraṅgarambai-nāḍu, Tj. 170, 309, 866, 1093, 1098, 1103, 1122, 1528, 1530, 1534, 1540; Cg. 987, 1114.
 Pūraṇi Mārayapādi, Ct. 150.
 Pūraṇi Saṅgama, Vg. 220.
 Purapparalan-nāḍu, Ct. 329.
 Purappēttai, S.A. 152.
 Purarati (Siva), Gt. 399.
Purattādi, 25th lunar constellation.
Purattāsi, 6th Tamil month.
 Purattukkōyil, Tp. 64-75.
 Purattūr, Tp. 73.
 Puravakoṇḍa, Kl. 12.
 Puravarinallūr, N.A. 718.
Puravari (a tax), Tvc. 117.
Puravariyār (accountants), Sm. 47, 56.
 Puraverfchchuvaramuḍaiya Nāyinār temple, Tn. 276.
Puravu (wet land cultivated by lift irrigation?), Cg. 760.
Puravuvuri (irrigation cess?), Tn. 100, 104.
Puravuvuri-Vighnavināyaka temple, Tn. 60.
Puravuvurivilāgam, Tj. 777.
Puravuvuritiṇai Kalattu Kanak-kam (officer in charge of irrigation cess, etc.?), Cg. 1101.
 Pūri, Gj. 8, 12.
 Puri (gahapati), Gt. 685.
 Puripanda, Gj. 128.
 Puriṣai, Cg. 374, 6.
 Puriṣaināḍu, N.A. 89; Cg. 373-4.
 "Purka," Cd. 893.
 Pūrṇagiri, Ct. 131.
 Pūrṇānanda, the author of the *Shudhachakranirūpaṇa*, Ct. 131.
Purōhita, Gd. 7; Kt. 110; S.K. 40; Nl. 333, 335, 611.
Purōhita Khaniyākshu (sole right of priesthood), Rd. 121.
 Purōṣaikkuḍaiyār (Prince), Tj. 1105.
 Purovarinallore, Ct. 329.
 Puru, 297.
Purūravacharitra, Gt. p. 790.
Purushaśārdūla, Cd. 455.
 Purushōttama (the brother of Vijayarka Vijayāditya II), Gj. 166.
 Purushōttama Anāṅga Bhīma Dēva Kēsari, Gt. 58, 267.
 Purushōttama Bhattar, Gj. 9, 109.
 Purushōttama-dēva, Mahārāja, Gj. 20, 49, 210, 225, p. 629, No. 237, 244, 243, 152, 100, 280; Gd. 338; Nl. 423.
 Purushōttama dēva Rāja (of Virakūta); Vg. 108, 147, 150-2.
 Purushōttama-Jiyyaṅgaru, Kl. 569, 590.
 Purushōttamamahāpātra, Gj. 45.
 Purushōttamamaṅgalam, Cg. * 200.
 Purushōttama Nāyaka, Vg. 118.

Purushōttamapaṭṇam, Kt. 338.
 Purushōttamapuram (Gaṅga-
 puram), Gj. 21, 53, 111.
 Purushōttama Singhadēva, Gj.
 24, 34, 52, 53.
 Purushōttama Sūri, Gj. 107.
 Purushōttamattīrtha (Mādhva
 teacher), Gj. 168.
Pūrvabhadra, 25th Star, Nl. 437.
 Purushōttamatt-Emberumān
 temple, Tp. 183.
 Pūrvadēśam, Rd. 248.
 Pūrvādhiraṃya, Sm. 100.
 Pusakavana (Pushyakavana),
 Gt. 709.
 Pūsalāṅgudi, Tj. 1538.
 Pūśala Veṅgaṇṇa Kādappa, Nl.
 652.
 Pūśali Reddi, Nl. 490.
 Pūśapāti Narasimha Gajapati
 Rāju, Vg. 195.
 Pūśapāti Sitārāmarāju, Vg. 48.
 Pūśapāti Venkatapati Rāju, Vg.
 4-A, B.
 Pūśapāti Vijaya Rāmarāju, Tp.
 447.
 Pūśavūr, Sm. 114.
 Pushpagiri, Cd. 21, 25, 6, 63, 71,
 121; Cg. 96; Cd. 497.
 Pushpagiri matha, Kt. 146, p.
 582; S.A. 221.
 Pushpajiyar, Cg. 568.
 Pushpakavana, Gt. 709.
 Pushpanāthasvāmi. Cb. 190;
 Tp. 21-C, 21-J.
 Pushparāju, Cd. 642.
 Pushpasēnadēva, S.A. 923; Cg.
 452.
 Pushpavanaśiva, Rd. 152, 157.
 Pushpavanēśvara shrine, Rd.
 41, 42, 169; Tj. 1460-A, K.
 Pushpēśvara temple, Cd. 75, 31.
Pushya, 8th lunar constellation.
Pushya festival, Tj. 1464-E, 1505.
 Pūtadēviār (the queen of Tri-
 bhuvanamalladēva), By. 10.
 Pūtalapattu, Ct. 31, 33.
 Putārjunēśvara temple, Tn. 125
 8.
 Putāti, Ml. 59, 60.
 Putēri, N.A. 735.
Putlu, Kl. 583.
 "Putmun Vyasa Mattum", Cd.
 575.

Putṭavidhi, Tj. 898.
 Puttaharam, Cg. 1205.
 Puttambūr, Rd. 258.
 Puttanapaḷli, Cd. 122.
 Puttanātha Svāmi, Puttanāthēś-
 vara (deity), Nl. 512, 511, 513-
 4, 184-5.
 Puttanavāripalli, Cd. 864.
 Puttaneru, Tn. 407.
 Putṭige, S.K. 127.
Puttis (a land measure), Cd. 14,
 69, 420, 467, 504, 594, 233, 238;
 Gt. 325, 327, 334, 340, 342, 389,
 402, 203, 403-B, 464; Kt. p. 881,
 No. 92-K; Kl. 71, 145, 165, 215,
 493, 498, 580, 622, 626; Vg. 2;
 Nl. 25, 66, 70, 72, 73, 106, 109,
 112, 123, 203, 668, 665, 675,
 680-1, 690, 710, 726, 613, 654,
 491, 493, 581, 383, 386, 400, 607,
 412, 451, 452, 356, 315, 318, 319,
 322; Rd. 179-H.
 Puṭṭiya Bomma Gauḍa, By. 255.
 Puṭṭiyarasa, By. 182.
 Puṭṭūr (*alias* Mēl-Gaṅgapadi-
 nāḍu), Cb. 397; Sm. 63; Rd. 16.
 Puṭṭūr (near Arpi), N.A. 213,
 215-A, 556-7; Tp. 770; Ct. 261.
 Puṭṭūr-amśan, Ml. 4.
 Puṭṭuḷan Periyān Sambuvarāya
 Pallavarāyan, N.A. 719.
 Puṭṭūr Udaiyār, Ct. 5.
 Puṭṭūr (*alias* Tribhuvanamādevi-
 Chaturvēdimāṅgalam), Tj.
 1010.
 Pūvālaikkudī, Rd. 247-56, 248,
 254.
 Pūvaniya-nāḍu, Cb. 215.
 Pūvan Kaṇṇan, Tj. 50.
Pūvarasa trees, Mr. 3-A.
 Pūvinūr, Cg. 193-N.
 Pūviludaiyār-ṭṭalai, Tn. 430.
Pūvinkilatti, Tn. 136.
Pūvinkilatti mēvīrṭṭiruppa, Tn.
 40.
 Pvāpali, Kl. 50.

Q

Quran, Gt. 884; Rd. 67-70.
 Qutb Shahi Abulu Hasanu, Cg.
 763.
 Qutb Shahi King, Kt. 103.
 Qutb Shahi Nawab Abdullah,
 Gt. 884.

R

- Rabbenā Setti (son of Nan-garēku Nadvi Setti), Gt. 353.
 Rabel, H.C., Cg. 191.
 Rabi-ul-awal, Ct. 158.
 Rāchakoṇḍa Rāmachandra, Kt. 226-A, B.
 Rāchalabanda stone, Vg. 214.
 Rāchamalla, Ct. 256.
 Rāchamalla I, Ct. 148.
 Rāchamalla II, Ct. 249.
 Rāchamaranḍi, Vg. 222.
 Rāchanna, Cd. 54.
 Rāchapūḍi, Gt. 440.
 Rācharāju, Cd. 332.
 Rācharlagotra, Nl. 463; Kl. 39.
 Rāchavāru (Royal family), Nl. 383.
 Rācha Vēma, Nl. 305.
 Rāchavēli, Kl. 624-26.
 Rāchavitti, Cd. 900, 901.
 Rāchaya, Gt. 766.
 Rāchchayitru, Nl. 339.
 Rāchchūr, Tj. 658; Gt. 637.
 Rācherla family, Nl. 615.
 Rācherla Gōtra, Kl. 249.
 Rāchirāja, Cd. 431, 478, 565.
 Rāchirājadēva Mahārāja, Nl. 604.
 Rāchūr, N.A. 530.
 Rāchuti-Virannōḍaya, Kl. 451.
 Raffee Sahib, Ch. 252, 253-7.
 Rāgavappa, By. 316.
 Rāghavadēva Mahārāja (of Nandyala), Kl. 141.
 Rāghavaiyengar Pandit, p. 1506.
 Rāghavampalli, Ap. 12.
 Rāghavaraśupuram, Cd. 865-6.
 Rāghavēndrabhatta, S.K. 292.
 Rāghavēndrasvāmi, By. 81.
 Rāghavēndratīrtṭha, By. 363-A.
 Rāghavēndrayati, By. 81.
 Rāghavēśvaranḍu, Gt. 446.
 Rāghu, Nl. 780.
 Rāghudēva Mahēndramahādēva (of Rājahmundry), Gd. 62-A-G.
 Rāghumiśra, Gj. 63.
 Rāghunātha (temple), Gt. 355, 357, 356, 391, 383; Kl. 75.
 Rāghunātha, Ch. 147; Cd. 575.
 Rāghunātha Ayya, Mr. 224.
 Rāghunāthāchāryulu, Cd. 365.
 Rāghunāthadēva, Ap. 76.
 Rāghunāthadēva Mahārāja, Ch. 395.
 Rāghunātha Gurukkal, Rd. 110, 114, 121.
 Rāghunātha Harisyandana Jagadēva (Aragada Rājya-dhipati), Gj. 288.
 Rāghunātha Jagadēva, Gj. 138.
 Rāghunātha Nāyaka, N.A. 689; S.A. 538; Cg. 1195, 1217.
 Rāghunātha Nāyakkār (Nāyaka of Tanjōre), Tj. 738, 502; N.A. 688.
 Rāghunāthapuram, Cg. 856.
 Rāghunātharājayya, By. 134.
 Rāghunātha Rāju, Cd. 469.
 Rāghunātha Sērvaikāran, Rd. 82-87.
 Rāghunātha Sētupati, Rd. 111.
 Rāghunātha Sētupati Kāṭṭa Tēvar, Rd. 114.
 Rāghunātha Tirumalai Sētupati, Rd. 223.
 Rāghunātha Tirumalai Sētupati Kāṭṭa Tēvar, Rd. 112.
 Rāghunātha Paṇḍa, Gj. 122.
 Rāghunātha Paṇḍit, Ch. 374.
 Rāghunātha Perumal, Cg. 235, 237.
 Rāghunāthapuram, Gj. 108.
 Rāghunātha Sāntarāya Mahā-pātra, Gj. 276.
 Rāghunāthasvāmi (God), By. 367, 423; Cd. 781; Ct. 4.
 Rāghunāyaka Nāyakulu (God), Ap. 33; Cd. 914, 968, 164-6; Gt. 356, 357, 391, 354, 883; Nl. 771-2.
 Rāghupati Ayyar, Cg. 1199.
 Rāghupati Ammagāru, Nl. 3.
 Rāghuvīra-Paṇḍyadēva, Tn. 278-X.
 Rāgolu, Gj. 144-45.
 Rāgōpaṇḍitarayyan (Śubēdar), Tj. 821.
 Raguliah Tippa Rāja Kavali Dēvarāya, Cd. 87.
 Rahim, Cd. 273.
 Rahim Khan Nawab, Cd. 252.
 Rahula, Gt. 697.
 Rāhutta-Jājaladēva, Tp. 412.
 Rāhuttarāya (of Tirumalai), Tj. 773.
 Rāhuttarāyan, Sm. 7.

- Rahuttarayanallūr, Cb. 240.
 Raichūr, Tj. 658.
 Raja Brahma Chōla Vaitumbana, Nl. 213.
 Rajachūḍamaṇi Chaturvēdimaṇ-galam, Mr. 324, 326, 327.
 Rajachūḍamaṇi Chaturvēdimaṇ-galam, p. 411.
 Rajadēva, Nl. 814.
 Rajadēvi, Gd. 194.
Rājadhāni (capital), S.K. 169, 172; Kt. 223, p. 1215.
 Rājādhirāja Rājādhirājadēva, N.A. 223, 235, 447, 617; S.A. 602; By. 52, 78; Cg. 733, 791, 851, 874, 947, 9, 1119, 1120, 1127; Ct. 74, 356-9, 365; Ch. 228, 244, 225; Gd. 98, 111, 116, 118, 152, 167, 190, 198, 209, 246, 266, 278, 298, 313, 314, 344, 346; Nl. 374, 491.
 Rājādhirājadēva, Tj. 138, 468, 545, 549, 646, 699, 725, 832, 834, 1009, 1140, 1156, 1408, 1435, 1452; Tp. 135, 434, 701, 116, 327, 8, 434, 528, 857, 896; Pd. 386; F.T. 22.
 Rājādhirājadēva I, Jayāṅkonda chōla (1018-52), N.A. 131, 135, 225, 247, 731; S.A. 55, 309, 360, 373, 403, 420, 425, 444, 462; Cg. 153, 164, 248, 301, 303, 330, 330, 498, 544, 547, 554, 556, 558, 954, 971-2, 976, 996, 998, 1001-2, 1006, 1011, 1013, 1016-8, 1020, 1089; Ct. 79, 150, 210, 311, 361, 3, 306, 7; Tj. 18, 23, 204, 206, 441, 291, 551, 556, 665-66, 745, 751, 1052, 1102, 1164, 1217, 1232, 33, 1473; Tp. 281, 41, 163, 165, 188, 189, 284, 304, 314, 319, 320, 336, 884, 890; Cd. 785; Cg. 89, 375, 377, 440, 965, 967, 969-70, 1075, 1129, 1168; Pd. 372; Tvc. 30; B.M. 9.
 Rājādhirājadēva II (1171-86), Ct. 336, 7, 340, 345; Tj. 12, 13, 100, 163, 212, 481, 488, 489, 90, 585, 609, 647, 709, 716, 726, 770, 772, 917, 919, 921, 921, 22, 985, 1029, 1031; Tn. 318; Tp. 223-4, 200, 262, 326, 329, 895; Pd. 161, 162, 165, 248, 398; F.T. 20.
 Rājādhirājachaturvēdimaṇ-galam, Tj. 512.
 Rājādhirāja Ekoji, Tj. 1302.
 Rājādhirāja Karikala, S.A. 55.
 Rājādhirāja Karkata Mārāyan, N.A. 475.
 Rājādhirāja Narasimhadēva, Tn. 465.
 Rājādhirājan Perungulam, Tj. 961.
 Rājādhirājappallavaraiyan, S.A. 108.
 Rājādhirājanarapati Rājendra-chōladēva III, Tj. 767.
 Rājādhirāja Rāja Mahārāja Rājāśrī Kovati (Kōṇēti?) Ranga Rao Garu, Nl. 486.
 Rājādhirāja Nilagaṅgaraiyar, Cg. 971.
 Rājādhirāja Paramēśvara Vikrama Pāṇḍya, S.A. 844.
 Rājādhirāja-Rājaparamēśvara Śrī Virā Venkatapatirāva Deva, Nl. 707.
 Rājādhirāja-vaṇanādu, S.A. 52, 58, 64, 75, 115, 188; Tj. 307, 670, 837, 1012, 1143, 1145, 1147, 1154.
 Rājādhirāja Śrī Krishṇadēva Mahārāja, Vg. 209.
 Rājādhirāja Virachōladēva, Cb. 133, 245.
 Rājādhirāja Vitthalarāja (Mahamaṇḍalēśvara), Tn. 287.
Rājādhyaṅksha (King's representative), By. 206.
 Rājāditta, S.A. 289.
 Rājāditta Pallavaraiyar, S.A. 289.
 Rājāditta Vitaṅka, N.A. 39.
 Rājādittēśvara, N.A. 39-40.
 Rājāditān Pugaḷvipparaṅḍa, S.A. 903.
 Rājāditāpuram, S.A. 899, 911.
 Rājāditya dēva, N.A. 40, 44, 579, 80; S.A. 542, 547, 559, 563, 569, 864, 865, 875-6, 887, 8, 891, 903; Cg. 1003, 1050; Ct. 144; Tj. 28; Pd. 47.
 Rājāditya (of the Kārtavīrya family), Gt. 50.
 Rājāditya Īśvara, S.A. 865, 887.
 Rājāditya Malaiyamān, S.A. 883.
Rājadrōhins (traitors), Cg. 994.

- Rājagambhīrachaturvēdimaṅgalam, Rd. 171; Tj. 729; N.A. 390.
- Rājagambhīrachēdiyarāyan, N.A. 452, 489; S.A. 590, 605, 814.
- Rājagambhīra Mārāyan, Pd. 311.
- Rājagambhīranallūr, Tj. 1071, 1073, 1074.
- Rājagambhīran malai, N.A. 153, 226, 374, 375.
- Rājagambhīra Sambuvarāya (*alias* Attimallan Śambukulaperumāl), N.A. 377, 392.
- Rājagambhīraśōḷa Pallavaraiyan, Tj. 1119.
- Rājagambhīra-Sōḷiyavaraiyan, Tj. 1113.
- Rājagambhīraṣaṇaṇḍu, Ch. 440; Tp. 42, 81, 92, 102, 5. 448, 604, 712, 797; Pd. 144.
- Rājagaṇḍagōpālādēva, Ct. 138; Nl. 462, 532, 534, 543, 546, 624 C, 201, 266.
- Rājāgaram (authorities), S.A. 127; Sm. 42; Tj. 1088.
- Rājāgaram Kōṇikkai (purveyance?), Sm. 5.
- Rājagiri, Gt. 662, 687.
- Rājagocharnum Bandadēva, N.A. 209-A.
- Rājagōpāla Perumāl temple, Cg. 787, 788-92, 794, 804; Tj. 523, 524-30, 1389, p. 1294.
- Rājagōpal Rayar, Mr. 111.
- Rājagurudēva, Kl. 364; Nl. 85.
- Rājahmundry, Gd. 14, 17, 20, 50, 58, 62-A-Q, 68, 72-85-A-G, 329, 351, 766; Gt. 405, 625; Kl. 456; Tj. 767.
- Rājahmundry Rēḷḍi line, Gd. 328, 359; Gt. 766; Kl. 598; Nl. 321; Vg. 105.
- Rājahmundry Taluk, Gd. p. 720.
- Rāja Jaṅgaṇṇa Māṇikka Rao, Gt. 605.
- Rājakēsariachaturvēdimaṅgalam, Tj. 1025.
- Rājakēsari Kōṇērinmaikōṇḍan (titles of Chōḷa and other kings), Ch. 423, 425.
- Rājakēsari-marakkal (a measure), Cg. 1009.
- Rājakēsari-Mūvēndavelān, Tj. 1203.
- Rājakēsarinālī (a grain measure), Cg. 580.
- Rājakēsarinallūr, Cg. 209.
- Rājakēsarin Uḍaiyār Śrī Vijayarājēndradēva (Rājādhirāja I), Tj. 23, 556, 1217, 1233.
- Rājakēsariapuram, Ch. 138.
- Rājakēsarivarman, General title of Chōḷa kings.
- Rājakēsarivarman Gaṇḍarāditya, Tj. 30, 57, 135.
- Rājakēsarivarman Kulōttuṅga Chōḷadēva, N.A. 702; Tj. 636, 790, 956, 1226, 1236, 1560; Ch. 129; Cd. 814; Tn. 494, 720; Tp. 110, 159, 169, 629, 713, 720, 766, 892, 894.
- Rājakēsarivarman, Koṅgu-chōḷa, Ch. 179, 183, 228, 213, 250.
- Rājakēsarivarman (*alias* Kulōttuṅgachōḷa or chōḷadēva I, Chāḷukya-chōḷa king), Gd. 215, 260, 261, 268, 270, 271, 274, 279, 281, 282, 83, 285, 287-88, 295, 297, 306, 308, 11, 321, 355; Gt. 44, 74, 75, 92, 99, 101, 102, 107; Rd. 48; Sm. 167; Tj. 7-F, 149, 189, 327, 331, 469, 627, 30, 668, 733, 776, 777, 779, 786, 824, 831, 868, 890-B, 912, 920, 923, 928, 940, 957, 973, 978, 982, 1068, 1104, 1176-C, 1224, 1227, 1230, 1247, 1557; Tn. 306, 313, 411; Tp. 109, 111-14, 118, 19, 146, 354, 416, 515, 714, 813, 825, 832, 842, 860, 889; Pd. 160; Tvc. 6, 21.
- Rājakesarivarman Kulōttuṅga-chōḷadēva II, Tj. 186, 330, 698, 702, 911; Tp. 227, 846.
- Rājakesarivarman Mummudi chōḷadēva (Rajarāja I), Tj. 904; Tp. 870.
- Rājakesarivarman Rājādhirāja I, 1018-52, Tj. 291, 441, 451, 665-66, 745, 755, 1232-33; Tp. 188; Tvc. 26. See also Vijayarājēndra dēva I.
- Rājakesarivarman (*alias* Rājādhirājadēva), Tj. 549, 699, 834; Tvc. 22.

- Rajakēsarivarman Śrī-Rājadhirājadēva II, 1171 86, Tj. 13, 212, 488, 609, 716, 726, 917, 919, 921, 985, 1633; Pd. 162.
- Rajakēsarivarman Rājarājadēva, Tj. 60, 1597.
- Rajakēsarivarman - Rājarājadēva II, Ms. 309; Rd. 36, 37, 145; Tj. 746, 870, 903, 1574; Tp. 270.
- Rajakēsarivarman Virarājendra I, S.A. 397; Tn. 438.
- Rajakēsarivarman Rājendra-chōladēva II (Kulōttuṅga I), Tp. 24.
- Rajakēsarivarman Vikramachōladēva (1118 35), Tj. 867, 872, 941.
- Rajakēsarivarman Virapandyadēva, Sm. 138; Tj. 516; Tp. 32.
- Rajakēsarivarman Virarājendra Chōladēva II, i.e., Kulōttuṅga III, Tj. 169.
- Rajakēsarivarman (*alias* Udaiyār Śrī-Vijaya-Rājendradēva), Tp. 314.
- Rajakēsarivarman (*alias* Vikrama Chōladēva, 1118-35); Tp. 765.
- Rajakēsarivarman (Śrī-Virarājendradēva), Mr. 299, 302; Rd. 248; Tj. 1452, 717; Tp. 29, 316, 719.
- Rājakkalñāyanār Shrine, Tp. 425-A.
- Rājakkalñāyanār Rājendrasōla Perumān (temple), N.A. 38.
- Rājakkalñāyan periyatirunāl (a festival), S.A. 62.
- Rājakkalñāyan-sāndi (a festival), S.A. 62.
- Rājakkal-tambirān (title), Sm. 165; S.A. 71.
- Rājakkal Tambirān tirumāligai, S.A. 87, 158.
- Rāja-kāṇḍiya Dēvar, Cb. 399.
- Rājāladēvi (a queen of Anantavarmadēva), Gd. 221.
- Rāja-Madhariputa Sirivara Purisadata, Kt. 253-A.
- Rāja Mahārāja, Kt. 291.
- Rājamahendra, S.A. 402.
- Rājamahendra Amma I, Kt. 320.
- Rājamahendradēva, N.A. 352; S.A. 206.
- Rājamahendradēva Udaiyār, S.A. 565; Cg. 212.
- Rājamahendranallūr, S.A. 402, 403, 404.
- Rājamahendran Rājendra-chōla, S.A. 777.
- Rājamahendrapattana, Gd. 73.
- Rājamahendra-Pottappi-Chōda, Gt. 419.
- Rājamahendrapura, Tj. 773.
- Rājamahendrapuri (puram, varam), Gd. 353; Kt. 88-9.
- Rājamahendravalanādu, Tp. 109, 111, 129, 131, 696.
- Rājamahendravara (Rājahmundry), Gd. 58, 71, 10; Gt. 114; Kl. 464, 473.
- Rājamahendri, Gj. 230.
- Rājamalla, N.A. 710-A, 710-B.
- Rājamalladēva, By. 476.
- Rājamalladēvan, Nl. 812.
- Rājamalla chaturvēdimāṅgalam, Nl. 801, 803.
- Rāja Mānikka Rao, Raghupati Rāja Jaṅgaṇṇa Rao, Gt. 603.
- Rāja Mānikka Rao, Tirupati Rao, Kt. 10-A, B.
- Rājamānikarāvu, Gt. 25.
- Rājamānya Rāgōdhirāja, By. 48-B.
- Rājamāyār (a title), Cg. 201.
- Rājamārtāṇḍi (a title), Gd. 87; Kt. 5-A.
- Rājambika (Chālukya Princess), Gt. 50.
- Rājamendry, Gj. 15.
- Rājampalli, Nl. 121, 23.
- Rājam Parganah, Vg. 14.
- Rājanārāyaṇa (a title), Gd. 33; Kt. 110; Cg. 565.
- Rājanārāyaṇa chaturvēdimāṅgalam, Tj. 753; N.A. 627; S.A. 819; Cg. 1061, 1066, 1070, 1098; Ct. 338, 348, 355; Tp. 696.
- Rājanārāyaṇa Kulōttuṅga I, Gd. 31.
- Rājanārāyaṇa Mūvēndavelān, Tj. 1146; S.A. 103; Ct. 262.
- Rājanārāyaṇa-nallūr, Sm. 18, 41.

- Rājanārāyaṇapuram (*alias* Ārkāḍu), N.A. 478.
 Rājanārāyaṇa Śērakōṇ, Ct. 270.
 Rājanārāyaṇa Tadar, Tp. 210.
 Rājanundrumvādi, Tp. 1703.
 Rāja Nārāyan Rao, Cd. 118; Kt. 247 A.
 Rājanārāyaṇa Sambuvarāya, N.A. 388, 392; S.A. 352, 398, 962, 968; Cg. 85, 88, 96, 159, 175, 345, 417, 420, 479, 495, 529, 563-4, 573, 580-1, 583, 585, 1063, 1072, 1077, 1081.
 Rājanārāyaṇa Sambuvarāya Purattādi, Cg. 1076.
 Rājanārāyaṇa Sambuvarāya Tirumallinādan, N.A. 623; Cg. 1169.
 Rājanārāyaṇa-valanāḍu, Tj. 310; Cg. 220.
 Rājanārāyaṇa-vēlan, Nl. 223.
 Rājanārāyaṇa Vilupparaiyan, Tj. 1131.
 Rājanārāyaṇa Vinṇagara temple, Gd. 31, 34.
 Rājannamgaru, Nl. 123.
 Rājapaḷam, Cd. 280, 287 8.
 Rājapaḷem, Kl. 36.
 Rājaparamēśvara (a title), Nl. 259, (Śrīman Mahārājadhīrāja), 363, 374.
 Rājaparēndu, Gd. 188.
 Rājapparāja, Kl. 40.
 Rājaputra, Gj. 7.
 Rājarāja I, N.A. 63, 67, 94, 106, 138, 141, 143, 293, p. 64; Nos. 301, 308, 311, 339, 353, 362, 385, 380, 393 4, 401, 407, 559, 572, 632, 670, 672, 673, 679, p. 111; Nos. 680, 682, 683, 684, 705; S.A. 5, 54, 177, 180, 361, 363, 364, 367, 446, 449, 501, 534, 574, 580, 587, 589, 635, 640, 669, 714, 716, 752, 754, 762, 795, 857, 898, 903, 908, 925, 981, 991, 994, 1007, 1016; By. 279; Cg. 51 2, 87, p. 338; No. 197 8, 204, 209 11, 392, 447, 511, 764, 819, p. 415; No. 841, 844-A, 1025, 1041, 1132, 1087; Ct. 80, 89-90, 94 5, 266, 297; Tp. 22, 282, p. 1550; No. 335, 337, 370, 372, 373, p. 1580; No. 586, 594, 596, 617, 644, 667, 674, 691, 704, 724, 726, 736, 741, 743, 749, 752, 821, 822, 823, 827, 828, 829, 835, 836, 862, 870, 901; Pd. 103, 159, 297, 376; F.T. 8, 11, 12; Tvc. 41-2.
 Rājarāja II, Tp. 166, 182, 195, 226, 270, 285, 298 (1146 78), 322; Pd. 248.
 Rājarāja III, Cd. p. 635; No. 646, 690, 693 94, 701, 810, 846; N.A. 224, 282, 259, 333, 392, 491; S.A. 26, 72, 73, 75, 77, 91, 92, 107, 108, 179, 329, 490, 820, 835, 1068, 1085; Cg. 90, 98, 100, 105, 142, 248, 300, 405, 409, 410-12, 476, 584, 670, 718, 723, 731, 744, 753-4, 756, 773 4, 794, 800, 801, 830, 832 3, 837, 857, 894, 905-8, 910, 917, 922, 923, 934-6, 968, 975, 978, 982, 984, 985, 991, 1067 8, 1080, 1083, 1096, 1177; Ct. 45, 52-5, 65, 69, 105-11, 118, 121 2, 130, 139, 187, 235, 261 2, 284, 286, 290, 334, 349; Mr. 110; Nl. 685, 717, 208, 211 3, 217, 223, 225, 230 1, 244, 250; Rd. 171; Sm. 3, 8, 29, 73, 217; Tj. 60, 130, 187, 214 5, 318, 337, 480, 484 5, 487, 503, 519, 520, 549, 612, 675, 753, 759, 767, 841, 844, 848, 850 1, 858, 891, 905, 963, 1011, 1519, 1620, 1622 4, 1632-3, 1071, 1103, 1105-9, 1238, 1241, 1372, 1510, 1526, 1527 9, 1531-4, 1536-43, 1564, 1628, 1630-1, 1634 7; Tp. 87, 92, 134, 180 1, 185 6, 236, 242 6, 201, 263 9, 386, 387-9, 394-5, 408, 544 5, 763, 769, 830, 850; Pd. 84, 208, 383; F.T. 19 20.
 Rājarāja Adiga (the Lord of Tagadūr), Sm. 205.
 Rājarāja - Aṇukkappallavaraiyar, Ch. 400.
 Rājarāja Brahmanāḡalam, Tj. 932.
 Rājarāja Brahma-mārāya (Sēnāpati), Gd. 294.
 Rājarājachaturvēdimāḡalam, Tj. p. 1294; S.A. 342; Tn. 2, 6, 9, 24, 26, 33, 36, 52, 70, 74, 76, 86, 130, 132, 134, 137, 281, 450.

Rajarājachēdirayan, S.A. 863-E.
Rajarāja Chōḍadēva, Gd. 154.
Rajarāja-Chōḷadēva, Nl. 180.
Rajarāja Gaṅga, Gj. 142, 140-A,
230, 237.

Rajarājadēva (Tribhuvana
Chakravartin), N.A. 377, 392;
S.A. 58, 59, 72, 73, 95, 98, 109,
172, 179, 238, 280, 385, 478, 492,
502, 504, 506, 541, 575, 593, 637,
638, 653, 689, 695, 722, 768, 794,
810, 833, 863-A, 863-E, 897, 915,
925-D. G. 935, 948, 956, 1035,
1045, 1064, 1067, 1069, 1088;
Cg. 31 2, 34 5, 92, 101, 122, 124,
142, 273, 297 8, 302, 304, 413,
450, 454, 471, 543, 540, 545, 557,
571, 574, 686, 730, 743, 751, 793,
802, 854, 871, 873, 948, 964, 995,
1117, 1122, 1135, 1141, 1171,
1148, 1180 1, 1185; Ct. 9-1, 29,
38-9, 40 1, 42-5, 48, 50 1, 61,
68, 120, 128, 146, 259, 269, 271,
283, 284, 352; Cb. 103, 117,
118, 120; Cd. 668, 836; Gd,
4-A, 47, 7, 88, 121, 122, 130, 131,
134, 138, 141, 143 4, 147, 151,
157, 210, 227, 229, 232, 257,
324; Gt. 1, 3, 24 31, 33 4, 40,
46, 48, 50, 51 3, 58, 68, 377,
241, 385, 834-6; Kt. 92, 119,
142, 197; Mr. 119, 202; Rd. 36,
143, 145, 243; Sm. 20-A, B, 214;
Mr. 273-1; Ms. 334; Nl. 141 2,
144, 146, 148-50, 157, 159-61,
163, 165 6, 210, 214, 238, 481,
502, 538, 624-B, G. 631-2, 637,
642, 618; Nl. 800, 801, 802, 803,
804, 805, 807, 808, 809, 816,
819, 826; Sm. 39, 99, 136, 210;
Tj. 21-B, C, 59, 60, 62-II,
69, 70, 92, 354, 467, 517, 525,
530, 554, 587, 611, 642, 643, 644,
652, 663, 691, 724, 727, 731-32,
794-95, 807-A, B, E, G, H, 810,
813, 822, 860, 893, 964, 980, 1007,
1010, 1012, 1025, 1026 28, 1034-
37, 1081, 1084, 1092, 1101,
1143, 1145, 1169, 1175-B, 1176-
D, 1193, 1305, 1308, 1329-31,
1337, 1542, 1374, 1437-D, 1431,
1449-P, S, V, Z, 1459-H, K, M,
O, S, 1463 1464-E, 1514, 1523,
1555, 1559, 1560 67, 1597; Tn.

11, 82, 140-42, 434-7, 440-2,
443, 445, 122, 127, 131, 134, 22,
112, 434-6, 394; Tp. 17-F, 13;
Nl. 818; Tp. 83, 134, 153,
157-58, 174, 177, 211, 299-A, C,
322, 366, 390, 393, 396-402,
435, 503, 646-47, 705, 762, 796,
848, 849, 851, 900; Pd. 98, 102,
105, 120, 148, 149, 181, 213, 283,
382, 384; Vg. 114.

Rajarājadēva (Sōmānvaya), Gj. 166.

Rajarājadēva I, Tj. 7-B, E, 9, 92,
100, 120, 124, 137, 148, 149,
152, 205, 209, 218, 224, 373, 389,
412 14, 456, 458, 559, 632, 669,
672, 746 47, 749, 863, 870, 886,
890, 890-A, 903-4, 948, 995,
1017, 1161, 1160, 1165 67,
1194, 1204, 1206, 1216, 1221,
1304, 1314, 1316 27, 1332,
1334-36, 1338, 1341, 1343 52,
1354, 1360-63, 1367 70, 1373,
1375-79, 1381-87, 1392, 1429,
1467, 1469, 1470 71, 1474, 1574;
Gd. 86, 161-2, 350; Gt. 1; Tp.
644, 829.

Rajarājadēva II, Tp. 298; Tj.
11, 140, 141, 156 (1146 78),
164, 188, 207, 211, 213, 652, 704,
706 07, 716, 873, 987, 1074,
1079, 1082; S.A. 189, 427, 487,
489, 495, 498, 521, 524, 528, 812,
814, 847; Cg. 305, 407, 479,
501, 520, 522, 803, 963, 992,
1026, 1062.

Rajarājadēva Karikāl Chōla,
Cb. 355, 406 7.

Rajarājadēvan (*alias* Adiyaman
of Tagadūr), N.A. 491.

Rajarājadēvan • Ponparappinān
(*alias* Vānakōvaraiyan of
Arakalūr), N.A. 487, 513; Tp.
421.

Rajarājadēvan Ponparappinār
(*alias* Kulottungaśōla-Vāna-
kōvaraiyar), Sm. 33.

Rajarāja dēvan Vānakōva-
raiyan, N.A. 445.

Rajarājadēvar Tirunāl, Cg. 211.

Rajarāja Gandharva Mārāyan,
Tj. 174.

- Rajarāja-Īśvara Image, Tj. 653, 654.
- Rajarāja-Īśvaramudaiyā Nayanār temple, Mr. 324.
- Rajarāja Īśvaramudaiyār temple, Tj. 14, 15, 461, 84; Mr. 326.
- Rajarāja Jinālaya temple, Vg. 2.
- Rajarāja Kaḍavarāyan, S.A. 524, 528.
- Rajarājakēśari, Tj. 1459-D, F, P.
- Rajarājakēśari Mummudichōla, Cg. 1132.
- Rajarājakēśari varman (Chōla King), Ct. 266; Mr. 119, 204; Rd. 144, 243; Tj. 89, 92, 411, 552, 553, 565, 66, 568-71, 888, 950, 1464-A, 985-1013.
- Rajarājakēśarivarman I, Cg. 446, 826, 1233; Ct. 80, 94 5; Ms. 311; Sm. 214; Tp. 365, 551; Pd. 227; F.k. 8, 11; Tvc. 151, 155.
- Rajarājakēśarivarman (alias Rajarājadēva I), Tj. 7-B, E, 9, 224, 412, 14, 554, 638, 669, 672, 863-64, 886, 990, 948, 974, 995, 1206, 1575-76, 1605; Pd. 285.
- Rajarājakēśarivarman, N.A. 77, 79, 80, 82, 86, 87, 106, 123, 134, 136, 293, 407, 572, 672, 673; S.A. 177, 180, 361, 363, 367, 446, 447, 449, 455, 461, 501, 534, 574, 584, 631, 639, 640, 651, 652-3, 714, 722, 752, 762, 765, 857, 908, 943, 981; Cg. 392, 449, 679, 680, 681, 841, 1041; Ct. 80, 90; N.A. 93, 96, 141, 143, 328; S.A. 202, 364, 372, 456, 463, 580, 587, 589, 632, 635, 644, 655, 656, 767-8, 897-8, 910, 1007, 1046; Cg. 87, 447-8, 636, 840, 1087; Tp. 335, 370, 586, 594, 596, 705, 736, 743, 749, 752, 822, 862, 901, 305-6, 552-4, 581, 598, 682, 695, 725, 772, 863-4, 871, 877, 908.
- Rajarājakka Tirupamāraian, Tj. 177.
- Rajarāja-māda (a coin), Gt. 74.
- Rajarāja Mādhava, Tp. 453.
- Rajarāja Malaiyakularāyan, S.A. 516, 521, 536, 803, 944; Cg. 949.
- Rajarājamāṇḍalam, Tj. 7-G, 455; Tn. 143, 434, 445.
- Rajarājamūvarāyan, Tp. 418.
- Rajarāja-mūvēndavēlan, Cg. 999.
- Rajarāja Muvēndavēlar, Tj. 189, 467.
- Rajarājan (a big hall), Tj. 120.
- Rajarājanallūr, Cb. 120; Cg. 116, 578, 928; Tp. 244.
- Rajanarēndra, Gj. 230, pp. 692, 808; B.M. 9.
- Rajarāja Nilaganaraiyan, Cg. 99, 103.
- Rajarājan-kāśu (a coin), Tj. 862; N.A. 98; Cg. 1010.
- Rajarājan Kundavai, S.A. 5.
- Rajarājan mēvāsi, Cg. 1104.
- Rajarājan Pallittōngal, Cg. 1104.
- Rajarājan palankāśu (a coin), Tp. 106.
- Rajarājan Parangipakēśarinār, Cg. 1000.
- Rajarājan Sundara Paṇḍya-dēva, Rd. 199; Pd. 246, 298-9.
- Rajarājan Tirumantapam, Cg. 962, 999, 1080.
- Rajarājan Sundara Paṇḍyan Sandi, Pd. 139.
- Rajarājan-tirunandavanam (garden), Tj. 1143.
- Rajarājan-Ulā, S.A. 64.
- Rajarāja Pallavaraiyan, Tj. 794.
- Rajarāja Panaiyūr-nattu Muvēndavēlan, Tj. 792.
- Rajarāja-Pāṇḍinādu, Mr. 11; Rd. 48, 181, 190; Tj. 322; Cg. 1014, 1021; Ct. 329; Tn. 2, 142, 146, 310, 313, 411, 431, 439; Pd. 191, 208, 228, 237, 363.
- Rajarājapattaipattiyaśar, Nl. 204.
- Rajarājapattaisittarasa, Nl. 237, 243.
- Rajarājaperunderu, Cg. 1023.
- Rajarājapichchan, S.A. 1047.
- Rāja Rājappērēri, S.A. 795.
- Rajarājapperuñjalai, Tvc. 23, 35.
- Rajarājapperuvilai, Tj. 794, 963.
- Rajarājapuram, Cb. 208, 332; Cg. 160; Tj. 15, 833, 608; Tp. 111.
- Rajarāja Śambuvarāyar, N.A. 230, 231; S.A. 373, 414, 416.

- Rajarāja Śiśupala, S.A. 572.
 Rajarāja Valaṇaḍu, N.A. 249, 387; S.A. p. 159, No. 736, 744, 798, 805, 812; Cg. 820, 968; S.A. 756, 767; Tn. 134; Tp. 260, 669, 617, 691, 557, 823, 827, 828, 835-6; Pd. 5. 144, 308, 361, 314.
 Rajarāja-Rajakēsarivarman (Sri-Rajarājadēva II), Tj. 120, 124, 138, 148, 205, 218, 389, 495, 1017, 151 2, 209, 581, 747, 749, 1204, 1221, 281, 305, 372, 373, 576, 632, 634, 1201, 1208, 1572, 1590, 451, 570, 573, 574, 579, 580-2, 633, 637, 968, 1218, 1397, 1449.
 Rajarāja-Sundara-Pāṇḍyadēva, Tj. 476, 479.
 Rajarājatterinjā Karikkōlar, Tj. 1204.
 Rajarājavalāṇaḍu, Cb. 432; Tj. 104, 480, 646, 649, 1078, 1080, 1084, 1408; Tp. 193, 195, 287.
 Rajarāja-Vanakōvaraiyan, S.A. 589; Sm. 40.
 Rajarāja Viḷupparaiyan, Cg. 49.
 Rajarāja Vināyaka Pillaiyār, Tj. 814.
 Rajarāja-Vinṇagar, Kt. 232; Sm. 40.
 Rajarāja-Viśākam, N.A. 123.
 Rajarājendra, Tj. 1521.
 Rajarājendra Śośharājargaḷ, Tj. 1521.
 Rajarājēśvara, temple, Cg. 764; Tj. 1316, 1318, 1367, 1369, 1370, 1372; Tp. 425-A.
 Rajarājēśvaram, Tvc. 35.
 Rajarājēśvaramudaiyār, Cb. 490; Tj. 11; N.A. 583.
 Rajarājēśvara-nāṭaka, Tj. 1365.
 Rajarājēśvaratīrtha, S.K. 98.
 Rajarājēśvari Amman, Rd. 82 7.
 Rajarām Rāju Virabhadra Rao, Cd. 103.
 Raja Rudradēva, Nl. 311.
 Rājāsaila, Gt. 717.
 Rajasalki Rājāśraya Satyatri-nētra Yuddhamalla, Kt. 92.
 Rājāśegaran Umaināgaiyār, S.A. 718.
 Rājāśekhara, Tvc. 177.
 Rājāśekhara-charitramu (Poem), Kt. 234-D.
 Rājāśekharamaharaya, N.A. 533.
 Rājāśekhara Muvēndaveḷan, Cg. 993.
 Rājāśekhara Pāṇḍya, Cg. 1089.
 Rājāśikhāmanichaturvēdimaṅgalam, p. 418.
 Rājāśikhāmaninallūr, S.A. 60.
 Rājāsimha Kalinga-Gaṅga King), G. 290.
 Rājāsimha, S.A. 99-A; Cg. 27 8, 75, 80, 194, 249, 50, 252, 1235.
 Rājāsimha (Chēra'King), Tn. 83, 85.
 Rājāsimha II, Mr. 367.
 Rājāsimhāchōlēśvaramudaiyār, Mr. 342.
 Rājāsimhakulakī, Mr. 367.
 Rājāsimha Pallavēśvaradēva, Cg. 52.
 Rājāsimha Pāṇḍya, N.A. 653.
 Rājāsimhavalāṇaḍu, Tp. 229.
 Rājāsimhēśvara temple, Mr. 339 47; Cg. 249 52, 256 60, 262, 275-7, 337.
 Rājāsimhēśvaramudaiyār temple, Mr. 339.
 Rājāśingamaṅgalam, Rd. 282.
 Rājāśingapūr, Rd. 179-M.
 Rājāśraya (Rajarāja I, Chōḷa King), Mr. 202.
 Rājāśraya Chaturvēdimaṅgalam, Cg. 834; Tp. 691, 693, 696, 701, 715, 796.
 Rājāśraya nelevīdu, By. 183.
 Rājāśraya Pallavarāyan, Tp. 298.
 Rājāśrayapuram, p. III.
 Rājāśraya Śāśikula Chāḷukki Vīra Narasimhadēva, Cg. 757.
 Rājāśrayavalāṇaḍu, Tp. 218.
 Rāja Śri-Ayyavāru, Nl. 188.
 Rāja Śri Gummaḍappa Rāghavappa Nayanīngaru, Nl. 75.
 Rāja Śri Sultan Abdul Padu-shah, Nl. 291.
 Rāja Śri Velugōti Kastūri Rāṅ-gapati Nayanīngārur, Nl. 101.
 Rāja Śri Vīra Venkatapati, Nl. 452.

- Rajasundarichaturvēdimāṅga-
lam, Tj. 70, 74-5, 1176-B, C.
Rajasundarinallūr, Cg. 1074,
1082.
Raja Śurasāni Venkaṇṇa Gāru,
Gt. 78.
Rajataḡirīśvara temple, Tj. 1522-
26.
Raja Tajapunt Bahadur, Cd. 254-
5; Kl. 203.
Raja tatāka, Gj. 290.
Rajavallipuram, Tn. 430-A; Tvc.
3.
Raja Valmiki (Harihara), Kl. 447.
Rajavarman, Sm. 170.
Raja Venkatapati Nāyaningāru,
Nl. 574.
Raja Venkaṭeśvara Rao, Cd. 117.
Rāja Vibhāta (a title), Nl. 620.
Raja Vibhātapattāṇam, Nl. 193.
Raja Vijāya Raghunātha
Tondamān, Tp. 789.
Rajavidyādharaḡaturvēdimāṅ-
galam, Cg. 375-6.
Raja Vikramachōḡadēva, Cb.
137.
"Rāja Vipada," Tp. 488.
Raja Vira, p. 30.
Rajavōlu, Nl. 56.
Rajavyāsa (Harihara), Kl. 447.
Rajaya, Kl. 336.
Rajayya, Nl. 508.
Rajendra (minister of Rajarāja-
dēva II), Gd. 86.
Rajendra Chōḡa (1050-62), S.A.
402, 404; Cg. 1117, 1129-A,
1153; Ct. 9-1, 85-6, 171.
Rajendra (the Velanāṇṭi chief,
1163-80), Gt. 197.
Rajendrachaturvēdimāṅgalam,
Tn. 513-8.
Rajendrachōḡa, Gd. 139, 182,
788, 191, 213, 255; Gt. 2, 293,
321, 609, 612; Kt. 249; Kl. 342,
357.
Rajendrachōḡa Kumāra (Velan-
āṇḡu), Gt. 815.
Rajendra-Chōḡayarāja (i.e.,
Virarājendra-Chōḡa), Gd. 162,
259.
Rajendrachōḡa, Rajendrachōḡa-
dēva, Rajendra Chōḡadēva
Udaiyār, N.A. 40, 57, 89, 90-1,
98, 100, 118, 138, 218, 306, 336,
339, 351, 354, 361, 365, 681, 383-
4, 234, 248, 431-2, 433; S.A. 4,
5, 294, 661-2, 726, 738, 983, 188,
211-2, 303, 322, 493, 578, 585;
Cg. 621, 727, 788, 930-1, 933,
943, 955-6, 1000, 1002, 1091; Ct.
7, 9-L, 72-3, 75-7, 81-4, 87-8,
91-3, 96, 146, 174, 199, 208, 218,
254, 258, 301, 303, 312-3, 354,
370; Gd. 25; Gt. 278; Gj. 425
6; Kt. 259; Mr. 10-11, 350, 363;
Rd. 248; Tj. 776; Tn. 10, 85-B,
G, H, 109; Tp. 8, 492-J, 476,
24, 34-5, 176, 422, 426-A, 700,
701, 748, 795, 798, 854, 872, 884,
886, 888, 893, 896, 897, 900; Pd.
170, 171, 250, 284; F.T. 10;
Tvc. 31, 32, 34.
Rajēndrachōḡa (dēva) I (1012-
43), Ap. 95; N.A. 39, 432,
668, 683, 705; S.A. 187, 191, 218,
362, 472-3, 501, 582, 603, 634,
642-3, 645, 646, 649-50, 664,
708-11, 713, 715-6, 718-9, 725-
6, 749, 757-8, 763-4, 856, 889,
900, 973, 978, 980, 984, 994,
1034, 1043-4; By. 295; Cg. 239,
311, 390, 435, 496, 617-8, 635,
638, 674, 712, 719, 720-1, 764,
766, 787, 813, 897-8, 901-2, 953,
973-4, 904, 952-9, 995, 1007-9,
1010, 1015, 1022, 1024, 1133,
1136-7, 1130, 1139, 1025, 1123;
Tj. 83, 131, 371, 415, 416, 514,
544, 560, 578, 608, 635, 670, 703,
784, 795, 811, 833, 840, 843, 864,
883, 885, 913, 936, 967, 1035-6,
1096-98, 1114, 1117, 1122, 1202,
1205, 1210, 1211, 1307, 1365,
1433, 1465, 1466, 1556; Sm. 172,
188, 226-8, 189; Tj. 7-G, 24, 57,
67, 84, 85, 94, 108, 112, 131, 132,
133, 136, 137, 145, 148, 153, 159,
172, 202, 227, 247, 253, 304, 447-
50, 453, 455, 456-60, 549, 555,
557, 572, 575, 577, 598, 600, 631,
700, 748, 862, 902, 947, 1186-87,
1190-91, 1196, 1200, 1209, 1213,
14, 1216, 1219-20, 1222, 1248,
1286, 1309, 1315, 1333, 1339-40,
1353, 1373, 1380, 1439, 1468,
1472, 1519-20; Tn. 2, 3, 5-7, 26,
77, 82-3, 109, 111, 113, 130, 399,
433, 506; Tp. 43, 100, 106, 119-

- 22, 149, 164, 172, 218, 283, 317, 332, 334, 338, 381, 506, 577, 595, 595, 648, 683, 697, 699, 703, 709, 726, 727, 747, 751, 820, 824, 831, 859, 889; Pd. 18, 188, 191, 370; F.T. 4, 15, 17; Tvc. 7, 25, 29.
- Rajēndrachōla II, S.A. 770; Cg. 386, 849, 1118; Ct. 253, 319, 364; Tj. 783; Tp. 34-5.
- Rajēndra-Chōla III, S.A. 287; Cd. 695; Kl. 294; Tj. 512, 526, 713, 723, 767, 853-54, 934, 959-60, 967, 989, 991, 993, 1021, 1085, 1095, 1112, 1115-16, 1118-21, 1123, 1126, 1133, 1525, 1535, 1544-45, 1553, 1558, 1595, 1627, 1629, 1632, 1636, 1638; Tp. 127, 131, 361, 852, 475.
- Rajēndra-Chōla Brahmanāyār (Sēnāpati), Tp. 317.
- Rajēndrachōlachaturvēdimanṅalam, Tn. 54.
- Rajēndra chōla chēdirāya, S.A. 479, 740, 781, 791, 804, 863-D.
- Rajēndrachōlamanḍalam, Nl. 237, 238, 482, 759; Tn. 14.
- Rajēndrachōla Muḍigonḍa, Tn. 142.
- Rajēndrachōla Mummudi Vaidumba Mahārāja, Nl. 633.
- Rajēndrachōlanallūr, N.A. p. 97; S.A. 353; Cg. 676-7.
- Rajēndra-Chōlapuram, Kt. 77; Pd. 304.
- Rajēndrachōlavalanādu, Mr. 11; S.A. 549, 571, 741, 749; Cg. 218, 981, 1099; Tp. 546; Pd. 191.
- Rajēndrachōlēśvar temple, N.A. 568-70; Cg. 390; Mr. 328; Tvc. 6.
- Rajēndrachōlēśvaramuḍaiya Nayanār temple, Mr. 328, 329.
- Rajēndradēva, Gd. 344; N.A. 218, 329, 337; S.A. 190, 365, 404, 553, 658, 851, 952, 1035; By. 78; Cg. 154, 208; Tp. 2-A, 17-B, 21-G; Tvc. 33, 35, 153.
- Rajēndradēva chōḍa Mahārājalu, Nl. 415.
- Rajēndradēva Uḍaiyār, N.A. 609; S.A. 201, 248, 378, 549-51, 553, 583, 659, 717, 951; Cg. 195-6, 1002, 1019, 1021; Tj. 134.
- Rajēndra Goṅka, Kt. 92-K.
- Rajēndra Kōna Lokarāja, Gt. 50.
- Rajēndra Mūvēndavēlār, Cg. 1097.
- Rajēndrapuram, S.A. 583, 603; Gj. 46-8, 54.
- Rajēndra-simha-chaturvēdimanṅalam, Tp. 218.
- Rajēndrasimhavalanādu, Mr. 8; Tj. 412.
- Rajēndraśiṅgamūvēndavēlār, S.A. 91; Cg. 1015; Ct. 364; Tj. 760, 1537.
- Rajēndraśiṅgappallavaraiyan, Tj. 489.
- Rajēndraśiṅga (dēva) Rāzu Gāru, Gj. 25, 28 (Dhārakōṭa chief), 32, 46, 48, 54.
- Rajēndraśiṅgavalanādu, N.A. 407; Cg. 971, 1004; Tj. 84, 665; Tp. 314, 304.
- Rajēndraśōla-Achārya, Tj. 760.
- Rajēndraśōla Anukkappallavaraiyan, Tj. 885.
- Rajēndraśōla Īśvaramuḍaiyār, Tp. 832.
- Rajēndraśōla Malaiyamān, S.A. 738, 741, 822.
- Rajēndraśōlamanḍalam, Ct. 280.
- Rajēndraśōlan Chatussāli, Cg. 720.
- Rajēndraśōlan-hall, Tj. 469, 1217.
- Rajēndraśōlankāśu (a coin), Tj. 137.
- Rajēndraśōlan-Kēraḷam, Rd. 231.
- Rajēndraśōlan-Matha, Cg. 996, 1001, 1004.
- Rajēndraśōlan (Nishadharāya), Rd. 232.
- Rajēndraśōlan-tirumanṭapam, Tp. 109.
- Rajēndraśōlapperiyēri, Ct. 253.
- Rajēndraśōlappēttai, Tp. 121.
- Rajēndraśōlapuram, Cg. 766.
- Rajēndraśōla Sambuvarāyan, N.A. 699; Rd. 181, 190.
- Rajēndraśōlavalanādu, Tj. 170, 309, 480, 483, 497, 807-D, 1091, 1093, 1098, 1103, 1122, 1527-28, 1534, 1538, 1540, 8664 Pd. 208, 228, 363, 237.
- Rajēndraśōla Veṅgunattarayan, Cg. 1017.

- Rajendraśōla Vinṇagar, Tn. 77.
 79, 83, 85-L, M.
 Rajendra-Śōla-Viriyūrnadu, Sm.
 227.
 Rajendraśōlichchuramuḍaiya
 Nāyanār temple, Pd. 206-7.
 211, 213-4.
 Rajendravalanādu, S.A. 822.
 Rajendravarman, Vg. 35-B.
 Rajendra Vira Paṇḍya, Rd.
 179-Q.
 Rajēśvara shrine, N.A. 339; Cd.
 676.
 Rājigachōla (Kulōttuṅga I), By.
 278, 309.
 Rāju China Tirumala Rāju
 Mahārajulu (Śrīman Māha-
 maṇḍalēśvara), Nl. 539.
 Rajulagutta, Ap. 141.
 Rājyampalli, Nl. 121.
 Rājyavardhana, Gj. 12.
 Rākaluva (Ragolu), Gj. 145.
 Rākkasa Gaṅgarasa, Kl. 324.
 Rakshadhēśvara, Nl. 84.
 Rallapalli, Nl. 398.
 Rāma shrine, Ap. 80; Cg. 711;
 By. 350.
 Rāma, Ap. 58; Gt. 208, 335, 400,
 446, 462; Gj. 169; Nl. 271, 288;
 Tp. 471.
 Rāma (Kēraḷa king), Ml. 2.
 Rāma III, Cb. 320; Kl. 479.
 Rāma IV, Mr. 5; Cb. 395; Tp.
 300.
 Rāma Ayyangar, Cb. 72.
 Rāmabhaṭ, Cd. 300.
 Rāmabhaṭḷayyavāru, Ap. 141-2;
 Cb. 325; Cd. 821, 826; Kl. 574;
 Nl. 376.
 Rāmabhaṭḷu, Gj. 50; Gt. 867;
 Nl. 351.
 Rāmabhaṭḷu Naraśimhajōsyalu,
 Cd. 887.
 Rāmabhaṭṭa, S.A. 401; Cg. 193-
 F; Cb. 385; S.K. 60; Nl. 384.
 Rāmachandra, Ct. 371; Nl. 350,
 287; By. 390, 849.
 Rāmachandra (son of Dēvarāya
 I), Gt. 113.
 Rāmachandra (Yādava king),
 By. 213.
 Rāmachandra Bhaṭḷu, Nl. 416.
 Rāmachandra bhaṭṭa, Cg. 379.
 Rāmachandradēva (God), Nl.
 788.
 Rāmachandra dēva mahārāya,
 Gj. 98, 101, 131.
 Rāmachandra Dikshit, Ap. 114.
 Rāmachandra Harichandaṇa
 Jagadēva (Aragaḍa Rājyādhi-
 pati), Gj. 284.
 Rāmachandra Gohar, Gj. 97.
 Rāmachandra mahārāja, Gj. 278,
 283, 285, 288.
 Rāmachandra mahārāja Toṇḍa-
 mān, Pd. 86, 368.
 Rāmachandra Nāyaka, By. 302.
 Rāmachandra Pantulu, Cd. 483.
 Rāmachandra Perumāḷ, svāmi,
 Nl. 416; N.A. 687, 690; By. 349.
 Rāmachandrapuram, Cd. 59, 483,
 549; Gj. 109, p. 723.
 Rāmachandra Rāja, Gj. 26.
 Rāmachandra Rāja Oḍayalu,
 Nl. 363.
 Rāmachandra Rāmāji, Cd. 361.
 Rāmachandra Sāmantarāya, Gj.
 92.
 Rāmachandra Simha dēva, Gj.
 18.
 Rāmachandra Śiṅga dēva, Gj.
 30.
 Rāmachandra sūr Mahāratha,
 Gj. 87.
 Rāmachandra Sūrapa, Nl. 138.
 Rāmachōḍa mahārāja, Cd. 861.
 Rāmādāsa Jīyana, Vg. 165.
 Rāmādās Timmarasu, Cd. 643.
 Rāmādēva, Gt. 575; Gj. 239; Nl.
 116; Vg. 185.
 Rāmādēva shrine, Kl. 364.
 Rāmādēva Mahārāya, Mr. 5, 117;
 Rāya, Cb. 395; Kl. 379, 363;
 Nl. 3; S.A. 359; Cg. 1195; N.A.
 635; Pd. 13, 126.
 Rāmādurgam Śīma, Cd. 903.
 Rāmāgiri temple, Mr. 90.
 Rāmājōsya, Jōsyulu, Kl. 134,
 137-8; Nl. 734.
 Rāmākka tank, Sm. p. 1211.
 Rāmākṛishṇa (son of Nāgala-
 gōṇḍa Vāmana), Gj. 50.
 Rāmākṛishṇa Bhaṭ, Cd. 956-7,
 962.
 Rāmākṛishṇa Kavi, Gt. 260.
 Rāmākṛishṇa Kurukkal, Mr. 7-C.
 Rāmākṛishṇa Pantulu, Cd. 236-7.

- Rāmakrishṇappa, Mr. 92.
 Rāmakrishṇapuram, GJ. 55.
 Ramakūḍal, Sm. 130.
 Rāmakūru, Gt. 441-52.
 Rāma-Lakshamaṇa, Gt. 335.
 Rāmaliṅga temple, Ap. 198; Cd. 142, 319; Gt. 221, 318, 319-22, 351-2, 384, 398, 406, 435, 441-6, 452, 814, 817, 868-75; Nl. 22.
 Rāmaliṅgamaṇṭapam, Kt. 9-B.
 Rāmalingambhaṭṭa, Kt. 219-B.
 Rāmaliṅga nāyaka, Tn. 301.
 Rāmaliṅga Śāstri, Cb. 43.
 Rāmaliṅgasvāmi, Kt. 281; Nl. 116, 286, 329-30, 362, 408, 482, 607.
 Rāmaliṅga Tiruvēṅkaṭa, God. Cd. 577.
 Rāmaliṅgeśvara, temple, By. 71, 119, 125; Cd. 359; Kt. 318; Nl. 619; Rd. 90.
 Rāma Mahāpātra, Vg. 87.
 Rāmāmbapuram, Cd. 876.
 Rāmamūrti, GJ. 142, 143-A; Gd. 359; Mr. 188.
 Rāmamūrti Guru (of Pōpūr), Gt. 593.
 Rāmaṇa (the daṇḍanāyaka of Kāmadēva-Chōḍa-Māharāja), Kl. 356.
 Rāmānāḍichcharam, p. 1099.
 Rāmānāḍipalli, Nl. 739.
 Rāmaṇaṅgaru, Gt. 473.
 Rāmānātha Svāmi (God), Cd. 655, 905; By. 192-3; Gt. 384, 396; Tj. 588; Rd. 40, 89, 101; Tp. 157, 160.
 Rāmānātha (Hoysala), Sm. 120, 123, 129, 132.
 Rāmānātha ('the Prince of sages'), Rd. 77-8, 92-3.
 Rāmānātha arasa, S.K. 134.
 Rāmānāthadēva (Hoysala king), Sm. 767; Cg. 1219, 1222, 1228.
 Rāmānātha Paṇḍaram, Rd. 108, 117.
 Rāmānāthapuram, Mr. 8, 60-A.
 Rāmānātha Rāja (of Villu-puṇḍa), S.K. 74.
 Rāmānāthēśvara temple, Tj. 550-87, 1611.
 Rāmārājagōpāla temple, Kl. 538.
 Rāmānāyaḍu Tāsari, Pāpanāya-ḍu, Cd. 660.
 Rāma-nāyaka, Kl. 277.
 Rāmānāyāniṅgaru, Gt. 358; Kl. 3.
 Rāmaṇayya, Rd. 120.
 Rāmaṇi Rāma Nāyaḍu, Kl. 600-G.
 Rāman Kōḍaivarman, Tvc. 46.
 Rāmaṇṇa, Cd. 297; Gt. 462.
 Rāmaṇṇa Nāyaka, By. 155.
 Rāman Naraṣiṅgan, S.A. 846.
 Rāman Naraṣiṅgapanman, S.A. 847.
 Rāman Pallavarāyar, Rd. 171.
 Rāman Rāman, Tn. 278.
 Rāmānuja, GJ. 190; Gt. 337; Kl. 597; Nl. 2, 625, 735; Sm. 100, Mr. 5-A, 71-2; Tp. 434; B.M. 1.
 Rāmānujāchārya, S.A. 64, 335; Cd. 510; Cg. 369, 856-A.
 Rāmānujāchārya (of Guḍimalla), Gt. 596.
 Rāmānuja Jiyyaṅgaru, Kl. 583, 600-F.
 Rāmānuja-kūṭam, Cd. 537; Kl. 575; Ap. 108; S.A. 191-B; Tp. 492-R.
 Rāmānuja-maṇṭapa, Cg. 79.
 Rāmānujan Tirunandavanam, Cd. 828.
 Rāmānujārya, Tp. 453.
 Rāmāpaya, By. 224.
 Rāmappa, Kl. 223.
 Rāmappa Dēva Māharāju, Tn. 470.
 Rāmappaiya, Rāmappayya (the General of Tirumal Nāik), Rd. 15; Cb. 328; Tp. 854-B.
 Rāmappa Nāyudu, Cd. 104; Ap. 17; S.A. 107; By. 36, 38; Tn. 275.
 Rāmappa Nāyakkar Ayyan, Tp. 609.
 Rāmapuram, By. 369, 375, 450; Nl. 504.
 Rāmārāja, Ct. 263; B.M. 1; Cd. 851; Gt. 127, 575, 767; Kl. 222; Ap. 155, 157; N.A. 409; S.A. 64; By. 13, 414.
 Rāmārāja Basavarāja, Cd. 527.
 Rāmārāja Chinna-Timmayya-dēva Māharāja, Tp. 78; S.A. 469; By. 312-A; Ct. 310.

- Rāmarāja Koṇḍarājadēva
Mahārāja, S.A. 39; By. 362.
- Rāmarāja koṇēṭayya, By. 347.
- Rāmarāja Koṇēṭayya Dēva
Mahārāja, Nl. 771, 773.
- Rāmarāja Koṇēṭirāja, Kl. 575.
240; By. 348.
- Rāmarāja Nalla Timmarāja,
Kl. 497, 499.
- Rāmarāja Nāyaka, Cb. 320.
- Rāmarāja Nāyaka (grandson
of Sadāśivarāya Nāyaka), Sn.
149.
- Rāmarāja Oḍēya, By. 113.
- Rāmarāja Peda-Koṇḍarājayya-
dēva (or Koṇḍayyadēva)
Mahārāja, Kl. 586, 579.
- Rāmarāja Preggaḍa, Gt. 405.
- Rāmarājar Aiyān, Tn. 407.
- Rāmarāja Rāmayagāru, Cd.
313.
- Rāmarāja Śingarāja Tirumala-
rāja, Cd. 482.
- Rāmarāja Śri Raṅgarājayya
dēva, Nl. 478.
- Rāmarāja Timmarāja, Cd. 184,
322, 492; Kl. 613.
- Rāmarāja Timmarāja Vithala,
Cg. 717.
- Rāmarāja Timmayya, Cg. 717.
- Rāmarāja Timmayyadēva
Mahārāja Mahārājalūṅgāru
(Śrīman Mahāmaṇḍalēśvara),
Nl. 17, 484.
- Rāmarāja Tirumalaiyadēva
Mahārāja, N.A. 317; By. 134,
137.
- Rāmarāja (Rāmarāju) Tirumala-
rājarājayya dēva, Mahārāja,
Gt. 565 (Mahāmaṇḍalēśvara),
883, 213; Cb. 320-1; Cd. 457;
Kl. 9, 190, 563, 624, 48, 249, 583,
244, 854; Mr. 68; Nl. 264-5.
- Rāmarāja Venkātādri dēva,
(rāja, rājayya), Kl. 525, 532,
228, 395, 390.
- Rāmarāja Venkaṭapatirāju
(Venkaṭa I), Ms. 329.
- Rāmarāja Venkaṭapatirāyadēva
Mahārāja, Cg. 878.
- Rāmarāja Venkaṭapatirāya
dēva Mahārāja (Vijaya-
nagara king), Ap. 100.
- Rāmarāja Venkaṭarāja, Kl. 385.
- Rāmarāja Viṭthaladēva Mahā-
rāja, Mr. 72, 74; Tp. 123; Tj.
351.
- Rāmarāja Viṭthalarāja Tiru-
malayya dēva Mahārāja, By.
451.
- Rāmarāja Viṭthaleśvara, Ap.
90, 162.
- Rāmarājayya, Cd. 616, 408, 436;
By. 113; Ct. 4.
- Rāmarājayya (Mahāmaṇḍalēś-
vara, the son of Mūrtirāja), Gt.
127.
- Rāmarājayya dēva Mahā-araṣu
(Rāma IV), Cb. 320; Cd. 578;
Kl. 479.
- Rāmarājayya-Gutti-yāṅ-Tiru-
malarājayya, Cd. 968.
- Rāmarājayya Pimmarāju, Cd.
145.
- Rāmarājayya Tirumalarājayya
Dēva Mahārājulugāru, Gt.
354.
- Rāmarāju Kōnappadēva Mahā-
rāju, Ap. 147.
- Rāmarāju (rāja) Koṇḍarāju, Kl.
408-B.
- Rāmarāju Kōṇēti Timmayya-
rasalu, By. 2.
- Rāmarāju Pedda Śrīraṅgayya-
dēva Mahārāju, Kl. 239.
- Rāmarāju Rāmayya Dēva-
Mahārāju (Śrīman Mahā-
maṇḍalēśvara), Nl. 379.
- Rāmarāju Rāyanarāju
Koṇḍayyadēva-Mahārāja, Cd.
549.
- Rāmarāju Timmayya dēva
Mahārājulu Gāru, Nl. 781.
- Rāmarāju Vīramarāju Chakrap-
pāṇigāru, Gt. 585.
- Rāma Rao, Ap. p. 3.
- Rāmarasayya, By. 73, 114; Cg.
570.
- Rāmarāyar, Cd. 400; Mr. 273-
C; Tp. 78, 781.
- Rāma Rāzu Nilandima Rājayya
dēva Mahārāja, Gt. 99-H.
- Rāma Rāya Tummiśi Nāyakkar,
Mr. 83.
- Rāmareddi, Cd. 842, 341-2; Nl.
• 7.
- Rāmasāgaram, By. 343.

- Rāmasāmi, Gt. 432.
 Rāmasāstri, Cd. 36, 304.
 Rāmasundram, Cb. 434.
 Rāma Sāstri, Gt. 605; Tj. 62-C.
 Rāmasētu, Rd. 136.
 Rāmasubba Sāstri, By. 363-A.
 Rāmasvāmi Gurvupādyāyaṅ-
 gāru, Gt. 431.
 Rāmasvāmi Mēda, Nl. 302-3.
 Rāmasvāmi Mudaliyār, Cb. 349.
 Rāmasvāmi temple, Cd. 16, 64,
 911; Gt. 178, 324, 567-8; Kl.
 15; Nl. 272, 388; Ap. 165; By.
 449; N.A. 551; Tn. 86, 109,
 430-A, B.
 Rāmātirtham, Nl. 571-A, 73; Vg.
 219-20.
 Rāma Tīruvadi, Tvc. 90.
 Rāmāvadhani, Cb. 303.
 Rāmavarma-Mahārāja (Cochin
 king), S.A. 148.
 Rāmavarman, Tn. 469; Tvc.
 217, 232.
 Rāmāyadēva (of Pakāla), Nl.
 328.
 Rāmāyadēva Mahārāja, Nl. 83.
 Rāmāyamantri, Gt. 405.
 Rāmāyamantri, Mañchirāja, Gt.
 405.
 Rāmāyāmātya, By. 207.
 Rāmāyana, Nl. 305; S.A. p. 177,
 231, 224.
 Rāmāyaṇam Madhavayya, Cd.
 916.
 Rāmāyaṇam Tirumalāchāryulu,
 Nl. 762.
 Rāmāyappa-Nāyaka, N.A. 205.
 Rāmāya Śoḷa Mahārāja, S.A.
 597.
 Rāmāyi pasāyiti, Vg. 124.
 Rāmāyya, Cd. 539; Kt. 11; Gt.
 838.
 Rāmāyya (the minister of Viśva-
 nātha Nāyakar), Tp. 854-B.
 Rāmāyyadēva (God), Cd. 684,
 561.
 Rāmāyyadēva Mahārāja, Gt.
 789.
 Rāmāyyaliṅga temple, Cd. 562.
 Rāmāyya Kavunḍan, Tp. 17-F.
 Rāmāyya Maṇigar, Tp. 877-B.
 Rāmāyyanpattī, Mr. 7-A.
 Rāmāyya Pantulu, G., Gd. 17;
 Ct. 371.
 Rāmāyyapaṭṇam, Nl. 322.
 Rāmāyyarāsu, Gt. 794.
 Rāmāyya Sāmanta Śingāra
 Mahāpatra, Gt. 789.
 Rambha, Gj. 110.
 Rambhagrāmam, Gj. 117, 120,
 124.
 Rāmēsihbhōgadēva (dēva, śvami,
 Mahādēva), Ap. 40; Cd. 574,
 82.
 Rāmēśvara (God), Gt. 407, 44-44,
 831, 868, 340, 341, 406, 869, 817,
 888; Kl. 103, 236, 44, 609; Ap.
 174, 185, 197, 203; By. 325; Cg.
 248; Tvc. 56.
 Rāmēśvarabanda, By. 225.
 Rāmēśvaradēva festival, By. 14.
 Rāmēśvaram, Rd. 15, 71-88, 89-
 123; Nl. 234; Tj. 1302; Cd.
 559, 560-74.
 Rāmēśvaram Podatūru, Cd. 562.
 Rāmēśvaram, Uḍaiyār, Nl. 717.
 Rāmēśvara Pagōda, By. 14, 15.
 Rāmēśvara Rāmāyya (God), Cd.
 546.
 Rāmēśvarasvāmi (temple), Ap.
 39; By. 15, 254.
 Rāmāgiri, Cg. 728.
 Rāmānāyaṇiṅgāru, Gt. 438.
 Rāmi Reddi, Nl. 477.
 Rāmṇād, Rd. 118, 71.
 Rāmṇād district, Rd. p. 1159.
 Rāmōji Mambāji, Naroji, Śrī
 Raghōji Pantulu, Nl. 318, 315.
 Rāma Anantabhaṭṭu, Nl. 111.
 Rāmpuran, Ap. 39.
 Ramrowt Row, Gj. 14.
 Ramzān, Gd. 82.
 Raṇabhadra (Śaivismatha), p.
 582.
 Raṇabhīmamaṅgalam, S.A. 612.
 Raṇabhīta, Gj. 265.
 Raṇabhīra, By. 186, 185.
 Raṇakīrti, Tvc. 220.
 Raṇakēsari Rāman, S.A. 851.
 Raṇamukharāman Sandi, Tp.
 425-C.
 Raṇaraṅga Bhairava Basaveya
 Nāyaka, By. 170.
 Raṇaraṅgabhairava Parich-
 chēda Vedamaṇi Kotadēva-
 rāju (Mahāmaṇḍalēsvara), Kl.
 315.

- Raṇaraṅgarāma Perumāḷ Vik-
 rama Paṇdyadēva, Tn. 524.
 Raṇasāgara (Aḷupa king), S.K.
 p. 874, No. 281, 287, 295.
 Raṇasāhi, Gt. 217.
 Raṇastepūṇḍi, Gd. 8.
 Raṇataśīma, Cd. 347.
 Raṇavīgraha, Tvc. 177.
 Raṇa Vijaya, Nl. 484.
 Raṇa Vikrama, S.K. 289; N.A.
 710-A; Vg. 35.
 Raṇḍayira Mahāvaḷipattu, Cg.
 4-A.
 Raṇḍulachemu, Nl. 742.
 Raṅga (Vijayanagara king),
 Cg. 878; Ap. 64; N.A. 9, 200;
 S.A. 390-9.
 Raṅga VI (of Karnāṭa), Nl. 647;
 By. 55; Ct. 143.
 Raṅgabhaṭṭu, Nl. 383.
 Raṅgāchārlu, Cd. 364, 367, 376;
 Ct. 168-E.
 Raṅgāchārya, Nl. 321; Tj. 328.
 Raṅgadēva (Karnāṭa king)
 Mahārāyalayyavāru, N.A. 553,
 563, 565.
 Raṅgadēva-Mahārāya VI, Gt.
 57; Nl. 608.
 "Raṅga" fountain, Nl. 486.
 Raṅga-grāmam (Rambha-grā-
 mam), Gj. 117.
 Raṅga Krishna Muttu Virappa
 Nāyaka (1682-89), Tn. 301-A,
 304-B, 463, 465; Tp. 440, 492-
 F, 784.
Raṅgamadhyamaṇṭapa, By. 189.
 Raṅgamāmbāpuram, Kl. 399.
Raṅgamaṇṭapa, By. 331, 348, 364;
 Cg. 1200, 1207-8; Cd. 567, 573,
 34; Kl. 436, 600-B, C. 632; Tp.
 558; Nl. 40.
 Raṅgamma, Nl. 727.
 Raṅgampalli, Cd. 523.
 Raṅgampēṭṭai, Ct. 35.
 Raṅganātha, Cd. 317; Nl. 43,
 439, 201; Cg. 459; Tvc. 91.
 Raṅganātha (son of Singarāja),
 N.A. 225-A.
 Raṅganātha (*alias* Rājagaṇḍa
 Gopāladēvan), Nl. 534, 543.
 Raṅganātha Dīkshatalu, By.
 373.
 Raṅganātha Paḡōḍa, By. 373.
 Raṅganātha Seṭṭi, Cb. 74.
 Raṅganāthasvāmi, Perumāḷ
 (temple), N.A. 552, 663; S.A.
 130, 322, 375, 391; Cg. 905,
 933; Cb. 145, 147; Cd. 627; Tj.
 77, 77-81, 1240-4; Tp. 209,
 447, 460-71.
 Raṅganātharājūṅḡaru, Nl. 43.
 Raṅganāyakalu hill, Nl. 395.
 Raṅganāyaka or Raṅganāya-
 kaluśvāmi temple, Nl. 526,
 527, 528-48; Cd. 64; Kl. 528;
 Nl. 771-4.
 Raṅgaṇṇa Pantulu, Cd. 393.
 Raṅga Rājayyadēva, Gt. 354.
 Raṅgapatāka (Queen of Nara-
 simhavishṇu), Cg. 254.
 Raṅgapatirājayyadēva-Maha-
 rāja (of Jillēla), Cd. 903.
 Raṅgapatirāju, Cd. 168.
 Raṅgapatirāju (of Jillēla), Cd.
 536.
 Raṅgappa, Kl. 582.
 Raṅgappaiyar (Amin), Cg. 1191.
 Raṅgappa Maḷavarāyar, S.A.
 466, 973; Tp. 249-A, 802.
 Raṅgappanagudda hill, By. 247.
 Raṅgappa Nāyanivāru, Nl. 90.
 Raṅgappārāja, Tj. 900.
 Raṅgappa Rājayya Mahārāja,
 Kl. 416.
 Raṅgapparāzugāru, Nl. 822.
 Raṅgapuram, By. 226.
 Raṅgaraghunātha, Kl. 78.
 Raṅgarāja, Cd. 13, 965; Vg. 42.
 Raṅgarāja II (of Vijayanagar),
 Kl. 388.
 Raṅgarājasvāmin temple, Gd.
 69.
 Raṅgarāju Chāmarāja Voḍayār,
 Nl. 736.
 Raṅgarāyadēva Mahārājulu-
 gāru, Mahārāya (1578-86), Nl.
 491, 526, 374, 688, 775; Ms.
 329.
 Raṅga-Reddi, Cd. 707; Mr. 274.
 Raṅgasamudram, By. 440-4.
 "Raṅgast" Veṅkaṭa Ramaṇa,
 Kl. 26.
 Raṅgavardhana, Tp. 450.
 Raṅgayadēva Mahārāya, S.A.
 466, 973.
 Raṅgayya (Brahman), Mr. 242-B.
 Raṅgayya Dāsari Tirumalayya,
 By. 1.

- Raṅgolu, Gj. 225.
 Rāṇi Maṅgammāl (of Madura),
 Ap. 170; Tp. 800.
 Rauta Rāya (or Gaṇadēva), Gt.
 215.
 "Rauvechate Byrava Rāju," Kl.
 428.
 Rauttarāya, N.A. 530.
 Raparla, Gt. 453.
 Rāpūr (Rāpūru), Nl. 648, 703,
 772.
 Rāpūr-śīma, Nl. 3, 472, 693, 695,
 697.
 Rāpūr Taluk, Nl. p. 1138.
 Rāpūranama's temple, Nl. 703.
 Rāpūr Rāghava Redḍigāru, Nl.
 394.
 Rasa, Nl. 740.
Rasābharana, Kt. p. 891.
Rasamanjari (Alaṅkāra work),
 Gt. 3.
 Rasasiddha (Image), By. 456.
Rasavāda (alchemy), Nl. 740.
Rasāyana (chemistry), Nl. 740.
 Rāsaiya Paṇḍyanār, Mr. 313.
 Rāshtrakūta, N.A. 368; By. 87;
 Gd. 37; Kt. 127; Kl. 220-A;
 Tj. 1503.
 Rāshtrakūta Amōghavarsha I;
 N.A. 330.
 Rashun Khan, Cd. 290.
 Rāśimahāpuram, Gj. 49.
 Rāśīṅgadēva Śōla Kōn, Tp. 76.
 Rāśipuram, Sm. 140-41.
Ratam (Spinning wheel), Gt.
 362.
Ratha (chariot), Cg. 75.
 Rātechana "Maninikru," By. 17.
Rathakāras (carpenters, etc.),
 Tp. 715.
 Ratnāchalēśvara temple, Tp. 76,
 77-104.
 Ratnagiri, Tp. 123, 76-104, 124.
 Ratnagiri, Kl. 5; Sm. 68; Ap.
 65; By. 455.
 Ratnāgrahāra, Cg. 787.
 Ratnam tank, Kt. 222-A.
 Ratnappa-Oḍēya, S.K. 117, 127,
 225, 249, 252, 277.
Ratnatraya Pariksha (a *Siddhāntic*
 work), Tj. 328.
 Ratta (country), S.A. 853.
 Ratta (family), By. 265.
 Ratta King, Cd. 75.
 Rattagiri, Kl. 6.
 Rattamala, Nl. 257.
 Rattapādi, Rattappādi, By. 87;
 S.A. 851; Ct. 171; Tj. 1233.
 Rattapādikonḍachōḷavalanāḍu,
 Pd. 82.
 Rattapādikonḍaśōḷamaṇḍalam,
 Cd. 904; Ct. 237, 253.
 Rattapāḷam, Cd. 117.
 Rattiyambādi, Cb. 443.
 Ravada, Vg. 13.
 Ravaṇasamudram, Tn. 90-A.
 Rāvanūr, Cd. 570; Kl. 118, 122.
 Ravela Muddu-Kṛishṇappa
 Nāyanivāru, Nl. 203, 235.
 Ravela Tippiṇāyaḍuṅgāru, Nl.
 599.
 Ravi, Cb. 106.
 Ravi Daṇḍanātha, By. 183.
 Ravi, Daṇḍanāyaka, By. 183.
 Ravi (*alias* Kulaśekhara), Tn.
 105.
 Ravidatta (king), Cb. 433; Ms.
 199.
 Ravi Kōḍai, Cb. 141, 144.
 Ravi Kulaśekhara, Tvc. 228.
 Ravikulamāṇikkanaḷlūr, Rd.
 190; Pd. 237.
 Rāvikulāśekhara Hiranyagar-
 bhayāji Raghunātha Sētopati
 Kāttā Tēvar, Rd. 122.
 Ravimānidinne, Nl. 763.
 Ravinūtula, Gt. 379, 454-55.
 Ravinuṇṭu-Timmapparāju, Kl.
 275.
 Raviparvata Nāyanīṅgāru, Gt.
 438.
 Ravisiri (Raviśri), Gt. 721.
 Ravivarma, Mr. 287; Ml. 24.
 Ravivarmachaturvēdi-maṅga-
 lam, Cb. 120-1.
 Ravivarman, N.A. 714; S.A. 295;
 Cg. 325; 349; Tvc. 51, 184, 214.
 Ravivarman (*alias* Vīra Paṇḍya
 dēva, Paṇḍya king), Sm. 98.
 Ravivarman Kulaśekhara Saṅ-
 grāmadhīra, Tp. 461 (Kēraḷa
 king), Tvc. 214.
 Ravivarman Kulaśekhara
 (Kēraḷa king), S.A. 71, 142;
 Tn. 507; Tvc. 91.
 Ravi Vīra, Cn. 11.
 Ravi Virachōḷa (architect), Cg.
 995.

- Raviyana-Bhaṭṭa (i.e., Raṅga-
 Daṇḍanātha), By. 183.
 Rāvoli-gōtra, Gt. 394.
 Rāvulacheruvu, Ap. 14.
 Rāvulakollu, Ct. 168-C.
 Rāvulagunta, Nl. 296.
 Rāvulakōla, Nl. 383.
 Rāvulapādu, Kt. 282-86.
 Rāvula Veṅgalappa, Nl. 263.
 Rāvula Venkaṭappa, Nl. 263.
 Rāvulu Venkaṭadrigāru, Nl. 507.
 Rāvu Narasimha, Vg. 198.
 Rāvūr, Nl. 307.
 Rāvūri Basava Redḍi Gāru, Nl.
 364.
 Rāvūri Timmanāyadu, Gt. 858.
 Rāvūri Rāghava Redḍi, Nl. 364.
 Rāvūru Pāpi Nāyudu, Nl. 645.
 Rāvuttanallūr, Cg. 1206.
 Rāya, By. 356; Cg. 1-4.
 Rāyachōti, Cd. 900-4.
 Rāya Daḷavāi Konēti Nāyani
 Venkaṭapati Nāyadu, Ap.
 119.
 Rāyadēva-Mahārāju, Cd. 665.
 Rāyadruḡ, By. 339, p. 309-10,
 No. 449-51, 453, 457, 459, 461,
 470.
 Rāyagiri, By. 452.
 Rāyakōṭa, Sm. 117-21.
 Rāyakumāra, S.K. 128.
 Rāya Kuvara (i.e., Rāyaku-
 mara), S.K. 128.
 Rāyalu Pantalu, Cd. 238, 379.
 Rāyalu Venkāji (Amil), Cd. 212.
 Rāyamānya (a title), Vg. 195.
 Rāyamurāri, Cd. 26.
 Rāyamurāri Sōvidēva (Somēs-
 vāra IV), By. 106, 107.
 Rāyaṇa mantri, Ct. 268.
 Rāyaṇa mantri Bhāskarayya,
 Cd. 512.
 Rāyanārāyana, Tj. 1141.
 Rāyanārāyaṇaputtēri, Cd. 904.
 Rāyanārāyaṇa-vaḷanādu, Tj.
 602, 636.
 Rāyaṇṛipa, Gd. 76.
 Rāyapāṇḍya, By. 229, 309, 312.
 Rāyaparāju, Vg. 195.
 Rāyappudaiya (of Konḍapalli),
 N.A. 152.
 Rāyarasa Oḍeya, S.K. 163.
 Rāyarāvuttaminda (a title), Tj.
 1155.
 Rāyarāyudu, Kl. 236.
 Rāyasam (order), Cg. 1095; Ct.
 276.
 Rāyasa Amātya, Gt. 879.
 Rāyasam Ayyama Narasayya,
 Cd. 466.
 Rāyasam Ayyappa, Ayyappa-
 rasa, Ayyappayya, Gt. 174;
 Nl. 113, 350.
 Rāyasam Basava Rāja, Tp.
 492-R.
 Rāyasam Koṇḍamarasayya,
 Gāru, Koṇḍapparasayya Gāru,
 Nl. 6, 298, 301, 584, 594, 310,
 617, 618; Mr. 5-B, 730; Ap. 47.
 Rāyasam Timmarasayya, Nl.
 113.
 Rāyasam Tirumalayya, Tp.
 492-E.
 Rāyasam Venkaṭappa, Cd. 68.
 Rāyasēla (Rājaśaila), Gt. 717.
 Rāyaśiṅga dēva Rājūgāru, Gj. 49.
 Rāyatariśi Bommayyadēva, Cg.
 1229.
 Rāyavallabha Mahāsēnāpati,
 Vg. 129.
 Rāyavēśyabhujāṅga (a title), Ms.
 180.
 Rāyavināyāni Gōpālanāyani-
 vāru, Nl. 90.
 Rāyer Gōpura, Tp. 492-A.
 Rāyipādu, Gj. 146.
 Rāyulu Guṇji Redḍi, Ap. 116.
 Rāyūru, Gt. 617-8.
 Raüzulu, Nl. 796.
 Rāzupālem, Gt. 804; Nl. 651 3.
 Rebbanabbe, By. 183.
 Rēcharlagōtra, Gt. 545.
 Redḍis, Ap. 9, 11, 89, 142; By.
 46, 48-B, 54, 462-9; Ct. 168-C;
 Cd. 24, 47, 98, 105-6, 180,
 220-32, 234, 238, 259, 261,
 285, 248, 320, 354, 356, 391,
 407, 419, 423, 501, 504, 507,
 524, 535, 536, 542, 552, 566,
 628, 656, 859, 908, 934, 937,
 940, 950-53, 969-70; Gd. 5, 66;
 Gt. 572, 153, 330, 426; Kl. 49,
 79, 81, 82, 85, 113, 116, 118, 120,
 149, 150-2, 155-6, 158, 160-1,
 163, 165-70, 173-4, 208, 436-7,
 496; Mr. 274; Nl. 305 6, 285,
 324, 582; Tp. 198, 191, 301.
 Redḍicharla, Kl. 40.

- Reddicharla Chinna Basava
Rāja, Kl. 30.
Reddipāḍu, Nl. 116.
Reddipāḷem, Gt. 159; Nl. 237
56.
Reddipalle, Kt. 108.
Reḍumallapalli, Kl. 289.
Rēgaḍipalli, Cd. 353.
Rēkhachakra gadyāna (a coin),
Ms. 329.
Rēkai (gadyana), (a coin), S.A.
115.
Rellivalasa, Vg. 221-5.
Remidicherla, Gt. 866.
Rēnād district, Cd. 526.
Rēnāḍu, Cd. 163, 348, 654.
Rēnāḍu, Cd. 379, 435, 453, 490,
550, 619, 654.
Reṇḍerulunadimivishaya, Gd. 7.
Reṇḍuballi, Gt. 121.
Rengujed village, Vg. 211
Rēnigunṭa, Ct. 199.
Reṇṭala, Gt. 571 2.
Reṇṭūru, Gt. 156.
Rēpalli, Gt. 215, 599, 605-6-C.
Rēva (queen of Nandivarman II),
N.A. 150.
Rēvagavūṇḍa, By. 87.
Rēvanūru, Kl. 354.
Rēvaśarman, Cd. 433, 453.
Rēvūr Lakshmayya, Nl. 448.
Reynier Von Vlissingen, Tj.
893-E.
Rice, Mr. L., S.K. 128, 208.
Richards, I.C.S., Sm. p. 1215;
Tj. 1038.
Rig Veda, Gj. 268, 275; Gt. 113,
509.
Ripurāyabandichōḍa, Gt. 217.
Riṇṇarāyāsi Kuppu Chandu
Sāyapu, Cg. 4.
Rishabhadēva, Cb. 10.
Rishabhakēśvara (deity), Nl. 732.
Rishabhanātha shrine, S.A. 415.
Rishabha Perumān-aḍigal, Pd.
26.
Rishabhāvāhana deva, Cg. 766.
Rishabhēśvara temple, N.A.
412-4.
Rishis, Tj. 897; Pd. 168.
Rishila (son of Puri), Gt. 685.
Rishiyūr, Tj. 531 4.
Robertson-pēṭṭah, Kt. 9-B.
Rock-cut cave, Tp. 771, 776.
Rōha (daughter of Sujāta), Gt.
701.
Rodadamalla Mallidēvarasa,
Ap. 121.
Rōdam Sivabasavappa, By. 41.
Rōḍḍanāḍu, Ap. 60, 75-6, 78, 94.
Rōhiṇi, F.T. 21.
Rōhinigupta, B.M. 10.
Rollamadugu, Cd. 868.
Roman Catholic Church, Tvc.
40-A, B.
Rōnāṅki, Gj. 147-48.
Rotta (of the Ratta family), By.
265, 292.
Ruders, Kt. 31.
Rudirappaṭṭi, Ct. 274.
Rudra, Gt. 180.
Rudrābharanajīya, By. 173.
Rudrābhīśhēkam, Nl. 391.
Rudrāchārya, Pd. 83.
Rudradēva, Cg. 341.
Rudradēva, General of Pratāpa-
rudra II), Gt. 497, 499, 514; Kl.
376.
Rudradēva (Pratāparudra II),
Kt. 252.
Rudradēva (of Nathavāti), Gt.
636; Kl. 318, 320.
Rudradēva (son of Sāmanta
Beraku), Kl. 409.
Rudradēva (son of Buddharāju
of Māḍapalli), Kt. 31.
Rudradēva-Mahārāja (i.e., Ru-
drāmba, given a male title),
Gt. 110, 143, 145, 146, 402,
468, 474, 554, 586-F, 611, 856,
857, 860, 861, 863; Kt. 248,
278, 365, 287.
Rudradēva Mahārāja (1295-
1323), Gd. 149, 190, 193; Nl.
57, 61, 66, 84, 119, 131, 294,
323, 357, 450.
Rudradēva Mahārājāṅka, Kt. 2.
Rudra Gajapati, Vg. 198.
Rudragana Perumakkal (Śaiva
devotees), S.A. 762.
Rudraiyaḡaripalli, Cd. 123.
Rudrakōṭṭēśvara temple, Tp.
803-D.
Rudrakumārudu, Kl. 409.
Rudramahādēvi, Gt. 500.
Rudrāmba, Cd. 824; Gt. 86, 110,
143, 145, 856; Kl. 261, 287.

- Rudrammā, S.A. 257; Cd. 63;
Gt. 98-B, 402, 500, 520, 554;
Kt. 248, 278, 268, 273, 283,
339; Nl. 57, 323.
- Rudrammā-Nāyaningāru (Sri-
mat), Gt. 333.
- Rudranāyaka, Gt. 329.
- Rudrapāda temple, Cd. 31, 82,
85.
- Rudrapadēva, Kt. 60.
- Rudrapanāyaningāru, Gt. 472.
- Rudrapārāyaṇa, Mr. 397.
- Rudrappa, Nl. 36.
- Rudrappanāyanivāru, Nl. 707.
- Rudrapregada, Nl. 323.
- Rudrasamudram, Nl. 124.
- Rudrayyadēva-Mahārāja (Maha-
maṇḍalēśvara, Kakatiya
Sovereign), Kl. 339; Nl. 133.
- Rudrēśvara, Gt. 170-72, 501; Kt.
356.
- Rūka (gold *pañam*), Cd. 679;
Kt. 92-A; Kl. 123.
- Rukmaṇi (Idol), Rd. 179-W; Tp.
670, 676.
- Rustam Dowlah, Nawab, Cd.
256.
- Ryots, Kt. 127.
- S
- Sa'adatullāh Khān (Karnatic
Nawab), Kl. 194; S.A. 357.
- Sabbama, Gt. 623, 635, 872.
- Sabbāmbika, Gd. 182, 211, 213;
Gt. 1, 2, 67.
- Sabbēśvara Mahādēva, Gt. 385.
- Sabbā (Village assembly), N.A.
89, 299, 302, 305, 360; S.A. 748,
853, 855, 949, 951; Cg. 151,
258, 266, 392, 405, 449, 803,
1119; Mr. 35, 226; Rd. 241-3;
Tp. 34, 122, 216, 310, 318, 617,
859, 871; Tn. 281, 422, 473, 260,
265; Tj. 7-G, 239, 330, 600, 602,
604-5, 622, 634, 654, 666, 904,
1176-B, D, 1201, 1217, 1319,
1353.
- Sabbāmaṇṭapa (assembly hall).
Ct. 263.
- Sabbhānartaka, S.A. 770, 772.
- Sabbhānāyaka shrine, Cg. 340;
Tp. 787.
- Sabhāpati (God), Rd. 118.
- Sabhāpatimaṇṭapam, S.A. 479;
Pd. 332.
- Sabhēśvara temple, Gt. 386.
- Sachchidānanda, Cd. 93.
- Sachchidānandanātha (ascetic),
Mr. 173.
- Śaḍagōpa, Pd. 224.
- Śaḍagōpavarman, Cg. 640.
- Śaḍaiyamāran, Mr. 174, 351-2,
358, 368; Rd. 27, 142; Tn. 18,
71, 72, 126, 432, 444; Pd. 52.
- Śaḍaiyan (son of Māran), Mr.
22; Tn. 18.
- Śaḍaiyāṅkuḷam, Mr. 242-A.
- Śaḍaiyar temple, Tj. 1252 73
- Sadali Sthala, Ap. 73.
- Sadali Vente, Ap. 78.
- Śaḍamabo Arupāli Setti, Nl.
438.
- Sada Paṇḍyadēva, Tn. 278-V.
- "Sadaparoomapela," Tp. 877-G.
- Sadara Dinne, Kl. 153.
- Sadāśiva (the eldest son of
Basavappa Gauda, the founder
of the Keladi or Ikkēri
dynasty), S.K. 21.
- Sadāśiva Bhat, Cd. 354, 582; Tn.
304-A.
- Sadāśivadēva-Mahārāja, Rāya,
Rāyaningāru (Vijayanagara
King), Ap. 28, 36-8, 44,
66, 72, 90, 94, 116, 128, 146-7,
149, 151, 155, 156, 159, 162,
170, 174, 190, 193, 195, 199,
478; N.A. 148, 154, 162, 174,
38, 179, 188, 192, 204, 317,
409, 523, 538, 562, 566, 616,
724; S.A. 358, 386, 391, 469,
591, 607, 623, 733, 863-C, 973;
By. 2, 32, 34, 40, 45, 112-3, 131,
134, 137, 152, 222-4, 251, 263,
275, 277, 298, 312-A, 313, 314;
Kl. 9, 49, 51, 55, 59, 61, 63, 65,
66, 67, 69, 70, 94, 97, 100, 101,
107, 177, 182, 190, 192, 212, 216,
219, 227-28, 238 41, 243-44, 246,
249, 250-51, 254, 385, 390, 391,
392, 395-96, 400, 408-B, 414, 417,
419, 421, 424, 429, 433, 600-A,
E, 608, 611-13, 624, 627, 629,
633; By. 320-1, 325-9, 336,
342, 347, 351, 361-2, 368 70;

- 376, 382, 386, 402, 410, 413, 417-8, 420, 426, 433, 448, 451-2, 472-4; Cg. 296, 685, 717, 856-A, 1092, 1204-6; Ct. 4, 32-3, 35, 97-8, 100, 119, 125, 179, 264, 272, 291, 310, 318, 347; Nl. 17, 199, 477, 478, 599, 616, 520, 604, 379; Rd. 178-L, M, 166; Ms. 194, 331; Mr. 74; Sm. 91-A, 130; Tj. 351, p. 1240, No. 898, 1243, 1508; Tn. 275, 287, 407-A, 430-A, B; Tp. 78, 123, 492-1; Pd. 253, 395.
- Sadaśiva Kurukkal, Cd. 850.
- Sadaśiva Miśra, Gj. 40.
- Sadaśivamūrti Udayār, N.A. 174.
- Sadaśiva Naik, S.K. 21.
- Sadaśivapura, Ap. 74.
- Sadaśivarāya, Cd. 4, 7, 8, 10, 13, 14, 17, 17-A, 22, 25, 33, 36, 38, 58, 60, 61, 67, 70, 84, 93, 129, 130, 136, 142-3-4, 145, 162, 164, 165, 170, 181, 184, 185, 283, 311, 322, 324, 325-27, 331, 333, 338, 347, 384, 386, 388; Cb. 320, 347; Cd. 377-98, 416, 430, 431, 434, 438, 440, 445, 450, 463, 467, 469, 472, 480, 484, 485, 487, 492-93, 511, 515, 517, 537, 539, 547, 556, 568, 578, 581, 591-92, 594-95, 599, 616, 624, 632, 33, 658, 677, 782, 819, 822, 831, 851, 853-54, 858, 860, 890, 903, 914, 915, 968-69; Gt. 115, 127, 132-3, 149, 160, 213, 4, 318, 337, 343, 354, 356, 438, 466, 545, 575, 767, 789, 825, 883; S.K. 19, 21, 30, 62, 149, 158, 186, 199; Kt. 5, 6; Kl. 494, 499, 511, 520, 525, 528, 531, 532, 534, 563, 565, 572, 573, 574-7, 579-80, 583, 586-7, 589, 592-96; B.M. 1.
- Sadaśivarāya Nāyaka, S.K. 149, 186.
- Sadaśivarāya Śrīraṅgarāya, Cd. 781.
- Sadaśiva Sarasvati, Tj. 62-D.
- Sadaśiva Sōmayajulu, Nl. 381.
- Sadaśivendra Āchārya, Tj. 62-D.
- Ṣadāvachakanallūr, Rd. 175.
- Ṣadayam, N.A. 303, 305.
- Sadayamāran, Tvc. 37, 156, 157 162.
- Ṣadayan (Āy king), Tvc. 215.
- Sadayar Palam, Tp. 877-F.
- Ṣādhārana, one of the 60 years.
- Sadi (Śelai), Mr. 89.
- Sadiran Irājan Kulottuṅga śōla Kidārataraian, Pd. 390.
- Ṣādira Viḍaṅga dēva, Pd. 382.
- Ṣādira Viḍaṅga Nāyakar, Pd. 383, 390.
- Sadiri, S.A. 780.
- Sadr Amin, p. 1243.
- Sadras, Cg. 23-4, 191.
- Sadum Perumāḷ, N.A. 442, 463.
- Sadupperi (Mēlūr), p. 98.
- Sadurdinne, Kl. 156-7.
- Sagarakula, By. 152.
- Sagha (an order), Gt. 667.
- Saghamita (Saṁghamitra), Gt. 752.
- Sagharakhita (Saṁgharakṣitā), Gt. 687, 699.
- Sagha Saghadasi, Gt. 655.
- Sāgi chief, Gt. 880.
- Sāgi Raghunāthayya, Gt. 584.
- Sahajānandanātha, Mr. 173; Tn. 304-M.
- Sāhasamaka (a title), Vg. 93, 161.
- Sāhattumalla Perumāṇḍi Dēva Chōdamahārājulu, Nl. 338.
- Sahayavalli shrine, Rd. 36-7.
- Sahebgā Mahommed, Kl. 129.
- Sahebu-bazaar, Gt. 805.
- Sahiṇi family, p. 635.
- Sahiṇi Gannama Nayuḍu (General of Kākatīya Rudra-dēva, i.e., Rudramma), Kt. 278.
- Sahiṇi Madhava Bhatta, Cg. 799, 803.
- Sahinimāra, Gt. 582.
- Sahiṇi Timmayya, Kl. 564.
- Sāhitya, Ms. 325.
- Sāhityaratnākara, N.A. 688; Ct. 347.
- Sahyādri, S.A. 1.
- Saidāpet, Cg. 767.
- Saidāpuram, Nl. 704.
- Śailarāśipañḍita, Cg. 571.
- Śailēśvara, Cg. 516-7.
- Śailodbhava family, Gj. 12, 265.
- Sainyabhita I, Gj. 265.

- Sainyabhīta II, Gj. 265.
 Śaivāchārya, Tj. 8, 651.
 Śaiva devotees, Tj. 10, 96, 852.
 Śaivādirāya Vasantarāya Guru, N.A. 603.
 Śaiva maṭha, S.A. 990; S.K. 142; Kl. 374; Rd. 238.
 Śaiva priests, Cd. 74, 900; By. 239; Kl. 281.
 Śaiva prists, Ct. 168-F, 174-A; Cb. 290; Cd. 74, 910; By. 239; Kl. 28; Pd. 63, 281.
 Śaiva saints (Nāyanmār), Tp. 274.
 Śaivasiddhāntapaddhati, N.A. 201.
 Śaivasiddhāntism, Cd. 72.
 Śaivites and Śaivitism, S.A. 131, 141; Kl. 376, 584; Rd. 77, 152; p. 1211, 1419.
 Saiyeed Ali, Tp. 385.
 Saiyid Abdulla Sahib, Nl. 742.
 Saiyid Muzaffar, Nl. 717.
 Saiyid Muzaffar Zill-ul-lah-uttaala, Nl. 778.
 Sajjaladinne, Ap. 200.
 Sakalabhadra Bhattāraka, Ms. 324.
 Sakalabhuvanachakravartin, N.A. 334; Cg. 869.
 Sakalabhuvanachakravartin Kopperuñjīgadēva, N.A. 441, 443, 455, 460, 463, 468, 472, 474, 476, 660.
 Sakalabhuvanachakravartin Mahārājāsīmha (*alias* Avanyavanōdbhava), Gd. 325.
 Sakalalokaśraya Jayaśinghavalabha (Jayaśīmha I), Gt. 312.
 Sakaleśvara temple, Gt. 773, 775, 777.
 Sakāvaram, Nl. 344.
 Sakeabeer, Kl. 142.
 Sakha Abdul Lateeba, Cd. 47.
 Sakhāvaram, Nl. 339.
 Śakkai Mārāyan Vikramaśōlan, Tp. 824.
 Sakhu David, Cd. 276.
 Sakhi reḍḍi Chintilia, Cd. 964.
 Śakkaikūttu (dance), Tp. 824.
 Śakkānam (Śattānam, i.e., Uśattānam), Tj. 1104.
 Śakkarai Kavundan, Cb. 132-A.
 Śakkaramūdūr, N.A. 660.
 Śakkarēpalle, By. 439.
 Śakkēśvara, Cg. 363.
 Śakkiranallūr, Ct. 344.
 Sakolu Rājayya, By. 19.
 Śakshināthaśvāmin temple, Tj. 989-992.
 Śakshiśvara, Tj. 191-202.
 Śaktikomāra Vikramāditya, Cd. 453.
 Śaktinātha, S.A. 902.
 Śaktivarman (Mahārāja), Gj. 145.
 Śaktivarman Vijayāditya Bhattāraka, Ms. 179.
 Sakulli Mahommed, Cd. 253.
 Sakutala, Gd. 17.
 Sāla, By. 203; Kt. 92-C.
 Sālagar (a measure of grain), Cb. 31, 74.
 Sālagrāmam Narasimhāchar-yulu, Nl. 762.
 Sālia, N.A. 673; S.A. 765; Cg. 1233; Tj. 281, 552, 3, 1204, 1218, 1232, 1276-7; Tp. 281, 552, 557, 835; Tvc. 23.
 Sālaka family, Gt. 820; Ms. 185; Ct. 264.
 Salakalaviḍu, Kl. 42.
 Sālakarāja Chinna Tirumalayya, Ap. 10.
 Sālakarāja Perumāḷrāja, Cd. 683.
 Sālakarājayya Tirumalayya deva, Cd. 509.
 Salakaraju (a)-(Pina) Pinna Tirumalayyadēva Māharāju (Mahāmāṇḍaleśvara) or Tirumalaraja, Kl. 245, 253, 489-G.
 Sālakarāju Tirumaladēva Mahārāyalu, Nl. 233, 259.
 Salaka Rajendra, N.A. 211.
 Sālakayyadēva Mahārāja, S.A. 532; By. 73.
 Śalakkirāmam (in the Pāṇḍya country), Tj. 1257.
 Sālankāyana dynasty, Kt. 218, 237.
 Salarāja Pinna Tirumalayya Mahārāju, Nl. 793.
 Salarulvi, Gd. 82.
 Salasyagōtra, Vg. 128.
 Salavanaque, Cg. 240.
 Salaya Parvata, Nl. 391.

Šalem, Sm. 108, 142-60, p. 1215, 1220, 1198; N.A. 220; Tp. 209.
Salem Manual, Sm. 55.
Šaliars (a weaving community), Tvc. 228-A.
 Šalipavada, Cg. 1197.
 Šalil Durusha, Cd. 266.
 Šaltšvara, Nl. 553.
 Šaliya merchants, S.A. 100; Cg. 123, 529, 1005; Tj. 1075.
 Salt cottars, Nl. 197.
 Salt traders, Nl. 322.
 Šaluka (brother-in-law), Ms. 304.
 Šaluki Eṇeyamma, By. 140.
 Šalukki Nārāyaṇan Aḷḷuvimar-
 šan, N.A. 10.
 Šalukki Nārāyaṇan Yādavarāya,
 Cg. 832, 42.
 Šalumāntapam, Kl. 489-Q.
 Šālūra Śanta Devara Sīmhāsana,
 Cb. 326.
 Šaturn, Cd. 495.
 Šaḷuva, N.A. 726; Ap. 47.
 Šaḷuva birudas, Tp. 292.
 Šaḷuva Appāji, Cd. 32.
 Šaḷuva Gōvindarāja Voḍiyalu,
 Cd. 156.
 Šaḷuva Gōvindayya, Ap. 205.
 Šaḷuva Immaḍi-Narasimharāya,
 Cd. 562; Ap. 39.
 Šaḷuva Komāra Timmarasa Ay-
 yavāru, Cd. 533.
 Šaḷuva Māharāja Tirumala-
 rājayya, Ap. 88.
 Šaḷuva Maṅgi, Ap. 49.
 Šaḷuva Narasappayya, Cd. 23.
 Šaḷuva Narasimhadēva, N.A.
 601.
 Šaḷuva Narasimharāya Maha-
 rāya, N.A. 197; S.A. 597.
 Šaḷuva-Narasīṅga dēva Maha-
 rāya, Cd. 462, 618, 588, 829;
 N.A. 674; Kl. 516; Mr. 114;
 Tp. 66, 530.
 Šaḷuva Narasīṅga Bhujabala
 dēva Mahārāya, Sm. 5.
 Šaḷuvanāyakan-pattaṇam, Tj.
 1139.
 Šaḷuvan kuppam, Cg. 25, 27-8.
 Šaḷuva Parvatayyadēva-Maha-
 raja (Mahāmaṇḍalēšvara), Kl.
 469.

Šaḷuvarāja, Ct. 12.
 Šaḷuva Śaṁkharasa, By. 359.
 Šaḷuva Timmarasa, Cd. 44; Kt.
 81, 234-D.
 Šaḷuva-Timma, Timmayya, Cd.
 602; Gt. 23; Ap. 207-8.
 Šaḷuva Tirumalarāja, Kl. 489-H.
 Šaḷva family, Gj. 15.
 Šaḷva deva, Ms. 325.
 Šālvamalla, S.K. 112.
 Šālva Timmayya, S.K. 127.
 Šamākhyā (agreement), Kl. 480.
 Šamaḷapuram, Cb. 355.
 Šamana (ascetic), Gt. 586-S.
 Šamaṇadāsha (Śramaṇadāsa),
 Gt. 586-Q.
 Šama-Nayinār, Sm. 164.
 Šamaṇikā, Gt. 679, 695, 752.
 Šamantas (feudatory chiefs), Cb.
 3, 231, 428; Tp. 186, 559; Gj. 9;
 By. 141.
 Šamanta Beraku, Kl. 409.
 Šamanta Bhoja, Cg. 341; Ct. 70.
 Šamanta Garuḍa, By. 217, 240.
 Šamantanallūr, Pd. 327, 310.
 Šamaṇtanār, Pd. 350.
 Šamanta Nāmaya Nayaka, Gd.
 67.
 Šamanta Nārāyaṇa (a title), Tj.
 1313.
 Šamantapūḍi, Nl. 125-6.
 Šamantarāya, Gj. 93.
 Šamantarāya Mahāpatra, Gj. 94,
 95, 97, 99 (of Humma), 102.
 Šamanta Vallava, Ct. 242.
 Šamanta Viraśīṅgadēva, Mr.
 149.
 Šamanudēsa, Gt. 586-V.
 Šamaparēšvarattu Mahādēva
 temple, Tj. 120, 122, 125, 1014.
 Šamārādhana (feeding devo-
 tees), S.K. 161.
 Samarakēsariteriṇja kaikkōlar,
 Tj. 1395-6.
 Samarakōḷāhala (a title), Cg. 340.
 Samarapuṅgavadīkshita, N.A.
 158, 197.
 Samasta, Gj. 43.
 Samastha Jagadādhāra, N.A.
 242, 630; S.A. 235, 556, 557-8;
 Cg. 404; Cd. 827; Rd. 213;
 Sm. 18; Tj. 688, 1245; Tp. 276.

- Samastha bhuvanaikavira* (a title), S.A. 237, 342, 988, 1049.
- Samasthānādhipati Rāyaṇa preḡgaḡa, Kt. 92-B.
- Samastha bhuvanaśraya* (a title), Ap. 29.
- Samasthāna* (kingdom), N.A. 531.
- Samasthānakulu, Nl. 585.
- Sāmaveda, Gt. 346.
- Sāmaya, Daṇḡanāyaka, Gt. 143-A.
- Śamayāchāram* (religious duty), Cd. 394.
- Śamayāchāryas* (leading saints), Cd. 394; Tj. 1417.
- Samayāvaram, Tp. 435-39.
- Sambadam* (tax), Cg. 1095.
- Sambandar, Sm. 11; Cg. 242.
- Śambaśiva, Ap. 180.
- Sambhukallu Bhairava, temple, S.K. 281.
- Śambotya Manikayun, S.A. 1083.
- Śambudāsa, Nl. 305.
- Sambukulapperumāl, Attimallan, N.A. 392.
- Sambukulapperumāḡagaram, N.A. 390.
- Śambulingēśvara temple, By. 8.
- Śambuni temple, Gt. 491.
- Samburāyar, N.A. 686; Vg. 121.
- Śamburāyadēva Mahārājalu Śāluva, Nl. 606.
- Śambūr Vadagarai, Tn. 340-41 Tvc. 127-H.
- Śambuvarāyan, N.A. 210, 217, 237, 259, 261, 290, 559; S.A. 814; By. 28; Cg. 248; Sm. 1.
- Śambuvarāyan Aḡagia Śīyan, Cg. 975.
- Śambuvarāyar Pallavaṇḡar, Cg. 975.
- Sameyada Garuḡa Marmmarasa, By. 203-4.
- Samgamadēva-Mahārāja (Śāluva), Tp. 358, 359.
- Samgha, Gt. 699, 708, 709, 718.
- Samghada, Gt. 720.
- Samghadāsi, Gt. 655.
- Samghamitra, Gt. 752.
- Samgharakṡhita, Gt. 687, 699.
- Samghī, Gt. 677.
- Samha, Gt. 647.
- Śami tree, Kt. 90.
- Sāmi bhaṡṡan, Nl. 140.
- Sāmināyakkar, Nl. 218.
- Sāminēni, Nl. 125.
- Śami-Ruttan, Nl. 208.
- Śamivanēśvara temple, Tp. 459.
- Śaṡkara dēva, Ap. 120.
- Śaṡkara Jīyaṇa, Vg. 89.
- Śaṡkara Oḡeya, S.K. 89, 161, 177-8, 190.
- Śaṡharaguru, Gt. 563.
- Śaṡkara nāraṇa lśvarāgaram, N.A. 296.
- Śaṡkaranāraṇar, N.A. 296.
- Śaṡkaraśiva, Cg. 96.
- Śaṡkarasvāmin, Gt. 223 43.
- Śaṡkarēśvara, Cb. 32.
- Samkramaṇa Vyatipāta*, By. 162.
- Sammādam* (a tax), Cg. 835.
- Śammaṡēśvara pagoda, Cb. 461.
- Sammatti family, Rd. 55; Ct. 213.
- Śammaṡṡi Nārāyaṇa, Pd. 13.
- Sammēta Lakkayadēva Mahārāju, Cd. 665.
- Sampaṅginallūr, N.A. 553.
- Sampatkumāra Paṇḡita, N.A. 625.
- Sampradāyadipika*, By. 363-A.
- Sampratis* (Managers of temple), Mr. 225.
- Samsārabhītadēva, Gj. 403.
- Samskaradakṡhina, Tj. 730.
- Samuda, Gt. 718.
- Samudra, By. 342; Gt. 718.
- Samudragupta, Gj. 145, 719; Vg. 1, 68-A.
- Sāmudrika, Gt. 723.
- Samudiya (Sāmudrika), Gt. 723.
- Samva country, Vg. 211, 213.
- Samvatsaragrāmakārya*, Tj. 1533, 1536.
- Samvatsara-vāriyam* (the annual committee of the Sabha), Rd. 241; Cg. 720-1.
- Samvidhigrāhin* (a minister), Vg. 191.
- Samyuktaka, Gt. 709.
- Samyutaka, Gt. 709.
- Sāna (Sandal stone), Kl. 481.
- Śanadavrolu, Gd. 173.
- Śāṇḡrs (a caste), Tn. p. 1473.
- "Sanasipuram," Kt. 126.

- Śaṅbai (Vīrarājendrapuram), S.A. 571, 601, 605.
 Śandaimudal (market fees), Cg. 689.
 Sandals, Tp. 9.
 Sandal Paste, Tp. 829.
 Sandamanāyakkar, Nl. 218.
 Śandamaṅgalam, p. 179.
 Śandaya Tiruvayya, S.A. 721.
 Sandhāta (village officer), Nl. 235, 448, 456, 501, 687.
 Sandhivīgrahin (minister), Gj. 7; Gt. 9, 56, 59.
 Sandhyā, Nl. 410; Gt. 385.
 Śandi (festival), N.A. 735; S.A. 97; Tp. 829; Pd. 206.
 Śandikkūttan Araiyan Onrayiram, Pd. 385.
 Śandikkūttu, Pd. 389 90.
 Śaṅḍilayagōtra, Gj. 269.
 Śandiravasadi, Cb. 190.
 Śandivilakku (evening lamp), Nl. 624-A.
 Śandramalapalli Śingamaśetti, Nl. 123.
 Śaṅḍūr, By. 482; p. 313.
 Śaṅgam (in Pankāṇḍu sthala), Nl. 32, 475-81; Tp. 524.
 Śaṅgama I, Nl. 273.
 Śaṅgama II, Nl. 273, 404-A.
 Śaṅgama Nāyakan, Tp. 492-N.
 Śaṅgamaपुरा, Sm. 165.
 Śaṅgamarāja, Nl. 274.
 Śaṅgamēśvara Svāmi, By. 434; Cd. 401, 463, 834; Nl. 279 81, 282, 475-81, 509, 599.
 Śaṅgaran Śirivallavan, Mr. 134.
 Śaṅgattār (members of the Śaṅga), S.A. 240.
 Śaṅgayadēva Mahārāja, Ap. 101.
 Śaṅgīśuramuḍaiya-Nayanār temple, Cd. 835.
 Śaṅgrāmādhira (title), Tvc. 214.
 Śaṅgramanallūr, Cb. 422, 436-69.
 Saniprēma Bomma Redḍi, Gt. 111.
 Sani Prōlema, Gt. 812.
 Śaniyāṇḍasvāmi temple, Tp. 877-H.
 Saṅjivarāya, Cd. 407; Nl. 656.
 Saṅjivarāyanikōte, By. 124.
 Śaṅkalāpuram, By. 359.
 Śaṅkama Mahārāja Siddhaṇa, Gt. 390.
 Śaṅkama Nāyaka, Vg. 123.
 Śaṅkaṇa Nāyaka, S.K. 188.
 Śaṅkaṇṇa Nāyaka, S.K. 28.
 Śaṅkara, Gt. 311.
 Śaṅgara Arasu Mallappa, S.K. 222.
 Śaṅkara Bhairava temple, Kl. 44.
 Śaṅkara Bhaṭṭa, Nl. 140.
 Śaṅkarāchārya (of Kāmakōti-pīṭha), Tj. 62-D.
 Śaṅkarāchārya (of Sringeri), Cg. 5.
 Śaṅkarāchāryamaṭha, Tj. 62-A; p. 1235; Tp. 424.
 Śaṅkarāchārya of Sārādamāṭha, Tj. 62-C.
 Śaṅkarachetti, S.K. 36.
 Śaṅkara Daṇḍanāyaka, By. 176.
 Śaṅkaradēva, Cd. 923; N.A. 336, 359, 705.
 Śaṅkaradēva Arasu, S.K. 242.
 Śaṅkara dēvi, S.K. 4 5.
 Śaṅkarādi narasu, Cd. 306.
 Śaṅkara Gurukkal, Rd. 111-2, 114.
 Śaṅkarāji Narasa, Cd. 505.
 Śaṅkara Kōḍavarman (of Purai-kīla-nāḍu), Ml. 66.
 Śaṅkaralinga Gurukkal, Rd. 123.
 Śaṅkaralingasvāmi temple, Tn. 302.
 Śaṅkaramuḍaiyān, Rd. 178 9.
 Śaṅkaranārāyaṇa, By. 225; S.K. 71, 223; Tvc. 108-9.
 Śaṅkaranārāyaṇamūttavēlaik-kāran, Tn. 410.
 Śaṅkaranāyaka Liṅga Nāyaka, Cg. 717.
 Śaṅkaranāyinārkoīl, Tn. 302-304-K; p. 1473, 1475-76.
 Śaṅkaranēri, Tn. 139-A.
 Śaṅkarappā, Ap. 16.
 Śaṅkarappāḍi, Cg. 1023; Gt. 319.

- Śaṅkaraprasāda shrine, Gt. 563.
 Śaṅkarapuram, Cd. 506.
 Śaṅkara Raṇaśiṅgam, Tvc. 112.
 Śaṅkarayya, Cb. 32.
 Śaṅkarēśvara Svāmi temple, Ap. 120; By. 253; Gt. 310.
 Śaṅkasālum, Cd. 264.
 Śaṅkatīrtham, Cg. 193-K.
 Śaṅkaravarman, By. 106.
 Śaṅkāyamma, Nl. 6, 29.
Śaṅkēti Samayakkāvar, Ct. 274.
 Śaṅkha, F.T. 18.
 Śaṅkila, Kt. 7.
Śaṅkranti, Cd. 315; Gj. 10; Nl. 586.
 Śaṅkukēśava Bhaṭṭa, Nl. 189.
 Sanmadura, N.A. 325.
 Sannadhi Street, Cg. 275-6.
 Śantas, Gj. 100; Kl. 452.
 Sanskrit Vēdas, Cg. 699.
 Śantabhikṣhā vritti Ayyavāru (Vīraśaiva teacher), Kl. 479.
 Santala gōtra, Vg. 76.
 Śantalingayya, Kl. 489-D.
Santamēdu bazaar, Cb. 285.
Santāna (lineage), Tj. 1128; Tp. 645, 647.
Santānachchāpam (curse on children), Tn. 328.
 Santa Mallikarjuna dēva, By. 109.
 Santāna Mallēśvara temple, Cd. 81.
 Santa Nañjundēśvara, Ap. 88 9.
 Santānānta Jinēśvara, By. 458.
Santānavāridhi (a tank), Gt. 766, 803.
 Santāna Vēṇugōpālapuram, Ct. 294.
 Śāntanāyaki Shrine, Tj. 801.
Santānika Śaivāchārya, N.A. 276.
 Santanūtalapāḍu, Gt. 456.
 Santanū Punnayya, Gt. 387.
 Śantarāpūru, Gj. 288.
 Śantarāvūr, Gt. 128-30.
 Santarāyadu, Gj. 282.
 Santarāyasvāmi temple, S.K. 28.
 Santaśāmbu, Kl. 262, 264.
 Santa Śiva, Kl. 364.
 Santa Śivaguru dēva, Nl. 85, 88.
 Santata Dēvi, Ap. 97.
 Santhapet, Nl. 549.
 Śanthūr, Tvc. 144-A.
 Śānti (Jaina Saint), Cd. 148.
 Śānti Jīna, Ms. 325.
 Śāntimantapa, Cg. 454.
Śāntināthabasti (temple), S.K. 216.
 Śāntinātha dēva, image, Ms. 324.
 Śāntiśvara (God), S.K. 131; Nl. 236; By. 241.
 Śāntiśvarabasti, S.K. 134-6.
Śānti Viraguravur (saints), Mr. 242.
Śānu bhōga, By. 457. See *Sēna-bhōva*.
Sanyāsis (saints), Gt. 631; S.K. 226, 258; Cg. 1050.
 Sappariva Rāyar, Mr. 117.
Sapata (slab), Gt. 719.
 Sapava, By. 303.
 Sappakkan, Cg. 1030.
 Saptamātrika temple, p. 16; Cg. 1144; Tp. 303-4; Tvc. 45.
 Saptama-Vishṇuvardhana, Gd. 99, 100, 107, 261, 268, 270, 271, 274, 279, 281, 282, 285, 287-8, 292, 295, 297, 304, 306, 308-11, 318, 321, 355.
 Saptaprathama dēva yuga, By. 28.
 Saptarshis, p. 1359; Tp. 427-32.
 Saptaya (minister), Vg. 201.
 Sarabharāju, Kt. 115.
 Sarabhēndrarājan pattaṇam, Tj. 1139.
 Sarabhōji Rāja (Chhatrāpati Rājasri, Marathi King, 1798-1824), Tj. 1139, 1276, 1277; p. 1397.
 Sarakināṇḍu, Vg. 228, 231.
 Saraḷanallūr, Mr. 400.
 Śaraṇamanṅgi, S.A. 472.
 Śāranārāyaṇa Perumāḷ, S.A. 289.
 Śāranātha-Perumāḷ temple, Tj. 66, 67, 68.
 Śaraṅgabhanapāyilla Rāya Mahāpātra, Kt. 2.
 Śaraṅgamatha, Kl. 480.
 Śāraṅgapāṇi God, Tj. p. 1235.
 Śāraṅgapāṇi Dēvarasu, Gt. 416.
 Saraumantamba, Gj. 6.
 Śarapalli, Gj. 1.
 Śāra Paramēśvara, Tj. 69.
 Śarappattaṇam *alias* Vikrama-śōḷapperunderu, Pd. 161.
 Sarasi Pantulu, Nl. 389.

- Sarasvati (Goddess), Tj. p. 1412; By. 156.
 Sarasvati Gachcha, S.K. 120; By. 458.
 Sarasvati Malladēvarāja, Cd. 967.
 Sarasvati Paṇḍareekayājulu, Cd. 884.
 Sarasvati Sarvatōmukha Mahā-vratayājulu, Cd. 881.
Sarasvati Sarvatōmukhayājulu (a title), Cd. 883.
 Sarasvati Sōmayājulu, Cd. 885.
 Sareki, Vg. 229.
 Sarigai Kōttai, Tj. 512.
 Sarigēsampunna Mahāmuni, Kl. 542.
 Śārike, Vg. 226.
 Sari Lakshmi Śrī Nāyaningāru (of Udayagiri), Nl. 682.
 Śāripuṭa (Śāripuṭra), Gt. 667.
 Śāripuṭtira Paṇḍita, S.A. 240.
 Sarivaram, Sm. 92.
 Sarivi Reddi, Cd. 339.
 Sariyapalli, Nl. 772.
 Sariyapalli Śīma, Nl. 233, 235, 265.
 Sarkār, Cd. 505.
 Sarkār Periyapālaiyam, Ch. 164.
 Sarpavaram, Gd. 49-57.
 Sarugūr, Sm. 121.
 "Sarungadavun," Tj. 996-A.
 Sārvabhāumachakravartin Vira-śōmēśvara (Hoysala king), Tp. 108; Pd. 362.
 Sārvabhāumachakravartin Vira-Rāmanāthadēva (Hoysala king), Tj. 1018; Tp. 95, 126, 204, 295.
 Sarvadēva Sōmayājulu, Kl. 571.
Sarvādhikari (chief minister), Cd. 698, 704; Gt. 351.
 Sarvādhikari Ellaya Reddi, Kl. 353.
 Sarvāditya Sōmayajin, Ap. 32.
Sarvagña (title), Gt. 509.
 Sarvagña Śīngama, Gt. 766.
Sarvajñakhaḍgamalla (title), S.A. 998.
 Sarva Kavichandra, Gj. 52.
Sarvalōkāśraya (title of E. Chālukyās), Vg. 12-A, 25, 26, 33, 179.
Sarvalōkāśraya Jīnabhavana, Kt. 349.
 Śarvalōkāśraya-Vaḷaṇaḍu, Tp. 118.
 Sarvalōkāśraya Viṣṇuvardhana-Maharāja, Gd. 79; Kt. 344; Gt. 121, 797; Vg. 74, 77.
 Sarvalōkāśraya Viṣṇuvardhana Mallapadēva, Vg. 127.
 Sarvalōkāśraya Viṣṇuvardhana Mummuḍi Bhīma, Vg. 219.
 Sarvalōkāśraya Viṣṇuvardhana Śālukki Vijayāditta Vikki-anna, Tvc. 19.
 Sarvalōkāśraya Viṣṇuvardhana Upēndrachakravartin, Vg. 122.
 Sarvalōkāśraya Viṣṇuvardhana Viśvanātha, Vg. 157.
Sarvamānya, N.A. 677; Cg. 581, 583, 847; Nl. 41, 70, 72, 94, 197, 201, 270, 301, 350-1, 518, 585, 596; Rd. 167; Sm. 2, 42; Tn. 351.
 Sarvāṅganātha, Tvc. 107, 204.
 Sarvapāda Pānigrāhi Nilakantha Dikshita, Gj. 35.
 Sarvarāja Mahāpātra, Vg. 33.
 Sarvavāhanapād, Gj. 47.
 Sarvapalli, Sarvēmpalli, Sarvēpalli, Nl. 258, 507, 520.
 Sarvarasa Koṇḍamarasayya, Cg. 1092.
 Sarvasiddhi Taluk, Vg. 12-A, 20.
 Sarvēśvara temple, Kl. 409-11.
 Sarvēśvarayya, Kl. 411.
 Sarvireddipalli, Cd. 575.
 Śasanalabōḍu rock, Nl. 760.
Śasanam (inscription), By. 480-1.
 Śaśāṅkarāja, Maharāja, Gj. 12.
 Śaśapuram, Gj. 40.
 Taniniṅruvenrān, Cg. 738.
 Śaśikulachālukki, Nl. 810.
 Śaśikulachālukki Taniniṅruvenra Vira Naraśīngadēva, Ct. 122, 139, 111, 121.
 Śaśikulachālukki Tirukkālatti dēva, Ct. 120, 130.
 Śāsta temple, Tvc. 78.
 Śāstras, By. 363-A; Cd. 506; Tp. 715.
Satabhisha, Rd. 3.

- Satana Mahārāja, Kt. 10-H.
 Sataya Valittunai Apparaśa, Nl. 209.
 Śathagōpa, Vg. 196.
 Satrubhayamkara-Muttaraiyan, Tn. 444.
 Śatrumalla (Title of Mahēndra-varman I), S.A. 339-40; Tp. 777.
 Śatrumallēśvarālaya, S.A. 339-40.
 Satsampradāyamuktāvali, p. 107; Kl. 579.
 Śattalēri, Rd. 66.
 Śattamaṅgalam, Tj. 319, 1527, 1537, 1546; Tp. 105.
 Śattambaiyūr, Nl. 636.
 Śattan, Cg. 151.
 Śattanūr-naṅgai (i.e., Piḍāri) temple, Tp. 53.
 Śattānam, Tj. 1104.
 Śattanār, Cg. 129.
 Śattaṅgāri, Rd. 30.
 Śattan Guṇabhattachan Haricharaṇa Śekharan, Tj. 1203.
 Śattan Irāmadvēiyār, Cg. 1022.
 Śattan Māran, Pd. 296.
 Śattan Palīyili, Pd. 178.
 Śattan Śēdirāyan, Tp. 89.
 Śattan Tanakkan, Tp. 735.
 Śattanulagan, Cg. 1045.
 Śattanūr, N.A. 714.
 Śattenapalle, Gt. 612, 805-13; Kt. 5.
 Sattēpalle, Cd. 504.
 Do. Saṅkarapuram, Cd. 507.
 Sattignānaderiśanigaḷ, Mr. 77.
 Śattimaṅgalam Ammainallūr, N.A. 237; Cg. 971.
 Śattimuttuppulavar (Tamil Poet), Tj. p. 1338.
 Sattipalle, Cd. 115.
 Sattrā (choultry), Gj. 137; Gd. 154-5.
 Śattirapāḍi, N.A. 227; Ct. 274, 276.
 Sattravāḍa, Ct. 274.
 Sattūr Taluk, p. 1175.
 Śatturuśiṅgapperundachchan, Cg. 516.
 Śattuvachchēri, p. 98; N.A. 55, 563, 565.
 Satūru, S.K. 300-A.
 Satya I (Kona, Haihaya), Gd. 139.
 Satya II, Kt. 307.
 Satyabhāma, Rd. 179-U.
 Satyadarśanigaḷ, Cg. 740.
 Satyagirinātha temple, Pd. 287 97.
 Satyamahādevi, Vg. 111-2.
 Satyamaṅgalam, p. 98; Cb. 300, 308, 325; Nl. 623-B.
 Satyarāja (i.e., Manma of Satya II, Kona Haihaya King), Kt. 307; Gd. 151, 212.
 Satyarāśi Bhatāra, By. 82.
 Satyasandha, Tp. 777.
 Satyāśraya (W. Chālukya), By. 111; Cg. 217, p. 719.
 Satyāśraya II (997-1008), Gt. 84.
 Satyāśrayakulakālachaturvēdi-maṅgalam, Cg. 217.
 Satyāśraya Vallabha Mahārāja, Vg. 35.
 Satyavāchakeśvara, Tj. 956.
 Satyavagīśvara temple, Tn. 275.
 Satyavarma, Gj. 5, 422.
 Satyavēdu, Cg. 760.
 Satyavōlu, Kt. 222-E.
 Saubhāgyadevarāja (of Viragotta, Pallava King), Gd. 326.
 Saubhāgyaratnākara, Mr. 173.
 Saubhāṇa queen, Tp. 412.
 Saumya, one of the 60 years of the Brihaspati cycle.
 Saumyanāthasvāmin temple, Cd. 784, 793, 803, 815, 830.
 Saundaryalahari, N.A. 208.
 Saundaranāyaki Shrine, Tj. 1455-58; Rd. 158.
 Saundararāja Perumāḷ temple, Sm. 154-9; Tn. 452.
 Saundararājapuram, Mr. 3-A.
 Saundaravalli shrine, Sm. 160.
 Saurāshtra, Gj. 15; Gt. 607.
 Sauryanāyani Raghupati-nāthayya, Nl. 739.
 Śāvadi (choultry), Mr. 265-G.
 Savai-vāriyar (or committee), Tn. 29.
 Savakka Mārāya Nayakkar, Ch. 151.

- Savaṇa Oḍaya I, Cd. 604-5.
 Savaṇa Uḍaiyār, Cb. 469; Cg. 514-5.
 Savaṇnachakravartin (of Veḷich-chēri), Tj. 758.
 Savandiyapāla, By. 217.
 Savaṇṇa, Cg. 1024.
 Savaṇṇa Daṇṇāyaka, Rd. 101.
 Savaṇṇa Oḍayalu, Nl. 550.
 Savarnagōtra, Gj. 145.
 Savudaradinne, Kl. 188-9.
 Śavundappa Uḍaiyār, N.A. 524.
 Śayai (in Pukār), p. 1380.
 Śayai-Nayakar temple, Tj. 1152.
 Śayaṇa, Cg. 332.
 Śāyānagara, Kt. 316.
 Śāyanam dēvarulu, Gt. 349.
 Śāyaṇapuram, By. 340.
 Sayaṇa Uḍaiyār (Uḍaiyār King), Tj. 1294; Cg. 1082, 1109.
 Sayaṇṇa Oḍayalu, Nl. 503.
 Śāyapu Nāyaḍu, Kl. 423, 484.
 Śāyapanēni family, Kl. 349.
 Śāyapanēni Venkatādri Nāyanivāru, Nl. 598.
 Śāyāvanam, Tj. 1143-55.
 Śāyāvanamālī (a measure), Tj. 1148.
 Śāyavanēśvara temple, Tj. 1143-53.
 Sayes, Tp. 426-E, 492-N.
 Sayud Abdul Futta, Cd. 932.
 Sayud Abdul Rasud, Cd. 351.
 Sayud Alaudin, Kl. 204.
 Sayud Ali, Kl. 123.
 Sayud Amil, Cd. 957.
 Sayud Amin, Cd. 958.
 Sayud Amir, Sadalla, Kl. 194.
 Sayud Dervish, Kl. 125.
 Sayud Gulam, Cd. 962.
 Sayud Hamid Khan, Cd. 192.
 Sayud Khān "Turun," Kl. 628.
 Sayud Mahommed, Cd. 930.
 Sayud Nahajeb, Cd. 273.
 Sayud Saha Sūkaralli Mohana Parītu, Gj. 15.
 Śayyanārāyaṇa perumāḷ, Nl. 548.
 Sculptors, Cg. 1073.
 Śēbhudēvar bhāvi, By. 479.
 Śechchuranāḍu, Tn. 434.
 "Secondurgud," Cd. 106.
 Śēdars, Mr. 60-A.
 Śēdiran Malaiyan, S.A. 822.
 Śēdiran Vaṇarāyan, N.A. 504.
 Śēdirāyadēva, Cg. 1131.
 Śēdirāya-Manikkam, Tj. 61.
 Śēdirāyan, Sm. 12; N.A. 225; S.A. 142-3.
 Śēdirāyanallūr, Cg. 526.
 Śēdiyarāyan, Cg. 470, 1109; Tp. 246.
 Śēdiyarāyavēḷān, S.A. 1078.
 Seduvalai, N.A. p. 98.
 "Seerop" matha, S.K. 249.
 Sēgal Śēvagathēvan, Rd. 5.
 Śekhajākhānu, Kt. 231.
 Śekkanūr, p. 99.
 Śekkāyam (tax on oil-mill), Cg. 1113.
 Śekkiḷān (Sub-caste of Veḷḷāḷa community), Cg. 82.
 Śekkiḷān Ammai-appan Parāntakadēvan (*aliṇs* Karikāla Chōḷa Pallavarāyan), Tj. 650.
 Śekkiḷān Kattera, Cg. 82.
 Śekkiḷar (author of *the Periyapurāṇa*), Cg. 582, 767; Tj. 818, 911, 650.
 Śekkiḷān Pāraṇvāyan Kaḷap-pālarāyar, Tj. 482.
 Śekkīrat (tax on oil-mills), Cg. 195.
 Śekku (oil-mill), Cg. 835.
 Sekkulla mosque, Cd. 929.
 Śekku-vāṇigar (oil-monger), Cg. 564.
 Śēku Issa, Nl. 381.
 Śēkūru, Gt. 160-6.
 Śēḷai (cloth), Tj. 76.
 Śēḷa-nāḍu, Sm. 7.
 Śelgalūr, Tj. 1091.
 Śeliyanārāyaṇapuram, Rd. 209.
 Śēlla (muslin), Gt. 362.
 Śellaṅgasamudram, Cb. 33.
 Śellappa, N.A. 38; Cg. 240, 786; Rd. 229-30.
 Śellappapuram, Rd. 230.
 Śelliyamman temple, N.A. 665; Cg. 1144; Tp. 302-4.
 Śelvagaṅga, Ct. 183, 185, 190.
 Śelvagaṅga Mārāyan, Ct. 209.
 Śelvāmbika, S.A. 556.
 Śellūr, Tj. 480.
 Śeluvanūr, Cb. 459.

- Selvagnānasambandar, Mr. 173.
 Šelvappa Nāyaka, S.A. 1092.
 Šelvappirān, Tj. 58.
 Šelva Tippadeva Mahārāja, Ct. 275.
 Šelva Tiruvārūr, Tj. 1085, 1538.
 Šelva Vināyaka temple, Cb. 392.
 Šēma Pillai, Pillaiyār, Pd. 303, 307, 334, 344, 348.
 Šembāḍu, Pd. 258-9.
 Šembai, S.A. 1078.
 Šembakkam, p. 99.
 Šembaṅguḍi, Tj. 307, 781.
 Šembaṅgudaiyān Nārāyaṇa Aditya Śōla Sundara Mūvēndavēlan, S.A. 848.
 Šembaruvattam, Ml. 47.
 Šembattūr, Pd. 257-66.
 Šembināḍu, Rd. 136.
 Šembiyadaraīyār, N.A. 713; Tn. 454, 845.
 Šembiyam village, Ms. 329.
 Šembiyamaṅgalam, N.A. 156, 176, 185, 190, 196.
 Šembiyan Chēdivishaya Mūvēndavēlan, S.A. 717.
 Šembiyan Ikkattu-vēlan (*alias* Pariśaikilān Maravan Nakkan), Tj. 1393.
 Šembiyan Ilaṅgovēl (*alias* Pudi Aditta-Piḍāran), Tp. 517.
 Šembiyan Irukkuvēl (*alias* Pudi Parāntakan), Tp. 367, 376, 377-78.
 Šembiyan Irukkuvēlār, Pd. 50, 66.
 Šembiyankaḷattūr, Tp. 236.
 Šembiyan Kāraikkāḍudaiyān (*alias* Anniyūradigaḷ), Tj. 379, 383.
 Šembiyan Karuppūr Cg. 1067.
 Šembiyan Kattimānadigaḷ, S.A. 1017.
 Šembiyan Kiḷānaḍinallūr, Cb. 15-6.
 Šembiyan Kiḷunāttukkōn, Cg. 1132.
 Šembiyaṅkuḍavāyil, Tj. 129.
 Šembiyan Mahābali Bāṇarasu, Ct. 221.
 Šembiyan Mahādeviyār, devipirāttiyār, Cg. 889; S.A. 485-B, 534; Tj. 88, 150, 969, 974, 1198, 1212; Tp. 694-95.
 Šembiyan Malaḍudaiyār, S.A. 672.
 Šembiyan Malanāttu Vēlan (*alias* Korraṇ Maran), Tp. 658.
 Šembiyan Mavalivānarāya Prithvipati II, Hastimalla, N.A. 367-A.
 Šembiyan Mūvēndavēlan, Cg. 1045; Tp. 550.
 Šembiyan Pallavaraiyan, Tj. 62.
 Šembiyan Puttāmbūr, Pd. 259.
 Šembiyan Śōliyaraiyan, Cg. 1029; Tj. 284.
 Šembiyan Tamiḷavēl, Tj. 1403.
 Šembiyan Vēdivēlār, Tp. 730, 731, 32, 739, 761.
 Šembiyan Vilupparaiyan, Cg. 1161.
 Šembiyan Virātaraiyār, Tp. 192-93.
 Šembürkōttam, S.A. 737; Cg. 130, 219, 577, 721, 833, 1083, 1231.
 Šembonmāri, Rd. 267.
 Šemmanpākkam, N.A. 568-70; Cg. 846, 874.
 Šemmarūr, S.A. 784, 826.
 Šēnabōva (clerk or shroff), Ap. 42, 80.
 Šēnabhōva, By. 250.
 Šēnādhupati (general), Gt. 12.
 Šēnagaṇa, Mr. 39.
 Šēnagōpa, Gt. 703.
 Šēnai, N.A. 311.
 Šēnaikuḷam, N.A. 149.
 Šēnaimudaliyār, N.A. 148; Rd. 178-G, 1; Cg. 1210; Tp. 482-A, B; Pd. 294.
 Šēnaipperumāl, Tj. 77.
 Šēnalūr, N.A. 327.
 Šēnanapati Pillaiyār Nāyanār, Nl. 624-C.
 Šēnaṅḷam, Nl. 300.
 Šēnānvaya, Sm. 74.
 Šēnāpati Jayāṅḡḇachōla Brahmādhirāja, Cg. 787.
 Šēnāpati, Cb. 338, 385; Gd. 7, 48-A, 294; Kt. 225; Nl. 225.
 Šēnāpati Aḷvār, Mr. 387.
 Šēnāpatipillaiyār (Subrahmanya) God, Nl. 482.

- Sēnappa, By. 67.
 Sēnapūr, S.K. 70.
 Sēnbaka-Sundara-Pāṇdyadēva
 (*alias* Vīrapāṇdyadēva), Tn. 381.
 Sēnbagachchipati Nāyanār, Ct. 233.
 Sēnbagaraiyar, Rd. 262.
 Sēnbagēśvara, Cg. 718.
 Sēnbaikudi Mudaliār, Tp. 645.
 Sēnbar (Uttamanīli Rājarāja Aṇukkappallavaraiyan), N.A. 673.
 Sēndalai (or Mannārsamudram), Tj. 1278-1300-C; Cg. 234; Tp. 475.
 Sēndamaṅgalam, N.A. 530; S.A. 329.
 Sēndamaraikkannā Vinṇagar, Cg. 770.
 Sēndan Sāṅkaran, Tvc. 188.
 Sēngāṅkuḷam village, Tn. 513.
 Sēndappirān, Mr. 191.
 Sendora village, Tp. 787.
 Sēndraka family, Kl. 6.
 Sēngai Vēlayudan, N.A. 664.
 Sēngan Kilān, Cg. 841.
 Sēngalūṇir (red lilies), Tj. 1026, 1027.
 Sēngalūṇirpattu Śīrmai, Cg. 223, 234-A.
 Sēngangal family, Cg. 479.
 Sēngāttirukkai, Rd. 17.
 Sēngāttirukkai Idattuvali, Rd. 1, 2.
 Sēngāttirukkai Kumbanūr, Rd. 18.
 Sēngattu Kōttam, Cg. 100, 105, 129, 134, 240, 856; Tj. 265.
 Sēngēni, p. 69.
 Sēngēni Ammaiyappan Alagiyaśōlan, Sm. 28; Cg. 474.
 Sēngēni Ammaiyappan Rājarāja Sambuvarāyan, S.A. 374.
 Sēngēni Ammaiyappan Attimallan Vikramaśōla Sambuvarāyan, N.A. 414, 422.
 Sēngēni Ammaiyappan Kaṇṇudai Perumāl Vikramaśōla Sambuvarāyan, N.A. 583.
 Sēngēni Ammaiyappan Pāṇḍi, S.A. 373.
 Sēngēni Ammaiyappan Veṇṇiyanāyan Sambuvarāyan, Cg. 380.
 Sēngēni Ammaiyappan Vikramachōla Sambuvarāyan, N.A. 315.
 Sēngēni Ammaiyappan Viraminḍan (*alias* Attimallan Vikramachōla Sambuvarāyan), N.A. 26.
 Sēngēni Attimallan Sambuvarāyan *alias* Ediriliśōla Sambuvarāyan, N.A. 282, 341.
 Sēngēni Ediriliśōla Sambuvarāyan, N.A. 287.
 Sēngēni Nālayiravan Ammaiyappan, N.A. 699.
 Sēngēni Virapperumāl, N.A. 717.
 Sēngēni Vīrarakkaka Sambuvarāya, N.A. 718.
 Sēngēni Vīrāsāni Ammaiyappan Alagia Śōlan Edirili Sambuvarāyan, N.A. 554-5.
 Sēngōttai, Tvc. 145-7.
 Sēngudinaḍu, Mr. 369-77.
 Sēngulam (*alias* Vīraiyaṇṭaṅkannallūr), Mr. 250.
 Sēngunṇam, Cg. 111, 123.
 Sēngunṇa-naḍu, N.A. 357, 812; Cg. 90.
 Sēnguttuva, Tp. 217.
 Sēnias (weaving community), Tp. 301.
 Sēniyans (weavers), Ct. 275.
 Sēñji, S.A. 359; Tp. 300.
 Sekhars, Tp. 301.
 Seluvattūr, Tn. 100, 101.
 Sēnnadanallūr, S.A. 235-B.
 Sēnnainallūr, Cg. 991.
 Sēnnaiya Nāyaka (of Pūmali), Sm. 103.
 Sēnnama Nāyakkar, N.A. 148.
 Sēnnappan, N.A. 232.
 Sēnnivana Tambirānār, Tp. 877-H.
 Sēnnarājayya, Mr. 273.
 Sēnnayadēva, N.A. 533.
 Sēnni, Cg. 1035.
 Sēnnivanam, Tp. 854-A, 577-H.
 Sēnnimaṅgalam, Tj. 467.

- Šenniērippadai* (army), Cg. 1035.
Šēnpadavar (fishermen), Cg. 525.
Šēnūr, N.A. 327.
Šēppōḍukonḍān village, Rd. 122.
Šērakulavalli chaturvēdimāṅga-
 lam, Cg. 875.
Šēralas, Tj. 713.
Šēraḷa Śālai, Tj. 549.
Šēramādevi, Tn. 91-124-A.
Šēramān Perumāl Nāyanār, S.A. 148.
Šēramān Tōlan, Cb. 166; Mr. 200.
Šēranāḍu, Cg. 760.
Šēramai venkoṇḍa Śōlan perur-
 vaḷi, Cb. 439.
Šēranai-venṇān Tirumadaivila-
 gam, Tn. 88.
Šēra Pāṇḍya chaturvēdimāṅga-
 lam, Cg. 847-8.
Šēra Pāṇḍya dēva, Pd. 371.
Šērapuram, Cd. 468.
Šēra-Śōḷa-Pāṇḍyēśvara Temple,
 Tn. 325-A.
Šēra vanaṅḍa-Pāṇḍichchura-
 mudaiya-Nāyanār, Td. 410.
Šēra Udaya Mārtāṇḍavarman,
 Tn. 124-A.
 "Šēravennandan," Cb. 51.
Serfoji I (1711-29), Tj. 821, 914,
 1302.
Šēris (hamlet), Cg. 257.
Šērkālān Vēlān Tiruvāykkūḷa-
 mudaiyān, Tj. 779.
Šērruppattu, N.A. 175, 187.
Šērruppēḍu (Chetput), Cg. 1046,
 1111.
Šērrūr, Tj. 66, 322.
Šērrūr-Kūrram, Tj. 66, 74, 108,
 110, 115, 121, 124, 824, 987-A,
 1013, 1014, 1382.
Šērudinai, Nl. 26.
Šērukūr, N.A. 95.
Šērundimaṅgalam, S.A. 65.
Šērupillaiyan, Cb. 359.
Šērusāttanellore, S.A. 925-B.
Šēra vanmahādevi Chaturvēdi-
 māṅgalam, Tn. 69, 91-3, 103-4,
 446.
Services with sandal and basil
 (*Ocimum sanctum*), Nl. 531.
Šērvaiḱaras, Ms. 176.
Servole District, Kl. 627.
Sesamom, Tp. 832.
Šēshabhaṭ, bhaṭṭa, Cd. 964, 201-
 2.
Šēshāchala (son of Basavarāja),
 Kl. 394.
Šēshāchalam, Cd. 380.
Šēshāchalapatirāju dēva Maha-
 rāja, Ct. 263.
Šēshāchāri, Ms. 190; Nl. 345-B.
Šēshāchārya, Ap. 217.
Šēshādri (Goldsmith), By. 454.
Šēshādri Aiyāṅār, Rd. 122.
Šēshādri Śāstri, Cd. 686.
Šēshādri Nāyaḍu, p. 761.
Šēshagiri Śāstri, Cd. 94, 96; Tp.
 36.
Šēshādri Ramanappa, Kt. 93.
Šēshaiya, Cb. 379.
Šēsha Jātāvallabha, Tj. 1277.
Šēshamāmbāpuram, Cd. 870.
Šēsham Raghavāchāryulu, Nl.
 762.
Šēsham Raṅgappagāru, Nl. 75.
Šēsham Venkatapati, Nl. 75.
Šēshanripa, Kl. 349.
Šēshapurīśvara temple, Tj. 808-
 22.
Šēshēśvara, Cd. 61; Kl. 521.
Śētajiya (son of Virajiyya), Gt.
 377.
Śēthin (bankers), Gt. 698.
Settai, Cg. 611.
Śēttāra basti, S.K. 133.
Śēttis (merchants), Cb. 29, 175,
 352-A, B; Cg. 524, 564; Mr. 225,
 526; Sm. 25; Tj. 889; Pd. 316.
Śēttigunṭa, Cd. 869.
Śēttikulam village, Tn. 31.
Śēttipalle, Cd. 549.
Śēttipalli Pāpabhaṭṭu, Cd. 643.
Śēttippōḍavu, Mr. 134.
Śēttiyappa Nāyaka, Cg. 434.
Śēttiyarmagamai (a cess), Sm. 91.
Śēṭubhavasvāmi, Tj. 1513.
Śēṭumādhava Perumāl temple,
 Rd. 40.
Śēṭupati, Tj. 1159; Mr. 81; Rd.
 64, 103, 110-23, 121, 283; Pd.
 288.
Śēṭuramēśvara temple, Gt. 98•B

- Sevagattevar shrine, Mr. 315.
 Sevallimaḍu, Cg. 415.
 Sevaṇa Mahādevārāya, Rd. 202.
 Sevaṇārāya Khaṇḍara dēva,
 By. 261.
 Śevandiyappa Piḷḷai, Mr. 45-9.
 Śevvappa Nāyaka (1549-72), Tj.
 64, 915, 1371; N.A. 177, 184.
 (See Sevvappa Nāyaka.)
 Seventy-nine Vaḷanaḍus, Tp.
 847.
 Śevilimēḍu, Cg. 96.
 Śevilipari, Tn. 431-35.
 Śēvūr, N.A. 224, p. 99; Cb. 15-6,
 44.
 Śevūr Aḷagapperumaḷnallūr, Pd.
 220, 222, 225.
 Śevval, Tn. 68.
 Śevvalūr, Pd. 254.
 Śevvan Pōyṇḍan, Nl. 489.
 Śevvappa Nāyaka Achyutappa
 Nāyaka, Rd. 136.
 Śevvirukkai-naḍu, Tn. 270, 516.
 Śevvūr-naḍu, Cb. 27.
 Sewell, Mr., Gd. 78-9, 360-3; Gt.
 p. 746, No. 10, 11, 20, p. 754.
 No. 113, 120, p. 761, 763, 764,
 765, 768, 769, No. 209, 270, 271,
 p. 805, 806, 808, 809, 812, 822,
 823, No. 524, 525, 546, 551, 581,
 583, 586-B, G-I, 630, 835, No.
 815, p. 846, 884, No. 831; S.K.
 1-6, 74, 94, 222, 297-8, 302-8;
 Kt. 3-6, 10-G, I, p. 880, No. 72.
 74, 78, 88-89, p. 884, No. 93-95,
 110-12, 117-23, 129-33, 136, 138-
 40, 141-A, B, 146, 148, 152, 153-
 60, 161-206, 210-19, 232-33, 239-
 43, 253-A, C, 262-66, 282-86,
 298-316, 319-20, 320-A, B, 337,
 355; Kl. 1-12, 47, 94, 183, 229,
 p. 929, No. 251, 257, 382, 403,
 422, 436, 437, 439, 472, 489, 508,
 511, 519, 546, p. 969, No. 591;
 Ms. 176, 177-81; Ml. 32,
 38, 43, Mr. 2-4, 36, 81-9, 90-2,
 109-12, 115-29, 137-8, 143-
 53, 156-A, B, 157, 197, 205, 224-
 7, 228-35, 269, 270-3, 295,
 310-A-C, 314, 342, 345, 379,
 394; Nl. 23-A, 27, 189, 274, 297,
 384, 571-A, 92, 106, 107, 124,
 127, 130, 131, 132, 135-7, 139-0,
 167, 180, 182-3, 193, 212, 220-2,
 287-8; Sm. 108, 192-4, 196, 122,
 124, 125, 127-30, 132-3, 135, 140-
 3, 200; Tj. 23, 318, 462, 592,
 593, 595, 695, 780, 792, p. 1346,
 No. 987-B, 1008, p. 1379, No.
 1201, 1224, 1230, 1301-03; Tp.
 71, 72, p. 1524, No. 135, 162,
 168, 198, p. 1534, No. 227,
 231, 241, 247, 330, p. 1559,
 No. 440, 441, 543, 546, 683, 780,
 781-4, p. 1607, No. 802-3; Tn.
 44, 87-88, 129, 129-A, D, 253,
 278-A L, p. 1471, 1473, No. 289-
 90, 292, 296, 298, 301, 301-A,
 304-L, 334-36, 406, 412, 455-65.
 Śey, Tp. 858; Vg. 19-A, F, 14,
 52-3, 202-13, 219, 221; p. 1665-
 6, 1668, 1672, 1675.
 Śeynaḍu, Ct. 271.
 Śeyandamāmani (alias Kulāṣe-
 kharavarma), Tn. 419.
 Śeynōkki, Tn. 71.
 Śeyyandumāmaṇi, Tn. 421.
 Śeyyan Orrikōṇḍan, Cg. 987.
 Śeyyaperumaḷ, Pd. 108.
 Śeyyāru (Kachchūr naḍu), N.A.
 153, 197.
 Śeyyāru Venṇan Tirunaḷ, N.A.
 737.
 Śeyyūr, Cg. 534.
 Shadchakranirūpana, Ct. 131.
 Shaddarsana Chūdāmaṇi Sōma-
 yājulu, Cd. 884.
 Shaddarśana Isvar, Sōmayājulu.
 Cd. 882.
 Shaddarśana Sōmayājulu, Cd.
 881.
 Shadsahasra country (Guntūr
 District), Gd. 74; Gt. 92; Kl.
 286.
 Shah Alam Padsha, Cd. 274-
 6, 286.
 "Shahanevess," Kl. 209.
 Shahawasaruff Pirajāḍa, Kl. 126.
 Shahji Mahārāja, Tj. 1138.
 Shāh Ulla, Cd. 286.
 Shaik Ali, Cd. 934.
 Shaikdar, Cd. 192.
 Shaikh Hasan's Garden, Nl. 778.
 Shaikh Mahammad, Cd. 264-7.
 Shamuga (crystal box), Gt. 586-
 M, R, U.

- Shamsul Dowla Rustam Khan, S.A. 1099.
 Shankar Arasoo Moolapoo, S.K. 222.
 Shaṅkaranāraṇ, S.K. 71, 72.
 Shashṭa Parāṅkuśa Svāmi, Kl. 579.
 Shepherds, Pd. 316.
 Sheriff, Cd. 962.
 Shermādēvi, Tn. 318; Tvc. 103.
 Sher Sahib mosque, Ap. 156.
 Shia, Gt. 884.
 Shir-Muhammad Khan, Gj. 139; Vg. 205.
 Shiyali, Tj. 1141, 1156-8.
 Shiyali taluk, p. 1379.
 Sholingur, N.A. 41, 586, 592; S.A. 64; Nl. 761, p. 107-8.
Shrōtriyamdar, Cd. 887.
Shrōff-mānyam, Gt. 394.
 Shuṇmukha (Shaṇmukha), Sāstrilu, Kl. 166, 168, 175.
Shutika (magic), Nl. 740.
 Sidakkarchi, Cb. 173.
 Sidamta (Siddhārtha of Mamdara), Gt. 671.
Śidari (burning incense), Tj. 55, 385; N.A. 91; Tp. 833.
 Siddāji Mureśwar, Kl. 132.
 Siddaladēvi, S.K. 216.
 Siddamā, Kl. 475.
 Siddamāpeta, Cd. 107.
 Siddaṇḍār, Nl. 563.
 Siddappa-Daṇḍāyaka, S.K. 143.
 Siddapa Nāik Neroopah, S.K. 220.
 Siddapura, Kl. 423.
 Siddarāmappa Nāyaḍu, Kl. 103.
 Siddarāmapuram, Ap. 172.
 Siddasamudram tank, Kl. 469.
 Siddaya dēva Chōḍa Mahārāja, Kl. 268.
 Siddaya dēva Mahārāja, Gt. 107.
 Siddayyanapura, Cb. 342.
 Siddēpalle, Kl. 440.
 Siddēśvarasvāmi, Ap. 139; By. 116, 134, 229, 230.
Siddha (Saivite), Tj. 967.
Siddha (author of *Arunagiri-andādi*), N.A. 614.
 Siddhabhikshāvritti Ayyaṅgaru, Kl. 425, 448.
 Siddhaguru, Kl. 562.
 Siddhalinga, Gt. 405.
 Siddhalingamaḍam, Tj. 1011; S.A. 770, 772-3, p. 213.
 Siddhama Dēvulu Viyaya Dēvaṇḍu, Nl. 336.
 Siddhamalai, Mr. 170.
 Siddhamalla, Gt. 317.
 Siddhamarāju, Kl. 340.
 Siddhanātha deva svāmi, By. 42-3, 230; Cd. 879; Nl. 46, 729; Tj. 147-71.
 Siddhanāthēśvara temple, Tn. 87-90.
Siddhāntamanidīpam, Kl. 579.
Siddhāntaratnākara, Tj. 328.
Siddhāntasāra, Tj. 328.
 Siddhappa, Nl. 575.
 Siddhapura, Kl. 448, 469.
 Siddhar (poets), Tp. 660.
 Siddharāja Timmarāja, Ayya-gāru, Gt. 160, 318.
 Siddharāmappa, Cd. 107.
 Siddharatnēśvara temple, Tp. 257-97.
 Siddharasa, Cd. 793, 798-99, 825; Nl. 210, 230; Tj. 945.
 Siddhātaka village, Gj. 290.
 Siddhāśramam, Tj. 1513.
 Siddhārtha, Gt. 671-2.
 Siddhārtha (of the Jadikyas), Gt. 681.
 Siddhārthaka, Vg. 68-A.
 Siddhārthi (female ascetic), Gt. 679.
 Siddhavaḍava, S.A. 902.
 Siddhāvattam, Cd. 44, 122, 400, 856, 919, 924 64, 967-8.
 Siddhayya (Vipravindī), Cd. 327.
 Siddhēśvarasvāmi temple, Cd. 879, 925, 927; Gj. 147; Gt. 576; Kl. 420, 441, 381, 108, 467, 520, 496, 492; Nl. 766, 190-A, 195, 196, 397; Tj. 152-3.
 Siddhēśvara Kōṇa, Nl. 763.
 Siddhēśvaramuḍaiya-Mahādēva temple, Tj. 147, 150, 154.
 Siddhi (Siddhout 1000), Cd. 453.
 Siddhi Raja, Rāya, Gd. 159; Nl. 297, 471, 587.
 Siddhirājunḡaru, Gt. 354.
 Siddhirāju Timmarāju Ayya, Nl. 74; Gt. 356.
Sidhamthi (Siddhārthi, the female ascetic), Gt. 679.

- Sidhatha (Siddhārtha), Gt. 672.
 Sidhatha (son of Budhila), Gt. 684.
 Siddhatha (Siddhartha of the Jadykias), Gt. 681.
 Sidhatha (artisan), Kt. 253-A.
 Sidhi (Siddhi,) Gt. 722.
 Sidhigapulla, Cd. 259-60.
 Sidhirāja Timmarājayya, Kl. 241, 248.
 Sidhout Dt., Cd. 678.
 Sidupayam Pandan, Tj. 56.
 Siga dēvi (wife of Udayādityayya), By. 16.
 Siginahalli, By. 145, 228.
 Sihathāna (a lion seat), Gt. 660.
 Sikali (shrine of the goddess), S.A. 87.
 Śikāliyan, Cb. 2.
 Śikānallūr, Pd. 110.
 Śikati, Gj. 216.
 Śikhāmaṇinātha, N.A. 398.
 Śikhānāthasvāmin, Pd. 85-113.
 Śikhara, Cd. 76.
 Śikkalṇāḍu, Tj. 894.
 Śikkamayapura, Cg. 1199.
 Śikkil, Tj. 894-901.
 Śikrālapaḍu, Nl. 508.
 Śilādēvi temple, Nl. 367.
 Śilāharas, Ct. 203.
 Śilaimān, Nl. 186.
 Śilai-nāḍu, Ct. 199.
 Śilaināyaḍu maṇṭapa, Sm. 224.
 Śilaiyamān, N.A. 694.
 Śilaiyamānār (Śulaimān), Nl. 269.
 Śilambaṇindān Yādavarāyan, Cg. 833.
 Ślām Timmaredḍi, Nl. 600.
 Ślānvaya, Gj. 167.
 Ślarippatti, Mr. 80-B.
 Śilavāmsa, Gj. 159; Vg. 137.
 Ślavati (wife of Jiyamatūpati), Kl. 291.
 Śillavārs (a caste), Mr. 83.
 Śilupayaraśār (Mahāpradhāni), Tp. 288.
 Silvaris (village cess), Tj. 94; N.A. 583; S.A. 190, 475; Cg. 313.
 Silves, W., Cg. 192.
 Śīma, District.
 Śimavivādam (boundary dispute), Tp. 756.
 Simdamgēre, By. 126 7.
 Simgaya-nāḍa, Kl. 350.
 Simha, the 5th Rāṣi.
 Śimha-Bhaṭṭu, Cd. 539.
 Simhāchalam, Tp. 159; Vg. 44, 69-133, 196-7.
 Simhādri, Ap. 47; Vg. 194, 199.
 Simhādripalle, Ap. 198.
 Simhādri Pottunūru, S.A. 163.
 Simhalas (Ceylon), Tj. 135.
 Simhaṇa, Tp. 471.
 Simhaṇa Daṇḍanātha, N.A. 453; Tj. 1636.
 Simhanandin, By. 384.
 Simhaparshe, By. 217.
 Simhapura, Gj. 143, 149.
 Simharatha, Gj. 31.
 Simhāsana (lion-throne), Tj. 659.
 Simhavarman, N.A. 370.
 Simhavarmān (grandson of Vishṇugōpavarman-Mahārāja), Gt. 141, 309.
 Simhavarman II, Gt. 141, 345, 639; Ms. 183; Nl. 73-A.
 Simhavikrama, Gt. 346.
 Simhavishṇu, Cg. 1011; Gt. 141, 273, 309, 345; F.T. 21.
 Simhavishṇu-Chaturvēḍimaṅgalam, Tj. 292.
 Sinda Chief, By. 87, 43, 106, 117; Gd. 6.
 Sindavāḍi, 1000, By. 125.
 Sindavala, By. 125.
 Sindavolalu, By. 125.
 Sindayadēva, Cg. 824-5.
 Sindigeri, By. 126.
 Sindinelloke, Tj. 1459-N.
 Sinduppatti, Mr. 396.
 Sinduvode, By. 471.
 Śiṅga (Nriṣimha) shrine, Sm. 41.
 Śiṅgabhūpala, Cd. 19; Gj. 15; Gt. 768; Kl. 602; Tp. 453.
 Śiṅgadasari, Kt. 108.
 Śiṅga dēva mahārāja, Gj. 82.
 Śiṅgaiya dēva Mahārāja, Kt. 81.
 Śiṅgaḷa Akkalayya, Nl. 727.
 Śiṅgaḷa dēva (of Addaṅki), Gt. 351.

- Śiṅgaḷa dēvarāya, Kl. 221.
 Śiṅgaḷāntakaterinda Kaikkōlar, Tj. 271.
 Śiṅgaḷāntapuram, Nl. 628, 629.
 Śiṅgalarai Śivayapālayam, Cb. 308.
 Śiṅgamā, Gj. 159.
 Śiṅgamāmbā, Vg. 25.
 Śiṅgamanāyaka, Rd. 229; Tp. 78.
 Śiṅgamanāyaniṅāru (Poddilapalli), Gt. 360.
 Śiṅgamaṅgalam, N.A. 705.
 Śiṅgamāpuram, Cb. 346.
 Śiṅgamayyan, Cg. 1115.
 Śiṅgamaśetti, Gt. 387.
 Śiṅgambanda rock, Vg. 57.
 Śiṅgamma, Gt. 357.
 Śiṅgammalla, Ap. 15.
 Śiṅgampādu, p. 1102.
 Śiṅgam Śōlan, Cb. 382.
 Śiṅgam-Tūms (a measure), Nl. 397.
 Śiṅgaṇa Daṇḍanāyaka, S.K. 171, 230; Tp. 881.
 Śiṅgaṇa dēva, Ap. 186.
 Śiṅganalla Reddī, Cd. 449.
 Śiṅganallūr, Cb. 343-47.
 Śiṅgan-Arangan, Tvc. 120, 126.
 Śiṅganāyakanahalli, By. 331.
 Śiṅgaṇamala, Cd. 871 2; Kl. 9.
 Śiṅgana Uḍaiyār, Cb. 33.
 Śiṅgan Kaliyan Uttamaśōla Mūvendaivelān, Tj. 1054.
 Śiṅgaṅkuḷam, Mr. 142.
 Śiṅgaṇṇa Daṇḍanāyaka, Tj. 1636; Pd. 262.
 Śiṅgaṇṇa Odeya, S.K. 169.
 Śiṅgannimadigal, Fp. 376.
 Śiṅgapai nādu, Nl. 201.
 Śiṅga Parthivēndranallūr, Tj. 1449-Q.
 Śiṅgapatṇam, Kl. 197.
 Śiṅgaperumāl, temple, Cg. 933; Tp. 212.
 Śiṅgapāla, Ap. 132.
 Śiṅappa, Tj. 1460-K.
 Śiṅappa Daṇṇāyaka, S.K. 114.
 Śiṅgapperumāl, Cb. 423; Sm. 94, 121-A.
 Śiṅgapuranādu, N.A. 694, 735, 736, 744; S.A. 721, 837.
 Śiṅgapuranāttu Miyvaḷi, S.A. 839.
 Śiṅgarāchārya, Cd. 353; Kl. 187.
 Śiṅgaradēva Daṇḍanāyaka, Pd. 262.
 Śiṅgarāja, N.A. 325-A; Kt. 81-A; Tp. 854-A; Vg. 137, 42, 45.
 Śiṅgarāja Mahāpātra, Vg. 25.
 Śiṅgarāju (son of 'Duva Rāja), Kl. 14.
 Śiṅgarāju (Kaṇṇam), Nl. 112.
 Śiṅgarapalla, Cd. 897.
 Śiṅgarattōppu (pleasure garden), S.A. 52.
 Śiṅgarāya (the grandson of Bhatta Bhāskara), Gt. 604.
 Śiṅgarāya, Gt. 335.
 Śiṅgarāyakonda, Nl. 271, 345-51.
 Śiṅgarayya, Cd. 343.
 Śiṅgarayya dēva Mahārāju (of Nandyal), Kt. 243.
 Śiṅgareddipalli, Nl. 761 2.
 Śiṅgarikoṇḍa, Gt. 457; Kl. 379.
 Śiṅgavaram, p. 172.
 Śiṅgasāgarām, Gj. 15.
 Śiṅgasvāmi, Ap. 67.
 Śiṅgattainādu, Nl. 202, 713.
 Śiṅgavishṇu Chaturvēdimāṅgalam, Cg. 997, 971, 981, 1011, 1025, 1080, 1097.
 Śiṅgaya, Nl. 439.
 Śiṅgaya Daṇḍanāyaka, Cb. 458.
 Śiṅgayadēva Gāḍidēva, Nl. 84 (Mahāmaṇḍaleśvara).
 Śiṅgaya nāyaka, Gd. 71-A.
 Śiṅgarāvuttan taṅgal, N.A. 173.
 Śiṅgayya (Brāhman), By. 203.
 Śiṅgayya (son of Puli Annama Nāyudu), Kl. 481.
 Śiṅgayya (son of Śanlalin-gayya), Kl. 489-D.
 Śiṅgayya Rāja, Cd. 133.
 Śiṅgēri, Cg. 5.
 Śiṅgun-mulla, Ap. 15.
 Śiṅgupuram, Gj. 149.
 Sinhālese, Cg. 248; Ct. 336, 345.

- Śinna Kadirappa Nāyaka, Mr. 2, 3-A.
 Śinna Lakkanāyakkan, Tp. 779.
 Śinnamanur, Mr. 339-67.
 Sinnaṇa Tēvar, Rd. 82-7.
 Śinna Timmayyadēva Mahārāja, Cg. 717.
 Śinna-Tipparāhuttaraiyan, Tn. I.
 Śinna Vadavada Nāyakkar Tummisi, Mr. 83.
 Śipadanallūr, S.A. 579.
 Śipatināpan, Ct. 185.
 Śiraikkāvūr, Tj. 625-A.
 Śiraikkāvūrudaiyān Tyāgap-perumāl, Tj. 723.
 Śiraimitpān Tiruvēgambamudaiyān, Tp. 600.
 Śiraimittaperumāl, Ct. 24.
 Śirāla, son of Śiruttonḍa, Tj. 745.
 Śirāladēva, Tj. 746-7, 749.
 Śirālan Gaṇḍarādittan, Cg. 1023.
 Śirālan-Śiruttonḍa-maḍam, Tj. 766.
 Śirāla pillaiyār, Tj. 756-7.
 Śiralēri, N.A. 606.
 Śiralur (in Velūr-naḍu), Nl. 634.
 Śrāmadūta, Cg. 712.
 Śramānkuḷam, Tn. 407.
 Śiraṇāyanikahalli, By. 435.
 Śiraśuruka, Nl. 425.
 Śiravalli, Ct. 150.
 Sirdār, Gj. 139.
 Śirgaḷāntaka Chaturvēdimaṅga-lam, Ct. 356.
 Śiridata (Śridatta), Gt. 667.
 Śirigēri, By. 477.
 Śirināyakan, Cb. 442.
 Śiripanna Maylāra dēva, By. 231.
 Śiripūdi, Gt. 607.
 Śiripuram, Gt. 814-5; Vg. 227.
 Śiri Sivanakasada (Rāja), Gt. 716.
 Śiri Vallavan, Pd. 267.
 Śirivana Vañjivallabha, Mr. 169-B.
 Śirivaram, By. 129, 141.
 Śiriyavēḷār, Tj. 90, 426, 429.
 Śirkār, Cd. 958.
 Śirmai Appā Pillai, S.A. 115.
 Śir-manni-irunaṅgu-diśai, Tj. 60.
 Śir-nāḍu, Ap. 120.
 Siroñcha, Gd. 6.
 Śirrambalamudaiyān Paṇḍaraṅgi-Vaṇan, Mr. 169.
 Śirrambar, Tp. 772.
 Śirrambarudaiyān Vikkavināyakan Kālī Nalliśaiyaḷan, Tp. 93.
 Śirramūr, p. 180; Cg. 981.
 Śirrarkkaḍu, Nl. 169, 182; Tj. 707, 1092.
 Śirraṅgarai, Tn. 383.
 Śirrarūr, N.A. 103.
 Śirrayām (a village cess), Nl. 624-F.
 Śirrayanallūr, Tj. 894.
 Śirreṛi, Sm. 43; Tp. 246.
 Śirreṛi Āḷudaiya Nāyanār, Cg. 683-4.
 Śirreṛi-udaiyanāyanār, Cg. 686-7.
 Śirrinaṅgai, N.A. 389.
 Śirriṅgan, Tj. 32.
 Śirriṅgan-udaiyān Kōvil Mayilai Parāntaka Mūvendavēḷan, Tj. 241.
 Śirriṅgan-udaiyān-Pattān Kaṇṇan (*alias* Inṅanāṭṭu-Pallavaraiyan), Tj. 225.
 Śirriṅgūr, S.A. 771, 773, 775, 796, 798, 813.
 Śirriyarūr, N.A. 84, 129.
 Śirudanam (inferior grade of officials), Cg. 971; Tj. 1317, 1321.
 Śirudanam Perundanam Mārāyan, Cg. 1010.
 Śirudavūr, Cg. 212, 215; Tp. 730, 739.
 Śirugappa, By. 8, 478.
 Śirugudi (*alias* Tiruvaḷanallūr), Rd. 50.
 Śirukaḍaippuram, Mr. 103.
 Śirukuḷam, Mr. 265-B.
 Śirukulattūr, Cg. 1029, 1105.
 Śirukulattūrudaiyān Araiyan Piraṇṭakan (*alias* Śēmbiyan Soliyavaraiyan), Tj. 284.
 Śirumallaiya dēva, Kl. 462; Ct. 13.

- Śirumaṇa (of Govindappaḍi), By. 121.
 Śirumaruvūr, Tp. 305.
 Śirumbūru, Cd. 318.
 Śirumūr, N.A. 739.
 Śirumūri Paṅgalanāḍu, N.A. 402.
 Śirupāḍikkaval, Cg. 1068.
 Sirupaḷuvūr. Tp. 259. p. 1614. No. 860.
 Śirupānrūr, Tj. 735-6.
 Śiruppuli Nāyanār, Tj. 97.
 Siruppuliyur-Vēlan, Tp. 187.
 Siruśeṇbaga flower garden, Tj. 287.
 Śiru Sevvappa Nāyaka, S.A. 195.
 Śirutāmpuram, Pd. 224.
 Śiru Taṇḍālam, Cg. 33, 577.
 Śiru Timīrināḍu, N.A. 3.
 Śiru Tirukkōil bhatāra, Mahā-dēva, Perumānāḍigal or Uḍaiyār, S.A. 170-1, 175-1, 187, 190, 181.
 Śiru Tirumalaīraja, Ct. 18.
 Śiruttonḍa dēva (Saint), Tj. p. 1323, 1383, No. 745, 759, 1355, 753; Cg. 148.
 Śiruvāḷi-nāḍu, Tp. 735.
 Śiruttonḍardēvar maṇṭapa, Tj. 756.
 Śiruttonḍa-Nambi maṇṭapa, Tj. 747, 749.
 Siruvāḷippūr, Tp. 299.
 Śiruvāvilnāḍu, Pd. 393.
 Śirvēl, Kl. 627-8, p. 969.
 Siruvēlūr, Ct. 305; Tj. 785, 787, 790, 792, 798.
 Śiruvappēḍu, Cg. 1011.
 Siśhṭāla Śūraṇṇagāru, Gt. 615.
 Siśhṭukavu Mahāsenāpati, Vg. 96.
 Siśiha (the pupil), Gt. 667.
 Sita dēvi, Cg. 711; Gj. 169, 221, 223; Nl. 49; Vg. 146.
 Sita (queen), p. 685.
 Sitakaragaṇḍanallur, Cb. 20.
 Sitakaragaṇḍan kōṭṭai, Cb. 260.
 Sitāpati, Nl. 345.
 Sitarāma (astronomer), Kl. 129.
 Sitarāma Gāru (of Pōpūr), Gt. 593.
 Sitarāma svāmi, Gt. 361-2, 553, 567.
 Sitarām Jōsyalu, Kl. 131-2, 136-143-9.
 Sitaśāila, Cn. 11.
 Sītaya, Nl. 325.
 Sītayya (Śrīmat), Nl. 508.
 Sītupuli, Cg. 1029.
 Sittāṇa-Nāyaka (of the Kōṭṭa family), Tp. 184.
 Sittāṇḍār, Nl. 559.
 Sittāṇṇavāsal, Pd. 267-70.
 Sittappa Dikshita, Tj. 1277.
 Sittaraīśan, Sittaraśan, Nl. 237; Cg. 1070.
 Sittavaḍavan, S.A. 782; Cg. 773.
 Sittavatadēvan Gaṇḍarādittan, Cg. 773.
 Sittavaṭeśvara, Nl. 670.
 Sittaviḍa dēva, Ct. 235.
 Sītaya (toll), Nl. 533.
 Sītayya, Tj. 94.
 Sitti Araiyan Madurāntaka Pot-tappi chōḷa, Cd. 855.
 Sittirai Barani festival, Tj. 759.
 Sittirai-tirunāl, Tp. 202.
 Sittirai Tiruvadirai festival, Tj. 747.
 Śittira kūta, Tp. 308.
 Śittiramēli, Cg. 872.
 Śittiramēlimalāyarāyan, Cg. 941.
 Śittiramēlināḍu, S.A. 1069.
 Sittiramēli Viṇṇagar Emberumān N.A. 149, 242, 243, 247; Cg. 372-3.
 Sittiramēli Karumānikkālvār, Cb. 199.
 Śiva, Tj. 1326, 1342, 1344.
 Sivabhaktar, Kt. 90.
 Śiva Brahmanas, S.A. 821; Cg. 142, 956; Tp. 273, 329; Tj. 84, 152; Nl. 559.
 Śivāchāra sect, Cb. 326.
 Śivacharaṇaśekharaṇ, Tj. 294.
 Śivāchārya Śivagōchari Mahā-dēva, Mr. 64.
 Śivachūḷamaṇi, p. 65.
 Śivadharmā, Tj. 134.
 Śivadyā (Śivadviya Community), Tn. 333.
 Śivagaṅga, Rd. 167; Tj. 987-B.
 Śivagaṅga Taluk, Rd. p. 1176.
 Śivagirimalai, Mr. 273-A.
 Śivāṅganabodham, N.A. 439, p. 234.

- Śivagnanasiddhiār*, S.A. 745; Tn. 356.
Śivāji, p. 169.
Sivaji "Aloharaswar" (Amil), Kl. 149.
Śivāji Mallahari Pant, By. 74.
Śivaka, Gt. 646.
Śivakāmi shrine, Mr. 346; S.A. 117, 126.
Śivala Kuḷam, Tn. 341-A.
Śivalanallūr, Tn. 278-R.
Śivalārkuḷam, Tn. 341-A.
Śivala Varaguṇa Kulaśekhara-dēva Dikshita, Tn. 340-41.
Śivakāma Sundari, S.A. 61, 195.
Śivakāma Sundari Maṇikkam, Tp. 272.
Śivakkolundiśvara temple, Cg. 424, 428-9, 433; Tn. 526.
Śiva-kēśava temple, Gt. 507.
Sivala, Gt. 705.
Śivaladēva, Tn. 256, 351.
Śivalanellore, Tvc. 98.
Śivaliṅga, Pd. 208.
Śivallapuram, Cb. 12.
Srvallavan paḍaivīḍu, Mr. 341.
Śivallavan pattaṇam, Rd. 58.
Śivalli, S.K. 287.
Sivalōkanādan nātha, Cg. 1086; S.A. 540, 559.
Śivalōkanuḍaiya-Nāyanār temple, Tj. 870.
Śivalōkanuḍaiya Paramasvāmin, S.A. 1007.
Śivalōkavitaṅkadēva, Tj. 174.
Sivamāra, N.A. 710-A.
Sivamāra II, Tj. 65.
Śivānanda mahāmuni, S.A. 745.
Śivānandayōgin, S.K. 194.
Śivananni, By. 191.
Śivasanamudram, Ap. 145.
Śivandapādaśettiyār, Cg. 4.
Sivandiram, Tj. 493.
Śivaṅgulapālem, Gt. 601.
Sivanīndakālan (*alias* Sembēyadaraiyan), Tn. 454.
Śivanīśvaramuḍaiyār temple, Sm. 115-6.
Śivankūḍal, Cg. 424, 426, 428-30, 433-5.
Śivāṅkurēśvara, S.A. 223.
Śiyapa, By. 217, 227.
Śivapāda, By. 229.
Śivapādaśekhara, Nl. 204, 230.
Śivapādaśekhara chaturvēdimaṅgalam, Tj. 621.
Śivapādaśekhara dēva, Tj. 209.
Śivapādaśekharamaṅgalam, Tj. 66.
Śivapādaśekharamūvēndavelān, Cg. 377.
*Sivapādaśekhara*nallūr, Tj. 1003; S.A. 805; Cg. 989, 1078.
*Śivapādaśekhara*puram, Tp. 77, 87, 90, 92, 93, 104, 108, 109, 111, 114, 126, 129.
Śivappa, S.K. 272.
Śivapparājulu, Nl. 582.
Sivapuram, Cd. 576; Cg. 764; Kl. 441-5, 450.
Śivapurānātha, Cn. 11.
Sivapuriśvara temple, Tp. 126-131.
Śivaputan, Nl. 994.
Śivaputan Śenda Pillai, Nl. 540.
Śivarāma Avadhāni, Mr. 3.
Śivarāma Dikshita, Gt. 587.
Śivarāma Kāraṇika, S.K. 160.
Śivarāmapuram, Śivarāmpuram, Gj. 428; Nl. 127-8.
Śivarām bāva ghōrpade Gorpad, Ap. 13; Cd. 105.
Śivarām Paṇḍita, Sm. 202.
Śivarāṇi, Vg. 201.
Śivarāṣi Bhatāra, Ct. 215.
Śivarātri festival, Cb. 236, 490; Kl. 476; Nl. 190-D, 311, 645; Tp. 87.
Śivarāy, Cd. 871.
Śivasamudram, Cb. 348-9, 320; Gt. 632.
Śivasāṅku Rāyar, Mr. 117.
Śivaśkaṇḍavarman, Gt. 273, 838.
Sivasūrya, Nl. 625.
Sivāyam, Tj. 767; Tp. 126-32.
Śivayōgadēvarāja, Kl. 501.
Śivayōganāthaśvāmin temple, Tj. 371-464, 447.
Sivayōgin (Śaiva devotees), Tj. 27, 29, 32, 34, 168, 557, 665; Cg. 1002; Tp. 111, 553, 728.
Śiviledēva, Mr. 273-G.
Śivili Māran, Tvc. 98.
Śivili Nāyaka, Sm. 20.

- Siviri, N.A. 733.
 Six-Pillared-maṇṭapa, Rd. 209.
 Sixty-three saints, Cg. 1006.
 Śīya, N.A. 444; Kl. 291.
 Siyagaṅga, N.A. 414; Ct. 22, 24, 25, 64, 186-7.
 Siyan Udaiyapillai (*alias* Pillai Akaḷaṅka Nāḍaivan), Tp. 418, 421.
 Siyamaṅgalam, p. 113, N.A. 696 7.
 Siyamittiran, Tp. 132.
 Skanda (a prince of the "Ganga Pallava), Sm. 121.
 Skanda image, By. 91.
 Skanda (wife of Sidhatha), Gt. 681.
 Skandapura (Kaṇḍukūr), Nl. 305.
Skanda-purāṇa, Tj. 896, p. 1436.
 Skandārāma, Gd. 20.
 Skandaśishya, Sm. 121; Cg. 148.
 Skanda Somaśvara, Nl. 344.
 Skandasthāna, Nl. 301.
 Skandavarman, Gt. 141, 345; N.A. 370.
 Skandavarman I, Nl. 73-A.
 Skandavarman II, Nl. 73-A.
 Ślēsha, Ap. 104.
 Śmaśāneśvara shrine, Cg. 294.
 Smiths, Pd. 316.
Smritis, Tj. 65.
 Sōbabhat, Cd. 203-4.
 Sōbāji Mustaghir, Kl. 133.
 Sōbhachandra Simha (the founder of the family of Dhārakōṭa chiefs), Gj. 24.
 Sōbhanamaṇṭapam, Tp. 877-A.
 Sōbhanayyan, Tj. 579.
 Sōbia, Cd. 251.
 Sōdagaṅga dēva, Gj. 295.
 Soge, By. 181, 236, 241, 244, 246.
 Sōgeya-kote, By. 233.
 Sōgi, p. 285; By. 231, 234-5.
 Sōgīrām, Ml. 48.
 Śokkanār, Cb. 464.
 Śokkanārāyaṇa Perumāḷ temple, Cb. 391.
 Śokkanār Pallavarāyar, Pd. 361.
 Śokkanāthasvāmin temple, Mr. 78, 395; Rd. 63-5, 219; Cb. 110; Pd. 13.
 Śokkanāyan, Tj. 1113.
 Śokkanāyanār (*alias* Vijaya-gaṇḍagōpāla), Tj. 476.
 Śokkāṇḍār, Rd. 3.
 Śokkan Kaṇḍiya Tēvan, Tvc. 139.
 Śokkan-Nāttūrāṇ, Cb. 276.
 Śokkapperumāḷ, Cd. 795, 789-09, 828.
 Śōlachintāmaṇichaturvēdi-maṅgalam, Cg. 913.
 Śōlachūlāmaṇi chaturvēdi-maṅgalam, Pd. 205.
 *Śōlagaṅga, Ct. 185.
 Śōlagaṅgan, Tj. 1112, 1115.
 Śōlagaṅgadēvan, Cg. 922, 929-30; Rd. 8, 9, 12.
 Śōlagaṅganallūr, Cg. 930.
 Śōlagaṅgadēvanāyanār, Cg. 919.
 Śōlagaṅga Pallavaraiyan, S.A. 576.
 Śōlai kayilāyamudaiyān kalikadinda Pāṇḍya dēva, Pd. 254.
 Śōlakēraḷachaturvēdimāṅgalam, p. 185; S.A. 487, 525.
 Śōlakēraḷadēva, S.A. 491, 854-5.
 Śōlakēraḷamaṇḍalam, p. 1506.
 Śōlakēraḷamaṅgalam, S.A. 854.
 Śōlakōṇ, Śōlakōṇār, Rd. 16; Tp. 76; Tj. 303, 1019, 1549; N.A. 459; S.A. 30 2, 34-9, 50-1, 88, 94, 96-7, 99-100, 104, 110-1, 113, 118-9.
 Śōlakulakāraṇa mūvēnda vēlān, Ct. 210.
 Śōlakulāntakachaturvēdi-māṅgalam, Mr. 192, 197-A, 201.
 Śōlakulatilaka chaturvēdi-māṅgalam, Cg. 718, 723, 1083.
 Śōlakula-Uttama-Chaturvēdi-māṅgalam, Tp. 102.
 Śōlakulavalli, S.A. 133; Tvc. 31.
 Śōlakulavallinallūr, S.A. 112.
 Śōlakulavallipattinam, Tj. 1042.
 Śōlakulavallipuram, Tn. 275-76.
 Śōlakulamāṇikkachaturvēdi-māṅgalam, Tp. 34, 35.
 Śōlakulanallūr, Tp. 712.
 Śōlamādēvi-chaturvēdimāṅgalam, Tp. 637.
 Śōlamādēvinallūr, Cb. 391, 470.

- Śolamādeviyār Pañchavan Mā-
 deviyār, N.A. 94; S.A. 611.
 Śolamāl-Īśvara, Cg. 1049.
 Śolamaṇḍalam, N.A. 225, 249,
 271; Cg. 433, 971, 981, 987, 1004
 -5, 1012, 1023-5; Cb. 426; Rd.
 49, 52, 315; Tj. 728, 894, 987-A;
 Tn. 63, 101, 104; Tp. 202; Pd.
 95-6.
 Śolamāraṇ, Tj. 797, 800.
 Śolamārttāṇḍa-chaturvēdimaṅ-
 galam, Tj. 83, 94, 328, 329, 412,
 417, 450; N.A. 98.
 Śolamārttāṇḍanallūr, Cg. 175.
 Śolamūvendaveḷār, Tj. 131.
 Śolanādu, Cg. 1028, 1036, 1045,
 1053, 1055, 1057, 1144; Ct. 213.
 Śolan-Araiyar, Cb. 473.
 Śolan Dēvan, N.A. 480.
 Śolan Laṅkeśvaradēva, Cb. 403.
 Śolan Mārutinallūr, Tj. 1528,
 1536.
 Śolan-Sōrudaiyāl, Cg. 981.
 Śolāntaka, Rd. 25.
 Śolāntaka Brahmanāraṇ, Rd.
 141.
 Śolāntaka chaturvēdimaṅgalam,
 Mr. 158, 164, 205.
 Śolāntakan-uḷi (a measure), Rd.
 25.
 Śolāntakap-Pallavaraiyan, Rd.
 22.
 Śolan Vitchechādiran (of Śem-
 mūru), S.A. 826.
 Śolapāṇḍyapuram, Tp. 129.
 Śola Paṇḍyavalānaḍu, Rd. 256;
 Pd. 21.
 Śolaperumāṇaḍigal, Tj. 1401;
 Tp. 518.
 Śolaperumāṇaḍigal Parāntaka-
 dēva, S.A. 176.
 Śolapuram, Rd. 168-A,C; N.A.
 586, 633; Tn. 254-74.
 Solar race, Cd. 309; Gt. 258.
 Śolarājādhirāja, Cb. 226.
 Śolaśikhāmaṇi (Parāntaka I), Cg.
 1037.
 Śolaśikhāmaṇi Pallavaraiyan,
 S.A. 1027; Cg. 1037.
 Śolavallava Mūvendaveḷān, Mr.
 174-9.
 Śolavandān hall, Tn. 137.
- Śolaveḷān (son of Śembiyan
 Karaikkāḍudaiyan), Tj. 383.
 Śolavichchādira chaturvēdi-
 maṅgalam, Cg. 380.
 Śoliga, By. 99.
 Śolīśuramuḍaiyār, N.A. 226.
 Śolīyādaraiyaveḷān, Tj. 822.
 Śōliya kaśu (a coin), Sm. 32.
 Śōliya Śaliyar (weavers), S.A. 61.
 Śolīyavaraiyan, Tj. 1120, 1125,
 1137.
 Sōma, Gt. 405.
 Sōmachārya, Kl. 340.
 Sōmaditya, Kt. 320.
 Sōmaiya Daṇḍanāyaka, Tp. 13,
 35.
 Sōmala (queen), Tp. 403.
 Sōmalāḍēvi, By. 60; Gd. 87; Kt.
 152; Tp. 407.
 Sōmalamahāḍēvi, Gj. 297.
 Sōmalāpuram, By. 60, 130.
 Sōmalarāju Timmarāju, Cd. 127.
 Sōmalīṅgeśvara temple, By. 211.
 Sōmāmbikā, Kt. 216.
 Sōmaṇa, Gt. 272-A, B
 Sōmaṇa-Pregaḍa (minister of
 Rājendra-Chōḍayarāja), Gd.
 259; Gt. 272-A, B
 Sōmanātha (Gaṅga), N.A. 705.
 Sōmanāthadēva, Svāmi, Uḍai-
 yār, Cd. 83; Kt. 271; Nl. 294;
 Kt. 271.
 Sōmanātha Jīyar, N.A. 214.
 Sōmanātha Mahāpasati, Vg. 90.
 Sōmanātha Vittaya, Tp. 131.
 Sōmanāthēśvara temple, S.K.
 173, 184, 187; N.A. 381, 683, 685;
 By. 204, 233; Cg. 850; Tp.
 877-A.
 Sōmāṇḍi amma (queen of Goṅka
 II), Gt. 11.
 Sōmanēri, Cg. 614.
 Sōmaṅgalam, Cg. 849.
 Sōmānvaya, Gj. 166.
 Sōmappa Uḍaiyār, Ct. 178.
 Sōmapulla, p. 16.
 Sōma Rāja (Sōmarāju, the Prime-
 minister of Chakra Nārāyaṇa
 Śiṅgaḍēva Mahārāja), Gt.
 428, 359.
 Sōmarāja palli (rāzypalli), N.A.
 347, 352-4.
 Sōmarasa, Gt. 23.

- Sōmarasayya, Cd. 71.
 Sōmasamudram, By. 131.
 Sōmaśaṅkara Nāyaka, Ap. 65.
 Sōmasāstri, S.K. 159.
 Sōmaśekhara Nāik Narappa, S.K. 278.
 Sōmaśekhara Nāyaka, S.K. 6, 51, 70, 221, 254, 262, 272.
 Sōmasiddhānta, Cg. 965.
 Sōmaśiparivirājakar, Mr. 12.
 Sōmaśipuram, N.A. 197.
 Sōmaśivāchārya, Kt. 146.
 Sōmaśivāchārya pīṭha, Kt. 153-60-D.
 Sōmaskanda, S.A. 404; Tp. 558, 600.
 Sōma Śrīgiri Siddhalinga, Gt. 405.
 Sōmaśūlavari (a tax), S.A. 630.
 Sōmasundarēśvara, S.A. 472; Ct. 292.
 Sōmavalliprahāsana, N.A. 208.
 Sōmavaram, Nl. 129.
 Sōmavāra Aṇḍāvāsyā (a new moon on Monday), Tvc. 189.
 Sōmavarapāḍu, Nl. 129-30.
 Sōmaya, Dandayaka, Daṇṇāyaka, Sm. 68, 69, 70; Tj. 741; S.A. 1061; Ct. 278.
 Sōmayāga, Tj. 1277.
 Sōmayājeśvaralu, Ch. 434.
 Sōmayājīn, Cb. 418.
 Sōmayājī Biraśarman, Gt. 122.
 Sōmayājulu, Cb. 259.
 Sōmayājula Rudradēva, Gt. 514.
 Sōmayājī Śrīvallabha, Mr. 169-A.
 Sōmayāmātya, Gt. 103.
 Sōmaya Paṇḍalu, Vg. 18.
 Sōmayarāja (of kolanu), Kt. 211.
 Sōmaya Venkan, Gt. 827.
 Sōmaya-Viramarasa, Tp. 530.
 Sōmayya-Daṇṇāyakar, Tp. 204.
 Sōmēśvara, Gd. 6.
 Sōmēśvara dēva (-Svāmi) temple, Ap. 48, 156; N.A. 215-B, 405, 609; By. 20, 43, 362, 445-6; Ct. 199, 254; Cb. 246; Cd. 101, 125, 167, 347, 333, 65, 67, 335-6, 857; Kt. 208, 217, 221, 234-A, 350; Gt. 164, 272-A, B, 473, 154, 203-4, 205, 471, 854-5; S.K. 137, 154; Nl. 103, 93, 94, 145, 199, 297, 394; Sm. 70; Tj. 9; Vg. 228, 231.
 Sōmēśvara I (1042-68), Kl. 179; By. 16, 129, 141, 173, 194, 200, 211, 215, 217, 217, 226, 245; Cg. 788.
 Sōmēśvara II (Bhuvanaikamallā), By. 295; Kl. 504.
 Sōmēśvara III, Gd. 39, 509.
 Sōmēśvara IV, By. 106, 118.
 Sōmēśvara (Kaḷachūri), Cd. 26.
 Sōmēśvara (son of Vimala), Cd. 825.
 Sōmēśvara dēva (Karnāta king), Tj. 767; Sm. 68-70; Tp. 127, 131.
 Sōmēśvara Dēvaraṣu, By. 333.
 Sōmēśvara Īśvara Śiva, Tj. 328.
 Sōmēśvara Keśavarāya (God), Kt. 234-E.
 Sōmēśvaralingam, By. 362.
 Sōmēśvaramuḍaiya nāyanār, Ct. 1.
 Sōmēśvara nāyaka, Vg. 70.
 Sōmēśvara Paṇḍita, By. 215.
 Sōmēśvara Rājēśvara, By. 432.
 Sōmēśvarayājulu, Cd. 884.
 Sōmidēva-Chaturvēdimāṅgalam, Tn. 314, 315, 316.
 Sōmidēva, rāja, Ap. 203; By. 177; Cd. 26.
 Sōmidēva-Viṇṇagar Āḷvār temple, Tn. 314, 317.
 Sōmmaṇa Udaiyār, S.A. 351.
 Sōmūr, Tp. 22-4.
 Sōṇādrin Aiyān, N.A. 688, 690.
 Sōṇāḍu, Cg. 199, 205, 1104, 1114, 1132, 1134; Tn. 148, 318.
 Sōnnavārarivār temple, Tj. 599, 603, 604, 606.
 Sōnte Nāyakar, Gt. 804.
 "Soomukharayen", Cg. 81-F.
 "Sooreyana Dechter," p. 34.
 Sōpāna (i.e., steps); Ct. 211; Tn. 270; Tp. 93.
 Sōpāna-maṇṭapa, Sm. 45.
 Śoraikkāvūr, Tj. 625-A.
 Śoramati, Ct. 153, 167, 170.
 Śoran Iruṅgōlan, Tp. 266.
 Śorappūndi, N.A. 166-7.
 Śremati, Ct. 256.
 Sōrraganḡadindān, Tn. 263.

- Śorutturai (or Tiruchchorrut-
turai), Tj. p. 1417.
Śorumattu (a tax), Cg. 313.
Sosale, S.K. 305.
Sothikapata, Gt. 724.
South Annalūru, Nl. 492.
South Arcot district, Sm. p.
1198; Cg. 206; Tp. 455.
Southern Benares, Cb. 29.
Southern Kalinga, Tvc. 38.
Sōvappagalu (*Pradhāni*), Ap.
104.
Sōvarasa kāvarasa, By. 138.
Sōvidēva, Cd. 26.
Sōvidēva Kaḷachūri Bhujabala-
chakravartī (son of Byjala,
1168-1174), Kt. 297-B.
Sōvidēvarasa, By. 64, 154.
"Sowdaridiñne," Kl. 111.
Sōyidēva, S.K. p. 860.
Sōyideva Aḷupēndra, S.K. 175.
205.
Śramaṇas (Jain saints), Tvc. 2.
Śramaṇadāsa, Gt. 586-Q.
Śrāvakas (saints), S.K. 212.
Śravaṇa Belgola, Cb. 249; S.K.
128, 208.
Śravana-nakshatra, Tn. 70. . .
Śribali (offering), Tj. 9; N.A.
241, 328; S.A. 176-7; Tp. 557,
832, 837; Tn. 416.
Śribali bhōga (maintenance for
offering), S.A. 839.
Śribali dēva, Cg. 1035.
Śri Bhāshyakāra (Rāmānuja),
Kl. 597.
Śridarāyar, By. 470-A.
Śridatta (son of the merchant
Dhammīla), Gt. 667.
Śridavūr, Cg. 50.
Śrīde, Ml. 61-4.
Śrīdeśam, Rd. 136.
Śrīdēva, Nl. 99.
Śrī Dēvēndravarma, Vg. 207.
Śrīdēvi, Nl. 441.
Śrīdhana (dowry), Cg. 548.
Śrīdhara Bhaṭṭa, Kl. 359.
Śrīdhara Mahāpātra, Gj. 78.
Śrīdhara Perumāḷ, Nl. 470.
Śrīdhara Rājanarēndra Maḥa-
pātra, Vg. 32.
Śrīdhara Śāstri, S.K. 158.
Śrīdharasvāmī, Nl. 503-4.
"Śrīgāri", Gj. 20.
Śrīgiri, N.A. 13; Ct. 325; Kl.
464, 482, 554; Ms. 189; Nl.
305.
Śrīgiri Ayyaṅgāru, Gt. 218.
Śrīgiribhūpala, N.A. 625.
Śrīgirimāṇḍala, Kl. 380.
Śrīginātha, Nl. 725.
Śrīginātha Uḍaiyār, N.A. 723.
Śrīgiriṇdra Mahārāja, N.A. 625.
Śrīgiriṇpādu, Gt. 573.
Śrīgiri, Śrīgiriśvara, N.A. 194;
Nl. 287, 289, 292, 314, 321; Gt.
232.
Śrī Gōkarṇam, Pd. 274.
Śrī-Kailāsa, N.A. 40; Nl. 489-90;
Kl. 472, 477; Tp. 34; Pd. 392.
Śrī-Kailāsam (*aḷias* Tiruveyl-
vāyiludaiya-Paramēśvara),
Tp. 218.
Śrīkākulam, Kt. 134, 1612-06.
Śrīkākulēśvara, Kt. 161 206.
Śrī-Kāḷukāḷan (name of a sword),
Tj. 879.
Śrīkallu, Nl. 788, 791.
Śrīkaṇḍavāyakkāl, Mr. 351.
Śrī kaṅki, Ct. 148.
Śrīkaṇṭha, Cd. 621; Tj. 328.
Śrīkaṇṭha ayya, Kl. 489-K.
Śrīkaṇṭhabhāshya, Tj. 328.
Śrīkaṇṭha-chaturvēdimāṅgalam,
Tp. 185, 279-80, 724, 727, 729,
732, 734, 738, 741, 744, 746, 747,
750, 758, 763.
Śrīkaṇṭhachetti, Nl. 686.
Śrīkaṇṭhadēva, Sm. 134.
Śrīkaṇṭha Kēśayyaṅgāru, Nl.
684.
Śrīkaṇṭhamūrtigaḷ, Tj. 1376,
1378.
Śrīkaṇṭhanātha, Nl. 273; Cg.
332.
Śrīkaṇṭhapuram, Nl. 273-4.
Śrīkaṇṭha-śivāchārya, Kl. 281,
339 (Śaiva ascetic), Rd. 267;
Tj. 328.
Śrīkaṇṭhayyan, Ct. 250.
Śrī-Karaṇa, Tn. 466.
Śrīkaraṇapperuñjēri, S.A. 388.

- Śrīkaraṇīśvara temple, Cg. 520.
 Śrīkara pillars, By. 181.
 Śrīkāri Masīdāsar, Nl. 202.
 Śrīkarnāṭa Vijayanagar, Nl. 584.
 Śrīkārya (management), S.A. 762; Cg. 965, 1104; Tj. 1016, 1318.
 Sri-Kayilāsam (*alias* Madhurāntaka Iśvaram temple, Tp. 121.
 Śrīkayilāsam-udaiya-Nayanār temple, Tp. 104.
 Śrī-kayilāyam temple, Tj. 1176-C.
 Śrīkōil (temple), Tj. 32; S.A. 104.
 Śrīkolanu, Nl. 57.
 Śrī kōyil, Pd. 178.
 Śrī Kriṣṇa chandra Rājendra-dēva, Gj. 269.
 Śrīkuḍali Saṅgameśvara, Nl. 281.
 Śrī-kuḍandai, Tj. 32.
 Śrī-kuḍittittai Mahādēva, Tj. 88.
 Sri Paramasvāmin temple, Tj. 83.
 Śrī Perumāḷ temple, Tj. 86.
 Śrī Uḍaiyār temple, Tj. 82.
 Śrī Kūrmam, Gj. 150-264; Ap. 47; Vg. 194.
 Śrī Lāla Kriṣṇa dēva Mahārāja, Vg. 206.
 "Śrī Lallamkāgōva Tharāja," Kl. 542.
 Śrīly-Ārutalī Mahādēva, S.A. 560, 569.
 Śrī Madēva bhatta, Nl. 559.
 Śrī Mādhavachaturvēdimāṅgalam, Cb. 401.
 Śrīmad-Vēlanagara, Gt. 107.
 Śrī Mahēśvaras (temple servants), Sm. 24.
 Śrīmān Chakravartī, Tp. 204.
 Śrīman Dēva (of Nellūrkoṭa), Nl. 300.
 Śrīmaṅgalam, Mr. 273-G.
 Śrī Māra Vijayōttuṅgavarma, Tj. 890-A.
 Śrīmat, By. 470.
 Śrīmat Triyāmbaka Śivāchārya, Nl. 61.
 Śrīmatu Nanjaṅgal, S.A. 554.
 Śrīmāyī (Śayaṇa's mother), Cg. 332.
 Śrīmukha (message), Tj. 74.
 Śrīmushṇam, p. 151.
 Śrīnārāyaṇa Pallava, Gt. 635.
 Śrīnātha, Gd. 359; Gt. 355, 766, 803.
 Śrīnātha Dēvarāja Uḍaiyār, Cb. 109.
 Śrīnāthapattana, Cb. 353.
 Śrīnātharāju Rāmavadēva-Mahārāja, Gt. 510, 789.
 Śrīṅgāradīpikā, Gt. 217, 604-A.
 Śrīṅgāranaiśadha, Gt. 766.
 Śrīṅgāratāḷiga (food), Kl. 595.
 Śrīṅgāra tōta (pleasure garden), By. 236.
 Śrīṅgēri-matha, Cd. 94.
 Śrīnivasabhatta, By. 68.
 Śrīnivasāchārya, By. 336; Cb. 305; Cd. 147, 302 5, 358-9, 378, 678.
 Śrīnivasadāsa, S.A. 194.
 Śrīnivasā mūrti, Perumāḷ temple, Ct. 191, 20.
 Śrīnivasanallūr, Tj. 983; Tp. 137 61.
 Śrīnivasapuram, Cd. 873-4.
 Śrīnivasarāghava Ayyangar, Ms. 200-26.
 Śrīnivasarātha Dikshita, Gt. 281, 285.
 Śrīnivasā Tarīfdar, Cd. 295.
 Śrīnivasā Timmarasa, Kl. 80.
 Śrī-Nrisimha Nripatī, Kt. 257.
 Śrīpādantāṅgi (temple servants who carry the image), Tp. 258.
 Śrīpādapitha (pedestal), S.A. 402.
 Śrīpālan, Mr. 102.
 Śrīparu (Parama) Mahēśvara-dēva, Nl. 88.
 Śrīparvata, By. 84; Cd. 834; Kl. 287, 365, 381, 454, 471, 469; Nl. 289-90.
 Śrī-Parvatārādhyā (Guru), Nl. 93.
 Śrīpatam-tāṅgi, Sm. 20. See Śrīpādantāṅgi.
 Śrīpati Gaṇapati dēva, Kl. 261.

- Śrīpatikoṇḍasvāmi temple, Cd. 907.
 Śrī-Pati Nāyudu, Nl. 453.
 Śrīpativinnagar-Emberumān temple, Tn. 70, 76.
 Śrīperumbūdūr, p. 346; Cg. 856.
 Śrīpīṭha, Cg. 412.
 Śrīpūṇḍravardhana, Tn. 313.
 Śrīpura agrahāra, Nl. 441.
 Śrīpurāmbiyam, Ct. 226.
 Śrīpurāna, Cg. 965.
 Śrīpurusha, N.A. 710-A.
 Śrīpuruṣaparumar (Śrīpurusha-varman, W. Gaṅga King), Sm. 211, 212.
 Śrīpurushamaṅgalam, p. 115; N.A. 707.
 Śrīpurusha Muttarasa (W. Gaṅga), Sm. 212.
 Śrīpurushavarman (W. Gaṅga King), Sm. 211, 212.
 Śrīpurushayya, Ap. 92.
 Śrīrāja (a title), Tvc. 177.
 "Śrī-Rajakēsari," Tp. 26.
 Śrīrāmabhata, Cg. 800; Sm. 100.
 Śrī-Rāmanavami, Cg. 237; Kl. 595; Nl. 647; Tp. 491, 492-C.
 Śrī Raṅga, Ct. 165.
 Śrī-Raṅga Dēva Mahārāya Ap. 154, 163, 211; N.A. 9, 200 S.A. 140, 151, 531; Tp. 301 441, 492-P; Tn. 117, 406 Cg. 692, 767; Ct. 177; Cd. 56, Gt. 130-B, 545; S.K. 188, 305; Kl. 416; Sm. 81-A; Tj. 62-B.
 Śrīraṅgadēva Mahārāya Vayyappa Krishnappa Koṇḍappa Nāyakar, Tp. 256-A.
 Śrīraṅganāchchi, Pd. 221.
 Śrīraṅganātha temple, Tp. 433, 463.
 Śrīraṅgam, Ap. 104; N.A. 707; S.A. 341; Cg. 168, 459; Cd. 695; Gd. 70; Nl. 647; Rd. 88; Sm. 1, 69; Tj. 1287-90; Tp. 247, 426, 443-492-S.
 Śrīraṅgamma, Kl. 401.
 Śrīraṅganāthadu, Nl. 131.
 Śrīraṅganātha Nayanār, Cg. 811.
 Śrīraṅganātha Yādavarāya, Cg. 111, 832.
 Śrīraṅganāthar Maḷuvachakravartin of Vāraṇāsva, N.A. 164, 436.
 Śrī Raṅga Nāyaka, Cd. 809.
 Śrī-Raṅga Nāyaka (Lord of Vellikurchi), Mr. 86.
 Śrīraṅgapattanaṁ, Cb. 321, 348, 375; S.K. 304; Sm. 111.
 Śrīraṅga Pergaḍa, Vg. 187.
 Śrī Raṅgarāja, By. 329, 376; Ct. 267; Kl. 222; Vg. 50.
 Śrī Raṅga Rāja (son of Jagan-nāthacharya), Nl. 625.
 Śrī Raṅgarāja Bhatta, Sm. 49.
 Śrī Raṅgarāja Bhūpāla, Kl. 44.
 Śrīraṅgarājapuram, Kl. 258; Nl. 520.
 Śrīraṅgarājārya, Nl. 625.
 Śrīraṅgarājayyavāru, Nl. 20.
 Śrīraṅgarāju, Cd. 891.
 Śrīraṅgarāsupuram, Cd. 875-6.
 Śrīraṅga Rāya, dēva, Mahārāya, Ap. 143, 150, 158-9, 171; S.A. 193; By. 61; Cg. 81-C; Cb. 345, 393-4, 396, 434; Cd. 5, 352, 535, 678, 783, 910; Gd. 69; Gt. 130-A, 165, 765; Kt. 6, 219; Kl. 544; Mr. 3, 117, 157; Tp. 247; Tn. 463.
 Śrīraṅgarāyapuram, Gt. 130-A to C.
 Śrīraṅga Rāya VI, Ap. 69; Cg. 1201; Kl. 112, 619, 630.
 Śrīraṅga Rāya Vēṅkatādri, By. 34.
 Śrīraṅgavardhana (Matsya king), Vg. 143.
 Śrīraṅgayya, By. 347.
 Śrīrudram • (Sacred Saiva-mantra), Tj. 96.
 Śrīrudras (temple servants), Sm. 24.
 Śrīsailam, By. 55; Cd. 880; Kt. 11; Gt. 405, 624; Kl. 287, 380, 426, 446-89-V, 480, 484, 489-L; Nl. 279, 287, 301, 385, 391, 623-B.
 Śrīsaila family, Tp. 453.
 Śrīsailarājya, Kl. 450.

- Śrīśailēśa (the great Prabandhic teacher), Rd. 166.
 Śrīśēṇa Śārathi, Gd. 2.
 Śrīsthali, Rd. 234.
 Śrīsuka, Nl. 383.
 Śrītalavaṇam, Tp. 786.
 Śrītalipparamēśvara, Rd. 231, 236.
 Śrīvaikuntham (*alias* Rājendra-chaturvēdimāṅgalam), Tn. 54, 319, 320-25, 513, 518.
 Śrī Vaishṇava, N.A. 123; S.A. 63; By. 27; Cb. 47; Cg. 706, 803; Gd. 70; Gt. 526; Kl. 583; Mr. 159-60; Nl. 593; Tj. 625-A, 890-A; Tn. 106; Tp. 492-I, P; Tvc. 198, 201, 230.
 Śrī Vaishṇava Āchārya, S.A. 842.
 Śrīvaladēva, S.A. 494.
 Śrīvala Pāṇḍvadēva (Ativra Rāma), Rd. 176.
 Śrīvalipputtūr dēva, Tn. 278-Z (2).
 Śrīvallabha (Āy king), Tvc. 215.
 Śrīvallabha, Ct. 336; Tvc. 123.
 Śrīvallabha (Pāṇḍya), Pd. 267.
 Śrīvallabha Ativra Rama, Tvc. 141.
 Śrīvallabhācharyacharitra, By. 363-A.
 Śrīvallabhachaturvēdimāṅgalam, Tn. 298.
 Śrīvallabhadēva, Mr. 24, 158, 161, 162, 163, 164, 166, 181, 185, 208, 216, 283; Rd. 174, 184, 187, 8, 195, 231, 235, 246, 247, 249, 253; Tn.; Tj. 416, 435; Pd. 5, 349, 377, 379; Tvc. 128.
 Śrī-Vallabhadēva (Jatavarman), Pd. 231, 234, 235, 242; Tn. 265, 271, 364, 368, 369, 370, 371, 391, 392, 393, 401-02, 513.
 Śrīvallabhadēva (Pāṇḍya King) Maravarman, Tn. 92, 93, 94, 96, 97, 99, 332, 400; Pd. 267; Tvc. 119-20.
 Śrīvallabhadēvarāja, Mahamaṇḍalēśvara, Vg. 83.
 Śrīvallabha Maharājādhirāja, Cd. 489.
 Śrīvallabharāja, Vg. 47.
 Śrīvallabhan (*alias* Uttama Pāṇḍya-Brahmādhirāja), Tn. 45.
 Śrī Vallan Dēvar, Sm. 109.
 Śrīvallavan Gōḍai, Tvc. 93, 191.
 Śrīvallavanmaṅgalam, Tn. 408, 415, 417, 445.
 Śrīvallava-Vinnagar, Alvar, Mr. 168, 201, 203.
 Śrī Valluvar, Tj. 416.
 Śrī Vāñjiyam, Tj. 724-40.
 Śrī Varāha Emberumān, Nl. 542.
 Śrīvatsagōtra, Gt. 347; Nl. 283, 445.
 Śrīvatsanāyaka, Vg. 92.
 Śrīvēṅḡadam, Ct. 290-7.
 Śrīvijaya, Cd. 150.
 Śrīvilliputtūr, Rd. 177, 80.
 Śrīvilliputtur Taluk, p. 1179.
 Śrīvīmāna, Sm. 40; Tj. 58; Tp. 731; Pd. 213.
 Śrī Vīra Kūrchavarman, Nl. 73-A.
 Śrī Virapurushōttama, Gj. 20.
 Śrī Vīra Ravi Kēraḷavarma, Tvc. 93-A.
 Śrīvūru, Gt. 607.
 Śrīvyālasimhaguravar, Kl. 542.
 Śrīyadēvi, Śrīyamahādēvi (queen of Kāma chōḍa), Gt. 225, 227, 8, 239, 248; Nl. 383; Cd. 102, 111, 293, 295, 305, 310.
 Śrōtriyaṁ (a favourably assessed village held by Brahmans), 360, 362, 365, 368, 9, 376, 8, 389, 500, 959; Gj. 106, 275, 427, 428; Gt. 600, 601, 887; Kl. 77, 85, 177, 390.
 Śrōtriyaṁdār, Cd. 354, 845; Kt. 218-A.
 Śruṅgavarapukōta Taluk, p. 1671.
 Śrutimān-dēvan Polimigāman Irungōlan), Tp. 266.
 Śrutimān Mūvayirattoruvaṇ Jananāthan (*alias* Eḍiriliśōḷa-naḍaḷvaṇ), Tp. 270.
 Śrutimāns, Tp. 257.
 Śrutimān Irāman Śōḷan, Tp. 264.

- Śrutiman Madiyaṇḍan (*alias* Śoran Iruṅgōlan), Tp. 266.
 Śrutimān Nakkan Chandiran (*alias* Rājamala Muttaraiyan), Tp. 283.
 Śrutimān Nāyan Śoran (*alias* Iruṅgōlan), Tp. 265, 267.
 Śrutimān Śoran Sordan (*alias* Ilaṅkeśuradēvan), Tp. 261.
 Śrutimān Ūran Nambi (*alias* Vīramādēvi Pēraiyan), Tp. 268.
 Stambheśvara, temple, N.A. 696.
 Sthala, Cd. 584.
 Sthaladurgas, Kl. 456.
 Sthala-Karnam, Cd. 956; Kl. 471.
 Sthalapurāna, Nl. 94.
 Sthalaśayana Perumāl temple, (g. 81-B, C, F).
 Sthānādhipati (agent), Cg. 498.
 Sthānamāpālitiḍāna ?, Nl. 128.
 Sthānapati (temple servant), Gd. 80; Gt. 340, 522, 523, 806; Mr. 110.
 Sthānattār (temple servants and officials), N.A. 722; S.A. 56; Cg. 527, 583, 684, 1187, 1208, 1219; Cb. 292, 462; Mr. 273-A; Tp. 17-C, 426-E.
 Sthānikas (priests), Cb. 374; Kl. 551; Sm. 42; Tp. 131; Tn. 304-J.
 "Stree Vellee Dēvūr," Tn. 336-A.
 Sthānunātha temple, Tn. 318; Tvc. 148, 170.
 Sthānu Ravi, Tj. 1403; Tvc. 89-90.
 Sthitādhipati (Ninra Adinātha in Tamil), Tn. 520.
 Stone cutter, Cd. 589.
 Strassburg, Cg. 776-A.
 St. Thomas, Ml. 43.
 St. Thomas Mount, Cg. 855.
 Stūpi (pinnacle), Tn. 359.
 Subadār, Cd. 177, 929.
 Subba Bhatta, Cd. 663.
 Subba Bhattu, Cd. 894.
 Subba Dīkshita, Ch. 304.
 Subbaiya, Cb. 379.
 Subba Jōsyalu, Cd. 686.
 Subbama (wife of Velanānti-Gōṅka II), Gd. 247.
 Subbambika, Kt. 314-5; Kl. 357.
 Subbamma, Gt. 385.
 Subban, Tvc. 223.
 Subbaṇṇa adiḡal, S.K. 151.
 Subbarāo (Amil), Kl. 151; Ap. 15.
 Subbarāya bhaṭṭa, S.K. 172.
 Subbarāya Kurukkal, Tp. 803-B.
 Subbarāyalu, Cd. 943.
 Subba Redḍi, Cd. 842.
 Subba Sāstri, Cb. 304; Cd. 875.
 Subhāya dhāni, Kt. 247-A.
 Subbayya Bhāgavata, Mr. 94; Sub-Collector (of Cuddapah), Ms. 189; Subedar, Tj. 821.
 Subhāshitanivi, Gd. 71-A.
 Subrahmivāru, Nl. 200.
 Subrahmaṇya (village) S.K. 302-8.
 Subrahmaṇya temple, N.A. 472; Cg. 194-B, C, 194-A, 392, 635, 725, 1096; Mr. 109, 111, 270, 273-H, 274, 315, 330; Ct. 304, 306; Cb. 74; Ml. 40, 52; Nl. 204-6; Rd. 217; Sm. 194, 196, 191, 199; Tj. 63-4, 866, 936, 1103, 1347; Tp. 180, 426-A, E, 603, 785, 803-A, p. 1530; Tn. 253-A, 333, 391, 522-25; Tvc. 16-7.
 Subrahmaṇya Ayyar, K. V., Tj. 82.
 Subrahmaṇya Bhaṭṭa, Gj. 273; Tn. 522.
 Subrahmaṇya Dīkshita, Tn. p. 1503.
 Subrahmaṇya Jātavallabha (Rig Vēdi), Tj. 1277.
 Subrahmaṇya Paṇḍit, Cb. 374.
 Subrahmaṇya-Pillaiyār (God), Sm. 187; Nl. 204, 624-B; S.A. 54; Cg. 860; Tp. 179, 195; Tn. 524; Ct. 306.
 Śubrasvāmi, Tvc. 179.
 Suchi (rail bars), Gt. 691, 698, 700; Ms. 285-302.
 Śuchindram, Mr. 368; Rd. 141; Tn. 318; Tvc. 148-176-A.
 Śūḍamaṇippulavar, Cg. 933.
 Śūḍhanapatidasaka, Kl. 220-A.
 Śūḍikkudutta Nacchiyār, S.A. 63; Inr. 242-C; Rd. 178-A, X.

- Śūdra Maṭha, p. 1259.
 Śūdra Priests, Mr. 85 ; Tn. 135-A.
 Śūdra Śīrāḷa, Gd. 279.
 Śudagattuppāṭṭam (fee collected in the burning grounds), Cb. 147.
 Suduvūr, Rd. 28.
 Śuganāśi, Cd. 903.
 Sugaturi Mummudi Chikkarāya, Ct. 193.
 Sugatūru, Ct. 191-2.
 Sugrīvēśvara temple, Cb. 164, 173.
 Sujāta, Gt. 701.
 Suji (rail bar), Gt. 678.
 Sujingallu, By. 82.
 Sujya dēva, S.A. 615.
 Śukapuram, Ml. 48-51.
 Śukavanēśvara, Sm. 144.
 Śukhanāsika (of the Gopālasvamin temple), Cd. 856.
 Śukha Redḍi, Ap. 96.
 Sukhāśinapērumāl, S.A. 1069.
 Śuklapāñchami, Gt. 564.
 Śuklāshtami, Tvc. 131.
 Śukra, S.A. 902.
 Śūlamaṅgaḷam, Tj. 1038-42-E.
 Śūlāmaṇi, Cg. 1056.
 Śūlasa, Gt. 692.
 Śūlavari (tax), N.A. 255 ; Tj. 606 ; Tp. 425-D.
 Sulēbhavi, By. 372-A.
 Śulivaragaṇḍa village, Mr. 149, p. 1008.
 Suliyanūr Seventy, Ap. 120.
 Sullanguḍi, Tj. 486.
 Sultan Abdulla Padshah (Pātasaha), N.A. 24 ; Nl. 778.
 Sultan Padshah (at Bijapūr), Kl. 502.
 Sultān's Battery, Ml. p. 1047, Nos. 61-65.
 Sultānpūr, p. 252.
 Śulūrpet, Nl. 626.
 Sumati Raṅgarāju, Cd. 636.
 Sumati Śrīnivasāchārlu, Cd. 364.
 Sumshud Khan Mosque, Cd. 233.
 Sun temple, Ap. 125 ; By. 191 ; Rd. 152 ; Nl. 353.
 Śunai Kanthēśvara temple, Rd. 141-2.
 Śunaikkuḍi, Pd. 397.
 Sunaikkuḍi-Padārar temple, Rd. 142.
 Sunara, Ms. 177.
 Sunda, p. 1262.
 Śundakkāppārai rock, Tp. 132.
 Sundara Chōḷa, S.A. 836 ; Cg. 290, 401 ; Tj. 410.
 Sundara Chōḷa, Dharma Śetti, Ct. 249.
 Sundara Chōḷa Pāṇḍyadēva (1021 43, Jātavarman), Tj. 2, 7-9, 12 15, 17, 20, 26, 77-8, 80-82, 85-1, 130, 142, 146 7, 150, 396, 433 ; Pd. 191 ; Tvc. 7, 9, 13, 14, 18 20, 30, 160.
 Sundara Chōḷa Pāṇḍya Īsvara-muḍaiyar, Pd. 191.
 Sundara Chōḷa Parāntaka II, Rd. 22 ; Tj. 82 ; Tp. 708.
 Sundara Chōḷēśvaramuḍaiya Nāyanār, Pd. 30, 31 40.
 Sundara dēva Uḍaiyān, Tvc. 231.
 Sundara Kuchāmba shrine, Tj. 876, 893.
 Sundara Māran, S.A. 132.
 Sundaram Pillai, Tj. 149 ; Tvc. 8, 121, 203, 208, 226.
 Sundaramūrti Nāyanār, Rd. 152 ; Tj. 336, 1337, 1340, p. 225 ; Tp. 909.
 Sundaranallūr, Rd. 178-N.
 Sundaranāyanār shrine, Cb. 12, 18.
 Sundara Pāṇḍīśvaramuḍaiya Nāyanār, Rd. 148 9 ; N.A. 242, 420 630 ; S.A. 80 1, 85, 89, 122, 153, 155, 335-A, 328, 442, 673, 961, 927 ; Cb. 356, 361, 391, 461 ; Cd. 802 ; Cg. 130-2, 138, 143, 145, 169, 334, 438, 459-60, 690, 1081, 771-2, 796, 807, 1227, 848 ; Ct. 9-N, T, 23.
 Sundara Pāṇḍya (Koṅgu Pāṇḍya), Cb. 275, 277.
 Sundara Pāṇḍyadēva, Perumāl (Tribhuvanachakravartin), Cb. 164, 166-7, 173, 217, 241, 243, 247, 294, 298, 11, 12, 45, 48, 51, 52, 66, 67, 110, 493 ; Mr. 143, 144, 149, 151,

- 177, 195, 218, 269, 273-F, 297, 307, 321-22, 324, 330-31, 340, 344, 345, 380, 385, 398, 403; Nl. 533; Rd. 29, 4, 8, 41, 44, 46, 47, 52, 54, 59, 61, 210, 213, 220, 2, 268, 278, 285, 101, 143, 146, 157-9, 161-2, 171, 175, 178-T, 179-B, J, 196, 199; Sm. 18, 41, 133, 147, 148, 153, 154, 156, 157; Tj. 6, 7, 530, 586, 610, 709, 730, 735, 737, 816, 835, 852, 855, 889, 965-66, 1039, 1127, 1131, 1175, 1460-H, 1515; Pd. 7, 15, 211.
- Sundara Paṇḍyadēva (Jaṭavarman), Tp. 30, 74, 77, 90, 179, 207, 250, 253, 255, 380, 409, 419, 433-A, 460, 471, 534, 543, 815, 898; Pd. 20, 30, 99, 114, 121, 132, 135, 174, 210-12, 218, 21, 255, 258-60, 265-6, 282, 298, 351, 366, 378, 387, 391, 395.
- Sundara Paṇḍya I (Jaṭavarman, 1251-64), S.A. 12-3, 17-8, 19-25, 53, 66, 130, 132, 146, 265, 558; Cg. 133, 142, 147, 167-8, 404, 406, 459, 562, 783, 1230; Ct. 19-B, 270, 325; Cb. 200-3, 205; Rd. 210; Sm. 69, 190, 12, 19, 22, 32, 168, 187; Tj. 6, 687-8, 736, 812, 836, 1135, 1240, 1245, 1455, 1460, 1506, 1547; Tp. 71, 77, 105, 107, 276, 417, 460, 603, 880, 899; Tn. 56, 265, 466-67; Pd. 350.
- Sundara Paṇḍya (Jaṭavarman II), Cd. 700; Cg. 1124; Tp. 533, 603.
- Sundara Paṇḍya (Jaṭavarman) III, S.A. 821; Cg. 143, 487, 687, 886, 890, 910-1, 927, 979; Cd. 802, 804-5, 806-8, 828; Rd. 152; Sm. 25, 126-8; Tp. 266, 546, 603.
- Sundara Paṇḍyadēva Māravarman I (1216-35), Cb. 11; Mr. 57, 58, 110, 187, 193, 205, 215, 216, 217, 283, 326, 333, 335, 347, 360; Rd. 1, 3, 5, 6, 7, 10, 11, 46, 168, 126, 134, 171, 175, 187, 193, 196, 197, 200, 206, 207, 267; Tj. 535, 806; Tn. 24, 38, 39, 42, 46, 48, 53, 54, 86, 137, 138-39, 281, 452, 473, 474, 481, 482, 504, 517, 518; Tp. 464, 587, 768; Pd. 5, 21, 30, 33, 89, 90, 97, 115, 157, 167, 177, 182, 206, 222, 231, 240-1, 243-4, 353, 365, 371, 377, 385, 394.
- Sundara Paṇḍyadēva (Māravarman), Tn. 85-A, C, D, F, K, 123, 139-B, 251, 264, 278-Z (1), 403-5, 428, 467, 487, 489, 503, 512-A; Tp. 21-K, 48; Pd. 31, 223, 224, 283.
- Sundarapāṇḍya II (Māravarman, 1239-51); Tn. 66-69, 318, 412, 468, 487, 492, 495, 496, 497-98, 505, 516; Mr. 205, 211-1; Sm. 69; Cg. 128, 136, 142-3, 487, 771, 816, 1124; Pd. 281.*
- Sundara Paṇḍya Brahmadhi (*alias* Somayāji Śrīvallabha), Mr. 169-A; Tn. 102.
- Sundara Paṇḍyachaturvēdimāṅgalam, Tn. 265, 269; N.A. 707.
- Sundara Paṇḍyadēvan (*alias* Kaṇḍyadēvar), Tp. 32; Tn. 412.
- Sundara Paṇḍyadēva Naraśiṅgadēva, Cb. 195.
- Sundara Paṇḍya Gaṅgadhara, Rd. 179-H.
- Sundara Paṇḍya Īśvaram Uḍaiyār temple, Rd. 22; Mr. 110.
- Sundara Paṇḍya Kaṇḍiyadēva, Cg. 135.
- Sundara Paṇḍya Malaiyarāyan, Tn. 55.
- Sundara Paṇḍya maṇṭapam, Mr. 5-A; Rd. 205.
- Sundara Paṇḍya Viḷupparaiyar, Tp. 251, 254.
- Sundara Paṇḍya Viṇṇagar Alvar temple, Tn. 265, 272.
- Sundara Paṇḍyanallūr, Cb. 164, 173; Mr. 273-C, D; Rd. 149; Tn. 251, 332, 333; Pd. 342.
- Sundara Paṇḍyan Śandi, N.A. 8; S.A. 236, 264, 557; Nl. 533, 548; Tn. 252; Pd. 126, 136, 326.
- Sundara Paṇḍyapuram, Cb. 188; Mr. 110; Pd. 305.

- Sundara Paṇḍyaśoḷadēva Uḍaiyār, Mr. 10.
- Sundara Paṇḍya Tirunanda-vaṇam, Tj. 137.
- Sundara Paṇḍya Vijayālayan Sandi, Pd. 294.
- Sundara Paṇḍya Vinnagar Emberumān temple, Cb. 191.
- Sundarapperumāḷ, Mr. 265-B; Pd. 197.
- Sundarapperumāḷkōyil, Tj. 6-F, H.
- Sundarar, Sm. 11.
- Sundararāja Aḷagia Perumāḷ, Mr. 336.
- Sundararāja Perumāḷ temple, N.A. 367; Mr. 5, 5-C, 119, 319; Tj. 60-F, H; Tj. 49-52, 353-59; Pd. 219, 225; Tvc. 138, 140.
- Sundara Rāṇayya, Tj. 135.
- Sundaraśōlachaturvēdimaṅgaḷam, Cg. 1001, 1038-9.
- Sundaraśōḷadēva, Rd. 178-N.
- Sundaraśōḷa Paṇḍyanallūr, S.A. 53.
- Sundaraśōḷa Paṇḍya Viḷupparaiyan, Cg. 1010.
- Sundaraśōḷapuram, Tj. 1092; Pd. 249.
- Sundaraśōḷa Vēḷar, Cg. 290.
- Sundarattōḷ, S.A. 124.
- Sundarattōḷ-Emberumān temple, Tn. 74.
- Sundarattōḷudaiya Mahābali-Vāṇadarāyar, Rd. 62, 127, 163, 165.
- Sundara Varada Perumāḷ, N.A. 24; Cg. 631.
- Sundarēśa, Rd. 52; Pd. 85.
- Sundarēśvara, Mr. 5-C, 51-60-C, 70, 76-7; Rd. 1-13; Tj. 663, 1278, 1300-C; Pd. 12-13.
- Sundarēśvara temple, Tj. 36-48.
- Sundavatti, By. 195.
- Śuṅgamdavirtta (he who remitted tolls), Ct. 337.
- Śuṅgamtavirttachōḷanallūr (suburb of Tanjore), Tj. 1313.
- Śuṅgamdavirtta dēva (Kulōt-tuṅga I), S.A. 109; Cg. 940; Tj. 1074.
- Sungandavirtta (davirttaruḷina) Kulottuṅga-Chōḷadēva I. (1118-35), Tj. 317, 332, 781, 596, 616 17, 619, 1001.
- Śuṅgamdavirttōn, Tj. 977.
- Śuṅgamdavirtta Śōḷanallūr, S.A. 739.
- Śuṅgandavirttaśōḷapērāru, Tj. 975, 980.
- Śuṅgapatnam (village), Kl. 54.
- Śuṅkam (tolls), Cd. 139; Gt. 354, 356; Nl. 94.
- Śuṅkasāla, Cd. 267.
- Śuṅkasāri, Cd. 267.
- Śuṅkaya Tennāvakkār, Cb. 401.
- Sunkesula, Cd. 631.
- "Sunkuna Nāik," S.K. 28.
- "Sunnebōva," By. 3.
- Sunuvūru Redḍi Rāmappa Nara Nāyaka, Gt. 821.
- Sunyō Rāmachandrapuram, Gj. 280.
- Śupayadār (Subēdār), Tj. 821.
- Śuppammāḷ, S.A. 134.
- Śuppa Nāyaka, Gd. 93.
- Suprayōga, Cd. 455.
- Sūra (an officer of Eṇra Manda), Gt. 96; Nl. 23-A, p. 1530.
- Sūra Bhatta, Nl. 384.
- Surabhēśvaramma temple, Kl. 45.
- Surabhīvamśa, Vg. 79.
- Sūra chennagāru, Cd. 844.
- Śuraikkuḍi, Rd. 260.
- Śūralūr, Cb. 164, 173; Nl. 624-D, 628-31; Tj. 102, 549.
- Śūralūr-Kūṇṇam, Tj. 102.
- Śūrālvār Kattidēvar, Nl. 243.
- Śūramāmbika (wife of Vēma), Gt. 803.
- Śūrambā, Śūrambikā, Gt. 48, 53, 67.
- Śūramma Raja, Kl. 40.
- Śūraṅgudināttichchivarattu Aḷvār temple, Tn. 140.
- Śūraṇa (minister), Gd. 19, 21, 23.
- Śūra-nāyakan, Ct. 25, 187.
- Śuraṇḍai, Tn. 341-B, C.
- Śūraṅgudi-nāḍu, Tn. 140 44, 146-7.
- Śūraṇṇipati, Nl. 571-A.
- Śūrapa Nāyudu, Gt. 795.
- Śūraparāja, Ap. 48; Gd. 311; Gt. 419.

- Śūrapa Reddī, Nl. 476.
 Śūra Peggāḍa, Gt. 861.
 Śūrappa, Cd. 37; Gt. 876.
 Śūrappa Nāyudu, Nāyaka, Gt. 166; N.A. 192; S.A. 358, 863-C.
 Śūrappa-Nāyaka, Tp. 252.
 Śūrappa Nāyakaraiyan Krish-
 nama Nāyakaraiyan, S.A. 607.
 Śūrappa Obalayya dēva Mahā-
 rāja, Kl. 570.
 Śūrappa Rāmaṇṇa, Cd. 543.
 Śurapu Reddī, Kt. 153-60-C.
 Śūra Reddī, Nl. 433.
 Śūrasāni Venkaṇṇa, Gt. 79, 590.
 Śūrasāni Venkatapati, Gt. 82,
 586, 593.
 Śūra Sulāmaṇipperunderu, Cg.
 1056.
 Surattur-Kottam, Ms. 313.
 Surattur-nāḍu, Ms. 311, 312, 315;
 Tj. 715; Cg. 134, 906, 919,
 928, 962, 1024.
 Suravaḍinda Nāyanār, Cg. 291.
 Śūravaripaḷḷi, Kl. 43.
 Śuravattaramuḍaiya Nāyanār,
 Cg. 289-70.
 Suravi-nāḍu, Mr. 149.
 Sure Peggāḍa, Vg. 84.
 Śūrerāya, By. 225.
 Surērāyini Timmājipantulu, Gt.
 862.
 Surēśvara temple, Gt. 519 22,
 534.
 Sūriyan, Pd. 319.
 Sūriyarāya, By. 247.
 Surmāḍēvi (daughter of a
 Virapa-Nāyaka), Gd. 116.
 Sūrnāyan, Gt. 371.
 Śuruḷi-aru, Mr. 343.
 Surutta Anbala Chattu, Cd.
 539.
 Sūrya image, Pd. 197.
 Sūrya (minister), Gd. 19, 21, 23.
 Sūryadēva, S.A. 274; Cg. 193-N,
 985; By. 146; Tp. 619.
 Sūryadēva Shrine, Rd. 272; Tj.
 7-9, 1108, 1321.
 Sūryadēva Mahārāja, N.A. 268.
 Sūryadēvarāyabhaṭṭa, N.A. 663-
 A.
 Sūrya Dikshitar, N.A. 663-B.
 Sūryagiri Daṇḍanāyaka Chan-
 dra, Gt. 370.
 Sūryanārāyaṇa, Gt. 82.
 Sūryanārāyaṇa, Svāmi temple,
 By. 87, 203, 299; *Gj. 135; Tj.
 23-4, 55.
 Sūryapuṭṭkarāṇi, Pd. 286.
 Sūryarāja, Kl. 489-I.
 Sūryarāya, By. 146.
 Sūryavamśa, Cd. 627.
 "Sutersu Timmayem Bhekur-
 sanum," Kl. 504.
 Sūttamali Chaturvēdimangalam,
 Tj. 309, 1106, 1122, 1528, 1534,
 1536.
 Sūttamalli (*alias* Viravinōda-
 chaturvēdimangalam), Tn.
 446-54.
 Sūttamalligori, S.A. 607.
 Sūttamalli-valaṇāḍu, Tj. 533,
 534, p. 1294.
 Suttē, S.A. 514.
 Suvaṇamāha, Gt. 586-V.
 Suvaram Dēvan, p. 1041.
 Śuvaran Māran, Tj. 1287-90.
 Suvarappūṇḍi, N.A. 174.
 Sūyi (ā rail bar), Gt. 684.
 Svāmīdēvar, S.A. 67; Cg. 248;
 Tj. 651.
 Śvāmīdēvar Śrikanthaśiva, Tj.
 328.
 Svāmikanu Pillai, Rd. 55; Kl.
 447, 477, 583.
 Svāmi Kārttikēya Tapōvana,
 By. 82.
 Śvāmimalai, Tj. 63, 64.
 Svāmīśvaram Udayār, Cg. 766.
 Svāmi Umāpatidēva, Cg. 248.
 Svapnēśvara Mahāpātra, Vg. 89.
 Svaras, Cg. 286; Pd. 83.
 Svaramēlakulānidhi, Vg. 170.
 Svārṇadēvipuram, Gj. 56.
 Svārṇaghātēśvara temple, S.A.
 735, 737.
 Svarṇāmbika Shrine, Sm. 149,
 151, 152, 153.
 Svarṇamēru Gift, By. 323.
 Svarṇamukhi river, Nl. 259,
 623-B.
 Svarṇapurtīśvara temple, Tj.
 7-A.
 Svastika (Sothikapāṭa), Gt. 724.

- Svayambhudeva**, Nl. 70; By. 127, 211; Kl. 352.
Svayambhulinga, Nl. 287.
Svayambhunātha, N.A. 209.
Svayambhunāthēśvara, N.A. 208.
Svayambu Dakshiṇa Sōmēśvara, By. 11.
Svayampāka, Gt. 82.
Svayapa Nāyaka (Śrīmat), Gt. 338.
Śvētambara Jainas, Kl. 452.
Śvētanadi, Tp. 786.
Śvētanārāyaṇēśvara temple, Cg. 498.
Śvētāranyēśvara Shrine, Tj. 1160-72.
Śvētavahana, S.K. 275, 292.
Śvētavighnēśvara Shrine, Tj. 219.
Swamikannu + Pillai, Diwan Bahadur, Ms. 312; Mr. 345; Rd. 7; Sm. 5, 8, 13, 18-9, 24, 32, 38, 44, 49; Tj. 6, 31, 42, 47, 60, 179, 181, 511, 666, 755, 1085, 1534; Tp. 79, 104, 105, 107, 108, 202, 263, 266, 533, 543, 546, 728, 824, 892, 894; Pd. 2, 5, 128, 157, 159, 160, 167, 254, 289, 298, 314, 366; Cn. 3; Tvc. 180, 184.
Sweeper, woman of Jagannātha, Gj. 243.
Syānabhōga (Shroff), By. 218.
Syānandūra, Tvc. 203.
Syed Abdul Rasul, Cd. 250.
Syed David Khan, Cd. 246.
Syed Miah, Cd. 177.
Syrian, Ml. 44.
Syrian Church, Tvc. 60, 89, 90, 91, 113.
Syrian Christian Plates, Tvc. 188.
Syud Yusuf Subedhār, Kl. 173.
Tachchacheri, Tj. 844.
Tachchāchāriyakkāni (tax on carpenters), Cb. 19.
Tāḍa (Tāḍapa), Kt. 75.
Tāḍa II, Ms. 195.
Tāḍa tank, Gt. 464.
Tāḍalakālī dēvi, Cd. 160.
Tāḍan (rival of Kamba), Cg. 137.
Tāḍapa, Kt. 75.
Tāḍavāyi, Kt. 286-A.
Tāḍavūr, Sm. 56.
Tāḍepalle, Kt. 107.
Tāḍigaivaḷi, Tp. 557.
Tāḍigotḷa, Cd. 124.
Tāḍigotḷa Timmarajuvāru, Nl. 657.
Tāḍigalpūdi, Kt. 223 6.
Tāḍimarri, Ap. 15.
Tāḍipāka, Gd. 71-A.
Tāḍiparti, Vg. 57.
Tāḍiparati (Tāḍpatri), Ap. 110.
Tāḍi Sōmana, Gt. 769.
Tāḍlūru, Nl. 84.
Tāḍparti, Kl. 9.
Tāḍpatri, Ap. 110, 173, 210; Cd. 397.
Tagaḍaināḍu, Sm. 70, 88, 93-4, 206, 210, 214.
Tagaḍappāḍipālaiyam, Sm. 164.
Tagaḍūr, N.A. 491, 497; Cg. 522; Sm. 79, 205, 212, 228; Tp. 209.
Tagaḍūr Adiyamān Viduga - daḷagiya Perumāl, Ct. 229.
Tagaḍūrnāḍu, Sm. 82; N.A. 325, 393 4, 406, 491.
Taghava nāyakan, S.A. 1096.
Tagaḍūr-nāttu-Puramalaināḍu, Sm. 233.
Tai, 10th Tamil solar month.
Taila II, By. 201, 273.
Taimmaḍidēvan, Nl. 629.
Taipūśam festival, Tj. 273, 275.
Taittiriyācharana, Ap. 169.
Taittirīya Śakhā, Gt. 121.
Taiyūr, Cg. 88-A, 197, 201-2, 204, 206, 209.
Tajōraśi Paṇḍita, By. 211.
Takkayāgapparaṇi, S.A. 64.
Takkellapāḍu, Gt. 339.
Takkolam, N.A. 44; S.A. 289, 721.
Takkōlu, Cd. 965.
Tāḷa I, Ms. 196.
Talacaurechēri, Cg. 1193.
Talagodadēvi, Kt. p. 889.
Talaichcheṅḍō, Tn. 54.
Tāḷaigrāma, Cg. 1007.
Talaikkaḍu, Cb. 332.

- Talaikkanam* (a tax), Tvc. 89.
Talaikkulam, Tvc. 165.
Talaiśayanappuram, Cg. 201-2.
Talaiṣay, Sm. 25.
Talaiṣāynallūr, S.A. 341-2.
Talaiyamaṅgalam (*alias* *Āṭkon-*
danallūr), Tp. 235.
Talaiyūr-nāḍalvān, Pd. 119.
Talaiyūr nādu, Rd. 267.
Talakallu, By. 245.
Talakāntamma, Cd. 156, 159.
Talakkāḍ, Ct. 175; Ml. 24.
Talakoḷattūr, Ml. 7.
Talam (drum), Tp. 756.
Talamaṇa Illam, Tvc. 117, 224.
Tālamañchi, Nl. 482 3.
Talamula, Gj. 3.
Talaṇḍa, Vg. 223 4.
Talaṇḍa, Vg. 12, 217, 222.
Talaṇḍa-nāṇḍu, Vg. 221.
Talapāka, Cd. 820, 821, 877.
Talapāka Annamayya, Cd. 84.
Talapāka Tirumalayyagāru, By.
 322; Gt. 337, 343, 438, 466.
Talaparigi (a spring), Ap. 55,
 76.
Talapuriśvara, N.A. 247, 255.
Talāra Denimija Nāyakaḍu, Nl.
 694.
Talāri (of the village), Kl. 49.
Talaru Prōli nāyaka, Nl. 410.
Talaśayana temple, Cg. 201, 767.
Talavāyilapalli, By. 707.
Talavakārasāmarēda, Tp. 835.
Talavanapura, Sm. 84.
Taṣavārike (watchman's fee),
 By. 72.
Talayārikkam (watchman's fee),
 Tj. 1312.
Talayil, Ml. 33.
Talayūr nāḍu, Tp. 18.
Tali, Sm. 110-3; Tj. 305.
Taliḡai (offering of food), S.A.
 148, 161.
Talikōta, Cd. 845.
Taliparamba, Ml. 17-8.
Tali Tiruvḍikkāri, Tj. 683.
Taliyilār, Cg. 1090.
Tallakēra, By. 462-9.
Tallamārapuram, Cd. 577-79.
Tallapākkam, Ct. 21.
Tallappākkamvāri Koṭṭu, Ct. 21.
Tallapālem, Nl. 451-2.
Tallapoḍḍatūr, Cd. 392.
Tallasanammaṅgaru, Kl. 598.
Tallavalasa, Gj. 138.
Tallayya, Nl. 296.
Tallūru, Nl. 131-32, 400.
Talpagiri Rāṅganāthasvāmi, Nl.
 531.
Tāmadanallūr, Sm. 4.
Tamalla (*alias* *Gangavaram*),
 Gt. 116, 117.
Tamanūr, N.A. 392; Cg. 382.
Tamaracheruvu, Gj. 2, 4.
Tāmaraimaḍuvu (lotus tank),
 Nl. 544.
Tamarasuṇṭhi village, Vg. 213.
Tamar, *Tāmarnāḍu*, Cg. 339, 372.
Tamarāya Immaḍi-Narasa
Nāyaka (son of *Naraśiṅga*,
Śāluva King), Sm. 13.
Tamarāyaṇiṅgaru, Nl. 779-80.
Tamarind tope, Nl. 127.
Tamasiddhi Bhuvanēkavīran,
 Nl. 213.
Tambaiyūr, Nl. 637, 642.
Tambalavāṇḍlu, Cd. 459.
Tambā Pillai, Tj. 720.
Tambamahallī, By. 247.
Tambirān (Lord), N.A. 532.
Tambirāṭṭiyammaṇ (Goddess),
 Cb. 490.
Tambirāṭṭiyār, Pd. 263, 265.
Tambi Uḍaiya Tēvar, Rd. 15.
Tambu Śetti, Cg. 4.
Tamiḷadiyaraian, Pd. 179.
Tamiḷas, N.A. 602.
Tammada (servants and wor-
 shippers), Kl. 550.
Tammalaś, Cd. 347; Ap. 48.
Tammaḍipalli, Ap. 40.
Tammaiyadēva Mahārāya, Ct.
 16.
Tammala Virajiyalu, Nl. 104.
Tammalla-Peddini, Nl. 94.
Tammallu Mādaśivalu, Nl. 397.
Tammalūru, Nl. 133, 602.
Tammanūru, Nl. 90.
Tammapa Nāyaka, Ap. 128.
Tammarāya (Śāluva), S.A. 136;
 By. 459.
Tammarāya, Ct. 16.
Tammayadēva Mahārāya (i.e.,
Immaḍi Narasimha), Sm. 203.
Tamayya Nāyaka, Sm. 43; Vg.
 123.

- Tammayya Rāya (Śaluva). Sm. 43-4.
 Tammusiddhi, N.A. 58; Cg. 317. 836, 1116 1178; Ct. 322-3.
 Tammu Siddhīvara, Nl. 441. 544. 547.
 Tamparaśarma Dikshita, Vg. 68-A.
 Tamraparni river, Tn. 406, 453.
 Tāmrāpuri (Chembrōlu), Gt. 86.
 Tanakkalamai Alvār or Mahā-dēva, S.A. 836-7, 839.
 Tanamchērla, Nl. 705.
 Tanapusala Venkata Reddi, Nl. 720.
 Tanarumbarti, Gt. 808, 811.
Tnaitār (trustees), Cg. 214. 859, 1073; Pd. 299.
 Tanavadi Araṅgan Pañchavan, Tj. 48.
 Tañchināyaka, Vg. 117.
 Taṇḍaganāḍu, N.A. 727.
 Taṇḍālam, N.A. 62.
 Taṇḍantōttām, Taṇḍattōttām (near Kumbhakōnam), Tj. 65. 330.
 Taṇḍayanāḍu, N.A. 115.
 Taṇḍikōṇḍa, Gt. 813.
Tandirimār, Tp. 234.
 Taṇḍi-ṣetti, Kt. 153, 160-A.
 Tāndōṇṣvara, N.A. 208; Cg. 519; Cb. 65. 254-5, 256, 260, 278, 279-80, 282, 285.
 Tanēdārs, Kl. 118, 154.
 Tanēśvar, Gj. 12.
 Taṅgamuttāyi, Tp. 803-B.
 Taṅgatūru, Cd. 579-80, 795, 820, 878-86, 893; Gt. 458-9.
 Taṅgēḍa, Gt. 574-5.
 Taṅgella, Nl. 355. 6.
 Taṅgellamudi, Kt. 226-A, B.
 Taṅgīrāla, Gt. 867.
 Taṅgaināḍu, Ct. 310.
 Taniyūr, Tj. 1535; N.A. 7. 11; S.A. 52; Cg. 562, 1004.
 Tañjai, N.A. 44. 241, 294, 396; S.A. 721, 747, 773, 894; Cg. 207. 629, 659, 1234.
 Tañjavūr, Tj. 27-30, 256, 674, 1046, 1178, 1424; F.T. 11.
 Tañjavūr-Kūrram, Tj. 27, 423, 840; Cb. 108.
 Tañjayalagar image, Tj. 1350.
 Tanjore, N.A. 177, 199, 241, 280, 453, 688; S.A. 640, 681; Cg. 234, 248, 764, 1123; Cb. 107; Mr. 110; Tj. 62-C, 209-P, 256, 256-N, 458, 499, 502, 561, 574; p. 1323, 1346, 1359, 1372, No. 893-A, G. 13013-A, 131. 3, 1317, 1337, 1483, 1489, 1626; Pd. 151.
 Tanjore taluk, p. 1384.
 Tanjore Dt., Ms. 176; Tp. 900. 492-M.
Tāṅkas, Kt. 92-C.
 Tannai munivār peṇḍiragaṇḍa Vijayarāyan, Cg. 1007.
Tannipatti (reservoir ?), Cg. 678.
 Tannīrkunnam-māgānam. Tj. 588.
 Tannīrkunnam, Tj. 493.
 Tanniyālattūr, Ms. 311-2.
 Tanniyālattūr Śīrmai, Ms. 313.
 "Tanontt" village, Tj. 1459-J.
 Taṇṇparti, Kl. 160.
 Taṇṇporundanāḍu, Tn. 434.
 Taṇṇōṇṇippirān, S.A. 620.
 Taṇṇipōyindān, Nl. 489.
 Tantrapati Pōlināyḍu, Cd. 927.
Tantri (minister), Cg. 5.
 Tantric teacher, Mr. 172.
 Taṇuku, Kt. 355.
 Tanuku taluk, p. 906.
Tapasvins (ascetics or devotees), Tj. 665, 870; Tp. 111.
Tapasyar (ascetics), Cg. 1098; Cb. 448; Mr. 214.
 Tappillā Mūvēndavēlan, Tj. 740.
 Tappunatta mumma Nāvanār, Cg. 6.
Tara (alloy), Tj. 675, 1391.
 Tarādēvi, Vg. 97, 98, 159.
Taragu (brokerage fee), Tj. 721.
 Taraipadi, N.A. 169.
 "Taramala Varaladi Colla," Tj. 21-E.
 Tārāmaṅgalam, Sm. 122. 34.
 Tārāmaṇi Mahādēva temple, Cg. 1132.
Taramperṇanilam (assessed land), S.A. 54.
 Tārāṇikka maṅgarasayya, S.A. 829.
 Tārāpuram, p. 252.
Tarīḍar (agent), Cd. 298-9, 363, 394-6, 582, 643.
 Tarigōpula, Kl. 490-92.
Tari-irai (tax on loom), Cg. 195.

- Tarikkadamai* (tax on loom), Cg. 529; Tp. 234.
- Tarkatāṇḍava*, Ct. 9-V.
- Tarḷa, Gj. 8.
- Tartūr, Kl. 493.
- Tarugrāma, Gj. 5.
- Tārambadi kovil, S.A. 925-D.
- Tariśāppalli, Tvc. 89-90.
- Tarumūnru, Cd. 560.
- Tarupāka, Gd. 3.
- Tarusi Timmarasar, Cg. 1229.
- Tasi Khan, Cd. 363.
- Tata, Tn. 520.
- Tātachāryas, S.A. 63; Cg. 436, 978; Cd. 369, 371, 374, 376, 394; Gt. 599; Kt. 218-B; Mr. 80; Tj. 1242.
- Tatakai (a devotee), Tj. 172, 183.
- Tatara, Vg. 222.
- Tata Reddi, Cd. 34.
- Tāta Srinagari, Tn. 520.
- Tāticherla, Kl. 44.
- Tāticheruvu, Nl. 447.
- Tātipara (Tātpatri), Ap. 203.
- Tattāchārya, Cd. 394.
- Tattaināḍu, Mr. 90.
- Tattaiyūrnāḍu, Tp. 18, 4.
- Tattamaṅgaḷam, Tj. 830.
- Tattamuñji, Cg. 766.
- Tattān* (Goldsmith), Cd. 693.
- Tattān Tanapālapanmamudaiyan, Nl. 240.
- Tattanudaivār īśanadēva, Tj. 1024.
- Tattapa Nāyaka, Tj. 1388.
- Tattār* (Goldsmiths), Tj. 1549.
- Tattārappāttam* (tax or goldsmith), Cg. 195.
- Taṭṭa Śivarāma Bhattar, Rd. 121.
- Tattayūrnāḍu, p. 1506.
- Tattiniri Nāndēvarājulu, Nl. 70.
- Tattvapraśāsa, Tn. 356.
- Tavapperumāḷ tirumaḍam, Tj. 959-60.
- Tāyalnāḍu, Sm. 218.
- Tāyaṇḍanār kuḍināḍu, Tj. 1040.
- Tāyan Kaṇamudaiyan, Tp. 744.
- Tāyan Śiṅgan, Mr. 366.
- Tāyan Tiruchchirāmbalamudaiyan, Tj. 748.
- Tāyanūr, S.A. 835, 837, 839-40; Cg. 401.
- Tāyar Maṇṭapa, Cg. 343.
- Tayilumnalla-Chōlēśvaramudaiya-Nāyanār temple, Sm. 47.
- Tayilunalla Perumāḷ, Sm. 56, 63.
- Taynalla Perumāḷ Muṇaiyada-
rāyan, S.A. 121.
- Tāyilunallapuram, Tp. 289.
- Tāyilunalla-Śōḷīśuram-Uḍaiya-Nāyanār temple, Sm. 27.
- Taylor, Mr. 157, 313; S.K. 222, 296; Cg. 844-A.
- Tegacherla, Nl. 707-8.
- Tēkal country, Ct. 275; Sm. 91.
- Tēkapuram, Kl. 504.
- Tēki, Gd. 364, 639.
- Tekkalakōtta, By. 133, 338.
- Tekkali Taluk, p. 710.
- Tekkūr-nāḍu, Cg. 760.
- Teliki family, Gd. 364.
- Teliki 1000 (of Bejavāḍa), Gt. 26, 29.
- Teliki merchant of Penukoṇḍa, Gd. 75.
- Teliṅgas*, S.A. 132, 146.
- Teliṅgakulakālapuram, Pd. 170, 173, 175, 177.
- Teliṅgana, p. 685.
- Teliṅgarayadēva (Śaḷuva), Gt. 128.
- Teluṅguṇṇipa, Vg. 197.
- Teliṇiyyar, Sm. 211-2.
- Tellamgadda, Nl. 134.
- Tellapāḍu, Cd. 14.
- Tellapūṇḍi Apparāju, Kl. 542.
- Tellār, Tp. 687, 622.
- Tellārreinda Nandipōttaraiyar, (i.e., Nandivarman III), Cg. 293; Tj. 1253, 1437.
- Tellārripparū, N.A. 733.
- Tellāru, p. 115; S.A. 297; Cg. 234; Tj. 1297.
- Tellicherry, Ml. 28-9.
- Telligēśvaradēva image, By. 99.
- Telliyaśiṅga-Nāyanār (God), Ms 330.
- Telliyūr (Pukkalappuram), N.A. 586.
- Telugu chōḍas, Kl. 323.
- Telugu country, p. 685.
- Telugu literature, Tvc. 214.

- Telugu road, Ct. 62-3.
 Telugu-chōja, Cd. 86, 793, p. 652;
 Gt. 196, 243, 442, 453, 4, 224.
Telūgar, N.A. 434, 602; S.A.
 153.
Telūgurāya, Vg. 121.
Telugurāya, Vg. 197.
 Tēmāṇḍi Ammai, Nl. 807-8.
 "Temple of Heroes," Gt. 529,
 547.
 Tenāli, Gt. 842-6.
 Tenāṇṇiśvara, Rd. 180.
 Tenāṇṇupōkku, Rd. 233.
 Tenāru, Rd. 181, 190, 200, 233,
 240, 257; Pd. 228, 237.
 Tenāṇṇu Nāyakar. temple, Rd.
 195, 197-8; Pd. 242, 244, 245.
 Tende tank, Nl. 729.
 Tēnēpalle, Ct. 36.
Tēṅalai Vaiṣṇavites, Tp. 434.
 Tenegalapurai, Ap. 129.
 Tēṅṅūru, N.A. 212; Ms. 185.
 Tēṇṇiśvara temple, Cb. 101.
 Tēṇiyappalli, Ct. 36.
 Tenkailāsa, Tp. 728.
 Tenka Kumbā, S.K. 77.
 Tenkalavaiṇāḍu, Mr. 13-20;
 Tp. 768.
 Ten-Kallaga-nāḍu, Mr. 192, 194,
 196, 197-A; Mr. 399.
 Tenkarai, Mr. 180 209; Rd.
 178-P; Tp. 618, 626, 636.
 Tenkaraichchūralūr, Cb. 171-2.
 Tenkarai Idaiyāṇṇāḍu, Tj.
 1254, 1266.
 Tenkarai Ilaiyūr-nāḍu, Ct. 305.
 Tenkarai Jayasiṅga-Kulakāla
 vaḷanāḍu, Tp. 543.
 Tenkarai Kēraḷāntaka vaḷa-
 nāḍu, Tp. 693.
 Tenkarai Koḍuvēli, Cb. 316.
 Tenkarai nāḍu, Tj. 51, 56; Cb.
 130; Cg. 1029; Tp. 235.
 Tenkarai Maṇavilkōttam, Cg.
 706.
 Tenkarai Naraiyūr-Kūṇṇam,
 Sm. 5.
 Tenkarai Paṇḍikulāśanivaḷa-
 nāḍu, Tp. 423, 724, 726, 747,
 763.
 Tenkarai RājagambhIravaḷa
 nāḍu, Tp. 78, 710.
 Tenkarai Rājanārāyaṇa vaḷa-
 nāḍu, Tp. 604.
 Tenkarai Tiraimūr-nāḍu, Tj.
 289, 438, 968.
 Tenkarai Tirunāṇṇaiyūr nāḍu,
 Tj. 125, 142.
 Tēṅkāsi, Rd. 140; Tn. 325, 338,
 342-93-A, 523, p. 1480.
 Tenkailāyattu Mahādēva tem-
 ple, Tp. 738, 741, 746.
 Tenkavi-nāḍu, Pd. 310.
 Ten-kāviri-nāḍu, Pd. 272, 274,
 337.
 Ten-kōnāḍu, Pd. 249, 254.
 Tenmalaināḍu, Rd. 115; Pd. 128,
 134.
 Tenmarappu nāḍu, Mr. 388.
 Tenmūr Ottaikkumiṇḍan, Ch.
 469.
 Tennāḍu, Tvc. 126.
 Tennaivanamuluduḍaiyāl, Tp.
 253, 255.
 Tennaḷagar temple, Tn. 70-6.
Tennaparākrama (a title), N.A.
 328.
 Tennāri nāḍu, Tn. 356, 360, 369,
 379, 382.
 Tennāṇṇūr-nāḍu, N.A. 696.
 Tennavadarāyachaturvēdimaṅ-
 galam, Ch. 458.
 Tennavan Aṇukkappēraraiyan,
 Mr. 174.
 Tennavan Ilaṅgōvēlār, Tp. 518,
 p. 1580.
 Tennavan Pallavaraivan, Rd.
 228.
 Tennava Parākrama Paṇḍya,
 Mr. 169-B.
 Tennavan Pirudimarāśan (Katti
 Orriyūrān), Tj. 1404.
 Tennaviḷupparaiyan, Nl. 232-A.
 Tennēri, Cg. 437.
 Tennilaṅgai (S. Ceylon), Rd. 5.
 Tenniyālattūr, Cg. 932.
 Tennūr, Cb. 245.
 Tennūrpāḍi, Cb. 103.
 Ten-Paḍavūr, Tp. 265.
 Tenpalli, Cb. 18.
 Tenpallinattam, Cb. 20.
 Tenpanaṅgaḍunāḍu, Pd. 196, 202.
 Ten Tagaḍai, Ct. 236.
 Tenparappunāḍu, Mr. 142, 349.
 Tenpugallūr, Rd. 191; Pd. 238.
 Tēṇṇiṇmaṅgalampāṇṇu, N.A. 406.

- Ten Śiruvāyil, Pd. 392.
 Ten-Tirumāliuñjōlai, Tn. 431, 434, 439, 441, 444.
 Ten-Tiruvayōttiyai, Tn. 65, 69.
 Tentribhuvanam, Tn. 124-B.
 Tenuṅgubhūpala, Kl. 354.
 Tēnūr, Mr. 202; Tp. 162.
 Tēnūr-aṇḍar temple, Cb. 108.
 Tēnūrvātkai Ugaḷōrkūṟṟam, Tp. 220.
 Tenvāri-nāḍu, Tn. 332, 333, 373.
 Teppakuḷam Rāmabhadra-svāmi, Tn. 430-A.
 Tēraiyyūr, Cb. 181.
 Teraḷa, Gt. 576-8.
 Teriyavaraniṅṟaperumaḷpuram, S.A. 61.
 Tenkaḷambai-nāḍu, Cb. 29.
 Terkaṇāmbi, Cb. 29.
 Terkukāraśēri, Tn. 326-30.
 Terkunāḍu, S.A. 161.
 "Teroovahanayakur and Vadalamalappilla," Tn. 85-6.
 Terri Adittan (*alias* Ottagālēritta Pichchan), Rd. 226; Tp. 171.
 "Terucottanambi," Cg. 1198.
 Teruvanpalḷi, Tvc. 222.
 Tēvai (Rāmnaḍ), Rd. 118.
 Tēvainagara, Mr. 81.
 Tēvanapalli (Sōmūr), Tp. 3, 22.
 Tēvan Tiruppurāmbiya-muḍaiyān, Tj. 583.
 Tēvarāḍiyār (dancing girls), Cb. 13.
 Tēvattūr, Mr. 312.
 Tēvūr, Tj. 906-937, 1226.
 Tēvūr-nāḍu, Tj. 906, 1226.
 Thaba, Gt. 645, 703, 714, 735.
 Thamba, Gt. 717, 739.
 Thanisha, Cd. 298-9.
 Thēra (the elder), Gt. 660, 687, 726.
 Thousand Liṅgas, Nl. 397.
 Thousand pillared maṇṭapam, Tn. 455.
 Three Kāls, Sm. 172.
 Tāgamigāman, Pd. 230.
 Tīdal, Tj. 720.
 Tidimastachata village, Vg. 212.
 Tīdiyan, Mr. 396, 397.
 Tīdūru, Kl. 49.
 Tigai Āyirattān-nūṟṟuvar, Tj, 280.
 Tikka I, Cd. 794, 812; Gt. 308; Nl. 190-A; Cg. 335.
 Tikka II, Ct. 147.
 Tikkala village, Cd. 931.
 Tikkāli vallam, N.A. p. 69, No. 242.
 Tikkama Nāyaka, Cg. 1076.
 Tikkamareddi, Nl. 817.
 Tikkana, Nl. 504.
 Tikkanaḷi Aṇḍan, Nl. 241.
 Tikkana Sōmayāji (Telugu poet), Ct. 141, 147; Cd. 794, 812, 857; Kt. 38, 239-43; Nl. 334.
 Tikka Nāyaka, Nl. 685.
 Tikkanna, By. 215, 217.
 Tikkanna Perumāḷ, N.A. 461.
 Tikkarasa Gaṅgayyadēva, Cd. 931.
 Tikkaraśan, Ct. 333, 335.
 Tikkaraśar Viśaiyadēva, Ct. 335.
 Tikkayadēva, Ct. 147; Nl. 799.
 Tikkunirainḍa Vināyagaḷaiyār, Tj. 929.
 Tilaikkārāṇai village, Ms. 310.
 Tilakanārāyaṇa, Nl. 686.
 Tilakēśvara temple, Rd. 58-61.
 Titarappa Mudaiār, Tn. 278-V.
 Tillai, S.A. 3, 5.
 Tillai Gōvindarājasvāmin (shrine), S.A. 63, 64.
 Tillaimūvāyiranambi, Cg. 193-F.
 Tillai-Nāyaka, Cb. 464; S.A. 70.
 Tillaināyakan Dēvargandan Agamuḍaiyān Malaiyan, S.A. 781.
 Tillaināyakan kanavadi Nambi, Tj. 1084.
 Tillaināya Tambirān, Tj. p. 1259.
 Tillai-Tirunattapperumaḷ (*alias* Vijayālaya Muttaraiyan) temple, Tp. 536, 545.
 Tillaiśthānam or Tillasthānam, Cg. 234; Cb. 107; Tj. 1393-1437-A; Mr. 8; Tp. 773.
 Tillaiavanamuḍaiya Paramēśuri (temple), S.A. 46.
 Tillaiyamman (temple), S.A. 40.
 Tillanāyanār, Tj. 1055.
 Timagondanahalli, Ap. 8.
 Timaji Pantulu, Kl. 484.

- Timma, Vg. 170, 198.
 Timma (younger brother of Rāma Rāja Viṭṭhala), Tp. 123.
 Timma (King of Nannūru), Gt. 420; Nl. 620.
 Timma (Sāluva, the minister of Krishṇarāya), Gt. 148, 208, 842.
 Timmabhūpa, Mr. 23.
 Timmabōyulu, Kl. 190.
 Timmadēva Mahārāya, Cd. 708; Nl. 413.
 Timmachchi Nāyakar Tirumalaiyan, Mr. 170.
 Timmaguḍi, Tp. 745.
 Timmaiya Nāyaka, Ms. 310.
 Timmaiyaṅgār, Mr. 5-D.
 Timmāji, Ap. 188, 30.
 Timmakkal, S.A. 417.
 Timma Kavunḍan, Cb. 269.
 Timmalāpuram, Cd. 354-80, 389; By. 164, 224; 251, 380.
 Timmaṇa, Cd. 848; Gt. 590; Nl. 275, 464; Kl. 584.
 Timmaṇan, Tj. 61.
 Timmaṇa Nāik of Eraimañchi, Sm. 1.
 Timmaṇāyaḍu, Cd. 474.
 Timmaṇa Nāyaka, Ap. 135; By. 66.
 Timmaṇapālem, Kl. 259-60.
 Timmaṇāyaḍu, Kl. 423; Ap. 38, 184, 190.
 Timmaṇāyaḍupēṭṭa, Kl. 161, 162, 164, 165.
 Timmaṇāyanīṅgāru, Nl. 134, 233, 364.
 Timmaṇṇa, By. 456.
 Timmaṇa, Ap. 80, 83.
 Timmapāḍu, Cd. 582.
 Timmappa, Ap. 61.
 Timmappaiyan, N.A. 603.
 Timmappanāyaḍu, Nāyakar, Ap. 6, 52; By. 450; Cd. 283; Kl. 223; Mr. 72, 74; Tj. 64; Tp. 78; Pd. 291.
 Timmappaya, Cd. 563.
 Timmāpuram, Ap. 178; By. 39, p. 254; Cd. 354-80; Gj. 145; Vg. 35-A.
 Timmāpuram Agrahāram, By. 40, 208.
 Timmarāja, rājayya, rāju, rāja-dēva, Mahārāja, Odeya, Cd. 430, 568, 968, 863, 628; Gt. 149, 304, 354; S.K. 128, 130-1; Kl. 11, 12, 97, 240, 600-D, 623, 594, 534-7; Tp. 80; Nl. 771, 795, 657; Ap. 188; By. 350, 388, 402, 423.
 Timmarāja Uḍiyar, Cg. 533; N.A. 675.
 Timmarāju Nandayyagāru, Nl. 509.
 Timmarasa, Timmarasayya aiyāṅgāru, Cd. 32, 44, 71, 399, 926; Ct. 344; Gt. 207, 398, 439; Kl. 603; Nl. 29, 6; By. 314, 457; Cg. 569 70; Ap. 46, 144, 59; By. 135.
 Timmarasamantri, Ap. 47.
 Timmarasu tank, Cd. 705.
 Timmarasuvāru, Gt. 371, 837.
 Timmarāya (the prime minister of Krishṇadēvarāya), Tp. 492-A.
 Timmarāya Krishṇa Nāyakar, Tp. 492-D.
 Timma Redḍi, Cd. 187, 345, 418, 473, 552; Gt. 355; Nl. 375.
 Timmasamudram, Nl. 453; Ap. 66.
 Timaya, Timmayya, Timmayya-dēva Mahārāja, Cd. 25, 56, 123, 565, 599; Gt. 399; S.K. 127; Kl. 76; Nl. 197, 773.
 Timmaya Mantri, Gt. 399.
 Timmaya Nāyaka, N.A. 374.
 Timmayapālem, Cd. 887; Nl. 384.
 Timmaya Polaya, S.A. 423.
 Timmayappa Nāyakkar Nukki Redḍiyār, Tp. 256.
 Timmaya-rāja, S.A. 533.
 Timmulappāḍu, Cd. 582.
 Timmunāyaka, N.A. 227.
Tinaikkalanayakam (a revenue office), Tj. 1383.
 Tinaikkaṇāmbi-nādu, Cb. 30 1.
 Tiṇḍal, Sm. 121-A, B.
 Tiṇḍivanam, S.A. p. 174, 180, No. 471.
Tingalērtaru, Tj. 138, 751, 1052; Cg. 1013; Tp. 314-5, 320.
 Tiṅgaḷūr, Cb. 178-9, 181, 191, 301.

- Tirukkamīsuram Uḍaiya Nayanār temple, Sm. 4.
- Tinnevely, district, general, taluk; Tn. 453, 466, 512; Mr. 281; Sm. 69; Tn. p. 1443. Nos. 280, 304-L, 334-35, 455-65. p. 1489; Pd. 281.
- Tintriṇi-gachcha, Ms. 324.
- Tintriṇiśvara (temple), S.A. 446. 451, 466, 467.
- Tippa (prince), Tj. 1278.
- Tippā Bhattuḍu, Cd. 822.
- Tippajamma, Ap. 10.
- Tippalādevi, Nl. 620.
- Tippalādevipalli, Nl. 620.
- Tippāmbika, N.A. 211.
- Tippaṇa, Gt. 629.
- Tippaṇḍyaḍu, Kl. 489-E.
- Tippa-rāju, Cd. 308; Kl. 429 541-A.
- Tipparāju "Panamarāju," Kl. 227.
- Tipparaśar, S.A. 468.
- Tipparaśar Ayyan, Rd. 203, 216.
- Tipparaśa-Uḍaiyār (agent of Nārasaṇa Nāyaka of the Tuluva dynasty), Sm. 203.
- Tipparedḍi, Cd. 125, 138; Kl. 632.
- Tippasamudram, Kl. 235.
- Tippayadēva Mahārāja, S.A. 532; Ct. 275, 369.
- Tippayya, S.K. 308.
- Tippayyadēva, Kl. 72.
- Tippu, By. 352.
- Tippu Sultan, Cb. 352-A, B; Cd. 187, 271, 364, 390; Kl. 176, p. 1047.
- Tiraiikkāṣu*, Cg. 1068.
- Tiraimūr, Tj. 310, 239, 1302; S.A. 60.
- Tiraimūr-nāḍu, Tj. 131, 132, 138, p. 1265, Nos. 220, 300, 325, 977, 998, 1000; Cg. 1012.
- Tiraiyanēri, Cg. 443.
- Tiramand, Rd. 11.
- Tiranampalli, Cd. 888.
- Tiraṇi, Ct. 274; Tp. 294.
- Tiraṇi-nāḍu, Ct. 274.
- Tiraṇi-Stones, Tp. 284.
- Tiran Sattiviḍangi, Tj. 132.
- Tirapaṇḍya, N.A. 290.
- Tirapasore, Cg. 1201.
- *Tirragatrāla Bodu, Nl. 653.
- Tīrtalu, Kl. 297.
- Tīrtha, Kl. 352, 587; Sm. 64.
- Tīrthagiriśvara temple, Sm. 114, 115-25.
- Tīrthakarabasti, S.K. 211.
- Tīrtham, Sm. 114.
- Tīrthamalai, Sm. 215-33.
- Tīrthanākaras, S.K. 93, p. 856, Nos. 113, 135.
- Tīrthanagari, S.A. p. 154; No. 435.
- Tīrthanākarabasti, S.K. 134.
- "Tīrthanākara Supārśva," Mr. p. 1003.
- Tīrthamalai Uḍaiyār Mahadēvar temple, Sm. 227.
- Tiru Ayanīsuramuḍaiya Nayanār, N.A. 714, 715.
- Tirubhuvanamaḍēvippereri, Cg. 1151, 1153.
- Tirubhuvanavīrapura, Tj. 76.
- Tirubuvanam, Tj. 76-81.
- Tiruchchāḍaimuḍi Mahadēva temple, Tj. 1257, 1266.
- Tiruchchakkaratīrtham, Mr. 161, 163.
- Tiruchchakkarattalvar, Mr. 158.
- Tiruchchalaitturaiṇṇarūḷina Emberumān temple, Tn. 19.
- Tiruchchalaitturaiuḍaiya-Mahadēva temple, Tn. 9.
- Tiruchchālai, S.A. 523.
- Tiruchchāḍāḍal* (a service to the deity), Cg. 1000.
- Tiruchchānūr, p. 471.
- Tiruchchāṇṇur, Tj. 1298.
- Tiruchchattimurram, Tj. 711, 833, 960.
- Tiruchchattimurramuḍaiya Nayanar, temple, Tj. 608, 833.
- Tiruchchattimurattu-Mudaliyār, Tj. 833, 1128; Tp. 647.
- Tiruchchātturāi, Tj. 1438-1449-Z.
- Tiruchchayakaḍ Uḍaiyār, Tj. 1143, 1145, 1153.
- Tiruchchayakkattu-śimai, Tj. 1155.
- Tiruchchayakkattuvelān, Tj. 1148.
- Tiruchchendilūr, Tn. 526.
- Tiruchchendūr, Tn. 522-26.
- Tiruchchendūr taluk, Tn. p. 1503.
- Tiruchchendurāi, Tp. 493-592, 706, p. 1580.

- Tiruchēḍapiḍittapillai shrine, Mr. 315.
 Tiruchendil, p. 1504; Tn. 524.
 Tiruchcheṅgāttāṅḍi, Tj. 741-772.
 Tiruchchennāl, S.A. 176.
 Tiruchcheṅḍōḍu, Sm. 168-88, 169-202-B, 191.
 Tiruchcheṅḍōḍu taluk, Sm. p. 1222.
 Tiruchchennampūṇḍi, Tj. 1252-73.
 Tiruchchennēri-Uḍaiyār temple, Tj. 69, 72, 74.
 Tiruchchirai, N.A. 308, Tj. 66-75.
 Tiruchchirālaivay, Tn. p. 1504.
 Tiruchchirāppalliḥchāvaḍi, S.A. 834.
 Tiruchchirāppalli shrine, Tp. 772.
Tiruchchirāmbalakkōvai, S.A. 64.
 Tiruchchirāmbalam, S.A. 5, 97.
 Tiruchchirāmbala, Makāli, S.A. 89, 104.
 Tiruchchirāmbalamuḍaiyān uḍaiya Mudaliyar, uḍaiya-Nāyanār, Nl. 229; Cd. 695; Tj. 1532; Tp. 104.
 Tiruchchirāmbalamuḍaiyān (assembly hall), Tj. 134.
 Tiruchchirāmbalam Uḍaiyār, Uḍaiya Nāyanār, temple, S.A. 60; Cg. 1141.
 Tiruchchirāmbala Mūvēṇḍavēlan, S.A. 189.
 Tiruchchirāmbalanallūr, Tj. 1068, 1071.
 Tiruchchirāmbala Nandarājan, Tj. 777.
 Tiruchchirāmbala-Pallavaraiyan, Tj. 759.
 Tiruchchitrakūḍam, S.A. 63; Tp. 754.
 Tiruchchivandiram, Tvc. 165.
 Tiruchchoginūr, Ct. 8.
 Tiruchchōpuram, S.A. p. 156.
 Tiruchchōrutturai, Tj. p. 1417.
 Tiruchchōrutturai Uḍaiyār temple, Tj. 1076.
 Tiruchchuganūr, Ct. 6, 280.
 Tiruchchūlam, Tj. 964.
 Tiruchchūli, Rd. 36-38.
 Tiruchchūliyal Paḷlimaḍai, Rd. 22.
 Tiruchchunai, Mr. 143-53.
 Tiruchchuppērūr, Cn. 9, 10.
 Tiruchchuram, Cg. 103.
 Tiruchchūr Kannappan Abayampukkān Nīlagāṅgaraiyan Kadakkai Śōḷagaṅḍēvan, Cg. 908.
Tiruchchurḷalai (temple wall?), Tj. 142.
Tiruchchurḷalaiyam, Tj. 450. See above.
 Tiruchchuttumala, Vg. 197.
 Tiruchchuttumālīga, Cd. 804, 804.
 Tiruchchuttumaṅṭapa, Gj. 150.
 Tiruchchuvargam Uḍaiyār temple, Tj. 857, 859.
 Tiruchcheṅḍōḍu, Tj. 285.
 "Tiruchitambarum," Tj. 1273-C.
 "Tirucoṇapulli" Tvc. 178 9.
 Tiruḍaṇḍēśvaramuḍaiya Mahādeva, Cg. 1130, 1133-4, 1136, 1140, 1143.
 Tiru-Edirkolpāḍi Uḍaiyār temple, Tj. 688, 690.
 Tiru-Erumbiyūr-Uḍaiya-Nāyanār temple, Tp. 762.
 Tirugōkarṇam, S.A. 329.
 Tiruḡṇānasambanda, Tiruḡṇānasambanda (Saint), Tj. 1156; p. 1280, 1334; p. 1348, 1349, 1382; S.A. 61; Pd. 243.
Tirugṇānasambanda-nali (a measure), Cg. 828.
 Tirugōkarṇam, Pd. 271-9.
 Tiruḡṇānasambanda-maḍam, matha or Tiruḡṇānasambandaturumaḍam, Cg. 1107; Tj. 833, 1010; Rd. 267; Mr. 197; Tp. 854.
 Tiruḡṇānam perṛa Āḷuḍaiya Pillaiyār, Tj. 485.
 Tiruḡṇānam perṛa Pillaiyār shrine, Tj. 487, 1126.
 Tiruḡṇānasambandanambi, Tp. 108.
 Tiruḡṇānasambandhīsuran Uḍaiyār shrine, Tj. 1071.
 Tiruḡṇānasambandan Tirumaḍam, Tp. 646.
 Tirukaḷadēva Mahārāja, Cd. 794; Nl. 7.
 Tirukaḷatidēva Chōḍa Mahārāja (Śrīman Mahāmaṇḍalēśvara), Nl. 300, 573, 729.

- Tirukkalatti, Ct. 102, 119.
 Tirukālūr, Tn. 325-A.
 Tirukanika, By. 446.
 Tirukaṇṭhēśvaran, S.A. p. 157.
 Tiru-kapālēśvaramuḍaiyār, Cb. 55.
 Tirukkachchinambi, Nl. 266; By. 324; Cg. 933.
 Tirukkachchinambidāsan, Cg. 933.
 Tirukkachchūr, Cg. 89, 90, 92, 107, 118, 132, 138, 143, 146, 147.
 Tirukkaḍaimuḍi Mahādēva temple, Tj. 1252, 1265, 1267, 1270, 1271.
 Tirukkaḍaimuḍi-Perumāṇaḍigal temple, Tj. 1272, 1273.
 Tirukkaḍaiyūr, Tj. 626-57, 658-63.
 Tirukkaḍalmalli, Cg. 50.
 Tirukkaḍavūr, Tn. 318; Tj. 183, 97, 103.
 Tirukkaḍavūr Maṇṇam, Tj. p. 1247.
 Tirukkadittānam, Tvc 180-3.
Tirukkai Kotti (the sacred hall where psalms are sung in temples), Tj. 855, 905; S.A. 98.
Tirukkaikkotti-Oḍuvār (reciters of Tamil devotional hymns), Tj. 1113.
 Tirukkakōṇ Venru Malaiyittān, Cg. 868.
 Tirukkalāhastīśvara (God), Nl. 636.
 Tirukkalāṅgōd, Ml. 27.
 Tirukkalāntichchuramuḍaiya Nayanār temple, Tn. 290.
 Tirukkalār, Tj. 535-49.
 Tirukkalappūr, Tp. 878.
 Tirukkalatti, Ct. 276.
 Tirukkalattidēva, Cd. 796; Nl. 212, 712; N.A. 58.
 Tirukkalatti Uḍaiyān, Nl. 169, 182.
 Tirukkalatti-uḍaiya-Nayanār, Tp. 244.
 Tirukkalattivēlan, Nl. 231.
 Tirukkalāvudaiya Tambirānār, Tn. 288, 289.
 Tirukkalāvūr (Tirurukkarugavūr), Tj. 1043-66.
 Tirukkalēśvara temple, N.A. • 626; Cg. 358.
 Tirukkalittattai, Tj. 82-94.
 Tirukkalkōḍiśvaramuḍaiya Nayanār temple, Tp. 840, 844, 847.
 Tirukkalukkuṇṇam, Cg. 48-93-P; Mr. 89-A; Nl. 533.
 Tirukkalukkuṇṇamuḍaiya-Nayanār, Cg. 171, 175.
 Tirukkalukkuṇṇānāyanār, Cg. 174, 193-F.
 Tirukkalukkuṇṇaparru, Cg. 229, 767, 1232.
 Tirukkalumalam, Tj. 1012.
 Tirukkalumalanāḍu, Tj. 1012.
 Tirukkāmakkōttam, Ct. 340; Nl. 242.
 Tirukkāmakkōttamuḍaiya Āḷudaiya Nachchiyār, Pd. 214.
 Tirukkāmakkōttamuḍaiya Nam-birāttiyār, Pd. 365.
 Tirukkāmakkōttamuḍaiya (Periya) Nachchiyār, Rd. 261; Tj. 691, 184, *833, 1105; Cg. 232; Tp. 108; Pd. 260, 366.
 Tirukkāmakkōttattāvaḍaināchchiyār, Cb. 238, 241.
 Tirukkāmīśvaramuḍaiya Nayanār temple, Sm. 3, 6, 7, 8, 11, 23, 27, 29, 34, 35.
 Tirukkāmīśvaramuḍaiya Tam-birānār temple, Sm. 1.
 Tirukkānapērūr, Cg. 1021.
 Tirukkānappēr, N.A. 261.
 Tirukkānappēr-kūṇṇam, Tn. 100; Cg. 1042.
 Tirukkaṇḍīśvaram, Tj. 773.
 Tirukkaṇṇappadēvar Image, Tj. 213.
 Tirukkaṇṇapuram village, Tj. 745, 755.
 Tirukkānūr, Tj. 1450-54.
 Tirukkaṇṇāli-Mahādēvar, N.A. 696, 705; Cg. 1140.
 Tirukkarapuram, N.A. 647.
 Tirukkarūramuḍaiya Nayanār, N.A. 655, 659.
 Tirukkarāyil-Uḍaiyār temple, Tj. 902, 905.
 Tirukkarikkarai (temple), Cg. 740-1.
 Tirukkarikkāraipillaiyār temple, Cg. 742, 753.
 Tirukkarīśvara (temple), N.A. 626, 630.

- Tirukkarkuḍi, Tp. 203 4, 698, 704, 712.
- Tirukkarkuḍi Vikramaśōlapuram, Tp. 202.
- Tirukkarkōṭiśvaram, Tp. 823, 829.
- Tirukkarkuḍi-Ālvār-Viḷumiyār temple, Tp. 695, 696.
- Tirukkarkuḍi Paramēśvara temple, Tp. 694, 706.
- Tirukkarkatēśvarattu Perumān temple, Tj. 117.
- Tirukkarōṇam Uḍaiyār temple, Tj. 1042.
- Tirukkaraḷi, S.A. 481.
- Tirukkaraḷi Chattārar, Rd. 228.
- Tirukkaraḷi Mahādēva temple, Tj. 600, 665, 684; Cg. 337.
- Tirukkaraḷi-Pichchan, Tj. 82, 672.
- Tirukkārtigai*, N.A. 162.
- Tirukkarugāvūr Mahādēva temple, Tj. 1043.
- Tirukkārvaśal, Tj. 902-905.
- Tirukkattambaḷḷidēva temple, Rd. 30.
- Tirukkattuppaḷḷi, Tj. 1455-58; N.A. 150.
- Tirukkattuppaḷḷi Uḍaiya Nayanār, Cg. 89.
- Tirukkāvaliśvara Mudaliyār, S.A. 605.
- Tirukkāvanam, Nl. 196.
- Tirukkayilāyam temple, Rd. 55.
- Tirukkayilāyapuram, Tvc. 92.
- Tirukkilaṇḍi Mahādēva, S.A. 52.
- Tirukkilaḍuḍaiya Nayanār, Tn. 299.
- Tirukkīḷkōttam-Uḍaiyār temple, Tj. 58, 59, 60, 62.
- Tirukkīḷkōttattu Bhaṭṭāra, Bhaṭṭaraka temple, Tj. 22, 48.
- Tirukkīḷkōttattu Mahādēva temple, Tj. 40.
- Tirukkīḷkōttattu Paramasvāmi temple, Tj. 25, 27, 28, 29, 47.
- Tirukkīḷkōttattu Perumāḷ temple, Tj. 32, 42.
- Tirukkīḷkōttattu Perumāṇaḍigaḷ temple, Tj. 34, 51, 54, 55, 57.
- Tirukkēḷi Uḍaiya Viyalālvār, Nl. 538.
- Tirukkōḍikkulaḡar temple, Tj. 1516.
- Tirukkōḍungunṇu, Rd. 209.
- Tirukkōḷakkuḍi, Rd. 220-22.
- Tirukkōḷiśvaramuḍaiyār temple, Ct. 254.
- Tirukkollambūdūr, Tj. 774 75; Cg. 248.
- Tirukkōḷiśvara temple, Tj. 773.
- Tirukkōṣṭiyūr, Rd. 223.
- Tirukkōṭiśavichcharam-Uḍaiyār temple, Tn. 136, 138, 139.
- Tirukkōvalūr, Sm. 33; S.A. 722, 735, 783, 846, 853, 856; Cg. 95; Tp. 455.
- Tirukkōyilūr, S.A. p. 184, No. 485-A, p. 200, 221, 222, No. 863-A; Tp. 455, 860.
- Tirukkōyilūr Ālvār, S.A. 863-C.
- Tirukkudamūkkil, Tj. 1044.
- Tirukkudamūkku, Tj. 9, 22, 25, 27, 29, 35, 47, 51, 57, 58, 59, 61, 133, 134, 137.
- Tirukkudandai (i.e., Kumbhakōnam), Tj. 1039.
- Tirukkudandai Kīḷkkōttam, Tj. 22.
- Tirukkudi, Tj. 675.
- Tirukkudittai Paramasvāmin temple, Tj. 94.
- Tirukkudittittai Perumāḷ temple, Tj. 87.
- Tirukōṇḍa Koppakēsari, Tj. 1449-G.
- Tirukkugai* (Sacred monastery), Tj. 1083.
- Tirukkulaśekharaapuram, Cn. 5, 6.
- Tirukkunagiridēva, Mr. 378.
- Tirukkunṇakkudi, Rd. 181, 182, 195; Pd. 228 9, 242.
- Tirukkunṇiśvaramuḍaiyār temple, Sm. 138.
- Tirukkuraḷkuttalī Uḍaiyār, Cb. 168.
- Tirukkuraḷkutturāi temple, Tp. 145.
- Tirukkuraḷkutturāi perumāṇaḍigaḷ, Tp. 137-38.
- Tirukkuraṇḍi, Mr. 105.
- Tirukkuraṅgaḍuturai, Tj. p. 1356, No. 968, 977; Tp. 222, 230, 236.

- Tirukkuraṅgāduturai Mahā-
dēvar temple, Tj. 968; Tp.
219, 220-I.
- Tirukkuraṅgaṇi muṭṭam. N.A.
237, 240.
- Tirukkuraṅganimuṭṭamuḍaiya
Nāyanār, N.A. 236.
- Tirukkuraṅganimuṭṭam Uḍai-
yār, N.A. 237.
- Tirukkuraṅgutti Mahādēvar,
N.A. 638, 639.
- Tirukkuraṅgamuḍaiya Nāyanār
temple, Tn. 332.
- Tirukkurugūr, Tn. 517, p. 1503,
No. 513.
- Tirukkurugūrmāmuni, Tn. 513.
- Tirukkurugudi, Tn. 281 87.
- Tirukkuruvai Perumāḷpillai, Tn.
274-B.
- Tirumadavilāgam* (street attach-
ed to temples), Cb. 412; Sm.
. 89; Cg. 44, 84, 524-5, 529, 583,
690; Tp. 89, 803-D.
- Tirumadappērudaiyār, S.A. 350,
351, 353.
- Tirumādar puzi ennum*, Tj. 1210.
- Tirumādavanūr, Tn. 41.
- Tirumādil*, S.A. 862.
- Tirumagaḷ Jayamagaḷ*, Mr. 168;
Cg. 1100.
- Tirumāgāḷattu Mahādēva tem-
ple, Tj. 799.
- Tirumāgāḷam, Tj. 785.
- Tirumaiyāni, Pd. 280-97.
- Tirumaiyilāduturai Uḍaiyār
temple, Tj. 612.
- Tirumala, Cd. 781; Kl. 97; Ap.
47; N.A. 151; By. 863-A; Cg.
878.
- Tirumala, rāja I, Ct. 168-A, C,
368; Cb. 320; Cd. 845; Kl. 10,
47, 48, 567; Nl. 520.
- Tirumala-araśa, S.K. 204, 206.
- Tirumalabhata, Kl. 215; Nl. 27;
By. 348.
- Tirumala Bukkapatṇam, Cd.
147.
- Tirumala Chetti, S.K. 30.
- Tirumalaidēva Mahārājalu,
Mahādhirāja, Mahārāja, N.A.
189, 267; S.A. 466; Cd. 284;
Gt. 130-B, 575; S.K. 28;
Kl. 69, 74, 215; Nl. 728; Tj.
1458, 1311; Ap. 48, 50, 158,
163; Pd. 113.
- Tirumaladēvamma, Cd. 575; Vg.
73.
- Tirumaladēvi, Gt. 638.
- Tirumalai, N.A. p. 76, Nos. 391,
396, 397, 572, 696; S.A. 492;
(rock), N.A. 383, 387, 388, 389,
390, 396; Ct. 9-A; Cg. 1068;
Pd. 349; Tp. 703, 909.
- Tirumalai Āḷuḍaiya Nāyanār.
Cg. 172.
- Tirumalai Āḷuḍaiyasvāmi tem-
ple, Cg. 246.
- Tirumalai Aḷvar temple, Tp.
724, 726.
- Tirumalai Chinnappa Nayaka,
Mr. 242-A, 310-A, C.
- Tirumalaidēva Mahārāja, S.A.
500, 532; Cg. 312; Tp. 470.
- Tirumalai Hiranyagarbhayāji
Raghunātha Tēvar, Rd. 113.
- Tirumalaiikkaḍambar temple,
Pd. 170-6.
- Tirumalai Kolundaḥ, S.A. 114.
- Tirumalai Koṇḍamuḍaiyār, S.A.
1090, 1093.
- Tirumalai-nāḍu, Rd. 209.
- Tirumalai Nāik, Tn. I-A, B.
- Tirumalai Nallān Chakravarti,
Cb. 71.
- Tirumalai Nāyanār (temple),
N.A. 202.
- Tirumalaiperumānaḍigaḷ, Tp.
773.
- Tirumalai Pūchchaya, Pd. 14.
- Tirumalai Raghunātha Sētopati
Kāṭṭa Tēvar, Rd. 105.
- Tirumalai Rāja, Sāmanta, Tp.
559.
- Tirumalai Śettipāḷaiyam, Cb. 303.
- Tirumalai Sētopati Kāṭṭa Tēvar,
Rd. 112, 280.
- Tirumalaiṟāyā Toṇḍamān, Tp.
789.
- Tirumalai Sētopati Kāṭṭa
Raghunātha dēva, Rd. 15;
Pd. 292.
- Tirumalai Sētopati Mahārāja,
Rd. 64.
- Tirumalai Sinnappa Nayakkar,
Mr. 310.
- Tirumalai Tiruvānamtēvara
muḍaiya Mādēvar, S.A. 418.

- Tirumalai Tōlappāchārya, Cg. 762.
- Tirumalai-Uḍaiya-Mahādēva, Nāyanār temple, Rd. 181, 188, 189, 191; Pd. 228, 235, 236, 238.
- Tirumalai Uḍaiyān Sētopati, Rd. 110.
- Tirumalai Uḍaiyān Tennārru Nāyakkar temple, Rd. 182; Pd. 229.
- Tirumalaiyādi, Tj. 1011.
- Tirumalaiyan, Rd. 283.
- Tirumalaiyil Nāyanār temple, Mr. 335.
- Tirumalakanta Rāya, Nl. 791.
- Tirumala Koṇḍama, Ct. 293.
- Tirumalakumāra Varadachārya, Cd. 678.
- Tirumalalai, Tj. 888.
- Tirumālam, Tj. 74, 776-800; N.A. 308.
- Tirumalamadhya ahōbalaṃ, p. 581.
- Tirumalāmbāpuram, Cd. 680.
- Tirumalamma, By. 207, 323; Ct. 9-N, 20.
- Tirumala, Nāik, Nāyadu, Nāyaka, Nāyakkarayyan, Nāyaningāru, Cb. 269, 352-A, B, 374, 393; Cd. 57, 869; Ms. 329; Nl. 599; Sm. 44; Rd. 172-3; Ap. 193; N.A. 254, 595; By. 6; N.A. 153, 156-60, 162, 173-4, 178, 191, 196, 197; S.A. 471.
- Tirumalaiṛāja (Śaḷuva king), Tp. 392.
- Tirumalanāyakkan Puḍukkuḍi, Tn. p. 1475.
- Tirumalapādi, Tp. 909.
- Tirumalappa, Kl. 109.
- Tirumalappa Nāyudu, Ap. 12.
- Tirumalapuram, N.A. 63; By. 327; Cg. 1132.
- Tirumalapuram village, Kl. 67.
- Tirumala Rāghava Rāya, Nl. 788.
- Tirumalarāja, Ct. 267; Cd. 129, 845, 854, 637; Gt. 412; Ap. 155, 157, 158; By. 61.
- Tirumalarāja Nāyaka, Cb. 348.
- Tirumalarājayya, Ct. 37; Cd. 782; Ap. 36, 41.
- Tirumalarājayyavāru, Nl. 264, 265.
- Tirumalaraṣu, Cd. 853; S.K. 299.
- Tirumalarāya, Cd. 597, 678; Nl. 233; By. 376; S.K. 127.
- Tirumalasamudram, Tn. 301-A; Mr. 395.
- Tirumalaśayanamaṇṭapam, Rd. 179-U.
- Tirumalaśōmayājulu, Nl. 576.
- Tirumala Śrinivāsa Tātāchārya, Gt. 886.
- Tirumala Tātāchārḷu, Nl. 463.
- Tirumala Tātāchārya, Cd. 64, 1873.
- Tirumala Uḍaiya Nāyanār, N.A. 152, 157, 159, 176.
- Tirumala Uḍaiyār, N.A. 174, 178.
- Tirumalavādi, Sm. 68; Tj. 1459-T; Tp. 879-909.
- Tirumala Vālināthasvāmi, Cb. 123-B.
- Tirumalayadēva, N.A. 562; Ct. 368.
- Tirumalayappa Rāya Tōṇḍaman, Tp. 789.
- Tirumalayya, dēva, gāru, Cd. 17-A, 55, 323, 430; Nl. 12, 491; Rd. 88.
- Tirumalayya (Vallabharāya family), Nl. 794.
- Tirumalayyadēva-Mahārāja (son of the Mahāmaṇḍalēśvara Ramarāju-Peda Śrīraṅgayyadēva Mahārāja), Kl. 239, 246.
- Tirumalayyadēva Mahārāja, Kl. 479; Ap. 187; N.A. 409; Cd. 436.
- Tirumalayyamatha, Rp. 492-O.
- Tirumalavyaṅgāru, Cd. 821; Gt. 165.
- Tirumalīgai (residence), Tj. 782; S.A. 528.
- Tirumalīgaippichchar, Rj. 483.
- Tirumalīgaippillaiyār shrine, Tj. 1081.
- Tirumalīgai-Vināyakkapillaiyār shrine, Tj. 936.
- Tirumalirūñḷolai, Cb. 432; Mr. 100-A.
- Tirumaliśa Emburuman, Cg. 859-60, 864, 870.

- Tirumaliśai, Cg. 857-8, 860, 861, 863-4, 866-7, 870-72, 877, 878.
 Tirumaliśai Ālvār, Cg. p. 419; Ms. 328.
 Tirumaliśai Vinṇagar, Cg. 863.
 Tirumālīśvara temple, Cg. 403, 406.
 "Tirumalladēva," Rj. 1464-G.
 Tirumalli Nāyaka, Sm. 6.
 Tirumal Naik (1623-59), Cb. 150, 269; Mr. 60-B, 86-8, 276, 313-A, 394-95; Rd. 15, 34; Tn. 135-A, 301-A, 430-A, 76-A; Rp. 200, 441, 854-B.
 Tirumalperu, N.A. 81, 84.
 Tirumal Rāja (Saḷuva), Ct. 168-A; Tj. 61.
 Tirumal Tātāchārya, By. 320.
 Tirumambalam-surri, S.A. 170.
 Tirumaṇḍēri, Tj. 664-91, 665, 666, 669, 672, 673, 4, 680.
 Tirumandali Uḍaiya Mahādēvar (temple), Tj. 956, 958.
 Tirumandira-Ōlai (a ministerial order), Cg. 1070, 1078; Tj. 668, 760, 1143, 1537; Tp. 298; S.A. 55, 72, 75, 6, 91, 93, 102, 103; Cg. 44.
 Tirumandira Ōlai Rājanārāyaṇa Mūvendavēlan, S.A. 59.
 Tirumaṅgai Ālvār, S.A. 854; By. 329, 348; Tn. p. 1471, Ms. 326, p. 1173; Tj. 890-A, p. 1255, 1588.
 Tirumaṅgaimannan, S.A. 64.
 Tirumaṅgalam, Cg. 218.
 Tirumaṇi Alagiyanār, Tp. 877-D.
 Tirumaṇḍēri Ālvār temple, Tj. 681.
 Tirumaṇḍēri Uḍaiyār temple, Tj. 664, 671, 672.
 Tirumaṅgai Nāyaki, Tj. 588.
 Tirumaṅgalam Taluk, Mr. p. 1037, No. 396.
 Tirumaṅkkaṁmalai-Mahādēva temple, Tp. 81.
 Tirumaṅkkaṁmala Uḍaiya Nāyanār, Tp. 77-8, 103-5, 126, 128, 131.
 Tirumaṇjanapittar, Tj. 562.
 Tirumaṅkkaṅgaiuḍaiya Nāyanār temple, Ct. 136, 140.
 Tirumaṇiyūral Nāyanār temple, Ct. 29.
 Tirumannivalura, Ap. 95; N.A. 668.
 Tirumannūr, Ml. 2, 23.
 Tirumanonadāsardāsar, Nl. 202.
 Tirumaṇṭapam Uḍaiyār temple, Tp. 182.
 Tirumaṇṭalir, S.A. 1083.
 Tirumaṇtham Kunnu, Ml. 53-A.
 Tirumaṇṭavamūḍaiya Nāyanār, Tp. 179.
 Tirumaraikkādu, Tj. 1550.
 Tirumārgali festival, Nl. 629.
 Tirumarpēruḍaiyār, N.A. 69, 70.
 Tirumarudandūraiūḍaiya Nāyanār temple, Mr. 324.
 Tirumaruda Uḍaiyār, Cg. 381.
 Tirumarugal, Tj. 756.
 Tirumaruviya Sengōl, Cg. 1019; Tj. 1202.
 Tirumayānam, Tj. 95-107.
 Tirumayānamūḍaiyār, Tj. 95, 97, 115, 129, 130.
 Tirumayānamūḍaiya-Paramaśvāmin temple, Tj. 111, 114.
 Tirumayānamūḍaiya Perumaḷ, Tj. 99, 102, 103.
 Tirumayānattu Paramasvāmin temple, Tj. 122, 128.
 Tirumaygṇānam, Mr. 174.
 Tirumayilādi, Vj. 1159.
 Tirumayilāppil, Ct. 326.
 Tirumayilārpil, Cg. 31, 574.
 Tirumayyam, Sm. 69.
 Tirumēltali-uḍaiya-Nāyanār temple, Sm. 51.
 Tirumēni (image), Mr. 131.
 Tirumēniajagan, Pd. 324.
 Tirumēnikāval Kāṇiyakshi (the sole right to keep watch over the temple), N.A. 227.
 Tirumēnittelivuḍaiya Tambirānār temple, Sm. 52.
 Tiru-mērkōyil (Vishṇu temple), Tj. 1453.
 Tirumērkōyil-ālvār, S.A. 190; Tp. 764.
 Tirumērkōyil Sittirameḷi Vinṇagar Ālvār, Cb. 198.
 Tirumērkōyil Karumaṅkkaḷvār, Cb. 196.
 Tirumērkōyil Viṅṅirunda Perumaḷ, Cg. 409.

- Tirumērrāli, N.A. 25.
 Tirumērrālidēva Mahādēva, N.A. 328; Pd. 84, 374, 376.
 Tirumērrāli Nāyakkār, Perumāl (Ālvār) temple, Sm. 53; Tp. 309.
 Tirumērrāli Perumānāḍigal, Pd. 63, 76.
 Tirumēyñānam, Tj. 108-30.
 Tirumilalai Kūṟam, Cd. 806.
 Tirumiyachchūr, Tj. 801-807.
 Tirumōgūr, Mr. 107-108, 388.
 Tirumuḍiyālnadandān, Tj. 1083.
 Tirumuḍiyūr, S.A. 560.
 Tirumudugunṟam, S.A. 828, 1086; Cg. 277.
 Tirumudugunṟamudaiya Nayanār temple, Pd. 19, 23.
 Tirumūladēva-matha, Tj. 967.
 Tirumūlanātha Mudali, Tvc. 142-4.
 Tirumūlapādattu Bhattāraka, Cn. 2.
 Tirumūlanāthasvāmin temple, Rd. 36; Tn. 2-21.
 Tirumūlanāyinār, N.A. 374, 375.
 Tirumūlanātha, p. 1580.
 Tirumūlar-Tirumantra, Tj. 967.
 Tirumūlasthānam (temple), S.A. 195.
 Tirumūlasthāna-Uḍaiyār temple, Sm. 202-B.
 Tirumūlattanāmuḍaiyān, S.A. 133.
 Tirumūlattanāmuḍaiya-Mahādēva temple, Tj. 1218.
 Tirumūlattanāmuḍaiya Nayanār, Cg. 1076.
 Tirumūlattanattu Perumānāḍigal, Pd. 48, 74, 76.
 Tirumūlikkālam, Tvc. 184.
 Tirumullaivāyil, S.A. 380; Cg. 882, 886.
 Tirumuṇaippāḍi-naḍu, N.A. 387, 549, 560, 568; S.A. 736, 737, 740-1, 749, 775, 781, 784, 785, 791, 803, 822, 838, p. 225, 244.
 Tirumuṇaippāḍi-Mēl Āṇmūr-naḍu, S.A. 478.
 Tirumunnai Āḷuḍaiyār temple, Cb. 316.
 Tirumurai, Tn. 38; Tj. 905, 1198, 855.
 Tirumurai-ttēvarachcheḷvan-matha, Tj. 1012.
 Tirumunṟam, Cg. 449.
 Tirumuruganpūṇḍi, Cb. 365-74.
 Tirumurugāṟruppāḍai, Tn. 524.
 Tirumurugeśvara Uḍaiyār, Cg. 88 9.
 Tirumuthuvānāru Maṇṭapa, Tj. 759.
 Tirumuttiśvaramudaiyanāyanār temple, Tp. 64, 67.
 Tirunadai māligai (verandah), Tj. 1237; Pd. 217.
 Tirunāḍuḍaiyāpirān, Tn. 515.
 Tirunāḍuvūr Pattaḷagar temple, Mr. 349, 352.
 Tirunāḡēśvaram, Tj. 131 46; N.A. 280.
 Tirunāḡēśvara (God), Cb. 208, 226; Nl. 44, 628, 629, 630, 631, 505, 523.
 Tirunāḡēśvaramudaiya Mahādēva, Tj. 133, 137.
 Tirunāḡēśvaramudaiya Nayanār, S.A. 731, 926; Pd. 181, 189.
 Tirunāḡēśvaram Uḍaiyār temple, Tj. 131, 134, 140.
 Tirunagari, Tn. 315.
 Tirunāḡiḷchchuram Uḍaiyār, Cb. 116-7, 121.
 Tirunakshatram, Kl. 597.
 Tirunalakkuṇṟam, Pd. 48, 84.
 Tirunalakkuṇṟamudaiya Mahādēva, Pd. 82.
 Tirunallam, Tj. 1205, 1207, 1212, 1215, 1217, 1218, 1221, 1224, 1227, 1230, 1232.
 Tirunallamudaiya Mahādēva temple, Tj. 1205, 1208.
 Tirunallam, Tirunalam Uḍaiyār (God), Tj. 1235, 1239, 1198, 1201.
 Tirunallur, F T. 22 3.
 Tirunalluḷān Tirunalla Perumān Tyagamēgan, Cg. 909.
 Tirunallūr, Tj. 1018; Tp. 820, 822, 829, 823.
 Tirunallūrnaḍu, S.A. 472, 475.
 Tirunallūr Nayanār temple; Tj. 1025, 1033, 1034.

- Tirunālūr Mayānam, Tj. 1013, 14.
 Tirunāmakkal, Tp. 214.
Tirunāmakkāni (land owned by a temple), N.A. 169, 174.
 Tirunāmanallūr, S.A. p. 225, No. 899.
Tirunāmattukkāni (land owned by a temple), Sm. 39; Tj. 1076; S.A. 89, 93, 99, 178.
 Tirunandēśvara, Tp. 877-G.
 Tirunandikeśvara temple, Cb. 390.
 Tirunandikkarai, Tvc. 185, 216.
 Tirunandīśvaran Uḍaiyār, S.A. 472; Tp. 4330.
 Tirunaṅgāliśvaram Uḍaiyār temple, Tj. 721.
 Tirunaṅgaiyūr, Tj. 140, 147 71.
 Tirunaṅgaiyūr-nādu, Tj. 7-A, E, 52, 126, 138, 140, 147, 148, 149, 154, 303, 459, 467, 833, 842; Cg. 1023, 1045.
 Tirunaṅgaiyūr Siddhēśvaram, Tj. p. 1255.
 Tirunārāyaṇa maṭha, Cg. 1123.
 Tirunārāyaṇapuram, Cb. 425.
 Tirunārāyaṇa Uḷakkūr, N.A. 83.
 Tirunārāyaṇa-Viṇṇagar, Tj. 120, 124.
 Tirunarunḡondai, S.A. p. 231, No. 925-C, D.
 Tirunātharkunṇu, S.A. 389.
 Tirunattānam, Cg. 1205.
 Tirunattapperumāl, Tj. 542.
 Tirunattapperumāṇaḍigal (temple), N.A. 34.
 Tirunāvalūr, p. 225; S.A. 899, 911; Cg. 1107.
 Tirunāvudaiya Pillaiyār Image, Tj. 1040.
 Tirunāvudaiyār, Tj. 1040.
 Tirunāvukkaraiyār, S.A. 311.
 Tirunāvukkaraśudēvar (festival), S.A. 229; Ct. 183; Cg. 144; Tp. 644.
 Tirunāvukkaraiyan, Tj. 128.
 Tirunāvukkaraśar-maḍam (maṭha), Cg. 1131; Tj. 843; Tp. 644.
 Tirunāvukkaraśudēvar Nayanar Image, Tj. 213, 1096; Rd. 255.
 Tirunāyaḡar (God), Mr. 265-B.
 Tirundadēvaṅguḍi or Tirundu dēvaṅguḍi, Tj. 465, 469.
 Tiruneḍuṅgalam uḍaiya Tam-birānār, Tp. 559.
 Tiruneḍuṅgalam, Tp. 66, 530-63, 544.
 Tiruneḍuṅgalanatha Svāmi, Tp. 563.
 Tiruneḍuṅgaḷattu Ālvār temple, Tp. 548.
 Tiruneḍuṅgala-Uḍaiya-Nayanār temple, Tp. 533, 535.
Tiruneduntāṇḍagam, S.A. 854.
 Tirunelli, Cn. 3.
 Tirunelli plates, Tvc. 180.
 Tirunellikkāval, Tj. 807-A, H.
 Tirunelvēli, Mr. 167; Tn. 93, 96, 431; Tp. 762; Tvc. 55.
 Tirunelvēlpperumāl, Tn. 352; Tvc. 139.
 Tirunelvēlpperumāl Jatilavarman, Tn. 291.
 Tirunelvēliyodāyadēva temple, Tn. 466.
 Tirunelvēliyudaiyār Nandivarman, Cd. 808.
 Tirunelvēṇṇai, S.A. p. 210; No. 735-7, 740-1.
 Tirunettānam Uḍaiyār temple, Tj. 1408.
 Tirunettānaṭu-Mahādēva, Tj. 1401, 1402, 1403.
 Tirunēyttānam, Tj. 1394, 1395, 1400, 1401, 1402, 1403, 1408, 1406.
 Tirunilagudi, Tj. 2220.
 Tirunilaikāl-Punnamaṅgalam, Mr. 169-A.
 Tirunilakandar maḍam, Mr. 275.
 Tirunilakunṇam, Pd. 42.
 Tirunilakkunṇam, Pd. 63.
 Tirunirittāntirumadam, Cb. 404.
 Tirunirmalai, Ms. 314.
 Tirunirruḡchhōla (or Rajarāja I), Tj. 100; Cg. 443, 940.
 Tirunirruḡchhōlamaṅgalam, Tj. 100; S.A. 72.
 Tirunirru Vīramāgadaśōlan Tayilunalla Perumāl, S.A. 1080.
 Tirunirruvīramāgapperiyāru, S.A. 1077.
Tiruvōṭṭuṇḍayanār (Śaiva mendicants), S.A. 131.

- Tiru-Oṟṟiyūraṇ**, Tp. 302.
Tirupadiyam, *Tiruppadyam*
 hymns, Tj. 864, 1201, 1362;
 Gt. 380; Rd. 237.
Tirupaḍu muḻudil, Tn. 126.
Tiruppāḷṣurāmuḍaiya-Nāyinār
 temple, Tn. 333.
Tirūpaṇi-dāsi (maid servant in
 temple), Gt. 348.
Tiruparaṅkunṇam, Mr. 109 12.
 403.
Tirupārkaḍal, Nl. 532, 534, 539.
 544.
Tirupati, Ct. 9-A; Cd. 874; Gd.
 58-63-A--Q, 457, p. 581; Nl.
 526, 593.
Tirupati (temple), N.A. p. 30;
 S.A. 64; By. 322; Cg. 734.
Tirupativāru, Ap. 54.
Tirupolivre (Tiruppuliyūr), Tj.
 144-G, H.
Tiruppāḍagaiṇ (of the *Nāḷayura-
 prabandā*), Cg. 313.
Tiruppāḍaimarudūr, Mr. 368.
Tiruppāḍakkāḍaiyār, Maha-
 dēva, 373-6.
Tirupṇadiyam, N.A. 134 347;
 S.A. 1047; Cg. 997; Tp. 756.
Tiruppākkīyam (in *Aṇḍa-nādu*),
 Mr. 297.
*Tiruppālādēśvarāmuḍaiya mahā
 dēva*, Ct. 280.
Tiruppālaippandal, S.A. 693, p.
 232.
Tiruppālaivaṇam, Ct. 276.
Tiruppālaivaṇamuḍaiyān, Nl.
 630.
Tiruppālaiyārur-nādu, Ct. 353.
Tiruppālattuṟai, Tj. 1067 76;
 S.A. 233, 435; Tp. 564 647.
Tiruppālattuṟai-Uḍaiyār temple,
 Tj. 1071.
Tirupalli-cluchchi (the early morn-
 ing service), N.A. 716; Tp.
 837.
Tirupalliyaraināchchiyār, Nl.
 190-B; Rd. 245; Tj. 612; Cg.
 440; Pd. 262, 264.
Tirupalliyarai-Nambirāttiyār,
 Tj. 733; Tp. 111-2.
Tiruppaḷuvūr, Tp. p. 1614.
Tiruppāmbūram, Tj. 808-822.
Tiruppāmbūram Uḍaiyār temple,
 Tj. 809, 813.
Tiruppanandaḷ, Tj. 172 90; Tp.
 786.
Tiruppanambūdūr, Tp. 618, 620,
 631.
*Tiruppanambūdūr-Paramēśvara
 temple*, Tp. 635.
Tiruppanaṅgāḍu, N.A. 247, 251
 255; Pd. 38.
Tiruppanaṅgāḍuḍaiyār, N.A.
 249, 258; S.A. 970.
*Tiruppanaṅgāvuḍaiya-Nāyinār
 (Anbuḍaya-Nāyanār)*, N.A.
 266.
Tiruppāṇḍikkoḍumudi, Cb. 139.
*Tiruppāṇḍīśvarāmuḍaiyār
 Shrine*, Mr. 300, 306.
Tiruppanṅili, Tp. 163-68.
Tiruppaṇi Vasuvana Uḍaiyār,
 N.A. 173.
Tiruppaṇṇēri, Tp. 108.
Tiruppāṇmalai, N.A. 216, 632;
 Mr. 80, p. 107; Tp. 743.
Tiruppaṇṇīśvaram, N.A. 20.
Tiruppāppūr Svarūpam, Tvc. 51,
 213.
Tiruppāpuliyūr, S.A. p. 153.
Tirupparaittuṟainātha, Tp. p.
 1580, 604.
Tirupparaṇam, Tj. 1430.
Tirupparaṅḍōdu, Ml. 1.
Tirupparappu, Tvc. 186 7.
Tiruppārkaḍal, N.A. 655, 659, p.
 108.
*Tiruppārkaḍarchittiramēliviṇ-
 nagar*, Nl. 527.
Tirupparuttikunṇu, Cg. 450.
Tiruppārūṟai, Tp. 615, 619.
Tiruppārūṟai-Uḍaiyār temple,
 Tp. 643.
Tiruppāśūr, N.A. 58; Cg. 1177
 78, 1183, 1188.
Tiruppāśūr-uḍaiya Nāyanār, Cg.
 1188.
Tiruppattūr, Rd. 224-78; N.A.
 p. 78; Tp. 169-91, 202.
Tiruppattūr taluk, Rd. p. 1184.
Tiruppāvādai, S.A. 59.
Tiruppayaṇam, Tj. 1458-A, X.
Tiruppēraiyyūr, Pd. 180-90.
Tiruppērūr, N.A. 403.
*Tirupperumānanda Nāyanār
 temple*, Pd. 164, 167, 157.

- Tirupperumān-kōyil-mahādēva temple, Pd. 166.
- Tiruppēyārūr, Tj. 606.
- Tiruppidavūr, Rd. 224; Sm. 179; Tp. 169, 174, 176, 178-85, 188.
- Tiruppidavūr-nādu, Rd. 224; Tp. 169, 176, 180-1, 188, 191.
- Tiruppilāvayaluḍaiya-nāyanār, Cg. 1229-30.
- Tiruppirāmbiyam, Ct. 302; Mr. 242; Tn. 29; Tp. 773.
- Tiruppodiyil, Mr. 132.
- Tiruppodiyil Bhatārār temple, Tn. 28.
- Tiruppodiyil-Viṇṇagattēvar temple, Tn. 71, 72.
- Tiruppōrūr, Cg. 194.
- Tiruppōttuḍaiya dēvar temple, Tn. 22, 24, 29.
- Tiruppudaimarūḍūr, Tn. 125-129-D.
- Tiruppūḍiśvara temple, Pd. 26.
- Tiruppūḍiyidu* (festival), S.A. 61; Cg. 689.
- Tiruppukallūr, Tj. 678.
- Tiruppukkuḷi, Cg. 168.
- Tiruppukkuḷiyūr, Cb. 20, 101.
- Tiruppulippagava-Nāyanār (temple), S.A. 783, 791, 798; Cg. 524, 526, 529, 532.
- Tiruppulippagavar, S.A. 771, 775, 777, 805.
- Tiruppulippagavar Muttarathan Gaṅgaikondān Para-śamaya-Ālvār, S.A. 771.
- Tiruppulippagavar-niruttavi-taṅk, S.A. 773.
- Tiruppulivalam, Cg. 596, 607, 618, 645, 660, 669.
- Tiruppulivaṇam, Cg. 559.
- Tiruppullāni (Darbhāśayanam), Rd. 124-34.
- Tiruppullāni Dāsar, Tn. 69.
- Tiruppullidēvar, S.A. 925-C.
- Tiruppunavāśal, Tj. 3-7.
- Tiruppūndurutti, Tj. 1460-A, B; S.A. 681.
- Tiruppūṅgūr, S.A. 799.
- Tiruppūṇitturai, Cn. 7.
- Tiruppurāmbiyam, Tj. 191-202.
- Tiruppurāmbiyam-Uḍaiyār Ālvār (*alias* Śembiyam Pallavaraiyan), Tj. 62.
- Tiruppurāmbiyam Uḍaiyār Image, Tj. 62.
- Tiruppuravar-Panaṅgāttar-Uḍaiyār, Kaṇṇamanda Nāyanār, S.A. 971.
- Tirupputkuḷi, Cg. 458.
- Tirupputtūr, Mr. 197-A. 353, 363, 365.
- Tirupputtūr, Ct. 193; Tj. 7-C, E, 224, 987-A.
- Tirupputtūr-Uḍaiya-Parama-svāmin temple, Tj. 7-A.
- Tiruppūvanam, Mr. 213; Rd. 169-71; Tj. 890-A; Tn. 472.
- Tirupurāntaka Kommaṇappa, Nl. 613.
- Tirūśalatturai-Ālvār temple, Tn. 6, 14, 17.
- Tirūśomśvaram, Tj. 9.
- Tirūśūlam, Cg. 936.
- Tiruttalī, Rd. 234.
- Tiruttalipadaṛār temple, Rd. 275.
- Tiruttalipperumānaḍigaḷ temple, Rd. 274.
- Tiruttalīśvara temple, Rd. 227.
- Tiruttalīyaṇḍār temple, Rd. 232.
- Tiruttalīyaṇḍāl-Nāyanār temple, Rd. 237, 269, 272, 252, 257.
- Tiruttāṇḍōṇri-Āḷuḍaiya Nāyanār, S.A. 601.
- Tiruttaṇi, Ct. 296, 310.
- Tiruttaṇiyal, Ct. 299, 300-2, 305-6, 316.
- Tiruttāṇḍōṇri-Ālvār (at Valaiyūr), S.A. 615.
- Tiruttāṇḍōṇri-Chāttarar temple, Tj. 876, 878, 886.
- Tiruttāṇḍōṇri-Mahādēva temple, Tj. 877.
- Tiruttāṇḍōṇri-Īśvaramuḍaiya-Mahādēva, S.A. 571, 583.
- Tiruttāṇḍōṇri Perumāḷ (*alias* Viḍividaṅgaḍēvar), S.A. 621.
- Tiruttarakośamaṅgai, Rd. 135-40.
- Tiruttatākēśvaramuḍaiyār-Nāyanār temple, Tj. 180, 182, 172.
- Tiruttakai-Īśvaragarattu-Mahādēva-Bhātāra temple, Tj. 173, 175.
- Tiruttengūr, Tj. 1522-26.

- Tiruttiṇḍiśvara (temple at Kidāṅgil), S.A. 448, 878, 896, 911.
- Tiruttonḍarpunkūṇa*, Ct. 352.
- Tiruttonḍattogai*, Cg. 1006.
- Tiruttonḍattogai-Īśvaram-Uḍaiyār, S.A. 54.
- Tiruttonḍattogaimaṅgalam, Tj. 96.
- Tiruttonḍattogaiyān-Madam or tirumadam, Cb. 448; Rd. 242.
- Tiruttonḍiśuramudaiya-Nāyanār temple, Tj. 1012.
- Tiruttonḍiśvara (*alias* Rājāditya Īśvara), S.A. 865.
- Tiruttorattūr, Tp. 262.
- Tirutturai-Nāyanār temple, Tj. 1533.
- Tirutturaipūṇḍi, Tj. 483, 585, 1527-49.
- Tirutturaippūṇḍi Taluk, Tj. p. 1429.
- Tirutturaippūṇḍi-Uḍaiyār temple, Tj. 1528, 1536, 1539.
- Tirutturaiyūr, S.A. 745, 828.
- Tirutturutti, Mr. 62.
- Tirutturutti Mahāḍēvar, Mr. 60-D.
- Tirutturutti-Nambi Śrīkaṇṭhar, Tj. 294.
- Tiruvadamalai-Ālvār temple, Cg. 239.
- Tiruvāḍaṇai, Rd. 283, 288.
- Tiruvāḍanai Taluk, Rd. p. 1196.
- Tiruvāḍandai, Cg. p. 338.
- Tiruvadaṅgaḍai village, Cg. 195.
- Tiruvāḍavūr, Mr. 154-55.
- Tiruvāḍavūraḍigaḷ (i.e., Maṇika-vāṣagar) Image, Tj. 213.
- Tiruvāḍavūrār, Tj. 709.
- Tiruvāḍavūr dēvar, Tj. 850.
- Tiruvāḍavūr-Ponmēyṛda-Śolappiramārāyar, Tp. 102.
- Tiruvadi* (Title of Travancore king), S.A. 390-A, 829, 1052; Tn. 406-7, 64, 287, 76-A; Tvc. 90.
- Tiruvāḍi, Ap. 10; S.A. p. 161.
- Tiruvāḍigai, S.A. 828.
- Tiruvāḍi, Kavalillu, Nl. 39.
- Tiruvāḍirai* (festival), N.A. 161; Nl. 633; Tj. 107; Pd. 122, 390.
- Tiruvāḍi Rajya, Kl. 67.
- Tiruvāḍiśūlam, Cg. 221.
- Tiruvāḍuturai maṭham, Tn. 334-35.
- Tiruvagattīśuradēva, N.A. 328.
- Tiruvagattīśuramudaiyār, mahāḍēva, nāyanār temple, Ct. 180, 239, 262; Tj. 531, 533, 1007, 1008, 1010, 1011; Pd. 157, 391.
- Tiruvagattīśuramudaiya-Mahāḍēva, S.A. 478; Tp. 843.
- Tiruvagattīśuramudaiya-Nāyinār (temple), N.A. 327; S.A. 402, 403, 404; Cg. 768.
- Tiruvagattīśuramudaiya-Tambiranār, Cg. 240.
- Tiruvagattīśuramudaiya-Mahāḍēva Nāyanār temple, Tj. 856; Cd. 668.
- Tiruvagattīśvaram-Uḍaiyār, N.A. 225.
- Tiruvagattīśvarapperumāṇaḍigaḷ, Tj. 881.
- Tiruvagattiyanpaḷḷi temple, Tj. 1516.
- Tiruvāḍiśvara Uḍaiyār (God), Mr. 265-B.
- Tiruvaigāvudaiya Mahāḍēva temple, Tj. 1077-80.
- Tiruvaigāvūr, Tj. 1077-89; N.A. 76.
- Tiruvaiyan, N.A. 336.
- Tiruvaiyanūr, Cg. 439.
- Tiruvaiyāru, Tj. 1465-1508.
- Tiruvaiyāruḍaiyān, S.A. 76; Cg. 114.
- Tiruvaiyāruḍaiyār Image, Tj. 617.
- Tiruvāṇḍiśvaram Uḍaiyār temple, Tj. 187.
- Tiruvakkarai, S.A. p. 237, No. 990.
- Tiruvakkēśvaram (temple), N.A. 28.
- Tiruvakkūlam, S.A. p. 151.
- Tiruvala, Ct. 148.
- Tiruvalaiyāy-Uḍaiyār temple, Tn. 255.
- Tiruvalakkōyil-Uḍaiyār, Cg. 118.
- Tiruvalakkōyiludaiya Mahāḍēva temple, Cg. 571, 574, 578.

- Tiruvalakkōyiludaiya-Nayanār temple, Cg. 562, 564, 572, 586, 584.
 Tiruvalakkōyiludaiya-Tambirānār temple, Cg. 570.
 Tiruvalakkōyiludaiyā-Nayanār, Cg. 90.
 Tiruvalanallūr, Rd. 50.
 Tiruvalandurai, Cb. 457, 463; Tp. 374.
 Tiruvalandurai-Udaiyār, Uđaiya Mahādēva, Cb. 403; Tp. 259, 855.
 Tiruvalanduraiyudaiyān Tirukkoḍuṅguṅgamudaiyān, Rd. 238.
 Tiruvalaṅgaḍu, Ct. 276, 319, 331, 333, 340, 350, 352, 353, 355, 370; Tj. 1403, p. 1379; N.A. 308.
 Tiruvalaṅgaḍudaiya-Nayanār temple, Ct. 325; Tj. 770.
 Tiruvalaṅjiram Uđaiya-Nayanār temple, Sm. 23.
 Tiruvalaṅjuli, Tj. 203-214, 1054.
 Tiruvalavayudaiyār temple, Tj. 1040.
 Tiruvālar, Cg. 208.
 Tiruvalayātu (temple), Kl. 579.
 Tiruvāli, Tj. 1214.
 Tiruvāli-Ālvān, S.A. 63.
 Tiruvālichchuram Uđaiyār temple, Tn. 130.
 Tiruvalidaiyil, Cg. 839, 841.
 Tiruvalidāyam, Cg. p. 415, Nos. 828, 831-2, 836, 840.
 Tiruvaliparappinān-Sandi, Cg. 907.
 Tiruvāli-Nādu, Tj. 1214.
 Tiruvāli nambi, Tp. 210.
 Tiruvalivalam, Tj. 965.
 Tiruvāli Śrīraṅgarāja Brahmādhiraḥ, Tn. 360.
 Tiruvāliśvara temple, Cg. 83, 248, 562, 571, 737, 828; Tn. 135; Tp. 104, 129, 299-A.
 Tiruvāliśvaram, Tn. 130-5.
 Tiruvaliyappan temple, Cg. 566.
 Tiruvalla, Tvc. 180.
 Tiruvallam, Tvc. 189-90-A.
 Tiruvallam Gudimallūr, N.A. 624.
 Tiruvallaivayil, Cg. 766, 998.
 Tiruvallam, N.A. p. 69, Nos. 81, 331, 339, 352, 363, p. 111, Nos. 683, 696, 705, p. 116; Ct. 56, 62; Cg. 333; Tj. 209, 1011.
 Tiruvālichchuram-Uđaiyār temple, Cg. 677, 675.
 Tiruvallidāyam-Uđaiya-Nayanār, Cg. 832-3.
 Tiruvāliśurattu-Mahādēva temple, Cg. 679, 676.
 Tiruvāliśvaramudaiya-Mahādēva temple, Tp. 316.
 Tiruvallūr, Cg. 1146, 1193, 1195, p. 465.
 Tiruvallūr-appan, Cg. 1207.
 Tiruvaludaiyāl Pīḍāri, Tj. 1377.
 Tiruvalpōkki malai Mahādēva temple, Tp. 109, 113.
 Tiruvaludi-Nādu, Tn. 54.
 Tiruvaludi valaṅgaḍu, Tn. 451, 513, 523, 515.
 Tiruvalundūr nādu, Tj. 316, 593, 597, 599, 600, 602, 604, 617, 620, 861; Cg. 220.
 Tiruvālūr, Cb. 254-5, 260.
 Tiruvāmmattūr, S.A. 828, p. 241.
 Tiruvāmiśuranudaiya-Mahādēvar, S.A. 425.
 Tiruvāmiyūr (i.e., Tiruvāmūr near Mylapore), Ms. 333.
 Tiruvāmūr, Cg. 953.
 Tiruvānaikāvudaiyār temple, Tj. 534.
 Tiruvānaikka, Tp. 645, 7, 698, 415; Pd. 128.
 Tiruvānaikkāl, Cb. 100.
 Tiruvānaikka Perumanadigal Uđaiyār temple, Tp. 651, 656, 680, 683, 686.
 Tiruvānaikkāval-Bhaṭṭārakar temple, Tp. 649, 423-4, 626.
 Tiruvānaikkāvudaiyār, Tp. 425-A.
 Tiruvānaimalai-hill, Mr. 9, 10, 11, 388.
 Tiruvānakkōyil, Cg. p. 318, Nos. 44, 562, 577.
 Tiruvānāmalamahādēva, Tp. 21-J.
 Tiruvānandapuram, Ct. 312, 316.
 Tiruvānandiśvaramudaiyār temple, Rd. 47; Ch. 385, 388, 389.

- Tiruvānbūr, Nl. 204, 205, 206, 624-B, 642.
- Tiruvāndanāthēśvara temple, Cg. 585.
- Tiruvāṇḍavūr, Cg. 585, 587.
- Tiruvāṇēśvara ūḍaiyār, Tp. 17-A.
- Tiruvāṅganallūr, Rd. 178-H.
- Tiruvāṅgūr, Ml. 36.
- Tiruvānilai, p. 156.
- Tiruvāṇiśuramudaiya Nayanār temple, Cg. 83-5, 88.
- Tiruvāṇjakkalam, Cn. 8.
- Tiruvāṇjiyam, Tj. 724, 729, 738.
- Tiruvāṇjiyamudaiya-Mahādēva, or Nāyanār temple, Tj. 733, 731.
- Tiruvānmigai-Īśvaramudaiyār, S.A. 422.
- Tiruvānmiyūr, Cg. 953, 956, 1131.
- Tiruvāṇṇāmalai, N.A. p. 55, 83, 84, Nos. 529, 530, 614, 688; S.A. 435, p. 222; Ct. 135; Ms. 312; Sm. 94; Tj. 1636.
- Tiruvāṇṇāmalai Palavan Chidambaranāthan, Tvc. 142.
- Tiruvāṇṇāmalai-udaiya-Nāyanār, S.A. 355, 735.
- Tiruvāṇṇāmalai Mahādēva, Tp. 17-D.
- Tiruvāṇṇichchuramudaiyār temple, Tn. 33.
- Tiruvānnūr, Ml. 2.
- Tiruvāṇṇavandūr, Tvc. 191-2.
- Tiruvāraikkāl, Tp. 211-3, 207.
- Tiruvāraiananallūr, S.A. 481.
- Tiruvāranēri Ālvār, Tj. 950.
- Tiruvāraṅgam, Cb. 426; S.A. p. 173.
- Tiruvāraṅgaḍēvan, S.A. 190; Cg. 97, 1004.
- Tiruvāraṅgamudaiyān, Cg. 983.
- Tiruvāraṅgamudaiyār, Nl. 190-C.
- Tiruvāraṅgil Aṇḍamurani Mirudarūḷina nāyanār, Ct. 353.
- Tiruvāraṅgūlam, Pd. 169, 298-369.
- Tiruvāraṅgūlam-udaiyār, nāyanār, Pd. 339, 298, 301, 307-8.
- Tiruvāratūrai, Cd. p. 635, Nos. 646-47, 649.
- Tiruvāruvay, Tvc. 177.
- Tiruvārūr, Rd. 175; Tj. 908-39, 898; Cg. 1007, 1084, 44; Pd. 362.
- Tiruvārūr-udaiyār temple, Pd. 251-66.
- Tiruvaśi, Tp. 459.
- Tiruvārūr-Kūṟṟam, Tj. 716, 932.
- Tiruvāratpa* (by Ramalingappillai), Cg. 502.
- Tiruvātpōkki Mahādēva, Tp. 106.
- Tiruvātpōkkimalai, Tp. 118, 120.
- Tiruvāttāru, Tvc. 193 5.
- Tiruvāttaiyūr (i.e., Conjeeveram), N.A. 8.
- Tiruvāttūr, N.A. 269.
- Tiruvāvadutūrai, Tj. 907.
- *Tiruvāyambāḍi, Tvc. 192.
- Tiruvāyappāḍi, Cg. 819, 820, 822; Tp. 306, 308.
- Tiruvāyappāḍi, Ālvār, Cg. 821.
- Tiruvāyāru, S.A. 640.
- Tiruvāyindirapuram (Tiruvēndipuram), S.A. 264.
- Tiruvāyirai, Mr. 242.
- Tiruvāymoli* (of Nammālvār), N.A. 127.
- Tiruvāymolīmamun, Tn. 513.
- Tiruvāymoli Mantapa, Ms. 331.
- Tiruvāymolitēvar, N.A. p. 64.
- Tiruvāymolipillai, Rd. 166.
- Tiruvāyya Īśvara, N.A. 359, 336.
- Tiruvēḍagam, Mr. 210 23.
- Tiruvēḍagamudaiya-Nāyanār temple, 216.
- Tiruvēndanātha temple, Pd. 396.
- Tiruvēdikkudī, Tj. 1461-1464-H.
- Tiruvēgambam-Uḍaiya-Nāyanār temple, Sm. 56, 57, 58, 61, 101; Tj. 858; Cg. 138, 831.
- Tiruvēgambamudaiyān, Nl. 223.
- Tiruvēgambamudaiyār (*alias* Ekāmbara-Chatta of Kaṇchik-kuri), N.A. 276; Cg. 1008.
- Tiruvēḷaikkāra-mūṇṟukki Īśvaramudaiya-Mahādēvar temple, Rd. 48.
- Tiruvēḷaiśvara temple, Sm. 77.
- Tiruvēlavāyil, Cg. 765.
- Tiruvēḷiśvara temple, Tp. 218.
- Tiruvēḷaikkāval, Cg. 969.
- Tiruvēḷlarai, Mr. 8; Tj. 732; Tp. 266, 648-90.
- Tiruvēḷḷikṛīmeyā-Nāyanār, Cg. 774.
- Tiruvēḷḷikṛī Mahādēva, Cg. 776.

Tiruvēlḷikilūḍaiyār, Cg. 777.

Tiruvēlḷiyaṅṅuṇṇamūḍaiyār
(God), Tj. 1524.

Tiruvēlpūr, Pd. 274.

Tiruvēlūr-nāḍu, Cg. 379.

Tiruvēlundūr-nāḍu, Tj. 706.
710 1, 716, 840.

Tiruvembāvai, Tj. 709; Cg. 997.

Tiruvēndipuram, S.A. 264, p. 165.

Tiruvēndiśvara (temple), N.A. 42.

Tiruvēṅgaḍa Bhaṭṭan (Priest),
Nl. 802.

Tiruvēṅgaḍakkōttam, Ct. 8, 199,
269, 280.

Tiruvēṅgaḍam, Nl. 184, 819.

Tiruvēṅgaḍamudaiyān, Rd.
178-0; N.A. 548; Tp. 810.

Tiruvēṅgaḍamudaiyan Kāliṅ-
garāyan, Cg. 417.

Tiruvēṅgaḍanallūr, Tn. 407.

Tiruvēṅgaḍanātha, Nl. 383; Cg.
566.

Do. Aiyar, Tn. 304-L.

Do. Deva temple, Tn. 406-7-A.

Tiruvēṅgaḍanātha Chatūrvēdi-
maṅḡalam, Nl. 437.

Tiruvēṅgaḍanātha Maṭṭpāla,
Nl. 437.

Tiruvēṅgaḍanātha yādavarāya,
Ct. 9-F.

Tiruvēṅgaḍattalvār, S.A. 190.

Tiruvēṅgaḍa-Uḍaiya-Nayanār
temple, Cg. 532; Ct. 20.

Tiruvēṅgaḍanallūr, Ct. 168-G.

Tiruvēṅḡaḍar (or Tirukanyūr)
Shrine, Ml. 28.

Tiruvēṅḡaḍu, Cg. 828.

Tiruvēṅḡalāmbā, Ct. 292.

Tiruvēṅḡalanātha (God), Ap.
116, 150, 210, 214; By. 312-B.

330, 30, 37, 36, 37, 68, 123,

311, 143, 544, 576, 662, 684, 831,

877, 616; Gt. 376; Kl. 399, 607,

369, 425; Cd. 32, 397, 498, 508.

Tiruvēṅḡalanātha (the son of
Śrīmat Tāḷa-pāka Tirumala-
yaṅḡāru), Gt. 343.

Tiruvēṅḡalanātha (of Veli-
gōṇḍa), Nl. 364.

Tiruvēṅḡalanātha Raja Chōḷa
Dēva, Ap. p. 16.

Tiruvēṅḡalanātha Raja Dēva-
chōḷa Chōḷa, Ct. 309; Cd. 867,
896, 897, 936, 938, 874, 803, 865,

889, 687, 687, 899.

Tiruvēṅḡalanātharājupuram, Cd.
889.

Tiruvēṅḡalanāthārya, N.A.
663-A.

Tiruvēṅḡalayya (son of Kanta-
marāju), Kl. 377.

Tiruvēṅḡatta ambalam, Ml. 29.

Tiruvēṅḡavāśal, Tiruvēṅḡai-
vāśal, Pd. 370-90.

Tiruvēṅḡayūr, Ml. 36.

Tiruvēṅḡamakkūḍal, Tp. 25.

Tiruvēṅḡaḍu, Tj. 1160-72; Cg.
498, 1086.

Tiruvēṅḡaḍudaiyān (*alias* Abhi-
mānamēru Koṇṇakkūḍaikōn),
Tp. 285.

Tiruvēṅḡatāchāraṇālayan, Cg.
964.

Tiruvēṅḡatāchārya, Gt. 596, 599.

Tiruvēṅḡatadēvan, Cg. 1193

Tiruvēṅḡatādri, Ml. 113.

Tiruvēṅḡakanātha, Vēṅkatēśvara
(God), Mr. 396; Tn. 2785;

Gt. 160, 165-6; Tp. 412-D.

Tiruvēṅḡaṭṭu Pichchan, Tj. 276,
282.

Tiruvēṅḡaṭṭu-Uḍaiyān, Cg. 193-J.

Tiruvēṅḡainallūr, N.A. 439; S.A.
828, p. 234.

Tiruvēṅḡavilūḍaiyār temple,
Tp. 626.

Tiruvēṅḡappantēri-Uḍaiya-Nāya-
nār temple, Tp. 175, 178.

Tiruverumbiśvaramūḍaiya Ma-
hādēva temple, Tp. 727.

Tiruverumbiyūr, Tp. 724, 726,
728, 731, 735.

Do. Alvār, Tp. 754

Do. Malai Mahādēva temple,
Tp. 764.

Tiruverumbūr, Tp. 721-769; K.
Kanapathi.

Tiruveruḍupāḍi-Uḍaiya-Maha-
dēva temple, Tj. 670.

Tiruvēshkālam, S.A. 195.

Tiruvēṭpūr, Cg. 1144.

Tiruvēṭpūr Uḍaiyān Dēvar
aḍigal, Cg. 1144.

Tiruvēṭṭai festival, Cg. 872.

Tiruvēṭṭaikattalāi (village), Tj.
761.

Tiruvēyilvāyilūḍaiyā-Paramēś-
vara, Tp. 218.

- Tiruvāichchuram-Uḍaiyār temple, Cg. 226, 232.
- Tiruvāichchuram, Cg. 223, 226.
- Tiruvāikālī, S.A. p. 222, No. 845.
- Tiruvāikālīāḷvār, S.A. 853, 855-6.
- Tiruvāikkōḍu, Tvc. 196-7.
- Tiruvāikkulamūḍaiyār temple, Tj. 1000.
- Tiruvāimarudil-aḍalviḍaṅga-dēvar image, Tj. 239.
- Tiruvāimarudil-Āḷvār-Kōyil, Tj. 241.
- Tiruvāimarudūr, Tj. 302, 313, 315, 328, 220-370, 1024, 1410; Tvc. 54.
- Tiruvāivandai, Cg. 197-9, 202, 204-5, 213, 218.
- Tiruvīdhēśvarasvāmi temple, Gj. 14.
- Tiruvīdhi, Kl. 592.
- Tiruvīdi (sacred street), Gt. 347.
- Tiruvīdināchchiyār, Cg. 831.
- Tiruvignēśvara Uḍaiyār temple, Tn. 139-A, 278.
- Tiruvikrama Nārāyaṇāśvāmi temple, Cb. 266.
- Tiruvikkiraman-śandi, Tj. 1595.
- Tiruvikramāvatāra, S.A. 853.
- Tiruvikrama Viṇṇaharam Perumāl, Cb. 253.
- Tiruvilai-nādu, Tj. 272.
- Tiruvilakku-Kuḍi, N.A. 175.
- Tiruvilaṅgōil-Perumāṇaḍigal, Ct. 8.
- Tiruvilaṅḍal-Purāṇa*, Tj. p. 1434.
- Tiruvīlīmīlalai, Cg. 1170; Tj. 823-90.
- Tiruvīlīmīlalai-Uḍaiya-Mahā-dēva temple, Tj. 825.
- Tiruvīlīmīlalai-Uḍaiyār temple, Tj. 861, 870, 879, 823.
- Tiruvīlīmīlalai-Uḍaiyār Paramēśvarabhattachāra temple, Tj. 880.
- Tiruvindalūr-nādu, Tj. 307, 1145.
- Tiruvinnagar, Tj. 131.
- Tiruvinnagar-Tirunāgēśvaram, Tj. 131, 138.
- Tiruvīrāmanandēśvaram-Uḍaiyār temple, Tj. 755.
- Tiruvīrāmēśvaram, Tj. 550-88.
- Tiruvīrāmēśvararamūḍaiya-Periyānāyanār, S.A. 179, 189.
- Tiruvīrāmīśvaradēva temple, Cd. 646.
- Tiruvīrāmīśuramūḍaiya-Mahā-dēva or Nāyanār temple, Cd. 648, 650; Tj. 552, 554.
- Tiruvīrāmīśvarattu Mahā-dēva (temple), Tj. 580, 583, 585.
- Tiruvīrattānam (temple), S.A. p. 200, 222.
- Tiruvīrattānam Uḍaiyār temple, Ct. 298, 301-2; Tj. 708, 711, 651, 716.
- Tiruvīrattānamūḍaiya-Nāyanār, S.A. 735.
- Tiruvīrattānattu-Perumāṇaḍigal shrine, Tj. 634.
- Tiruvirkōlamūḍaiya Nāyanār temple, Cg. 1148, 1154, 1156-7, 1175.
- Tiruvīrīnchipuram, N.A. 597.
- Tiruvirumbudalaiyūḍaiya Mahā-dēva, Tj. 994-5.
- Tiruvīśalūr, Tj. 371, 464.
- Tiruvīśalūr Mahā-dēvar (temple), Tj. 371, 450.
- Tiruvīśalūr-Mahā-dēvabhattachākar, Tj. 405, 417.
- Tiruvīśalūr Paḷḷikonḍāḷvār, Tp. 316.
- Tiruvīśalūr-Perumāl temple, Tj. 373, 380.
- Tiruvīśalūr-Perumāṇaḍigal, Tj. 421; Tp. 310.
- Tiruvītipillai (*alias*) Viḍividaṅgan Māni-nāyakan, Mr. 191.
- Tiru-Uḷaiyūr, Tp. 796.
- Tiruvīśaippā*, Tp. 717.
- Tiruvōḍaippandal-uḍaiyār-Tambirānār, Pd. 396.
- Tiruvorriyūr, Ct. 272, 276; Nl. 544; Tj. 898.
- Tiruvorriyūr Mahā-dēva (or Nāyanār Uḍayar), Cg. 1027, 1029, 1032, 1103, 1115, 960, 961, 963, 967, 971, 976, 977, 980, 987, 1074, 1063, 1079, 1110, 1113, 983, 1061, 1069, 1088, 1034, 1038, 1040, 1043-4, 1049-50, 1056, 1058-68, 1095, 1103, 1107, 1112.
- Tiruvorriyūr Āḷvār, Cg. 1104, 1114.

- Tiruvorriyūr Uḍaiyan Uravak-
kinār, Cg. 1075.
- Tiruvorriyūr Uḍaiya Padam-
bakka Nāyakar, Cg. 1097.
- Tiruvorriyūr Uḍaiya Tambirā-
nār, Cg. 1092.
- Tiruvorriyūr Uḍaiyār Karaṇai
Viṭaṅka dēvar, Cg. 998.
- Tiruvottūr (temple), N.A. 281,
296; Cg. 270, 460; Ct. 272.
- Tiruvudaitalai Perumāḷ temple,
Tp. 793.
- Tiruvuḍaiya Tēvar, Rd. 104.
- Tiruvulagalanda Perumāḷ tem-
ple, Cb. 100.
- "Tiruvunda Tādur," Cb. 157.
- Tiruvunniyūr, Cg. 616.
- Tiruvunṇāḷigai* (the innermost
prākara of temple, Tp. 492-
F, H.
- Tiruvuttarakōśamaṅgai temple,
Rd. 136.
- Tiṭhi*, Gd. 6; Gt. 88; Nl. 287,
346, 363; Tj. 161, 511, 318,
1123.
- Tittagudī, S.A. p. 244; No.
1055-6.
- Tittai Viḷumiyan (*alias* Piḷḷai
Aḍiyar), Tj. 1235.
- Tittam, Sm. 115, 116.
- Tittamalai, Sm. 216, 218.
- Tittan (a clerk of the temple),
N.A. 676.
- Titta-Nāyanār temple, Sm. 114.
- Titta-Pūsavūr, Sm. 115, 116.
- Tittattur, Cg. 592.
- Tiṭṭe (Tittaya), Tj. 1508-A, C.
- Tittārappa-Piḷḷai, Cg. 709, 705,
88-A.
- Tiyaṅgudi, Tj. 716.
- Todankan, Ct. 169.
- Tōḍaramalla Raṅganātha, Vg.
170.
- "Tōḍukulai Muttu Rāja," Mr.
85.
- Todupaluvūr-nāḍu, Cg. 513.
- Togarakuṇṭa, Ap. 18.
- Togarchēdu, Kl. 564-A.
- Toglak Nawab "Naknamkha",
Kl. 84.
- Togumāmaṇi Aṇḍār temple, Tp.
280.
- Togumāmaṇi Nāyanār, Tp.
271-5, 287, 289, 295.
- Togūrupēta, Cd. 780.
- Tolachgūd, By. 263.
- Tolamolitteva, Cg. 1056.
- Tolayadaśelvar temple Tj.
1449-A, 1449-B, Z.
- Toliparti Tipparāju, Kl. 159.
- Tollagumpulla, Cd. 125.
- Tollagaṅganapalli, Cd. 125.
- Toḷūr, Cd. 802.
- Toḷumūr, Tp. 849.
- Tōḷūr-nāḍu, Cd. 802.
- Toluvūr (Toludūr), S.A. 1077,
1080.
- Toḷuvūr, Sm. 46.
- "Tomb (of Chandasa)", Mr. 133.
- Tonakalu, By. 245.
- Tonali, By. 246.
- Toṇḍa country, Mr. 276.
- Toṇḍa King (i.e., Pallava), Ms.
326.
- Toṇḍai, Cg. 1029.
- Toṇḍaimān, Toṇḍaimānār, Cd.
808; Nl. 815; Tp. 81, 589;
S.A. 17, 74-6, 81; 241; Cg. 44,
582; Pd. 131.
- Toṇḍaimān Arūr Karṇarāyan,
Nl. 805.
- Toṇḍaimāna rājan, Cg. 193-A.
- Toṇḍaimaṇḍalam; N.A. 8, 212,
224, 308, 579; S.A. 170, 722;
By. 242; Cg. 12, 137, 994; Ct.
31; Tp. 311.
- Toṇḍaimān Perumāḷ Piḷḷai, Tp.
246.
- Toṇḍaimērkōyil, Tp. 311-2.
- Toṇḍai-nāḍu, Mr. 242; N.A. 120,
136; S.A. 334; Tj. 265, 439,
717, 1386, 1403; Tn. 29, 250.
- Toṇḍainallūr, S.A. 241.
- Toṇḍakarāshtra, F.T. 21.
- Toṇḍaladinne, Cd. 581.
- Toṇḍamān, Ct. 188; Pd. 368; Tj.
187.
- Toṇḍamanāḍu, Ct. 144; Cg.
1033.
- Toṇḍamaṇḍalam, Gt. 106; Mr.
81, 158, 170; Tj. 64, 606, 650,
742, 769, 1117; F.T. 21.
- Toṇḍamaregulla-Sima, Kl. 242.
- Toṇḍanāḍu, Ct. 205.
- Toṇḍan Sēman Rājarāja Mūva-
rāyan, Tp. 418.
- Tondaradippodī (one of the
Vaishṇava Āḷvārs), Tj. 234.

- Tonḍaraven, Nl. 522.
 Tonḍayappa temple, Cb. 149.
 Tondayyarāju, Nl. 602.
 Tonḍi District, Cg. 248.
 Tonḍilinga Nāyakka, Mr. 156-B.
 Tondipattānam, Mr. 94-A.
 Tonḍira (country), S.A. 385.
 Tonḍisvara Muḍaiya Mahādēva,
 Tambirānār, N.A. 146; S.A.
 600, p. 225; Cb. 148, 149, 151,
 154, 156-8.
 Tonḍūru, Cd. 632-37.
 Tongaipūnūlnadu, Nl. 527.
 Tongamaṅgalamuḍaiyān, Tj.
 270.
 Tonkakūḍūrunāḍu, Nl. 39.
 Tonpākkam, Nl. 636.
 Toppul-Pillaiyār Temple, Tj.
 1388.
 Tōranavallavappērayan, S.A.
 182.
 Torudūr, Tj. 1173.
 Tōtacheruvupalli, Nl. 764.
 Tōttapallaguḍūr, Nl. 574-75.
 Tottaramudi, Gd. 17, 359.
 Tōtṭiyam, Tp. 151.
 Tōvagunṭa Venkatappa, Gt. 462.
 Traida Bihārī Mahāpātra Sri
 Bhūpati Rāya Virapratāpa
 Vallabharāja Mahāpātra, Vg.
 46.
 Trailōkkiyan (*alias* Kōḍaṇḍa-
 rāma Mārāyan), Tp. 50.
 Trailōkya-Mahādēvi, Tj. 1346.
 Trailōkyamalla, Kl. 179.
 Trailōkyamalla Āhavamalla,
 By. 129, 141, 217.
 Trailōkyamalladēva, By. 128,
 196, 272.
 Trailōkyamalladēva I, Gd. 90.
 Trailōkyamalla Iriva Nōḷamba
 Naraśiṅgadēva, By. 128.
 Trailōkyamalla Jayaśiṅgadēva,
 By. 295.
 Trailōkyamalla-Mallidēva
 Maharāja, Cd. 85-6, 404.
 Trailōkyamalla Nanni Nōḷamba
 Pallava Permānaḍi, By. 78,
 141, 194, 215, 217, 245.
 Trailōkyamaṇḍa Nanni Nōḷam-
 bādhirāja, By. 129.
 TrailōkyamaHarāja (son of
 Nambirāja), Gd. 172.
 Trailōkyamalla Somēśvara I,
 By. 78, 194, 200, 211, 215, 226,
 245.
 Trailōkyanātha, Cg. 456.
 Traṇḍapāru village, Kt. 7.
 Tranquebar, Tj. 692-95.
 Transylvania, Ms. 270.
 Trātēśvarasvāmi, Cd. 656.
 Travancore, S.A. 146-157; Ml.
 43-B; Tn. 275; Cn. 1.
Tretāyugādi-Akshayaṭṭṭiya, Gt.
 862.
 Trevandram, Tvc. 169.
 Tribhuvana, Rd. 179-K; Cb. 405;
 • Gt. 45, 64.
 Tribhuvanachakravartin, Mr.
 303, 316, 332; Rd. 45, 179-F,
 282; Sm. 159; Tj. 470, 793; Tn.
 139-A, 260.
 Tribhuvanachakravartin Gaṇḍa-
 gōpālādēva, N.A. 10, 312, 659.
 Tribhuvanachakravartin Jātā-
 varman (*alias* Sundara
 Pāṇḍyādēva), N.A. 242.
 Tribhuvanachakravartin Kōṇēr-
 inmaikondān, Mr. 54, 75, 76.
 Tribhuvanachakravartin
 Kōṇēr-inmaikondān Sundara-
 pāṇḍyādēva (Pāṇḍya King),
 N.A. 662; Mr. 269.
 Tribhuvanachakravartin Kōṇēr-
 inmēlkondān, Cg. 81-E, 119,
 139; N.A. 8, 236, 238, 734.
 Tribhuvanachakravartin Kōṇēr-
 inmēnkondān Kulōttuṅga-
 chōḷādēva III, N.A. 315.
 Tribhuvanachakravartin Kōṇēr-
 inmaikondān Tribhuvanavīra-
 dēva (Kulōttuṅga III), N.A. 75.
 Tribhuvanachakravartin Kula-
 śēkharādēva (Jātavarman,
 1190-1217), Mr. 152.
 Tribhuvanachakravartin Kula-
 śēkharādēva, N.A. 435, 438,
 714.
 Tribhuvanachakravartin Kulōt-
 tuṅgachōḷādēva III, N.A. 26,
 58, 59, 258, 270, 272, 422, 440,
 471, 479, 481, 486, 489, 490, 491,
 492, 493, 496, 497, 502, 503, 504,
 505, 506, 509, 511, 512, 514, 515,
 516, 534, 658, 697, 698, 700, 711,
 718, 720, 733.

- Tribhuvanachakravartin Rājādhirājādēva, N.A. 269, 274, 480, 482, 484, 73, 74, 116, 117, 133, 259, 277, 282, 283, 284, 392, 439, 442, 445, 446, 448, 449, 450, 451, 452, 456, 457, 458, 459, 461, 465, 466, 470, 507, 517, 547, 554, 555, 556, 557, 715, 717.
- Tribhuvanachakravartin Rājēndrachōlādēva, N.A. 278, 453.
- Tribhuvanachakravartin Śrīraṅganātha Yādavarāya, N.A. 37.
- Tribhuvanachakravartin Śrī-Vallabhadēva, Mr. 65.
- Tribhuvanachakravartin Sundara Pāṇdyādēva, N.A. 707, 709.
- Tribhuvanachakravartin Tribhuvanavīradēva (Kulōttuṅga III), N.A. 286, 287, 719; S.A. 76, 90, 105, 106.
- Tribhuvanachakravartin Vijayarājēndra chōlādēva, N.A. 475.
- Tribhuvanachakravartin Vikramachōlādēva (1118-35); N.A. 70, 280, 281, 609.
- Tribhuvanachakravartin Vikrama Pāṇdyādēva, N.A. 708.
- Tribhuvanachakravartin Virā-Pāṇdyādēva, N.A. 617.
- Tribhuvanachakravartin Virārājēndrachōlādēva, N.A. 71, 273, 412, 415, 483.
- Tribhuvanachakravartin Virārājēndradēva, N.A. 421.
- Tribhuvanachōlādēva, N.A. 477; Cg. 144.
- Tribhuvanagaṅgadēva, Cb. 428.
- Tribhuvanakkattāri, Cg. 1229.
- Tribhuvanam, Tj. 328, 721.
- Tribhuvanamādēvi chaturvēdimāṅgalam, Tn. 526.
- Tribhuvanamādēvivilāgam, Cg. 1152, 1167.
- Tribhuvanamalla Bhujabalachakravartin Bijjalādēva, By. 304.
- Tribhuvanamalladēva, By. 8, 10, 15, 86, 89, 92, 97, 160, 168, 7, 234, 242, 243, 268, 269, 270, 278, 286-91, 297, 305, 306, 309, 475, 476.
- Tribhuvanamalladēva, W. Chālūkyā (i.e., Vikramāditya VI), Ap. 26, 139; By. 160, 166, 182, 183, 227, 235, 262, 266, 427, 428; Cd. 348; Gt. 4, 258, 442; Kl. 444, 445, 351, 352, 368; Ms. 308; Gd. 28, 35, 43, 112, 127, 160, 236, 237-38, 241, 251, 262-65, 293, 299, 300, 315-16, 333-34, 340; Gt. 93.
- Tribhuvanamalladēvi Chaturvēdimāṅgalam, Cb. 318-9, 321-2; Tj. 1010, 1087.
- Tribhuvanamalladēva-Chōdamahārāja (Mahāmāṇḍalēśvara), Gt. 7, 40, 226, 228-29, 231, 235, 245, 248, 249, 251, 252, 259, 261-62, 341, 196, 467.
- Tribhuvanamalla Pāṇdyādēva, By. 183, 234, 278, 296, 297, 286, 304.
- Tribhuvanamalla Pottappichōda Mahārāja, Gt. 4, 8, 239, 253, 257.
- Tribhuvanamalla Rāya Pāṇdyā, By. 309.
- Tribhuvanamalla Śrī Kēśavadēva temple, Gt. 245, 252.
- Tribhuvanamalla Vīra Ballāla II, By. 170.
- Tribhuvanamuḷuḍuḍaiyavaḷanāḍu, Tp. 169, 190, 279, 323, 686.
- Tribhuvanamuḷuḍuḍaiyaḷ, Tj. 303.
- Tribhuvanamuḷuḍuḍaivaḷanāḍu, Rd. 224.
- Tribhuvanallūr, Cg. 519.
- Tribhuvanāṅkuśa (the Chālūkyan King Vijayāditya III), Gt. 374, 819.
- Tribhuvanarāja (Kulōttuṅga III), Tj. 1459-G.
- Tribhuvānaśīṅgadēva, Mr. 35.
- Tribhuvana Sundara, Cb. 457-8; Tj. 579.
- Tribhuvanavīra-chaturvēdimāṅgalam, Tj. 337.
- Tribhuvanavīrachōla, N.A. 477; S.A. 65.
- Tribhuvanavīradēva (Kulōttuṅga III), N.A. 513, 655, 744; S.A. 65, 819; Cg. 26, 110, 112, 118, 126, 142, 163, 193, 380, 381,

- 408, 472, 499, 649, 853, 893, 939, 960, 989, 965.
- Tribhuvanavīradēva, Ct. 353; Cb. 224, 295-6; Cg. 1066, 1071, 1177; Mr. 305; Nl. 237, 243; Ms. 333; Sm. 94; Tj. 62, 80, 99, 102, 203, 216, 474-5, 503, 534, 584, 622, 775, 819, 933, 997, 1000, 1459, 1563, 711, 815, 817, 850, 938, 1086-7, 1089, 1098, 1144, 1148, 1523, 1524, 1562-3; Tp. 84, 173, 536, 257, 275, 540, 883; Pd. 36, 40, 164, 316.
- Tribhuvanavīra Nolamba, N.A. 592.
- Tribhuvanavīraṇ peruvāli* (a road), Pd. 164.
- Tribhuvanavīraṇ-Śandi, Cg. 1078.
- Trichinopoly, Kl. 67, 283; Mr. 8, 242; Rd. 103; Tj. 767, 983, 1279; Pd. 151; N.A. 703, 621, 220; S.A. 337, p. 236, No. 969; Cg. 242, p. 1550; Cb. 145; Tp. 771-90, 799.
- Tridaṇḍa (sanyasins), Tn. 63.
- Trikākarai, Tvc. 198-202.
- Trikaliṅga, Gd. 86, 191, 313.
- Trikaliṅgavaninagara, Gj. 381.
- Trikaṭu District, Vg. 35-B.
- Trikoṭēśvara temple, Gt. 263-69, 316, 317, 806.
- Trikuṭa, Cd. 73; By. 203.
- Trikuṭesvarā Shrine, Cd. 73.
- Triliṅga, Gj. 13; Gt. 604.
- Triliṅgamadhyama country, Gj. 15.
- Trilōchana, Nl. 415.
- Trilōchanāchārya, Gj. 56.
- Trilōchanadēva, By. 127.
- Trilōchana Mahāpātra, Gj. 23, 42.
- Trilōchana Pallava, Kf. p. 891.
- Trilōchanapuram, Cd. 347.
- Trilōkanāthēśvara temple, Tj. 994-96.
- Trilōkyamalla, Kl. 186.
- Trinayana, Kt. 92.
- Trinayana Pallava, Gd. 156.
- Trinayana Pallava Siddhaya, Kt. 45.
- Triplacane, Ms. 326-35; Cg. 767, 1157.
- Tripurabhaṭṭa Mahājōsya, Kl. 256.
- Tripurāntam (Kurnool Dist.), N.A. 434, 444; S.A. 113.
- Tripuradēvarāya, Cd. 64.
- Tripuradēviyār, Mr. 172.
- Tripura Liṅgēśvara (God), Tj. 1459-9.
- Tripurāmba temple, Kl. 376.
- Tripurāntaka, a chief, Cd. 43; Cg. 316.
- Tripurāntaka (of Vengi, Chōḍa King), Kt. 321.
- Tripurāntaka (God), Cd. 485, 521, 965; Gt. 490; Kl. 261.
- Tripurāntakadēva, Ct. 320; Nl. 799.
- Tripurāntakadēvara Mahādēva, Nl. 61, 72, 85, 88, 87, 117, 135, 357.
- Tripurāntakadēva Madhusūdana, Cd. 28.
- Tripurāntakam, Gt. 399, 770; Kl. 261-376, 375; Nl. 72, 120.
- Tripurāntaka Paṇḍit, Nl. 410.
- Tripurāntakēśvara temple, Cg. 1147, 1176; Kl. 261-82, 283, 374; Gt. 479.
- Tripurāntasvāmin, Cg. 1174.
- Tripuraparamēśvari temple, Kl. 343.
- Tripurārī, Kl. p. 932; Nl. 61.
- Tripurārīdēva-Mahārāja (Gaṇḍapēṇḍara), Kl. 341, 360; Nl. 61, 119.
- Tripurarasar Nallasittarasan, Cg. 289.
- Tripura Sundari Amman, Cg. 953.
- Tripura Sundari shrine, Cg. 167.
- Trisūla, Mr. 66; Sm. 51; Tj. 63.
- Trisūlam, Cg. 6.
- Trisūlakāśu, N.A. 341.
- Triśūr, Cn. 9-11.
- Tritalēśvara (temple), N.A. 316.
- Trivandram, Tn. 469; Tvc. 203-20.
- Trivaraṅguḷanallūr, Pd. 302.
- Trivikrama, Rd. 179-H.
- Trivikrama Chōḷadēva, S.A. 529; Cg. 157.
- Trivikramachōḷtśvaramuḍaiya Mahādēva, Pd. 102, 115.
- Trivikrama Perumā, S.A. p. 222, No. 844, 845, 855-60, 862.

- Trivikramasvāmin temple, Gt 114-15.
 Triyambakaya, By. 372-A.
 Trōvagunṭa, Gt. 460-64.
 Trumi-Nelandamūru, Cd. 830.
 Tryambaka, Ct. 174-A.
 Tryambakarupaiyaṅār, Gt. p. 761.
 Tryambakaśivāchārya, Kl. 360.
 Trylōkyamalladēva, Kl. 443.
 Tsālīvendra, Nl. 134.
 Tsandavōlu (vole), Gt. 59, 276, 590, 608-15.
 Tsandi, Kl. 180.
 Tsāvutapalle, Kt. 287.
 Tsuṇḍi Rāmachandrapuram, Gj. 282.
 Tsuttupāḷem, Nl. 709.
 Tudamuni-nāḍu, Cg. 839-41, 998.
 Tudarmuniyūr-nāḍu, Cg. 1046.
 Tudirula Dharmasāni, Nl. 797.
 Tudumu village, Vg. 209-10.
 Tudumuladinne, Cd. 126.
 Tugumāmaṇi Nāyakar, āṇḍār temple, Tp. 260, 259.
 Tuguttapulla, Cd. 252, 253-7.
 Tuka, Ms. 285-302.
 Tukki Nāyaka, Nl. 655.
 Tukkoji (1728-35), Tj. p. 1346.
 Tukkojinahalli, Sm. 121-A, B.
 Tūlā (one of the Rāsīs).
 Tulābhāra, Mr. 366; Tj. 412; Tvc. 228.
 Tulābhārakal, Tvc. 213; Cg. 114.
 Tulaiṇiṇṇaiṇ (pure gold), Cg. 200, 100-G; Tp. 129.
 Tulaipon (gold after being burnt, cut, melted, cooled and found current), S.A. 185; Tj. 56, 138.
 Tulajāya-Rāja (1763-87), Tj. 892.
 Tulajāya Rāja Saheb (Tanjore Mahratta King. 1763-87), N.A. 199.
 Tulajamahārāja (1763-87); Tj. 1626.
 Tulakkilimaṅgalam, Tj. 274.
 Tulakkōl, Tj. 1373.
 Tulāpurusha (a royal ceremonial), Gt. 632; Tvc. 213.
 Tulārōhana ceremony, Gd. 73.
 Tuḷaṣe Mahārāja (1763-87), Tj. 1460-L.
 Tuḷasi plant, Vg. 175, 95.
 Tulavaratali, Cg. 596.
 Tuḷuva (Dynasty), N.A. 156.
 Tullilla Pemmarāju, Nl. 100.
 Tullimērla tank, Nl. 711.
 Tulsāji Rāja, Mahārāja, Tj. 892, 1513.
 Tulu, S.K. 169.
 Tulukkapa-Nāyaka, Sm. I, 4, 13, 20, 52.
 Tūḷudēsa, S.K. p. 856.
 Tulu-Haine, S.K. 172.
 Tulukkapa Nāyakkar, Tp. 256.
 Tulukkar (Mahomedans), Cg. 1072; Pd. 253.
 Tuḷuva country, Ch. 31; Cd. 628.
 Tuḷuva dynasty, Cd. 618, 829, p. 860; Sm. 203.
 Tuḷuva Narasa Narasaṇa Nāyakar, S.K. 9, 184; Mr. 114; Sm. 38.
 Tūms (a measure), Ct. 149; Cd. 14, 34, 47, 48, 53, 65, 129, 132-3, 137, 205, 233, 238, 239-45, 249, 263, 265, 268, 274, 281, 282, 285, 298, 302-4, 308, 328, 380-1; 427, 429, 430, 439, 457, 462, 467, 485, 497, 554, 593, 594, 626, 633-5, 916, 950, 953, 965, 966; Gt. 334, 366, 394; Kl. 26, 84, 88, 117, 120, 122-24, 126, 140, 142, 143-45, 153-55, 157-60, 164-65, 184, 208, 209, 210, 223, 237, 382, 939, 403, 405, 437, 623, 494, 497, 508, 534; Nl. 66, 103, 112, 116, 123, 131, 203, 327-8, 312, 319, 340, 383, 398, 607, 688; Rd. 178-H, 762; Tn. 35-A.
 Tumbaiyūr Tumbayūr, Nl. 804, 640.
 Tumbala Guruvappa, Kl. 376.
 Tumbalam, By. 10.
 Tumbali (rent free gift), By. 142.
 Tumbekuḷḷa-Sthala (in Rodda nāḍu), Ap. 75.
 Tumbu (a sluice), N.A. 728.
 Tumbūr, Nl. 643.
 Tumkūr, Ap. 123; Cd. 455.
 Tummaḍi pulla (Tambalapalle?), Ap. 40.
 Tummakkuṇḍu, Mr. 396.
 Tumala, Ap. 16, No. 118.
 Tummalacheruvu, Gt. 579-80.
 Tummamma temple, Nl. 50, 52.

- Tummalapenta, Kl. 190-92.
 Tummalaṭaḷapūr, Nl. 710.
 Tummara Sūrappa, Ap. 15.
 Tummayānipēṭṭa, Kl. 159.
 Tummerlapāḍu, Nl. 135.
 Tummūru, Nl. 635-43.
 Tummuṣi-Nāyakkar, Rd. 65.
 Tumpara (a village), Ap.
 Tumrikōṭa (Tummurkōṭa), Gt. 581.
 Tumurkōṭa, Gt. 581.
 Tūnaḍu (i.e., Mēlpādi), N.A. 355, 363.
 Tuṇaiyirunda Nambi Koṅga-rāya, Cg. 1064.
 Tuṇaiyirunḍān Virupparaya Kāḷiṅgayar, N.A. 735.
 Tunamasiridūr, Nl. 469.
 Tunandara (temple), N.A. 697.
 Tuṇḍa-nāḍu, Tj. 157, 169.
 Tuṇḍanāḍuḍaiyān Ēkavāchan, Tj. 1022.
 Tuṇḍiramaṇḍala, Mē. 184.
 Tune, Cb. 370.
 Tuṇḡabhadrā (River), Ap. 78, 79; N.A. 564; By. 201, 225, 227, 259, 312-C, O. 340; Cg. 707, 711m. 1; Gt. 1, 2; Kl. 519; Nl. 114-A.
 Tuṇḡavanam forest, Mr. 388.
 Tūni Division, Gd. p. 745.
 Tūni (a grain measure), Tj. 291.
 Tuṇjalūr, Cd. 700, 806; Tn. 68-9.
 Tuṇjalūruḍaiyān, N.A. 238.
 Tuppākki Kṛishṇa Nāyaka, Cg. 1196.
 Tuppasanadēvar, S.A. 925-G.
 Turaga Sāhiṇikas (cavalry corps), Kl. 261.
 Turaiyūr, Cg. 760; Tp. 168, 192-8.
 Turaiyūr-nāḍālvān, Mr. 318.
 Turaiyūr-nāḍu, Mr. 316.
 Turimella (Turumilla), Kl. 45.
 Turimerla, Nl. 711.
 Turkayya, Kt. 127.
 Turkaiyujvan (or Turkayya), Kt. 127.
 Turkonambi, Cb. 30.
 Turlapāḍu, Cd. 906.
 Turudaṇḍēśvaramuḍaiya Nayanār, Cg. 135, 1141.
 Tuyyamāmani-Nayinār temple, Tp. 292.
 Twelve Aḷvārs, Nl. 793.
 Tursalanāyadu, Kl. 87.
 Turuṇjippādi, Tp. 256-A.
 Tuttāda, Vg. 58-60.
 Tuvarāpati-nāḍu, Cb. 440.
 Tuvarāpati-Vēḷār, Rd. 210, 212.
 Tuvvapāḍu, Nl. 621.
 Tūy-nāḍu, N.A. p. 111; Ct. 23, 26.
 "Twelve-nāḍus," Tp. 185.
 Twenty-sāṇ-rod (a measuring rod of 20 spans), Nl. 489.
 Twenty Nāḍus of Koṅgu, Cb. 290.
 Twenty-four Nāḍus, Cb. 132-A.
 Tyāgabharanavaḷanāḍu, Ct. 210.
 Tyagamigāman, Rd. 183.
 Tyāgana-Nāyaka, Sm. 15.
 Tyāgapatākā, Tp. 323.
 Tyāgarājaśvāmin temple, Tj. 908-39, 1598, 1600.
 Tyāgasamudram, Cg. 706.
 Tyāgasamudra-Chaturvēdimaṅgalam, Cd. 792; Tj. 299, 300.
 Tyāgasamudra Dharma...mādit-ya Dēvānindu, Nl. 437.
 Tyāgasamudranallūr, Cg. 1147, 1154, 1156, 1167.
 Tyāgasamudrapattai Mallidēvarasan, Nl. 219.
 Tyāgasamudrapattai Vimaraśan, Nl. 637.
 Tyāgasamudrappēttai, Ct. 141.
 Tyāgasamudra Pattaigal, Ct. 335.
 Tyāgavalli, S.A. p. 167.
 Tyāgavallichaturvēdimaṅgalam, S.A. 65; Tp. 544.
 Tyāgavallivaḷanāḍu, Cg. 443.
 Tyāgi Manma Gaṇapatidēva, Kt. 290.
 Tyāgi Pōta Rāja, Kt. 262, 263.
 Tyliyil-ambalam (Talayil), Ml. 33.

U

- Ubhayakulaśuddha-Chaturvēdimaṅgalam, Tj. 961.
 Ubhayamārga, Sm. 91.
 Ubiliśvara Bhaṭṭar, Nl. 582.
 Uchchiyūr, Nl. 644.
 Uchchaṅgipura, By. 254, 278.
 Udaiyagiri, Nl. 298, 301.
 Udaiyār-pāḷaiyam, S.A. 192.
 Udaiyagiri Tirumarāja, By. 327.

Udaiyān Sētopati Katta Tēvar,
Rd. 81.

Udaiyaperumālnallūr, Pd. 164.

Udaiya Pillai, Cg. 1066.

Udaiyapirāṭṭiyār Kilānaḍigal,
Tj. 28.

Udaiyapirāṭṭiyār, Tj. 672, 673,
1203.

Udaiyapirāṭṭiyār Pirāntakan
Mādivāḍigalār (*alias* Śembi-
yan Mādēviyar), Tj. 974.

Udaiya Pirāṭṭiyār Śembiyan
Mādēvial, S.A. 1007.

Udaiyapirāṭṭiyār Śembiyan
Mādēviyar, Tj. 684, 949, 950,
147.

Udaiyappa Nāyakkan, Nl. 207.

Udaiyār (title of kings).

Udaiyār, title of Chōla kings,
S.K. 42-44, 47.

Udaiyār Ānaimērruñjinār, Tp.
670.

Udaiyār-Ānaimērruñjinār-Vē-
ḷam, Tj. 132.

Udaiyār Kaṇṇisuramuḍaiya-
Nāyinār temple, Mr. 382.

Udaiyār Kōḍaṇḍaramātanich-
chēvagam, Tj. 451.

Udaiyār-Kōil, Kōvil, Tj. 69, 696-
705.

Udaiyār Nāganātha Ambala-
vāṇa, Tp. 426-B.

Udaiyār pālaiyam, Tj. 62-C; Tp.
910-12.

Udaiyār pālaiya Taluk, p. 1515,
1606.

Udaiyār Śrī Rājēndradēva
(1050-63), Tj. 210, 599. See
Rājēndra dēva.

Udaiyār Sonnavāvarivār temple,
Tj. 595.

Udaiyār Śrī-Adhirājēndradēva,
Tj. 1454.

Udaiyār Śrī-Kulōttuṅga-Chōla-
dēva I, Tj. 328.

Udaiyār Śrī-Rajadhirajadēva
I, Tj. 454.

Udaiyār Śrī-Viyaya Rājēndra-
dēva, Tp. 314.

Udaiyār Śrī-Vikrama-Chōla-
dēva, Tj. 313.

Udaiyār Śrī-Vikrama chōla
Pāṇḍya dēva, Māravarman,
Tn. 142.

Udaiyār Tirukkaḷāvūr Nāyanār,
Tn. 291.

Udaiyār Tiruṇḍaitalai Mahā-
dēva, Tp. 796.

Udaiyār Tiruppalāndurai Urain-
daiyar (*alias* Rājasimha-Chō-
lēśvara-Muḍaiyār) temple, Mr.
342.

Udaiyār Tiruppuvālai kkuḍi
udaiya Nāyanār, Rd. 254-5.

Udaiyār Tiruvāyavuḍaiyār tem-
ple, Tj. 620.

Udaiyār Tiruvidaiikkulamūḍai-
yār temple, Tj. 998.

Udaiyār Virasālaterinja-Kaik-
kōlar, Tj. 53.

Udaiyavar (temple), N.A. 227.

Udaiyūr, S.A. 63.

Udakaśayagrāma, Cd. 585.

Uḍārachitta (title), Tp. 209.

Uḍāsinaś (ascetics), N.A. 648.

Udavi, S.A. p. 159.

Udayāchala, Nl. 351.

Udayāchandra, N.A. 370; Cg.
516.

Udayachandradēva (son of
Viṣṇuvardhana-Mahārāya),
Cd. 103.

Udayachandramaṅgalam, N.A.
p. 73.

Udayāditya (Jagadēkamalla
Nolamba), By. 217, 279.

Udayāditya (son of Sōmidēva
and Kāncaladēvi), Ap. 203;
By. 119, p. 743.

Udayādityarasa, S.K. 293.

Udayāditya Uttama-pāṇḍya,
S.K. 289.

Udayādityayya, By. 16.

Udayadri, By. 392-3.

Udayagiri, Cd. II, 19, 413, 856;
Ct. 9-A, 16, 113, 399.

Udayagiri, Ap. 171; N.A. 530;
By. 61, 364, 392-3; Nl. 27, 376,
682, 688, 693, 699, 728, 765, 766-
70, 771-4; Tj. 773.

Udayagiri-durgam, Nl. 351, 460,
773, 781, 796, 777, 790.

Udayagiri hill, Nl. 777-796.

Udayagiri Kannāḍiga Sect, Ap.
47.

- Udayagiri Mārjavaḍa, Cd. 902.
 Udayagiri-paṇṇa, Cd. 604, 856.
 Udayagirirājya, Cd. 584, 627, 968; Kl. 21, 28, 361; Nl. 17, 20, 32, 350, 364, 369, 477, 509, 520, 775, 797, 822.
 Udayagiri-Sīma, Nl. 451, 452, 484.
 Udayagiri taluk, Nl. p. 1148.
 Udayakalāvati, Nl. 467.
 Udayakalāvatiśvaradēva (God), Nl. 465.
 Udayakalēśvara temple, Nl. 465, 468.
 Udayamārtāṇḍan, Tj. 778, 798; Tn. 85-J, N. 285.
 Udayamārtāṇḍan, chaturvēdi-maṅgalam, Tn. 453.
 Udayamārtāṇḍa-Mūvēṇḍa-vēḷān, Tj. 785.
 Udayamārtāṇḍanallūr, Tn. 147.
 Udayamārtāṇḍavarma, Tvc. 106.
 Udayambākkam, Tj. 62-A.
 Udayambhaṭṭa, Mr. 80-B.
 Uḍayār. Bhuvanaśīṅgadēya, Pd. 344, 348.
 Udayapperumāḷ Śōḷakōṇār, Tj. 1011.
 Udayapura (near Uḍipi), S.K. p. 874, No. 284.
 Udayapura, Kt. 337.
 Udayavarma, Ml. 37.
 Udayēndiram, N.A. p. 73, Nos. 370, 367-A, 653; Ct. 216; Sm. 121, p. 1262; Tp. 217.
 Udayēndiramaṅgalam (or Udayachandiramaṅgalam), N.A. 368.
 Uddāṇḍavīra-Tirupati, Gt. 524.
 Uḍḍa vāḍi, Vg. 132.
 Uddibasavanna (temple), By. 215.
 Udeyāditya Sindarasa, By. 141.
 Udhapata, Gt. 708, 709, 672, 680.
 Uḍipi, S.K. 230-280.
 Uḍipi taluk, S.K. p. 860.
 Udirankannār (of Kadialūr), Tj. p. 1380.
 Udiripikōṇḍa, Ap. 38.
 Udiyavara, S.K. 281-96.
 Uduchulūva (temple), By. 186.
 Udukkai (drum), Tp. 576.
 Udukkūr, Nl. 651.
 Udumalpet, p. 561-2; Cb. 396, 434.
 Udumēśvara Svāmi, Nl. 696.
 Uḍulōmuḍaiyār (God), Nl. 482.
 Uḍuvaṅka-nāḍu, Cb. 308.
 Udvāhanātha Svāmin (God), Tj. 686, 664-91.
 Ugachchan, Tj. 491.
 Ugaḷūr, Tp. 239.
 Ugaḷūr-Kūrāram, S.A. 1078; Tp. 223, 228, 230.
 Ugaḷūr Kurumbaravāy Śīrmai Tp. 240.
 Ugaḷūr-parru, Tp. 232.
 Ugavai, Tp. 8.
 Ugayappādi, Cb. 208, 245.
 Uggarasa, Kl. 589.
 Uhinai, Cg. 234-A.
 Ujjīvanāthasvāmin, Tp. 691-720.
 Ujvala Chōḍa Balaya (Ballaya) Chōḍa Mahārājulu, Gt. 418.
 Ukkal, N.A. p. 64, Nos. 301, 306; Cg. 405.
 Ukkal, Tj. 74.
 Ukkal-Kiḷān Ediriliśōḷan (*alias* Pallavarāyan), Tj. 838.
 Ukkirankōttai, Tn. 512.
Ulagalanda-Kōl (a measuring rod), Tj. 7-G.
 Ulagalanda-Perumāḷ temple, Cg. p. 293, 345.
 Ulagalanda Śōḷachaturvēdi-maṅgalam, N.A. 626.
 Ulagalandaśōḷanallur, Cg. 173; Sm. 22.
 Ulagalandaśōḷapuram, Cg. p. 332.
Ulagalavu (survey of the country), Ct. 326.
 Ulagamāḍēvipuram, Tj. 593.
 Ulagamudaiyāl-Sāndi, Sm. 36.
 Ulagamuḷududaiyāl (queen), Mr. 65; Rd. 253.
 Ulagamuḷududaiya Piḷḷaiyār (God), S.A. 70.
 Ulagamuḷududaiya Nachchiyār shrine, Tj. 1357; Tn. 357.
 Ulagamuḷudumudaiyāl-tirunandavanam, S.A. 68.
 Ulagamuḷudumudaiyār, S.A. 995.
 Ulaganāḍīśvaram Uḍaiyār, Tp. 545.
 Ulaganārāyanachakravartin, *Rd. 7.

- Ulaganārāyaṇan-Śandi, Rd. 7.
 Ulagāṇḍanāyakinallūr, Tj. 1357.
 Ulagāṅgatta Vānakōvar Ayyar, Tp. 235.
 Ulagapperumāḷ (Vira Rajendra), Cb. 432.
 Ulagaperumānār, Ct. 8.
 Ulagiśvaramuḍaiyār, shrine, Tj. 923.
 Ulaguḍai Mukkōkiḷāṇaḍigaḷ, Tp. 322.
 Ulaguḍaiya perumāḷ, Rd. 178-D; Tj. 651; Tp. 605.
 Ulaguḍaiya Perumāḷ Virarājendra dēva, Cb. 23.
 Ulaguḍaiya-pirātti-chaturvēdimaṅgalam, Cb. 432, 464.
 Ulaguḷaṇṇiḍutta-perumāḷ, Tj. 1022.
 Ulaguyyakkonḍa-śōḷa-chaturvēdimaṅgalam, Tj. 1002.
 Ulaguyyakkonḍa Śōḷa-Vaṇaṇḍu, Tj. 824.
 Ulaguyyanāyanār, Cg. 989.
 Ulaguyyavandān, Tj. 75.
 Ulaguyyavandachōḷiśvaramuḍaiyār, Tp. 192.
 Ulaguyyavanda Paṇḍyanallūr, Tn. 327.
 Ulaguyyavanda perumāḷ, Cg. 994.
 Ulaguyyavandaśōḷa Chaturvēdimaṅgalam, Cg. 683-4, 686.
 Ulaguyyavandaśōḷa-vaṇaṇḍu, Tj. 1080.
 Ulakkaiyūr, S.A. 402, 403, 404.
 Ulākku (a measure), N.A. 95; S.A. 583, 584; Cg. 199, 258, 264, 268.
 Ulalūr, Cg. 116, 234, 578.
 Ularūr, Cg. 1067.
 Uḷavu-Kāni (right of cultivating), N.A. 168, 187.
 Uḷavu-Kāniyākshi (sole right to cultivate), N.A. 154, 170, 176, 190.
 Uḷiga (service), Kl. 453.
 Ulimella, Cd. 638.
 Uḷḷāṅgai Koṇarnda Nāyanār, Cg. p. 369.
 Uḷḷāṅgakulunda-Nāyanār temple, Cd. 846.
 Ullattar, Cg. 12.
 Ullela purgana, Cd. 278-9.
 Ullikhan Raja, Cd. 272.
 Ulli Venkāteśa Settiār, Cg. 1052.
 Ullūru, S.K. 73.
 Ulōka-Māharāyar, Cg. 401-2.
 Ulōka Mahārāya Tiruchchirraṅbalattaiyār temple, Cg. 401.
 Ulugalvari, Cg. 689.
 Ulpada-eviya Tirukadavur, Tj. 636, 654.
 Ulundaṅguḍi, Tj. 1048.
 Uluttambāḍi, Tp. 298.
 Umābhaṭṭārakiyār (also called Adisundara dēvadēviyār), N.A. 82; S.A. 367; Tp. 401, 735; Tj. 305.
 Umai Alvi (daughter of Vijayanulamban), S.A. 95.
 Umai-Alvi (queen of Ilakkuṇaḍavar), N.A. 458, 465.
 Umai Śvaramuḍaiya Nāyanār, Tp. 271.
 Umaiyaḷvi, Tp. 272.
 Umaiyaṇḍan Koil, Mr. 110.
 Umāpatidēva, Cg. 248.
 Umāskanda-Avanimulududai Nayaka (temple), N.A. 669.
 Umbaḷāṇḍu, N.A. 104; Cg. 1001.
 Umbungung Daraga, By. 425.
 Uma Image, Tj. 1344, 1346.
 Umaikkunallār, Tj. 1220.
 Umā-Maheśvara, Svāmin shrine, Cb. 70; Cd. 83; Gt. 813; Kl. 503; Tj. 1198-1239.
 Umāmaheśvara Śāstri, Kl. 83.
 Umā-Paramēśvari (Goddess), Tj. 783.
 Umāparamēśvarinallūr, Cb. 452.
 Umāpati, Vg. 5.
 Umaranga (or Mahalinga) deity, Nl. 388.
 Umāsahitar Image, Tj. 281, 455.
 Umavallabha, Gj. 390.
 Umāvarmaṇ, Gj. 149.
 Umayāvaram, Tp. 492.
 Umayorupāgar, Mr. 197; Tn. 263, 409, 414.
 Umbala-nādu, Tj. 1550.
 Umbar-nāḍu, Tj. 1108, 1109.
 Umēśvara, Nl. 286.
 Ummattūr, Cb. 326, 353, 30, 149, 152, 175, 284, 315.
 Ummattūr, Śimai, Cb. 149.
 Ummisu (coping stone), Gt. 662, 720.

- Unamañjēri (plates), Ap. 87; Cg. 234-A.
 Unamānjeri plate, Nl. 114-A.
 Undali Sangamana-guḍi, By. 112.
 Uṇḍavalli, S.A. 435.
 Uṇḍiyappadavaḷavan, Nl. 825.
 Unisa (coping stone), Gt. 658, 668, 688, 693, 718, 722.
 Uṇṇāligaiyāriyam (committee in a temple), Cg. 205.
 Uṇṇāmulai Nāchchiyar, N.A. 402.
 Uṇṇāmalai Nāyanār, S.A. 591.
 Uṇṇālapuriśvara temple, Tj. 1006-9.
 Upādhyāya (teacher), Gt. 710.
 Upāna (foundation), Tn. 347, 359.
 Uparikas, Gj. 9.
 Upāsaka (lay worshipper), Gt. 676, 689, 708, 740; Tp. 634.
 Upasaka Utaṇ. Ms. 271 82.
 Upasunda, Tj. p. 1262.
 Upata (upright slabs), Gt. 699.
 Upendra I, Vg. 69.
 Upendra II, Vg. 127.
 Upendra III, Vg. 122.
 Upēndrachaluvartin, Vg. 122, 127.
 Upēndrarāja, Vg. 69.
 Uppalapāḍu (Wuapullapad), Kl. 236; Nl. 401, 622; Gt. 357.
 Uppalapuram, Kl. 173.
 Upparas (diggers), Nl. 124, 315, 318, 276, 524.
 Uppatūru, Cd. 381; Kl. 165, 193.
 Upparapalle, Cd. 583 87.
 Uppargeri (Uppuru), S.K. 297.
 Upper Ahobalam, Kl. p. 969, Nos. 592 600.
 Upper Godavari Dist., Gd. 6.
 Upper Tirupati, Ct. 294.
 Uppiliyappa (or God Vishṇu), Tj. 131.
 Uppinaṅgādi taluk, S.K. p. 876.
 Uppināyakuhalli, By. 252.
 Uppugonḍūrupalli tank, Gt. 464.
 Uppugunḍum, Gt. 463-64.
 Uppunūtula, Nl. 381.
 Upputeru, Nl. 798.
 Uppalapalle (Uppalapalle), Kl. 8.
 Uppunelli, Ct. 201, 203-4, 205, 238.
 Uppūru, S.K. 297; Tp. 433.
 Uragaḍam, Cg. 235, 239.
 Uralar (townsmen), Tvc. 181.
 Uraṅgur, S.A. 555; Cg. 129.
 Uraiūr, Mr. 110; Kl. 283; Nl. 684; Tp. 492-G.
 Uraiūr-Kūṛram, Pd. 75; Cg. 1104; Tp. 121, 796, 772, 693, 696 71, 712.
 Ural (fountain), S.A. 351.
 Uraṇḍai (Uraiūr), S.A. 555.
 Uraiūr Chōlan, Nl. 243.
 Urayur-Kūṛram, Cb. 440.
 Uraiūruḍaiyān, Nl. 630.
 Ura-mada, Kl. 367.
 Uramai, Sm. 21.
 Uraṅgāppūli, Rd. 243.
 Uraṅgā villidāsar, Nl. 542.
 Urattūr, Cg. 240.
 Urattūr-kūṛram, Tp. 64, 70, 696, 705 6; Pd. 19, 23, 31, 46, 157, 164.
 Uravapalli, N.A. 370.
 Uragaṅgonḍaruliya-Nāyanār (Udaiyar), S.A. 492.
 Uravākkinanallūr, Cg. 1080.
 Urayanchēre (surnamed Ven-galāmbāpura), Ap. 171.
 Uri (a measure), N.A. 331, 338; Cg. 264; Ct. 58; Tj. 343.
 Uriduvaiṇpādu (tax), S.A. 180.
 Urkkuchemaipon (pure gold), Cg. 199, 1027-8.
 Urōm (residents), S.A. 475, 476 7.
 Urputtūr, S.A. 663-A.
 Uriya, Gj. 14.
 Ūrkād, Tn. 136-9.
 Ūrkattu-Bhagavadēva temple, Tj. 576.
 Ūrkāval (police), Tj. 76, 89, 932.
 Ūrōhamithirunad, Tp. 270.
 Ūrputuru, Kt. 7.
 Ūrakkaraī, Tp. 202.
 Ūrrattūr, Tp. 183, 185, 260, 287, 289, 292, 271, 274, 276, 280, 289, 283-4, 293, 295, 298.
 Ūrrattūr-Mēlvalināḍu, Tp. 179.
 Ūrrattūr Perumāṇaḍigaḷ, Tp. 281.
 Ūrukkādu, Cg. 1104; Ct. 324.
 Ūrukkattukōttam, N.A. 98, 704; Cg. 94, 112, 115, 126, 147, 382, p. 368; No. 433-5, 443, 576, 1164; Ct. 324; Cg. Tp. 854; F. T. 21; Tj. 439, 742.

- Urubodu hill, Gt. 363.
 Ūruḍaipperumāḷ, Pd. 164.
 Ūruḍaiyān Madahalisvāmi, Nl. 190-B.
 Ūruḍaiya Paramēśvarar, S.A. 493, 507.
 Urumaya Vira Mahārāja, Kl. 24.
 Urumūr, S.A. 170, 171, 172, 173, 175, 176, 177, 178, 179, 180, 187, 189.
 Uruttiran Arumolī (*alias* Piru-dimahādēviyar), Tj. 458.
 Uruvapalli, Gt. 345; Ms. 183.
 Ūrvariyam (Village Committee), N.A. 40; Cg. 727.
 Uśaka Muḥamad, Nl. 186.
 Uśāttanam, Tj. 1104, 1107, 1123, 1127.
 Uśāttanam (*alias* Kēraḷakulāśani-Chātūrvēdimangalam), Tj. 1093.
 Uśāttanamūḍaiya-Nayanār temple, Tj. 1091, 1093, 1108, 1112, 1114.
 Uśāvādi (subdivision), Tj. 894.
 Utara (Uttara, the son of Pīgala), Gt. 586-N, 586-S, 740.
 Uṭayipabbahis, Gt. 713.
 Utkala, By. 61.
 Utkala, Gj. 15, 142.
 Utkar, N.A. p. 65.
 Uṭṭalakarika (biruda), Tp. 209.
 Uṭpātipidugu-Kalamukkanmeru-
 pritivi, Kl. 542.
 Uṭṭava-mantapa, By. 247; Ct. 293.
 Uṭṭava-vigraha, Tp. 898.
 Uṭṭūru, Nl. 644-47.
 Uttamachēri Kiliyūru, Tp. 457.
 Uttamachōla, N.A. 108; S.A. 534, 1007; Cg. 364, 446, 889, 1114, 1115, 1035.
 Uttamachōla (*alias* Parakēsari-varman), Tj. 1215.
 Uttamachōlachaturvēdimaṅga-
 lam, Tj. 449; Cg. 602; Cb. 228.
 Uttamachōlādēva, Tj. 88, 89, 150, 970-85, 241, 292, 398, 434, 436, 672, 684, 949, 969, 974, 1177, 1198, 1203, 1212; Tp. 596, 630, 692, 695.
 Uttamachōlagaṅga, Ct. 183, 186, 190, 233.
 Uttamachōlagaṅga Śēlvagaṅga, Ct. 239.
 Uttamachōlagaṅga Padumidēva, Ct. 185.
 Uttamachōlagaṅga Veṭṭum Amarāpparāna Akalaṅka Śiyagaṅga, Ct. 235.
 Uttamachōlapuram, Sm. 161, 63.
 Uttama-Chōḍa-vaḷanāṇḍu, Gt. 11.
 Uttamachōla's coins, Cg. 368.
 Uttamachōlēśvaramūḍaiyār, Cb. 359.
 Uttamachōla Īśvara temple, Cg. 445, 448.
 Uttamachōlēśvaram Uḍaiyār, S.A. 70, 75.
 Uttamachōlēśvara temple, Cb. 356, 364.
 Uttamachōla-Madhurāntaka, Cg. 1025.
 Uttamachōla Malāḍudaiyār, S.A. 491, 725.
 Uttamāditya Sāmantaka, Cd. 409.
 Uttamagaṇḍachōḍannadēva-
 varam, Gd. 81.
 Uṭṭamagaṇḍa-Māda (a coin), Gt. 45, 73.
 Uttama-Konan, Mr. 246.
 Uttamalingār temple, Cb. 363.
 Uttamananbi, Sm. 1; Tp. 437.
 Uttamanili Rāja Rāja Aṇukkapa-
 pallavaraiyan, N.A. 673.
 Uttamāpālaiyam, Mr. 368-79.
 Uttamapāṇḍya, S.K. 2, 84, 285.
 Uttamapāṇḍya, Brahmādhiraṅga, Tn. 45.
 Uttamapāṇḍya Īśvaramūḍaiyār temple, Rd. 39.
 Uttama Pāṇḍyanallūr, Tn. 517-9; Rd. 39, 40.
 Uttamar temple, Tp. 434.
 Uttamarāghava temple, Cb. 109.
 Uttamarāśipāṇḍita, By. 16.
 Uttamaśīlivāyakkāl, Cb. 117.
 Uttamaśīli (the son of Parāntaka I), Tj. 223; Tp. 1580.
 Uttamaśīli-Chaturvēdimaṅga-
 lam, Tj. 324; Tn. 266, 269; Tp. 615, 618, 635-6, 646, 624, 626, 629, 631, 739.
 Uttamaśōlar, Tn. 269; Tj. 42; Tp. 172, 278.

- Uttama-Śōla-Gaṅgādirāyan, Sm. 207.
 Uttamaśōla-Mūvēndavēlan, Tj. 1054.
 Uttamaśōla Brahmādhīrāja-kanmi, Tp. 550.
 Uttamaśōla-maṇṭapa, Tp. 289, 257, 276.
 Uttamaśōla Mārāyan, Cg. 1007, 1010.
 Uttamaśōlamilaḍuḍaiyar, Tp. 172.
 Uttamaśōlan Pēraraiyar, Tn. 269.
 Uttamaśōla-Naḍālan, Tj. 1451.
 Uttamasōla-Nambirattiyar, Tj. 36.
 Uttamaśōla Pallavarāyan, Cb. 131.
 Uttamaśōlapuram, Tj. 1539; Ct. 180, 230, 232, 235, 237.
 Uttamaśōla-Puramalaiṇāḍālvān, Sm. 227, 228.
 Uttamaśōlaviḷāgam, Cg. 572.
 Uttamaśōla Vinṇagar-Ālvār temple, Tj. 1232.
 Uṭṭaṇḍēśvara temple, Cg. 8; I.
 Ūṭṭaṅgarai taluk, Sm. p. 1226.
 Uṭṭaṅgi, By. 253, 258.
 Uttara, 12th *nakshatra*.
 Uttaraḥhadra festival, Tj. 1508-A.
 Uttarakailāsa shrine, Tj. 1467, 1508, p. 582.
 Uttarakanderuvāti-Vishaya, Kt. 9, 91, 297-A.
 Uttara Kāvēri, Tp. 786.
 Uttara-Lanka, Tj. 767.
 Uttaramallur, N.A. 298; Cg. 589, 720; Tj. 130.
 Uttaramantram, Mr. 366.
 Uttaramēlūr, Nl. 330.
 Uttaramēlūr, Cg. 771.
 Uttaraṇṭall, Vg. 74.
 Uttarāpatīśvara temple, Tj. 741, 742, 772.
 Uttarāpati-Nāyakan (*alias* Tiruchchāyakkattu Vēlan), Tj. 1148.
 Uttarā-pati-Nayaka, Tj. 741, 742 (temple), 753, 754, 759, 761, 764, 766, 767, 768, 769.
 Uttara Tiruvaraṅgam, S.A. 391.
 Uttaravēdiśvara temple, Tj. 598.
 Uttarāyana (The northward progress of the Sun from January to June, a period devoted to the study of the Vedas and the celebration of marriages and auspicious ceremonies), Gt. 819.
 Uttarāyana Śirappu, Cg. 1085.
 Uttarēśvara temple, Gt. 563, 566.
 Ūṭṭattūr (Trichinopoly Dist.), N.A. 621; Tp. 257-99.
 Uṭṭhāna (the day of the awakening of Viṣṇu), Nl. 509.
 Uṭṭhānadāśi, Gt. 565.
 Uṭṭippakkam, Cg. 143.
 Uṭṭirattirumai (festival), N.A. 184.
 Uṭṭiyōgaparva, Cg. 234.
 Ūṭṭukkāḍu, Cg. 461.
 Ūṭṭukkāḍupatta, Cg. 856.
 Uṭṭukkukan hill, Nl. 651.
 Ūṭṭukūru, Ap. 42, 93.
 Uṭṭukūr yōga-Raṅgappa Bhairavarāju.
 Ūṭṭumalai Marudappa Tēvar, Tn. 459.
 Uṭṭuṅgatuṅgavalāṇāḍu, Tp. p. 1614, No. 188, 230, 276.
 Uṭṭukūr, Cd. 58, 851, 890-93.
 Uṭṭukūru, Nl. 712-17.
 Uṭṭachchar (drummers of the temple), S.A. 177; Ct. 181; Pd. 255; Tj. 285; Sm. 172, 202-B.
 Uṭṭarika (female lay worshipper), Gt. 705, 721.
 Uvattur, N.A. 169.
 Uyyakkonḍachōḷendravalāṇāḍu, Tp. 452.
 Uyyakkonḍālvār (at Gōvinda-pādi), N.A. 131; Mr. 161.
 Uyyakkonḍa Nāyanār, Tj. 1273-B; Tp. 693.
 Uyyakkonḍān-channel, Tj. 1005; Tp. 800, 801.
 Uyyakkonḍār, Śōlapuram, N.A. 572, 583; Cg. 875, 939.
 Uyyakkonḍān Tirumalai, Tp. 691-720.
 Uyyakkonḍān Terinda Tirumanjanattārvēlan, Tp. 748.
 Uyyakkonḍār Valāṇāḍu, N.A. 225; S.A. 60; Cg. 124; Cg. 1012; Tj. 58, 59, 61, 131, 133,

137, p. 1265, 140, 300, 330, 336,
600, 631, 646, 776, 813-14, 856,
864, 869, 872, 875, 998, 1000,
1205, 1217, 1230.
Uyyavandāḷ, Tp. 325.
Uyyavandān Gaṇḍan, Rd. 183 ;
Pd. 230.
Uyyavandān Kaṇḍidēva (*alias*
Gaṅgeya), Rd. 269.
Uvajjāyini (female teacher),
Gt. 723.
Uyyalavāḍa, Kl. 46, 194-210, 237
(Voyalwar).
Uyyasāni, Kt. 153 160-B.

V

Va (?), Gt. 362.
Vachśvara temple, Cg. 1177.
"Vadacara Parumbacumk," N.A.
p. 34.
Vadagāl, Tj. 769.
Vadagulai, (the 'northern' sec-
tion of Sri Vaishṇavas).
Vadagaṇḍam (a tax), N.A. 342.
Vadagarai, Tj. 380, 421.
Vadagarai (i.e., the northern
bank), Tj. 86, 405.
Vadagarai Innambar, Cg. 205.
Vadagarai Innambar-nāḍu, Cg.
1028.
Vadagarai-Karikalkaṇṇavaḷa-
nāḍu, Tp. 204.
Vadagarai-Karikaḷṣoḷavaḷa-
nāḍu, Tp. 202.
Vadagarai-Kurukkai nāḍu, Tj.
669, 672.
Vadagari Maṇavir-kōttam, Ct.
325.
Vadagarai-Maṇalūr-nāḍu, Tp.
18.
Vadagarai maṅgalam, Tj. 1218.
Vadagarai-Maṇṇi nāḍu, Tj. 173,
175, 266.
Vadagarai-Mudigoṇḍaśōḷa-vaḷa-
nāḍu, Tj. 157 ; Tp. 220.
Vadagarai-nāḍu, Sm. 199 ; Tp.
533, 686.
Vadagarai-Nallārūr-nāḍu, Tj.
292.
Vadagarai-Narippaḷli-nāḍu,
S.A. 579.

Vadagarai-Pambura-Pambūr-
nāḍu, Tj. 9, 1044, 25, 27.
Vadagarai-Rajarāja-vaḷanāḍu,
Tp. 180, 185, 188, 263, 274, 435,
836 ; Tj. 1450.
Vadagarai-Rajasimha-Vaḷanā-
ḍu, Tp. 228, 230.
Vadagarai-Rajendra-Chōḷa-
vaḷanāḍu, Tj. 1214 ; S.A. p. 159.
Vadagarai Rajendra simha
Vaḷanāḍu, S.A. 177, 180, 187,
190, 1078.
Vadagarai Rajendrasīṅga vaḷa-
nāḍu, Tj. 84, 92.
Vadagarai Tribhuvanamuḷudu-
dai-vaḷanāḍu, Tp. 259.
Vadagarai-Tyāgavalli-vaḷa-
nāḍu, 324.
Vadagarai-Ulguyyavandaśōḷa
vaḷanāḍu, Tp. 841, 843.
Vadagarai-Uttuṅgaṭuṅga vaḷa-
nāḍu, Tp. 711.
Vadagarai Valaiyūr, S.A. 600,
371, 450, 1453.
Vadagarai-vaḷanāḍu, Tp. 196.
Vadagarai Vāraṇaśi-pat-
ṭaṇam, Mr. 75.
Vadagarai-Vombarrūr, Tj. 82.
Vadagarai-Vikrama-Śōḷa-Vaḷa-
nāḍu, Tj. 1078, 1089 ; Tp. 852.
Vadagarai Virudarājabhaya-
n-kara-vaḷanāḍu, Tj. 179, 667,
1535 ; S.A. 179.
Vadagavi-nāḍu, Tp. 535.
Vadagaviar-nāḍu, Tp. 539.
Vadagavira-nāḍu, Tp. 544, 726.
Vadagiriśvara temple, Cg. 148.
Vada-Kaṇṇamaṅgalam, Tj. 736.
Vadakarai, Rd. 178-P.
Vadakarai-Nalanāḍu, Tp. 145.
Vada-Kayilam, N.A. 174.
Vadakayilāyamudaiya-Nāyanār
temple, Tp. 242, 245.
Vada Kōnāḍu, Tj. 64, 67, 103 ;
Pd. 23.
Vadakoṅgu, Cb. 290 ; Tp. 84, 111,
215, 141, 157, 167.
Vadakuḍi, Tj. 898.
Vadakkulaṁ, Cb. 265.
Vadakkunāḍu, S.A. 161.
Vadakkunathan temple, Cn. 9-11.
Vadakkupaṭṭu, Cg. 928.
Vadamadirai, Mr. 52.
Vadamalaiyar, N.A. 166.

- Vadamalapida, Tn. 85-O.
 Vadamallēśvara temple, Cg. 238.
 Vaḍamallunna, Ap. 189.
 Vaḍamattūr, Ms. 176.
 Vaḍa-mayilapūr, Pd. 339.
 Vaḍandūr, Tj. 778.
 Vaḍa-Paḍavūr, Tp. 268, 269.
 Vaḍa Panaṅgaḍu nāḍu, Cg. 1055; Pd. 125, 128, 134, 203.
 Vaḍa-Pariśāranāḍu, Cb. 6, 15, 22, 24, 48, 169, 175, 280, 316.
 Vaḍaparrunāḍu, Pd. 254-6.
 Vaḍapedda Veṅkatādri Nayanīgaru, Nl. 761.
 Vaḍapulinaḍu, Ct. 213, 235, 238, 259.
 Vaḍa-Puraiyūr-nāḍu, Tp. 550.
 Vaḍapuri, Aṇḍi nāḍu, N.A. 586.
 Vaḍapūvāniyanāḍu, Sm. 133.
 Vaḍa-Sāttānguḍi (*alias* Kalaranjēnda-Chaturvēdimaṅgalam), Tj. 1013.
 Vaḍaśēri, Tvc. 107-8, 220-A.
 Vaḍaśērinattum, Tp. 291.
 Vaḍatalai-Sēmbinaḍu, Rd. 30, 40; Tn. 517.
 Vaḍavārināḍu, Tn. 377.
 Vaḍavāyil-nāḍu, Pd. 397.
 Vaḍavēli Ambalavāṇar tuṇai, Pd. 13.
 Vaḍa-veḷḷar, Pd. 342.
 Vaḍavūr (in Ten-Parappu-nāḍu), Mr. 349.
 Vaḍavūr-nāḍu, N.A. 671.
 Vaḍavūr Nāyanār Image, Tj. 708.
 Vaḍavūrali-Nāyanār Image, Tj. 709.
 Vaḍḍādi, Vg. 44.
 Vaddamānu, Kl. 494-95.
 Vaḍḍarāvula (tolls), Bv. 174, 304; Gt. 564.
 Vaḍḍavārām (Saturday), Nl. 300.
 Vaddu Arināya Bhānuḍu, Nl. 704.
 Vadhavalli, Gt. 816.
 Vādhihamsambuvāha, Nl. 625.
 Vādhūlas (the celebrated Vaiṣṇava family usually called the *kaṇḍālais*), Tj. 673; Cd. 510.
 Vādhūla Śrī-Krishṇasūri Cg. 800.
 Vadikkuppam (a hamlet of Marudāḍu), N.A. 675, 676.
 Vadirāja tīrtha, S.K. 231, 235.
 Vādisārāja, Gj. 30.
 Vādivudaiyamaṅgaipuram, Sm. 164.
 Vaḍḷa pūdi, Nl. 718-22.
 Vaḍḷa vāḍi Pond, Nl. 621.
 Vaḍugās (northerns), Tj. 767.
 Vaḍugambhattan, Tp. 63.
 Vaḍuganātha Pillai, Tp. 785.
 Vaḍuganatha Tevar, Rd. 82-87.
 Vaḍugapperumbakkam, Cg. 955.
 Vaḍugappillai *alias* Tondamān, Ct. 188.
 Vaḍugappillaiyār shrine, Cb. 106.
 Vaḍugavalli, Ct. 255.
 Vaḍugarenda Magadēśan, Pd. 116.
 Vaḍuvūr, Pd. 123.
 Vāgaiputtūr, Cb. 221.
 Vāgaiśv-ginra (Settlement officer), Cg. 720.
 Vāgaiyūr, S.A. 1058.
 Vāgdēvi (wife of Virūpa-Gauda), By. 257.
 Vāgiśa (i.e., Tiruvukkaravar), S.A. 311.
 Vāgiśvara temple, Mr. 243-64.
 Vāgiśvara dēva Mudaliyār, Cg. 1076.
 Vāgiśvara Paṇḍita, Cg. 905; Ct. 144.
 Vāgimaḍugu, Nl. 623-A.
 Vāgupalli, Nl. 366.
 Vāhaikkūlam, Tn. 292.
 Vāhana-Mantapa, S.A. 832; Pd. 140; Cg. 1194-1209; Ct. 6, 269.
 Vaicha-Daṇḍādhipa, S.K. 117.
 Vaidika-nigantu, N.A. 498.
 Vaidumba, N.A. p. 69; S.A. 55; Cd. 583; Ct. 210; Vg. 213-A.
 Vaidumba-Chūdāmaṇi, Ap. 122.
 Vaidumba Gaṇḍa Trinētra, Ct. 167.
 Vaidumba Irigaya Mahārāja, Ct. 162.
 Vaidumba Mahārāja, Ct. 148, 153, 155, 167, 168; Cd. 461.
 Vaidumba Mahārāja Śrī Vikramāditya, S.A. 721.

- Vaidumba Mahārāja Tiruvayanār, S.A. 613, 668.
 Vaidumba Mahārāja Tiruvaian Srikāṇṭha, S.A. 567.
 Vaidumbarāditta Brahmādhirāyan, N.A. 105.
 Vaidumba Mahārāja Śandayan Tiruvayan, S.A. 669.
 Vaidumba Somanātha (son of Śaṅkaradēva), N.A. 336.
 Vaidumba Tukkarai, N.A. 362.
 Vaidya Chakravartin, Rd. 152.
 Vaidyadirāja, Mr. 146.
 Vaidya (Madhura Kavi), Mr. 21.
Vaidya, Ms. 178.
 Vaidyanāthaswamin (temple), S.A. 1053; Tp. 249-A, 879 908; Cd. 82, 89, 71; Rd. 179-L.
Vaidyapuranduran, Tp. 215.
Vaidyavritti (endowment for a doctor), Pd. 323.
 Vaidyēśvarankōvil, Tj. p. 1379.
 Vaigai malai, N.A. p. 76.
 Vaigai-river, Mr. 201.
 Vaigai Tirumalai, N.A. 387.
Vaiḡāṣitiru ādirai, Tp. 824.
 Vaigavi-nāḍu, Ch. 404, 410, 423, 443; Mr. 288, 292.
 Vaigāvūr, N.A. 383, 396, 397; Cg. 1164.
 Vaigāvūr-nāḍu, Mr. 268.
 Vaigūrchehri, Cg. 1132.
 Vaijēśvara Dēvara (of Ongole), Gt. 425.
 Vaiyanātha temple, Cd. 31.
 Vaikāpuri, Mr. 276.
Vaikāṣi-festival, Tj. 1365; Tp. 103.
 Vaikattūr, Cg. 1043.
Vaikāṇasas, N.A. 308; S.A. 64; Tj. 84; Tn. 109.
 Vaikuṇḍattālvar temple, Tj. 492.
 Vaikuṇḍa-vaḷanāḍu, Tn. 284.
 Vaikunta, Cd. 16.
 Vaikuṇṭha Perumal temple, S.A. 854, 954; Cg. 280, 4, 285, 402, 409, 518, 589, 643, 813.
 Vaikuṇṭha vaḷanāḍu, Ct. 14.
 Vailumulagunṭa, Nl. 325.
 Vairādarāyan, N.A. 395.
 Vairāgi Santayya, Kl. 475.
 Vairamēghan, Cg. 1027, 1030; Tp. 694.
Vairamēghu-Vāyakkāl (channel), Tp. 694, 702.
 Vairava-Piḷḷaiyār shrine, Cd. 649-50.
 Vairāvikūlam, Tn. 135-A, B.
 Vairāvana-Iśvaram-uḍaiya-Nāyanār temple, Sm. 46.
 Vairāvi Muthukkaruppan, Mr. 111.
Vaiṣṇavas, Ct. 28, 168; Cg. 18, 81, 98, 707; Gt. 149, 526, 578, p. 555, 581, 1180; Kl. 579; Tj. 131; Sm. 100; Nl. 762; Mr. 91, 273-E, 71; S.A. 327, 746, p. 222; By. 56, 322; Tn. 85-A; Pd. 281; Vg. 194; Tvc. 135, 198, 201, 230.
 Vaishnava emblem, Cg. 14.
 Vaishṇava family (of the Vādhūlās), Tj. 673.
 Vaishṇavamatha, Mr. 100-A; Cg. 218.
 Vaishṇaviṣm, N.A. p. 107; S.A. 198, 335; Cg. p. 338, 368-9, p. 419, No. 907, 933.
 Vaiśya (i.e., Vaiśya), N.A. 206.
 Vaisvānara family, Vg. 70.
Vaiśya, Cd. 157; Kl. 489.
 Vaiśyadathinagara, Ct. 248.
 Vaiśya Maṇḍaya, Gd. 32.
Vaiśyapurāṇam, Cg. 933.
Vaiśyavāṇiya naḡarattār (oil-mongers), Ch. 260.
 Vaitama Ṣetti, Gt. 464.
 Vaittilaikunḍu Vairivanāyakkanēri (*alias* Vira Bhupāla-samudram), Mr. 224.
 Vaittilaikunḍu Vairivanūr, Mr. 225, 226, 27.
 Vaittiśvaran Kōvil, Tj. 589.
 Vaitumapperumāppoilama, Nl. 545.
 Vaitumban Pitusura Muḍaiyān, Nl. 538.
 Vaivaḷudūr, Cg. 244.
 Vaiyappa Krishṇappa Koṇḍama-Nayaka, S.A. 126, 131, 140, 144, 161, 199.
 Vaiyappa-Nāyakkar Ayyan, S.A. 630; Pd. 291.
 Vaiyappa-Nāyaka (Adaipattu), N.A. 227; S.A. 609.
 Vaiyappa Uḍaiyār, S.K. 258.
Vājasanēya-Churaṇa, Gj. 9.

- Vājasanēya school*, Gj. 7. 143, 145.
 Vajerabad village, Kl. 142.
Vajrike (Viziership), By. 41.
 Vajjaya (King), Kt. 98.
 Vajra (minister of Vimalāditya Mummudi Bhṛma), Gd. 8.
 Vajragiriśvara, temple, Tp. 21-L.
 Vajrahasta, Gj. 10, 143-A. 399, 422.
 Vajrahasta II, Gj. p. 699.
 Vajrahasta III, Gj. 143-A : Vg. 213-A.
 Vajrahasta V, Gj. 143-A. 422.
Vāṅyamārāyan (temple musician), Pd. 146.
 Vakaḍu, Nl. 259.
 Vākama Dēvi, Kn. 81.
 Vakataka-gahapati, Ms. 285-302.
 Vākichērla Viriśetti, Nl. 393.
 Vakīta Pedapa-Nāyudu, Kl. 549.
 Vākīti Adapa-Nāyendu, Ap. 50.
 Vākīti Atappa-Nāyaniāḍṛu, Ap. 48.
 Vākīti Mallappa-Nāyudu, Ap. 51, 52.
 Vakkadimalla-Rud.adēva-Mahārāja (of Nātavādi), Kl. 329, 297.
 Vakkānandamuni, Cg. 965.
 Vakkaṇapuram (near Viriñchipuram), N.A. p. 102.
Vakkānikkum-Mantapa (the hall of discussion), Cg. 1005, 1015.
 Vakkīśvara temple, Tn. 278-N.
Vākpatram, Ct. 264.
 Valakāmayar (*alias* Akkalara-jar), Chōla King, Tp. 415.
Vāl (sword), Tj. 879.
 Valagamantapam, S.K. 42.
 Valahari-Gaṇa, Kt. 349.
 Valaikūlam (*alias* Pattarśura-valli-Saṅgrā onarāma-Chaturvēdimaṅgalam), N.A. 146, 147, 148; Ct. 329.
 Valaippādi, Cb. 27.
 Valaippallī, Tvc. 177.
 Valaippandal, Tj. 938.
 Valaiyūr, S.A. 574. 583. 585. 611, 615, 621.
 Valakrishnappa Nāyakkan, S.A. 359.
Vālal-Vaḷitirandan (title of Pāṇḍya Kings), Mr. 79.
Vālal-valitirandāṇpanam (a coin), Pd. 298.
 Valamakāri Venkatēśvara, Kl. 620.
 Valambakudi, Tp. 536, 545.
 Valamore, Cd. 632.
 Varandarum Perumāḷ, S.A. 939.
Valaṅgai caste, N.A. 520; S.A. 606; Cg. 320; Tvc. 99-A.
Valaṅgai (forces), Cb. 338; Tj. 450, 1088; Tp. 238.
Valaṅjikā sect, Cg. 682.
 Valaṅjiram, Sm. 23.
Valaṅjiyars, Rd. 5.
Valaṅkaippanam, Tvc. 40-A,B.
 Valaparla, Gt. 465-68.
 "Valaradoo" (Zamindar of "Voyaluvār"), Kl. 194.
 Valarpuram, N.A. 146.
 Valattuvāḷvittanallūr, Cg. 870.
 Valattu vāḷvitta Perumāḷ, Pd. 131.
 Valavala Jagganna, Gd. p. 712.
 Valavakōṇ Pēraraiyar, Tj. 1402.
 Valavan, N.A. 379; S.A. 121, (Chōla).
 Valavan Anṇiyūr, Tj. 856.
 Valava Nārāyaṇa chaturvēdimaṅgalam, Ct. 253 4.
 Valavanda-Amma temple, Rd. 11.
 Valavandaḷ-ammai, Rd. 15.
 Valavandān, Nl. 229.
 Valavan mādevi-Chaturvēdimaṅgalam, S.A. 190.
 Valavanmādevi-Viṇṇagar-Āḷvār, S.A. 188.
 Valavan mūvēnda vēḷar, Cg. 972.
 Valavan Puliyāṅgudi, Tp. 843.
 Valavarāja-Mūvēndavēḷān, Tj. 670.
 Valavarāya Kuppam, Tj. 720.
 Valayaṅkūlam, Tp. 877-E.
 Valayūr, S.A.
 Vala Venkatapati Nāyakkan, S.A. 357.
 Valēśvara temple, Nl. 517, 518.
 Vali, Tj. p. 1356 (the monkey lord of Kishkinda).

- Valiatamburān, Tvc. 178.
 Valichērla, Nl. 402.
 Valichērla Raṅgamma, Nl. 354.
Vāli-ēri (tank), Pd. 124.
 Valigōṇḍapuram, S.A. 539.
 Valikacha, Gt. 659.
Valikachaka (inhabitant of Valikacha), Gt. 659.
 Valikaṇḍapuram, Tp. 299-A, C.
 Valimadura, N.A. 325.
 Vali Mahomed Amil, Cd. 216.
 Valipuram, Tp. 206.
 Valiśvara (temple), S.A. 965; Cg. 728, 740, 757, 773; Tp. 192-93.
 Valittunai Nayanār, N.A. 598.
 Valittunai-Perumāḷ Vilāḍarāyar, Pd. 350.
 Valivaḍuḡan Kalimūrka Ilavarāyan, Pd. 124.
 Valivalam, Tj. 959-67, 1010.
 Valivala-Kūṛṇam, Tj. 960, 961, 965, 966, 904.
 Valivala-vagai, Tj. 966.
 Valivanāthi (Mahābali Vāṇanāthā), Rd. 177-A.
 Valiya Achchāns, Cn. 1.
 Vallabha, Gd. 140; Kt. 9; Rd. 173; Cg. 1046, 1048, 1050.
 Valiyapaḷḷi church, Tvc. 64.
 Vallabha Ativīra Rāma, Rd. 168-B, 173.
 Vallabhāchārya, Gt. 825.
 Vallabhadeva, Tj. 1547 (Jatavarma).
 Vallabhadeva (Māvarman Tribhuvanachakravartin), Tj. 17.
 Vallabhadeva (Tribhuvana-chakravartin Pāṇḍya King), Mr. 65; Tj. 806-7, 918, 1356; Tn. 278, 332; Tvc. 98, 147, 229.
 Vallabha-Mahārāja, Cg. 5.
 Vallabha Narēndra, Mr. 92.
 Vallabhapuram, By. 259.
 Vallabhapuram anicut, By. 150.
 Vallabharāja, Nl. 604, 794.
 Vallabharāja Mahāpātra, Vg. 43, 44, 49, 58-60.
 Vallabharāya Mahādeva, Tj. 21-A.
 Vallabharāya temple, Gt. 132; Vg. 43, 49-50.
 Vallabhasvāmi temple, Kt. 351.
 Vallabhayya, Cd. 476.
 Vallabhēśvara temple, Gt. 270.
 Valladamaṅḡalam, Tp. 100.
 Vallagūḷam, Ms. 185.
 Vallaikilān Māḍavan Paḍambakka Nayanakan, Cg. 967.
 Vallaki Peddi Avubala Reddi, Nl. 106.
 Vallāḷa, N.A. 633; Sm. 1.
 Vallājadeva, N.A. 408; Tp. 558.
 Vallāḷa-gōpura, N.A. 518.
 Vallālūr, Ch. 100-8.
 Vallam, Tj. 1148; N.A. 703, p. 115; S.A. 75; Cg. 226, 242-3, 375, 1129-A, 1220, 1222, 1226, 1228; Tn. 352.
 Vallama Prōlu Chetti, Nl. 430.
 Vallameṇḍān Pañchanadivānam, Cg. 920.
 Vallampāḍi, Kl. 211-13.
 Vallanāḍu, N.A. 91, 104, 115; Cg. 33, 111, 118, 221-2, 226, 243, 582; Pd. 278, 314, 316, 333, 339, 340, 347, 356, 361.
 Vallanāḍu Perunderu, Pd. 360.
 Vallanāḍu Perumal, Mr. 206.
 Vallappadeṇṇayakar, N.A. 454, 464.
 Vallappalli, Tvc. 221-4.
 Vallarasar, Ct. 113.
 Vallavan Gōḍai, Tvc. 93.
 Vallavaraiyar Vāṇḍya-dēvar, Tj. 459.
 Vallava-rājan, Tp. 225, 416.
 Vallavarāju, Cd. 451.
 Vallava Raṭṭagudī, Cd. 409.
 Vallava Salki, Cd. 410.
 Vallavāṭi-Kāmākshi Naik, Tp. 384.
 Vallaya, Tp. 907.
 Vallimalai, N.A. p. 116.
 Valliśuraṇḍaiya-Nayanār temple, Tp. 195.
 Valliśvara (God), Nl. 466, 469; Ch. 58, 62.
 Valligūr, N.A. 620.
 Vallolam, Cd. 833, 835.
 Vallūr (in Cuddapah district), N.A. 302.
 Vallu Rāja, Nl. 297.
 Vallūri-paṭṭaṇa, Cd. 654, 849.
 Vallūri Atarḷa Māṛayya, Nl. 582.
 Vallūr Śarabharāju, Nl. 347.

- Vallūru, Cd. 85, 495; Gt. 131, 469-71; Nl. 260.
 Vallūrupura, Cd. 495.
 Valluvanāḍaḷvān, Rd. 271.
 Valluvanāḍaḷvān Iruṅgāḍar, Cg. 143.
 Valluvāṇḍan, Nl. 563.
 Valluva-nāḍu, Cd. 810; Nl. 202, 555; Ml. 43; Cg. 200.
 Valluvanpākkam, Ct. 348.
 Vālmiki, Nl. 291.
 Vālmikinātha, p. 177; Cg. 534.
 Vālmikīśvaramudaiya Nayanār, S.A. 424.
 Vālmīsura-mudaiya-Māḍēvar, S.A. p. 177.
 Vajudalai Māmbākkam, Cg. 33.
 Vajudalambatti Śavaḍi, S.A. 64, 391, 728, 834; Tp. 238.
 (Vajudi), Paṇḍya King, Mr. 79.
 Vajudi Mīnavan (Paṇḍya King), Mr. 132.
 Vajudippākkam, Cg. 528.
 Valudi-Parākrama, Tn. 347.
 Vajudi-vāḷmaṅgalam, Cg. 1042.
 Vajudūr, Tn. 139-A, C.
 Vajugūr, Tj. 711, 716; N.A. 711, 715, 722, 723, 727, 728.
 Valugūr Terrikurichchi, Tp. 177.
 Valupara (village in Kammānāḍu), Gt. 467, 468.
 Valuppūrrākkunāḍu, Cb. 165.
 Valuvadūr, Cg. 244.
 Vāluvarāyan, S.A. 29.
 Vajuvūr, N.A. p. 116, No. 725; Tj. 706 17.
 Vajvitta Maṅgaiyar Shrine, Sm. 18, 34.
 Vam, Gt. 362.
 Vāmadēva, Cd. 72; By. 127.
 Vāmadēvāchārya, Gj. 56.
 Vāmadēvāchārya Bhāṭṭamiśra, Gj. 22.
 Vāmāji Padshah, Cd. 286.
 Vāmana, Gj. 265.
 Vāmanālaka-Oḍēya, Gd. 10.
 Vāmana Prichudēvaḍu (of Atukūru), Nl. 13.
 Vāmanayajvan, Cg. 856.
 Vāmaṇḍanaṅgai, Cg. 220.
 Vāmanēśvara, By. 177-8.
 Vāmāṅkusa, Cg. 76.
 Vāmaṇṇa, Tn. 466.
 Vāma Paṇḍita, By. 246.
 Vamini Reddi, Nl. 424.
 Vāmpathi, Cg. 193-B.
 Vamsādhāra, Gj. 147, 367; Vg. 222.
 Vamsapura, S.K. p. 856.
 Vāmolināḍu, Tp. 213.
 Vamśasthametre, Tp. 420.
 Vamsōddhārakanṭha temple, Pd. 194-205.
 Vamula Kandaśetti, Kl. 18.
 Vānadarāja Sundarattōludaiyān, Pd. 227.
 Vānadarāyan, Sm. 59, 41.
 Vānadarāyar, S.A. 843; Cg. 1070, 1081; Pd. 216.
 Vānadarāya Vāḍamalaiyappa, Cb. 8.
 Vānādhirājan, S.A. 77, 112; Tj. 316, 596, 653, 776, 794, 1556.
 Vānadivākaran-Ponparappinān (alias Magadai Perumāl), N.A. 462.
 Vānagoppādi (alias Rājendra-Vaḷanāḍu), S.A. 571, 574; Tp. 860.
 Vānāji Paṇḍitar Aiyar Avargal, Tj. 1138.
 Vanakālva, Cd. 383 86.
 Vānakōvaraiyan, Sm. 9, 14, 39, 47; Tj. 157, 717, 1020, 1220, 1146; Tp. 243, 244.
 Vānakulōttaman, Pd. 117.
 Vanamāh Śatavastugāru, Gj. 284.
 Vānamaṅgalam, Tn. 348.
 Vānanāyakan-Māṭha, Mr. 192.
 Vānan Mahārāyan, Nl. 213.
 Vānapaḷli, Gd. 5, 18.
 Vanapati, Gj. 142.
 Vānapuram, N.A. p. 69, No. 330, 336, 359.
 Vānarāja Aḷagamaiyan, N.A. 128.
 Vānarāya (alias Śōḷiyavaraiyan), Tj. 1120.
 Vānarāyadēvar, Cg. 816.
 Vānarāyan Araṅgan Māḍēvan, Tj. 799.
 Vānarāyan-Madam, Tj. 1121.
 Vānarāyar, N.A. 331, 332.
 Vānanāyakan, Nl. 224.
 Vānavanmāḍēvi, Rd. 27; Tj. 242; Tp. 215.
 Vānavanmāṇāḍu, Tn. 276.

- Vanavanmādevi-Chaturvēdi-
 maṅgalam, Tj. 115, 121, 130;
 S.A. 170, 188; Cg. 176, 1001,
 1089, 1097.
 Vanavan Mūvendavēḷan, Cg.
 1154.
 Vanavan Peraraiyan, Tj. 1394.
 Vanavan Viḷupparaiyan, Tj.
 1145.
 Vanavappādi, Tj. 813.
 Vanavāsi, Cb. 17; Sm. 135.
 Vāna Vidyādhara Mahābali
 Vānarāya, Ct. 62.
 Vānavichchādira-nāḍaḷvan, Tp.
 299.
 Vāna-Vidyādhararāja (*alias*
 Vānarāyar), N.A. 331, 332, 338.
 Vanavōlu, Ap. 99.
 Van Braam Nederld, Commisos,
 Cg. 191.
 Vāñchi, Tvc. 217.
 Vāṇḍadeva Gaṇḍaragaṇḍa
 Mānyabhūmi Nāyanimḡaru,
 Nl. 725.
 Vāṇḍāḷai vēlūr-Kūṛram, Tj. 483,
 585, 1527, 1537.
 Vāṇḍalañjēri, Cg. 1045.
 Vāṇḍarkuḷal nāchchiyar, Ct.
 368.
 Vandenbroek, A. Cg. 191.
 Vāṇḍram plates, Ms. 196; Kt.
 127.
 Vāṇḍrupitēyu (village), Kt. 319.
 Vāṇḍuvaṛai Perumāl, Cb. 321.
 Vāṇḍuya, Nl. 272.
 Vāṇḍalappākkam, Cg. 174.
 Vāṇḍaḷḷu, Nl. 484.
 Vāṇḍara-Muttaraiyan, S.A.
 1057, 1059, 1064, 1075.
 Vāṇḍattarāyan, S.A. 68.
 Vāṇḍiparru, Kt. 8.
 Vāṇḍipuram, Gt. 132, 133; Tj.
 1234; Tp. 328; Tvc. 133.
 Vāṇḍipura-gōtra, Nl. 613.
 Vāṇḍipurattu Mādhava bhātta,
 Tn. 95.
 Vāṇḍiśvara temple, Cd. 888.
 Vanttagendrop, Cg. 191.
 Vanicuttapayer, S.A. 485-A.
 Vāṇḍan (merchant), Tp. 678.
 Vāṇḍa woman, Tj. p. 1262.
 Vāṇḍakachravarti, Cb. 9.
 Vanikūṭta Kāḍavan, Cg. 925-I.
 • Vanipeṇṇa, Cd. 588-92. •
 Vāṇiyan (sect), N.A. 206; S.A.
 598; Cg. 35, 524, 529; Gt. 715,
 718, 650, 651, 666, 667; Mr.
 226; Sm. 73. •
 Vāṇiya-Nagarattār (Oil mer-
 chants), Sm. 25.
 Vāṇiyan Nallūḷar, Nl. 244.
 Vāṇiyan Padan (*alias* Arikula-
 kēsari Viḷupparaiyan), Tj.
 879.
 Vāṇiyan Pannanandāḷi Śūrai,
 Cg. 712.
 Vāṇiyini (merchant's wife), Gt.
 722, 729.
 Vāñji, N.A. 393 4, p. 1506.
 Vāñjināgar. See Vanji.
 "Vāñjināḍu" (of Maisur), Sm.
 135.
 Vāñji Śērakula Rama Paṇḍya,
 Tn. 460.
 • Vāñjiśvara temple, Tj. 724-39.
 Vāñjivāka, Nl. 267.
 Vāṇkāyaṇḍu, Gt. 372.
 Vāṇmikanāthasvāmin temple,
 Mr. 314.
 Vāṇḍaduḍaiyar, Tj. 1080.
 Vāṇḍakkannār-ambalan temple,
 Tj. 1013. •
 Vāṇḍakkuḍi (*alias* Tyāga-
 samudra-chaturvēdimāṅga-
 lam), Tj. 299, 300.
 Vāṇṇam (*alias* Madhurāntaka-
 nallūr), Tp. 826, 853.
 Vāṇṇān (Washerman), Tvc. 89.
 Vāṇṇangūru, Ap. 71.
 Vāṇṇēñja-Perumāl, Sm. 57.
 Vāṇṇikōṇēndal, p. 1476.
 Vāṇṇikūḍam, Tn. 304-L.
 "Vāṇṇikkan," Ms. 176.
 Vāṇṇippēdu (in Kāraṇāḍu),
 N.A. 348.
 Vāṇṇitīrtha, Tn. 34.
 Vāṇṇiyappa Śinna Piḷḷai, Cg. 5.
 Vāṇṇiyappa, Tn. 33-5.
 Vāṇṇiyars, Cg. 1, 829.
 Vāṇṇiyavari (a tax), Tp. 234.
 Vāṇ Sathagōpa Jiyyamḡaru, Kl.
 583, 584, 596.
 Vāṇ Somesan, Cg. 191.
 Vāṇṇa midḍē (Kitchen), Kl. 288,
 297. •
 Vāṇṇōṇḍa-Mudaliyar, Tj. 1539.
 Vanutūrla, Kl. 91. •
 Vappichērla, Gt. 519.

- Varadabhaṭṭa, By. 61.
 Varadādrimuni, Vg. 135.
 Varadagirimuni, Vg. 131.
 Varadagiri Sarpāda, Vg. 94.
 Varadagōpinātha (of Kānrūru), Kt. 94.
 Varadanallūr, Cb. 72.
 Varadānanda Narasimha Sōmayāji (of Bāpatla), Gt. 80.
 Varadana Daṇṇāyaka, Tn. 466.
 Varadana peḡḡaḍa, Vg. 107.
 Varada-Nāyaka, Sm. 103.
 Varada Nāyaningāru, Nl. 374.
 Varadapuram, By. 260.
 Varadarāja, Cb. 468; Cd. 333, 334, 354, 676, 847, 852, 853; Gt. 598; Kt. 116; Cg. 567; N.A. 6, 406; S.A. 1008, 1014, 1080.
 Varadarājammana Pette, Ap. 144.
 Varadarājasvāmi, perumāḷ, temple, Cb. 100, 176; Ct. 32, 178-9, 277; Nl. 58-59, 95-100, 101; Tp. 21-F, 197, 308, 311, 492-R, 854-A, 910; Rd. 57.
 Varadarājayya dēva Mahārāja, Cd. 13.
 Varadarāju, Kl. 257.
 Varadarāsu, Cd. 860.
 Varadayya, Cd. 854.
 Varadayyadēva Chōḍamahārāja, Cd. 854.
 Varagāṇḍa Muni, Tj. p. 1263.
 Varagu, Tp. 832.
 Varaguṇa, Cn. 2.
 Varaguṇa II, Pd. 267-8.
 Varaguṇa-Mahārāja, Mr. 8; Rd. 275; Tj. 387, 1436; Tn. 29; Tp. 562, 683, 773-74.
 Varaguṇa Mārāja, Tn. 522, 525.
 Varaguṇa (Paṇḍya), S.A. 523; Cb. 107; Ct. 302; Mr. 242, 368; Rd. p. 1164; Tj. 185, 709; Tvc. 215.
 Varaguṇa nāṭṭi, Pd. 66.
 Varaguṇa-Perumānār, Tj. 1404.
 Varaguṇapperumāḷ, Rd. 237.
 Varaguṇa-puttūr, Rd. 257.
 Varaguṇarāṇa Paṇḍya Kulaśekhara Sōmayāji, Tvc. 127.
 Varaguṇa-Śrī-Vallabha Kulaśekhara, Tn. 393-A.
 Varaguṇavaḍiaraiyan, Pd. 278.
 Varaguṇa-Vaḷanaḍu, Rd. 282.
 Varaguṇa varman, Mr. 352.
 Varagūr, Sm. 91; Tp. 105.
 Varagūr Kōṭṭam-uḍaiyaṇ, S.A. 825.
 Varāhadēva-Ālvār temple, Cg. 198, 200-2, 207.
 Varāhala Kōṭṭu, Gt. 217.
 Varāhamūrti temple, Ml. 44, p. 1359.
 Varāha-Nāyanār temple, Cg. 213; Tn. 516.
 Varāha-nāḍu, Cb. 352-A, B.
 Varāhanrsimhasvāmi temple, Vg. 196.
 Varāhapillai, Cg. 83.
 Varāhaperumāḷ temple, Cg. 195.
 Varāhus (coins), Cd. 600; Kl. 577, 578, 585; Ms. 328; Tj. 62-C; Tp. 608.
 Varāhasvāmi temple, Cg. 54-5, 81-A.
 Varāhavartani, Gj. 2, 4, 290, 336, 347, 371.
 Varakaṇḍēśvara temple, N.A. 409.
 Varakalapāṇḍu (village), Nl. 576.
 Varakavipūḍi, Nl. 576.
 Varakuṇavaḷanaḍu, Rd. 123.
 Vāram (a share of the produce), Tp. 250, 293; Pd. 341.
 Varāṇāsi Varadappa, Ms. 184.
 Varāṅgana (Varāṅga Sīva-puram), S.K. 298.
 Varāṅganēmīnātha (Śiva) temple, S.K. 298.
 Varāṅga Sīvapuram, S.K. 298.
 Varantarumperumāḷ, Nl. 232-A.
 Varapaṇṇu, Tp. 250.
 Varapati Ātkondān, N.A. 416.
 Varatuṅga, N.A. 201.
 Varatuṅga Rāma Paṇḍya, Mr. 80-A, B; Rd. 173, 180; Tvc. 145.
 Vārāvāikal, Tj. 142.
 Varavaramuni (Prabandī teacher), Mr. 72.
 Vardhamānakkagālu, S.K. 130.
 Vargattār (relations), Tj. 1634.
 Varichchīyūr, Mr. 113 14.
 Vārigōṇḍa, Nl. 577.
 Vārīkkurīśēyyār (village accountants), S.A. 103.

- Vaṭikunṭa** Cd. 966.
Variāsi (miscellaneous village - dues?), Tp. 293.
Variśōru (a tax), Sm. 2.
Vāriyūr, Tvc. 225.
Varkalai, Tvc. 226 8.
Varma Raṅgarāja, Cg. 81-D.
Varthamānava Paṇḍitar, Mr. 39.
Varuchēri, Cb. 71.
Varuṭṭa gōtra, Nl. 126.
Vasa, Gt. 677.
Vāsal (Gōpura), Tj. 1234.
Vāśalpanam (a tax), Cg. 525.
Vāśalvari (same as *Vāśalpanam*), Cg. 88, 689.
Vasanta, Cd. 34; Tn. 106.
Vasanta festival, S.K. 65; Nl. 774.
Vasantaguravas, Gt. 208.
Vasanta-maṇṭapa, Kl. 577; Tj. 821.
Vasantarāja, Cd. 709.
Vasantarājīyam, Gt. 625; Kt. 304.
Vasantarāyalagatta hill, Kt. 107.
Vasantēśvara temple, Cg. 243; Cd. 560.
Vāsantikāparinaya, Kl. 584.
Vasanti-Pori Chōḷa-Mahādēvi, Cd. 560.
Vasavakanyaka, Kl. 581.
Vasavaṇa-Nāyakkar, Mr. 72, 74; Tj. 298.
Vasavaṇa-Nāyakkar-Timmapa Nāyakkar, Mr. 73.
Vasavanan-Tiruvīdi, N.A. 255.
Vasavanappanēri, Ct. 278.
Vasavarāja, N.A. 148.
Vasavāri family, Nl. 354.
Vasili, Nl. 58-59.
Vāsi-Nāyaka, Gt. 808.
Vasireddi Rāmalinganna, Gt. 847.
Vasireddi Ramanṇa, Gt. 852.
Vasireddi Venkātādri Nāyudu, Gt. 642, 850.
Vasishtha-gōtra, Cd. 627; Nl. 353, 403, 483.
Vasishthēśvara (temple), N.A. 371; Tj. 1508-A, C.
Vāsishthi, Gj. 145.
Vasishthiputra, Gt. 838.
Vassa (fasting and prayer), Mr. 390-92.
Vassatīrtha Śrīpāda Uḍayalu, Cd. 534.
Vastavēmula, Cd. 379.
"Vāsta Nripa," Kt. 253.
Vasudēva Bhaṭṭa, Gj. 94.
Vasudēva-Ghaisasa, Ms. 308.
Vasudēva Image, Tp. 307.
Vasudēvan Rājasundaram, Cg. 713.
Vasudēvanallūr, Tn. 254, 333.
Vasudēva Nāyaka, By. 206.
Vasudēvan Periyān, 8-A, 189.
Vasudēvapaḍirāya, Vg. 129.
Vasudēvapuram, Cd. 894.
Vasudēvarāzu Gāru, Gj. 51.
Vasumita (Vasumitra), Gt. 714.
Vasumitra, Gt. 714.
Vasupatham, Kt. 85-86.
Vasurathagāru, Gj. 283.
Vasuratharāja Guru Mahāpātra, Gj. 288.
Vasuratha Rāju Guru, Gj. 281.
Vāśya (resident in Kevurūra), Gt. 677.
Vaṭamūlēśvara temple, Tp. 855-77, (Tiruvālandurai Mahādēva).
Vatāpantikōṇḍa (son of Basavarāyudu), Kl. 378.
Vatāpātraśāyi temple, Rd. 178-Q, 179-G.
Vātāpi, Tj. p. 1323; Cg. 179, 400.
Vātāpi-Gaṇapati Shrine, Tj. 762.
Vātāpikōṇḍa-Narasimhavarman I, Cg. 148.
Vātāpikōṇḍa-Naraśiṅgapōttaraśar, Cg. 179.
Vātāpi-Viṭaṅkar, S.A. 403.
Vaṭarāṇyēśvara temple, Ct. 319, 322.
Vaṭassēri, Tvc. 228-A.
Vatātavi, Ct. 322.
Vaṭatīrthanātha temple, Tp. 367-83.
Vatsarāja, Cd. 784; Gj. 159; Gd. 322-3; Tp. 294.
Vatsarāya-Ayyappadēva-Mahārāja (Pratapa), Gd. 59.
Vatsarāya family, Vg. 197.
"Vaṭṭadicooppum," Tp. 877-G.
Vattanallore, Cb. 72.
Vattāṇḍar-Kōṭṭai, Pd. 196.
Vaṭṭarāyan, Tp. 213.

- Vattavārsadaiyan Rājasūriyap-
pallavaraiyan (of Pudukkottai),
Tj. 763.
- Vatṭeluttu, Tvc. 2, 40, 42, 66,
70, 78, 90, 91, 94, 690, etc.
- "Vattem" Sītārāmayya, Gt.
550.
- Vāṭṭima Brahmanas, Tj. p.1303.
- Vaṭṭiyanādu, Ct. 261-2, 265.
- Vavilētipād, Nl. 578.
- Vāvilla, Nl. 485-657.
- Vāvillapallī, Nl. 124.
- Vavvakuthaimalai, S.A. 928.
- Vavveru, Nl. 460, 486-88.
- Vayadava Chōḍavarajoo, Cd.
173.
- Vāyalpād, Ct. 371.
- Vāyalūr, S.A. 1095; Ct. 1229-32;
Tp. 426-B, E.
- Vāyalūrkiḷavan Tiruvēgambam-
udaiya Śepdāmaraikkaṇṇan,
Cg. 991.
- Vāyalūr Udayār, Tp. 426-C, D.
- Vayanattaraiyan (of Adanūr),
Tj. 1237.
- Vāyarikkāl-nādu, Cb. 103, 173.
- Vāyasavutsavam, Cg. 1208.
- Vaydumba-Mahārāja, Cd. 583
(Bhuvana-Tinnētra). See
Vaidumba.
- "Vayeghanelloor," Tj. 21-C.
- Vayichappa Daṇṇāyaka, S.K.
140.
- Vayichechriyāchariyān, Pd. 323.
- Vayirādarāyan, Tj. 87, 965 6.
- Vayiraikkānādu, Cb. 353.
- Vayiramēgha Chaturvēdi-
maṅgalam, S.A. 574, 587, 720.
- Vayiramēghapuram, S.A. 437,
472, 473, 475-7.
- Vayirappa Reddi, Nl. 819.
- Vayirapuram, S.A. p. 183.
- Vāyudēva Shrine, Gj. 403.
- Vāyūr, Rd. 178-E.
- Vayyavāripālem, Nl. 822-26.
- Vayyilpatti, Cb. 287.
- Vēbinābi, Nl. 723.
- "Veboodhavasoo" (of the
"Bhoota Paundiah" race),
S.K. 217.
- Vēdal, N.A. p. 118, Nos. 729,
736, 745, 742, 744.
- Vēdās, Cd. 566; Nl. 333, 336, 337,
338, 339, 437; Tj. 32, 65, 96.
- Vēdabhāshya, Kl. 447.
- Vēdādri, Kt. 288-90; Nl. 509.
- Vēdādri Śrī Narasimhadēva, Nl.
509, 510.
- Vēdagirisvāmi temple, Cg. 193-
L, N.
- Vēdagōmapuram, Tj. 978.
- Vēdala Narasimhāchārya, Gt.
601.
- Vēdala Tiruvēṅkaṭāchārya, the
son of Tātāchārya, Gt. 599.
- Vēdamārga Pratishṭhānā chārya,
Cd. 510.
- Vēdamārga Pratishṭhāpana-
chārya Dharmasivāchārya,
Ct. 347.
- Vēdamārga Pratishṭhāpana-
chārya Tālavāka Tirumo-
layya, By. 322.
- Vēdamūrti Narasimhāchārya (of
Nallūr), Gt. 78.
- Vēdanadi river, Ms. 184.
- Vēdanārāyaṇa Perumāḷ temple,
N.A. 641; Mr. 387; Cg. 703;
Tn. 314-8.
- Vēdanārāyanapuram, Cg. 247.
- Vēdanārāyaṇasvāmin temple,
Cg. 691, 699.
- Vēdanāthar temple, Mr. 388.
- Vēdanāyaka Perumāḷ shrine,
Cb. 427; Cd. 816; Tp. 211.
- Vēdānta, Cg. 699; Gt. 377.
- Vēdānta, Ayyavaru Bhattu, Cd.
897.
- Vēdanāyaka Vinṇagar Āḷvar
temple, Tn. 316.
- Vēdānta Dēśika, Gj. 168; Gd.
71-A; Nl. 625; Rd. 166;
Ap. 104; S.A. 64, 264, 335, 341;
Tp. 434, 466.
- Vēdāntākramiṭa, By. 28.
- Vēdāntaparibhāṣa, Ct. 347.
- Vēdāntōdyayana, Nl. 625.
- Vēdapuriśvara temple, Tj. 82-
94, 1461, 4-H; N.A. 269; Cg.
953.
- Vēdapurusha Yajvan, N.A. p.
102.
- Vēdarānyam, Tj. 1550-1639; Ms.
184; N.A. 453.
- Vēdarānyēśvara temple, Tj.
1550-1639.
- Vēdātālūru, Kt. 9, 297-A.

- Vēdavalli Nachchiyar shrine, Ms. 331.
 Vēdavallittayār shrine, Cg. 692.
 Vēdavanamudaiyān, Pd. 160.
 Vēdavanamudaiyān Ammaiappan, Tj. 643.
 Vēdavidyattirtha (pupil of Vādirājattirtha), S.K. 231.
 Vēdavyāsattirtha, S.K. 234.
 Vēdikkudi, Tj. p. 1424.
 Vēdura II, (Virachōḍaś vassal), Gd. 68.
 Vēdurūru, Kl. 9.
 "Veelevadungun," Tp. 492-P.
 Vēpanagandla, Kl. 500-502.
 Vērabhadreśvara, Cd. 470.
 Vēgūru, Nl. 489-90.
 Vējanātha temple, Cd. 82.
 Vējarla Narasāraju Garu, Nl. 403.
 Vējavāḍa, Vējavāḍai, Kt. 327 ; Tj. 773.
 Vēkkam, Cn. 12.
 Vēlagachērla, Cd. 895.
 Vēlagalēru, Kt. 108 109.
 Vēlagiri, Kt. 253-A.
 Vēlakulārāma-nallūr, Mr. 335.
 Vēlāla-madurāntakan, Cg. 1012.
 Vēlālas, Nl. 651.
 Vēlam (Palace?), Tj. 1204.
 Vēlamatūru, Ap. 216.
 Vēlāmpāti Veragalayya (Veṅgalayya) Dēvamahārājulu Ayyavāru, Nl. 484.
 Vēlāmpattī, Mr. 156-A, B.
 Vēlān, Tj. 1459-H.
 Vēlān Adittan Parāntaka Palavaraiyan, Tj. 1326.
 Vēlānādu, Tj. 708.
 Vēlānādu. See Vēlānāndu.
 Vēlānāndu, Gd. 9, 74, 200, 228, 68, 122, 173, 205, 227, 259, 317 ; Gt. 88, 385, 612, 623, 522, 563 ; 14, 609, 610, 13 ; Kt. 110 ; Kl. 342, 351 ; Ms. 196-7 ; Vg. 61.
 Vēlānāndu Prithivīśvara, Gd. 63.
 Vēlānānti Chiefs, Gt. 197, 241, 122, 317 ; Kt. 190. See Vēlānāndu.
 Vēlānānti-Chōḍa, Gt. 13, 89 ; Kt. 314.
 Vēlānānti Goṅka, Goṅkarāja, Gd. 184, 203 ; Gt. 16, 19, 903 ; Kt. 92-K, 129, 211.
 Vēlānānti Goṅka Goṅkaya II, Gd. 179, 247 ; Gt. 1, 2, 16, 63, 72, 112, 278, 823.
 Vēlānānti Goṅka, Goṅkarāja (i.e., Vira Rājendrachōḍa), Gt. 95, p. 822-N.
 Vēlānānti Kulōttuṅga Chōḍa Goṅka II, Gd. 181 ; Gt. 286, 293, 790, 833.
 Vēlānānti Kulōttuṅga Rājendra, Gd. 257.
 Vēlānānti Rājendra-Chōḍa, Gd. 251.
 Vēlānānti Kulōttuṅga Rājendra Chōḍayarāja (i.e., Virarajendrachōḍa, son of Goṅka II), Gd. 319.
 Vēlānānti Kulōttuṅga-Rājendra-Chōḍa nistārakā, Gt. 854.
 Vēlānānti Prithivīśvara, Gd. 80.
 Vēlangāl Parru, Mr. 388.
 Vēlānmanai, Tj. 655.
 Vēlān Śaḍayan, Mr. 104.
 Vēlān Viranārāyaṇan (*alias* Sēmbiyan Vēdivēlār), Tp. 730-31.
 Vēlapanūru. (Velpunure), Kl. 496-98.
 Vēlappākkam, N.A. 109.
 Vēlapuram, S.K. 305, 306.
 Vēlapuri, By. 55.
 Vēlār-Kurichchi, Tn. 86.
 Vēlār-nādu, Cg. 1036.
 Vēlavayitēśvar temple, Cg. 765.
 "Vēlayuda Udaiyar," Tp. 910.
 Vēlayudhaperuma! Svāmī (God), Mr. 273, 273-J ; Rd. 119.
 Vēli, N.A. 238 ; S.A. 28 ; Cg. 339, 565, 683, 1000, 1071 ; Cb. 379 ; Nl. 469, 670 ; Sm. 18, 37 ; Tj. 21-C, H, 62-F, G, 138, 260, 291, 502, 684, 740, 766, 1042-A, E, 1273-A, 1300-A, 1357, 1363, 1437-F, 1449-E, F, W, Z, 1459-D, K, L, O, X, 1464-E, F, H, 1505-A, C ; Tp. 255, 277, 299-B, 301-A, 489-90, 492-H, M, 860.
 Vēlichchēri, Cg. 1130-6, 1139-43, 1145 ; Tj. 758.
 Vēlichchennam, Cg. 1068.

- Velidaṇḍu Kōṇeru Mōnapati Timmarasu, Nl. 15.
 Veligandla Mārga Nārāyaṇapuram, Nl. 335.
 Veligoṇḍa, Nl. 364.
 Veligoṇḍa hills, Nl. 388, 390, 391.
 Veligoṇḍarāyasvāmi temple, Nl. 592-594.
 Veligoṇḍasvāmi temple, Nl. 605.
 Veligōṭi or Vēlugōṭi family, Gt. 545 ; Nl. 665.
 Veligōṭi Krishṇamanāyningāru, Cd. 518 ; Kl. 615.
 Veligōṭi Komāra Timmanāyanivāru, Nāyaḍu, Nāyaningāru, Gt. 378 ; Nl. 368, 380.
 Veligōṭi Peda Toṇḍamanāyaningāru, Nl. 3.
 Veligōṭi-peda-Timmanāyaningāru, Kl. 249.
 Veligōṭi Rājayyapāṭuru, Nl. 261.
 Veligōṭi Rāṅganāyūḍu nāyaningāru, Nl. 364.
 Veligōṭi Timmanāyaningāru, Timmappa Nāyaningāru, Nl. 41, 478.
 Veligōṭi Venkātāpāti Nāyanivāru, Nl. 451, 452, 454.
 Vēlikasu (a village cess), Cg. 313, 1000.
 Velikottu-Śingama Nāyakkar-Ayyan, Cg. 29.
 Velilūr Tennūr, Cb. 106.
 Velimanāḍu, Cg. 94.
 Vēlimānallūr, Tj. 439.
 Vēlir (see Abhidanachintāmani), S.A. 81.
 Vēliścyvārgal, Mr. 343.
 Velkūr Malayadvaja chaturvēdimaṅgalam, Pd. 214.
 Vellachēri gōtra, Kl. 456.
 Velladūrti, Kl. 222.
 Vellainallūr, Pd. 391-4.
 Vellakurichi, Cd. 686. •
 Vellāla, S.A. 595 ; Cg. 82, 143 ; Ct. 258, 266, 352 ; Cb. 474 ; Cd. 794 ; Nl. 670, 806 ; Sm. 134 ; Tj. 29, 809, 1219 ; Tp. 206, 238, 301, 327 ; Pd. 314-5 ; Tvc. 90.
 Vellāla Gavundans, Cb. 297.
 Vellāla-nāḍu, Cb. 49.
 Vellālangaṇḍa-Avaiyampukān (*aliās* Adalaiyurnattu Pallavaraiyan), Tj. 322.
 Vellālan Ulagan Śirriyan (*aliās* Tappilla Muvēndavēlan) Tj. 746.
 Vellālan Pillān, Cb. 302.
 Vellālūr, Tj. 1403.
 Vella-nāḍu, Cb. 15 ; Ct. 309.
 Vellāngūḍi, Tn. 64.
 Vellānkumāra (the Kēraḷa general), S.A. 559, 563.
 Vellanti, Nl. 579 80 ; Ct. 293.
 Vellāntikēśavarāja, 807.
 Vellāntūru, Gt. 806.
 Vellānūr, Cb. 22 ; Pd. 391-5.
 Vellār, Sm. 136-38.
 Vellārai-nāḍu, Sm. 138.
 Vellāru, S.A. 128, 435.
 Vellāttukkōṭtai, Cg. 1218.
 Vellatūru, Kl. 9.
 Vellelavarikaṇḍrika, Cd. 896.
 Vellēri (Vellary), N.A. 215-B.
 Vellikulangara-Ambalam, Nl. 37.
 Vellikurchi Śimai, Mr. 86.
 Vellivayil, Cj. 1033.
 Velliyaṛaṣal, Cb. 138.
 Vellore, Ap. 217 ; N.A. 317, p. 95 ; Nos. 553, 565, 567, p. 99 ; Nos. 586, p. 101, Nos. 613, 616, 633, 663-A.
 Vellūr, Tj. 1116 ; Tp. 193.
 Vellutēr cōtah, Cg. 1218.
 Vēlnamban (of Pachchil), Tj. 1287-90.
 Vēlpura, Gj. 143-A ; Gt. 868-79.
 Vēṣāru, Cg. 1085.
 Velshāru, Cg. 1080.
 Veludurti, Cd. 484.
 Velugōḍu (Yellagōḍu), Kl. 499.
 Velugōṭi Chinna Timmanāyāḍu, Kl. 259.
 Velugōṭi-Gangalrāju-Chenrajungāru, Kl. 541-A.
 Velugōṭi Komāra China Timma Nāyaningāru, Nl. 621.
 Velugōṭi Kumāra Timmanāyaningāru, Vāru, Nl. 485, 608.
 Velugōṭi Kumārayāchamanāyāḍu Nāyanivāru, Cd. 906 ; Nl. 643.
 Velugōṭi pedda Koṇḍama Nāyaḍu, Nl. 36.
 Velugōṭi Pedda Timma Nāyaḍu, Nl. 615, 724.

- Velugōti** **Raya Channāyani**
Līṅgam Garu, Nl. 641.
- Velugōti** **Timmanāyāningāru**,
Nl. 495.
- Velugōtivarivamśāvali**, Kt. 11.
- Velugōti** **Veṅkaṭapati Naya-**
ningāru, **Nāyanivāru**, Nl. 456,
458, 448, 461, 463, 473, 493, 494,
501, 524, 571, 649, 652, 654, 577,
578, 580, 669, 675, 677, 680-1,
687, 690, 697-8, 700-1, 711, 721,
726.
- Veluguntigōshti**, Gt. 607.
- Velupālem**, Gt. 820.
- Velupukonda**, Gt. 372.
- Velupūru**, Kt. 356-57.
- Vēlūr**, N.A. 151, 200, 204, 409,
562, 568-70, 572; S.A. 466, 630;
Cg. 115, 127, 984; Ct. 35; Mr.
33, 35; Nl. 184, 490; Tj. 1174,
1117, 62.
- Vēlūrnaḍu**, N.A. 147; Nl. 634,
624-D.
- Vēlu** **Tambi**, Cn. 1.
- Vēlvikudi**, Mr. 174, 351; Rd. 27,
32, 142; Tj. 970.
- Vēlūrpālayam**, N.A. 150; By. 43.
- Vēlvīramāraṇ** (*alias* **Abhirā-**
man), Tn. 348.
- Vēma** (King), Gt. 405, 803, 766,
624.
- Vēma** (son-in-law of **Anavarta**),
Gd. 328.
- Vēma** (son of **Anyamāmba**), Kl.
298.
- Vēma** (the son of **Komati Prōla**),
Kt. 11.
- Vēma** (the son of **Mallinātha**),
Gt. 624.
- Vēmabhūmeśvara** (of **Kōṇḍa-**
viḍu), Gt. p. 760.
- Vēma Vēma Redḍi**, Nl. 286, 289,
290, 306.
- Vēmachervu**, Nl. 99.
- Vēmajtyalu**, Gt. 385.
- Vēmalamma temple**, Gt. 220.
- Vēmalūrpaḍu**, Gt. 819-20.
- Vēmapuram**, Gd. 5; Gt. 766.
- Vēmarasayya**, Nl. 113.
- Vēma-Redḍi** (a pilgrim), Mr. 274.
- Vēma Redḍi** (of **Addanki**), Cd.
880.
- Vēma Redḍi** (son of **Kātama**
Redḍi), Kt. 311.
- Vēma Redḍi**, Gd. 15, 20, 50, 60,
66, 328, 330, 349; Gt. 102, 604,
625.
- Vēmasāni**; Ct. 174-A; Gd. 5; Nl.
433.
- Vēmaya**, Gt. 766.
- Vēmayaḷvān**, Nl. 542.
- Vēmaya-Rāchavēmāna** (Redḍi-
King, son of **Vēmaya**), Gt. 766.
- Vēmaya-Redḍi** (the founder of
the family of the **Kōṇḍaviḍu**
Redḍies), Kt. 11; Nl. 321; Gt.
270, 634 639, 697; Kl. 284.
- Vēmbakkudi**, Tj. 1076.
- Vēmbaṅgudi**, Rd. 172.
- Vēmban** **Kuṇuṅgan Annan**, Cg.
1058.
- Vēmban** **Śirudaiyar** (*alias*
Minavan Mahādeviyar), Tj. 92.
- Vembarāru**, Sm. 12.
- Vēmbar-naḍu**, Tp. 228, 231, 237,
245, 250-52, 300.
- Vēmbarrūr**, Tj. 83, 88, 94, 405,
450.
- Vēmbarrūr** (*alias* **Ediriliōṣa-**
chatur-vēdimāṅgaḷam), Tj.
384, 461, 462, 468.
- Vēmbarrūr** (or **Chōlamarttaṇḍa-**
chaturvēdimāṅgaḷam), Tj. p.
1280; Nos. 371, 412.
- Vēmbil**, Tp. 773; Tn. 29.
- Vēmpaḍu**, Nl. 357.
- Vēmpalli**, Cd. 639-41.
- Vēmparāla**, Nl. 136.
- Vēmpēṇṭa** (**Vēmpēta**), Kl. 503.
- Vemugar**, Nl. 237.
- Vēmulakōta**, Kl. 377 78.
- Vēmūr**, Gt. 817-18.
- Vēmūru**, Nl. 517.
- Vēṇaḍu**, S.A. 146, 157; Tvc. 89,
90, 180, 182, 226.
- Vēnakepaḍu**, Kt. 110, 111.
- Vēṇavyḍaiyān**, N.A. 459; S.A.
27, 30, 32, 621; Cg. 572, 575;
Tn. 51, 52, 270, 517.
- Vēṇbā**, Cg. 300.
- Vēṇbaikkudi**, Rd. 146.
- Vēṇbaikkudi-naḍu**, Mr. 13-20,
369-77; Rd. 141 2, 146, 276.
- Vēṇbāppāṭṭiyal**, Cg. 965.
- Vēṇbil**, Mr. 242.
- Vēṇbil-Naḍu**, Rd. 2.
- Vēṇbu-Naḍu**, Mr. 99, 105; Rd.
23, 27, 30, 32-3.

- Venbulāṇḍu, Rd. 13, 18.
 Veṇbu-valanāḍu, Rd. 17.
 Veṇḍalai Velūr Kūrṇam, Cg. 981.
 Vēndanallōre, Tvc. 227, 231.
 Vēndanallūr, Tn. 85-E; Tvc. 143.
 Vēndan Mukkiśvaramuḍaiyar temple, Tp. 797.
 Vēṇḍadamuḍaiyān (*alias* Eran), Nl. 570.
 Vēṅgai-nāḍu, Cg. 387; Tj. 633, 634; Tp. 557.
 Vēṅgala, Nl. 77.
 Vēṅgalāchārya, Cd. 353.
 Vēṅgalāmbāpuram, Cg. 1146.
 Vēṅgalanāḍu, Tp. 2, 8, 9, 14, 18, 27; p. 1506; Ct. 76.
 Vēṅgalanātha Devachōḍa Mahārāja (Matla), Cd. 892.
 Vēṅgala-Nāyakkar, Rd. 250.
 Vēṅgalappa Gāru, Nl. 263; Gt. 160.
 Vēṅgalareddi, Kl. 400.
 Vēṅgalayya, Cd. I.
 Vēṅgalayyadēva Mahārāja, Gt. 767.
 Vēṅgamāmbāpuram, Cd. 895, 897-98.
 Vēṅgambūr, Cb. 195.
 Vēṅgammāpaḷḷi, Cd. 899.
 Vēṅganāḍu, Nl. 629.
 Vēṅganūr, Tp. 300-301.
 Vēṅgappa-Maḷavarāya, Tp. 803-C.
 Vēṅgappa Nāyaningāru, Nl. 472.
 Vēṅgarāju, Nl. 112.
 Vēṅgi, N.A. 340; Cg. 734, 787; Gj. 142; Gd. 33, 48-A, 74, 112, 165, 172, 211, 364; Gt. I, 89, 91, 93, 281, 313; Kt. 90, 223, 237, 321, 326; Kl. 296; Nl. 810; Tp. 811; Tvc. 19.
 Vēṅgia, Cd. 239-52, 253.
 Vēṅgidēśa Chālukyan-aṅka-kāra, Gt. 9.
 Vēṅgi Goṅka (*alias* Mānya-simha, son of Mallaparāja), Gd. 243.
 Vēṅgi-Mahādēva, Kt. 32, 224.
 Vēṅgināṇḍu-Vishaya, Gt. 122.
 Vēṅgipura, (Pedda-Vēṅgi in Ellore taluk), Kt. 218.
 "Vēṅgiśvara," Kt. 291, 345.
 Vēṅgirāshtra, Ms. 183.
 Vēṅgi-Tribhuvanamalla, Cd. 608.
 Vēṅgirāshtra Sameyadēva, N.A. 268.
 Vēṅgivalabhan, Nl. 815.
 Vēṅgūr, Nl. 489.
 Vēṇi, Kt. 138-40.
 Vēṅjamākkūḍal, Tp. 27, 29.
 Vēṅjamagūḍalūr, Cb. 145; Tp. 25-32.
 Vēṅka, Nl. 108.
 Vēṅkādan Paṇḍaraṅgamuḍaiyān, Tp. 839.
 Vēṅkāji, Amil, Cd. 228, 237, 248-9, 355.
 Vēṅkāji Pantulu, Cd. 687.
 Vēṅkāji Tirumal, Cd. 360.
 Vēṅkaṇṇa, Cd. 960, 963; Gt. 595, 615, 596.
 Vēṅkappa, N.A. 167.
 Vēṅka Shaikdar Carcoon, Cd. 366.
 Vēṅkata I, Kl. 104, 109, 111, 188, 236 (1586-1616), 439, 500, 585; Ms. 327, 329; Nl. 625; N.A. 151, 189, 409, 663-A, 693; S.A. 138, 139, 141, 147, 191-B; Cg. 710, 767, 785, 878, 937 8; Cb. 156.
 Vēṅkata II, Ap. 6, 9, 170, 189; N.A. 325-A; By. 61; Cg. 787; Ct. 268.
 Vēṅkata (grandson of Vēṅkata II), Ct. 143.
 Vēṅkata Bhagavantulu, Cd. 340; Gt. 606-C.
 Vēṅkatachalam, Nl. 696.
 Vēṅkatachalapati Pagoda, Ap. 196; Mr. 396; Tn. 65-69, 265, 278-P, 406-7.
 Vēṅkatachala Śāstri, Cd. 866.
 Vēṅkatachalayya Gāru, Nl. 234.
 Vēṅkatachārya, Gt. 596; Kl. 227; Tp. 453.
 Vēṅkatachetṭi, Cg. 1052.
 Vēṅkaṭadēva I (Karnāta King), N.A. 326; S.A. 140.
 Vēṅkaṭadēva (Matla), Cd. 937.
 Vēṅkaṭadēva Mahārāja, Mahārāja I, N.A. 189; S.A. 126, 127, 131, 138, 139, 141, 147, 154, 159, 161, 162, 164, 165, 167; Cb. 73; Tp. 775; Tn. 462.

- Veṅkaṭadevarāya I** (Vijayanagara king, 1586-1616), Kl. 380; Tj. 62.
- Veṅkaṭādhvarin**, N.A. p. 107.
- Veṅkaṭādri**, Kl. 380, 385; Nl. 260, 351.
- Veṅkaṭādri** (one of the three Aravīti brothers).
- Veṅkaṭādri** (of Veṅkaṭagiri), By. 34.
- Veṅkaṭādri** (God), By. 40.
- Veṅkaṭādri Ayya** (son of Rāma-jōsyalu), Nl. 734.
- Veṅkaṭādri Ayyavāru**, Nl. 376.
- Veṅkaṭādrīdēva-Mahārāja** (son of Obalarāja), Kl. 594.
- Veṅkaṭādri-Kōṇēru**, Kl. 108.
- Veṅkaṭādri-Mahārāja** (Veṅkata I), Kl. 104.
- Veṅkaṭādrinagara**, Kl. 379.
- Veṅkaṭādri Nāyaka**, S.A. 609.
- Veṅkaṭādri Nāyaningāru Nāyanivāru**, Cd. 900, 901; Nl. 472, 90.
- Veṅkaṭādri Nayudu Naik**, Cd. 113; Gt. 850-51; S.K. 308.
- Veṅkaṭādri Perumāl**, Ct. 264.
- Veṅkaṭādri-pura**, Ms. 184.
- Veṅkaṭādrirāja-Mahā-araśa** . . . (Mahamandalesvara), S.K. 186.
- Veṅkaṭādri-rājyādēva Mahārāja**, Cd. 80; Kl. 558.
- Veṅkaṭādri Rāya Mahārāya**, Ct. 264.
- Veṅkaṭādri-samudra** (name of a group of villages), Ap. 81; Ct. 264.
- Veṅkaṭāgiri**, Cd. 120, 906; Gt. 766, 545; Nl. 3.
- Veṅkaṭāgiri-drug**, Nl. 820, 821.
- Veṅkaṭāgiri-Family**, Cg. 29.
- Veṅkaṭāgiri Taluk**, Nl. p. 1156.
- Veṅkaṭagunḍa Rayudu**, Cd. 119.
- Veṅkataiyar**, Ct. 394.
- Veṅkaṭakrishṇamarāju Devachida-Mahārāju**, Cd. 705.
- Veṅkaṭakrishṇayyan** (Pradhāni), Mr. 78.
- Veṅkaṭa Mustajur**, Cd. 196, 198.
- Veṅkatapa Nāidu**, Nl. 520.
- Veṅkata Nārāyaṇ**, Cd. 894.
- Veṅkaṭapati**, Nl. 75.
- Veṅkaṭapati I**, S.K. 231; Cb. 142; • Cd. 16, 323; Mr. 5, 71, 80, 91; Ms. (1586-1614), 327; N.A. p. 34, Nos. 635, 663-A; S.A. 199, 417; Tp. 775; Cg. 1146, 1157; Ct. 20; Tn. 64, 386, 457.
- Veṅkaṭapatidēva**, N.A. 614, 693.
- Veṅkaṭapatidēva Mahārāya II**, Tp. 300; Tn. 76-A.
- Veṅkaṭapatidēvarāya**, Mahārāya, N.A. 6; By. 363; Cg. 767, 1152, 1215; Cd. 474; Tp. 162, 198.
- Veṅkaṭapatidēvarāya**, Cd. 474; S.K. 5; Ms. 190; Mr. 95; Nl. 49.
- Veṅkaṭappa Naik** (Keladi chief, 1604-26), S.K. 50, 57, 23, 297.
- Veṅkaṭapati-Nayudu** (son of Sāyapa Nayudu), Kl. 484.
- Veṅkaṭapati Nāyaka**, By. 449.
- Veṅkaṭapati Nāyani tank**, Ct. 149.
- Veṅkaṭapatirāja rājūmgāru**, Cd. 686, 841, 536, 863; Nl. 263, 261.
- Veṅkaṭapati Naik**, S.K. 275.
- Veṅkaṭapati Nāyaningāru**, Kl. 50, 482; Nl. 3, 36, 49, 452, 665.
- Veṅkaṭapati Nāyanivāru** (son of Dajāvai Kōṇēti Nayudu), Ap. 213.
- Veṅkaṭapatirāya I**, Cb. 348; Cd. 424, 432, 448, 465, 512, 522, 548, 823; Ms. 315, 328, 332; Nl. 1, 36, 54.
- Veṅkaṭapatirāya** (Vijayanagara King), Ap. 185; N.A. 531; S.A. 467; By. 353; Cg. 17.
- Veṅkaṭapatirāyādēva Mahārāyalu Ayyavāru Nayudu**, Kl. 468, 581-2; Nl. 200, 451-2, 682, 707, 774, 775, 823; Rd. p. 1187.
- Veṅkaṭapati Rāya Narēndra Mahārāyalingāru**, Gd. 62-A, Q.
- Veṅkaṭapinnaya Nāyaningāru rasu**, razu devachoda Mahārāya (deity), Nl. 775.
- Veṅkaṭappadēva**, Tp. 248.
- Veṅkaṭappa Nāyaka** (Karnāṭa-King), N.A. 243, 245, 246, 582; S.A. 417.
- Veṅkaṭappa Nāyaningāru**, Nl. 263.
- Veṅkaṭapuram**, Cd. 477; Kt. 128; Nl. 797; By. 381.
- Veṅkaṭapuram Fort**, By. 381.

- Venkatar, Ap. 53.
 Venkatarāghavapuram, Cd. 865.
 Venkatarāja (Mahāmaṇḍalēśvara), Gt. 115; Kl. 584.
 Venkatarājadēva Chōḍa-Mahārāja (son of Timmaṇa), Kl. 584.
 Venkatarāju (son of Koṇḍarāju), Kl. 494.
 Venkatarama Aiyar, Mr. 242-B.
 Venkataramaṇa (temple), By. 31.
 Venkatarāmarāja, Cd. 682, 865, 886, 889.
 Venkatarāmarājadēva chōḍa Mahārāja, Cd. 663, 864, 876, 894, 940.
 Venkataramaṇa Svāmī temple, Cb. 44.
 Venkataramarāju, Cd. 681, 863-A (Matla), 863-B, 644, 656, 881-2, 899.
 Venkatarāmasvāmī (temple), S.A. 358.
 Venkatarāṅgapatideva Mahārāja, Nl. 605.
 Venkata Raṅgarāya Baṭigāru, Vg. 14.
 Venkatarao, Kl. 92, 129.
 Venkata Rao Hanumāji, Cd. 371.
 Venkatarāya, Gd. 73; Kl. 584; Mr. 224.
 Venkatarāya Dēvachōḍa Mahārāja (Malla), Cd. 843.
 Venkatarāyalu, Cd. 312.
 Venkatarāyamudali, Tj. 1300-A.
 Venkatarāyasamudram, Cd. 548.
 Venkatarāyavarāhan (a coin), Cg. 710.
 Venkatarāya Śreenivasa Subahdar, S.A. 1098.
 Venkata Reddi, Cd. 180, 224, 557.
 Venkata Reddipālayam, Kl. 379-80.
 Venkatareddipalli, Nl. p. 1054.
 Venkataśāstrulu, Cd. 379, 554, 570.
 Venkatasōmayāji, Cd. 56, 504, 548.
 Venkaṭa-Vaṇadāchārya, Tp. 492-O.
 Venkaṭa-Vēma Mahārāya, Tp. 782.
 Venkaṭayōgi, Kl. 234-6.
 Venkaṭayya, Cd. 591.
 Venkaṭayya (the son of Tirumalaiyan), Tp. 34, 159, 217, 670, 777; Tn. 29; Gt. 165.
 Venkaṭayyadēva-Mahārāja, Kl. 246.
 Venkaṭēśa, N.A. 663-A; Ct. 10, 19-A, 21; Cd. 596.
 Venkaṭēśa Sambaśiva, Kl. 218-A.
 Venkaṭēśvar Pagoda, Ap. 173.
 Venkaṭēśvara Perumāḷ, Svāmī (God), S.K. 41, 270; Cb. 122, 404; Cd. 32, 188-9; Gd. 73; Gt. 495-8, 501; Kl. 545, 601, 633; Kt. 115, 236; Nl. 15, 600.
 Venkaṭēśvara Dikshita, Tj. 1277.
 Venkaṭēśvararāju, Kl. 408-B.
 Venkaṭrāmaśāstri, Cd. 896.
 Venkāyakālva (Vanakalva), Cd. 383-86.
 Venkayya, Cd. 396; Ms. 326; Gd. 8; Kl. 577; Nl. 73-A; Mr. 8; Rd. 171, 173, 211; Tj. 57, 1287-90, 1296, 1298; Pd. 83; Cn. 3; Vg. 194; Tvc. 91.
 Venkayyabhaṭṭu (of Nagarane-palli), Gj. 107.
 Venkayya Raddo-diva (of Tanimaluru), Nl. 602.
 Venkiah, Cd. 247.
 Venkoba Rao, Mr. 21, 22; Ml. 24.
 Venkuṇṇa-kōttam, N.A. 230; Tj. 134; Tp. 839; N.A. 225, 668, 670, 671, 672, 711, 714, 729, 735; S.A. 721; Cg. 571, 960.
 Venkuṇṇanādu, Cn. 11.
 Vennasaṇi, Nl. 433.
 Venṇaṭṭu Varambuśaludaiyan Sandirāchchan Satturugaṇḍan, Tj. 257.
 Venṇaikkadiyarulina Pallai (i.e., Krishna), N.A. 231.
 Venṇaikkūta Nayanār, Cb. 147.
 Vennaiyur-Nadu, S.A. 64, 75, 115.
 Venṇikūṇṇam, Tj. 534.
 Venṇimālai Kavirāya, Tn. p. 1504.

- Venrumaṅkoṇḍa Śambuvarāya (Sakalalōkachakravartīar), N.A. 548; S.A. 1048; Cg. 421.
- Venrumālaiyitta Perumāḷ Vira-pāṇḍyadēva, Tn. 362.
- Venrumaṅkoṇḍa Bhūtalavirar-man, Tn. 410.
- Venrumaṅkoṇḍa Bhūtalavira Sri-Udayamāttanḍapanmar, Tn. 521.
- Vēnugōpālasvāmin (temple), N.A. 666; S.A. 192; By. 206; Tp. 854-B; Gd. 73.
- Vēnugōpālādēva, Svāmi temple, Cd. 261, 428, 429, 492, 856; Gt. 175, 176-77, 180, 206, 271, 307, 360, 395, 467-70, 472, 481; Kl. 257; Nl. 412, 355, 463-4, 609, 604, 596, 449, 376, 379, 668, 824, 89, 110-1, 115, 131; Rd. 143.
- Venugopal Chetti, Gt. 113; Nl. 1, 322, 743-55.
- Vēṇupura, S.K. p. 856.
- Vēnūr, S.K. 128-36.
- Vēṇuvanēśvara (or Vṛthivritiśvara) temple, Tn. 467.
- Vēṇuvuḍaiyān, Cg. 527.
- Vēnvuruponne, Ct. 248.
- Vēparāla, Cd. 387-94; Bv. 470.
- Vēpeti Kommayya, Kl. 463.
- Vēppambattu, N.A. p. 101; No. 594.
- Vēppaṅḡlam, Cg. 358.
- Vēppattūr, Tj. 465-71.
- Vēppēri, Ms. 331.
- Vēppūr, N.A. 371.
- Verumudḍaka, Cd. 514 6.
- Vērūr, Ml. 52.
- Vesahppādi, Mr. 286; S.A. 202.
- Vesahpparaiyar Veshshārupādi, Tj. 794.
- Vesālippādi, Cg. 996, 1137.
- Veshārupūdi (Vyāsarpādi), Ms. 331; Ct. 305.
- Vēśya, Kl. 210.
- Vēlika (rail), Gt. 706, 653.
- Vēṭtaikkārakuḷattūr, Cg. 147.
- Vettandandainambiyāṇḍi, Nl. 542.
- Vētti, N.A. 536-7; Cg. 1000, 1024, 1068, 1095; Cb. 156.
- Vētti (tax), Nl. 17, 379, 616.
- Vēttikkāśu (the villager's dues to the vetti), Cg. 1068.
- Vettipalli Ganapēśvara Sri Mahādēva, Gt. 460.
- Vēttuvaḍa, Vg. 12-B.
- Vēttivari (a tax), Cg. 689.
- Vēttivēdimai (village dues), Tj. 94.
- Vettuṇi, Tp. 276.
- Vēttuvadaraiyar, S.A. 678, 704.
- Vēttuvadiyaraiyar, Tj. 1271.
- Vēttupāyṭṭalai, Tp. p. 1608.
- Vettuvan Pattaividu, Nl. 496.
- Vibhaladēva Mahārāja, Nl. 606.
- Vibharam Sultan, Ct. 183.
- Vibhurāmu (Ibrahim II of Golconda), Kl. 584.
- Vibhava, 2nd in the sixty-year cycle.
- Vibhūti Bhīmayya, Kl. 505.
- Vibhūti Gauraya, Kl. 553, 554.
- Vibhūti-kāṇikkai, Ct. 276.
- Vibutimaṇṭapa, Cd. 601.
- Vibudhēstīrtha, S.K. 234.
- Vichārakarta (agent), S.K. 212.
- Vichchēśvara, S.A. 1065.
- Vichchupākala-gōtra, Kl. 423.
- Vidamitta-Rahutta, Sm. 91.
- Viḍar Palli, N.A. 742.
- Vinar Paṇṇu Vikrama Paṇḍya-vaḷaṇāḍu, N.A. 729.
- Vidavalūru, Nl. 491.
- Vidayanchami Jaṅgamayya, Nl. 32.
- Viddamayya, Kt. 8.
- Viddarakāntārapuram, Nl. 130.
- Viddērāśi (Vidyārāśi of Tagadūr), Sm. 79.
- Vidēlvidugu, Tj. 669; Cg. 761; Tp. 508.
- Vidēlvidugu Ilāṅgōvēḷar, Cg. 1043.
- Vidēlvidugu Kaduvetti Tamil appērarayan, N.A. 347.
- Vidēlvidugu-kāl, Tp. 702.
- Vidēlvidugu Vikramāditya Chaturvēdimāṅgaḷam, N.A. 347.
- Vidēlvidugudēvi Chaturvēdimāṅgaḷam, Tj. 669.
- Vidēlvidugu Muttaraiyan, Tj. 1296; Pd. 178.
- Vidēlvidugu Pallavaraiyar, Cg. 1031.
- Vidēlvidugu Viluppēraḍiarasan, Pd. 296.

- Videya* (learning), Gt. 351.
Vidhika (the young monk), Gt. 732.
Vidhika (the son of Naga), Gt. 710.
Vidhinātakam, Gt. 766.
Vidividaṅgan Manināyakan, Mr. 191.
Vidividaṅgar (shrine), S.A. 620, 621.
Vidivitaṅkanyanār, Cb. 462.
Vidugādalagiyan, Ct. 236.
Vidugādalagiya perumāl, Sm. 119.
Vidukādalagiya Perumāl, N.A. 393-4, 422, 414.
Vidukādan (*alias* Vattarāyan), Tp. 213.
Vidugādar, Sm. 66.
Vidvajjanapria Brahmanārāya, Vg. 225.
Vidyabhatta, Gd. 364.
Vidyādhara (Bāṇa), Ct. 57.
Vidyādhikārī, Gt. 803.
Vidyādhirājatrītha, S.K. 236, 241.
Vidyādhīśatrītha, S.K. 231, 234.
Vidyākaradas, Gj. 16.
Vidyānagar, Nl. 605; By. 131, 134, 251, 451-2.
Vidyānagara, Gt. 883; Nl. 728.
Vidyānandanātha, Mr. 173.
Vidyānātha, Cd. 497.
Vidyanāthēśvara (temple), N.A. 213.
Vidyārāju, Gt. 411.
Vidyārāṇḍalu Pagoda, By. 309.
Vidyārāṇya, Ct. 174-A; Cd. 94.
Vidyārāṇyapuram, S.A. 1055-6.
Vidyārāśi (of Tagaḍṛu), Sm. 79.
Vidyāsamudra, Sm. 134.
Vidyāśaṅkara Bhārati, Cd. 96.
Vidyāsthāna (college), F.T. 18.
Vidyāvinīta-Pallava-Paramēśvara temple, Cg. 368.
Vighnēśvara (God), Ap. 58; S.A. 402; N.A. 372; S.A. 235; By. 42, 87, 117; Cg. 147; Cd. 441, 457; Kl. 395, 396, 403; Kt. 73, 78; Nl. 287, 331, 737; Tj. 1009, 1294; Tp. 364; Tn. 1393-A, 483.
Viharavadā, Vg. 228, 231.
Vijapuram, Kt. 502.
Vijaya, 27th year of the Brihaspati cycle.
Vijaya, Ms. 189.
Vijaya Aparājita vikramavarman, Ct. 302.
Vijaya Aruṇāchala Vanangāmuḍi Toṇḍamān, Tj. 1303.
Vijaya Bāhu, Ct. 255.
Vijaya Bhūpati, N.A. 625; S.A. 399; Cg. 177.
Vijaya-Bhūpatirāya (1409-22), Ct. 174-A; Sm. 215; Tp. 487.
Vijayābhyaḍaya, Cb. 458.
Vijaya Bukka Rāya, Ap. 11, 14, 65, 96, 136; Cd. 456.
Vijaya Bukka Rāya Mahārāja, Gt. 382.
Vijaya Bukkarāyapuram, Cd. 338.
Vijayachokkanātha (of Madura), Tn. 456.
Vijaya-Chokka-Raṅganātha Nāyakkan, Tp. 782.
Vijaya Dantivīkramarāja, Ct. 8, 60.
Vijayadēva, Nl. 249.
Vijayadēvarāya (or *Vijaya Bhūpati*, son of *Dēvarāya*), N.A. p. 30 (F); Cd. 514.
Vijaya-dēva-Tanikkūttuk-kandāl, Nl. 629.
Vijayadēvavarman, Kt. 218.
Vijayadēvuḍu, Cd. 140.
Vijayāditya, Ct. 167; Vg. 26; Kt. 346.
Vijayāditya I, Gj. p. 692; B.M. 4.
Vijayāditya II, Ct. 216, 266; B.M. 4, 5; Gj. 166, 230, 237, p. 692; Kt. 7, 9, 319.
Vijayāditya III (Gunaka), Gd. 33, 65; Gt. 140, 364, 374; Kt. 7.
Vijayāditya IV, B.M. 6.
Vijayāditya V, Gd. 65; Kt. 3, 5-A.
Vijayāditiya VI, Kt. 349.
Vijayāditiya VII, Gd. 91; Gj. 142.
Vijayāditya Bāṇarāya, Ct. 194.
Vijayadityadēva (*Vishṇuvar-dhana*), Kt. 292.
Vijayāditya Mahābali Brāṇarāya, Ct. 57-8, 60.
Vijayāditya Mahārāja, Gt. 383, 397.

- Vijayaditya Narendramrigaraja, Gt. 813.
- Vijayaditya Virachūṭamaṇi Prabhumeru, Ct. 175.
- Vijayagaṇḍagōpālachaturvedimaṅgaḷam, N.A. 10.
- Vijayagaṇḍagōpāladeva, Ct. 19-A, 67, 112, 138, 141, 320, 333, 335; Cd. 28, 692; Kl. 364, N.A. 230, 231, 333, 441; Cg. 49, 139, 194-C, 233, 289, 342, 350-1, 353, 433, 831, 836, 846, 858, 860, 864, 870, 920, 986, 1107-8, 1112, 1147, 1156, 1158, 1160, 1164; Nl. 25, 209, 221, 226-7, 232-A, 242, 267, 543, 570, 624-E, 628, 633, 644; Tj. 476, 478-9, 435.
- Vijayagōpālan-Sandi, Cg. 882, 909.
- Vijayagōpālapuram, N.A. 625.
- Vijaya-lśvaravarman (Gaṅga • Pallava King), Sm. 85-86.
- Vijayakama, Ms. 177.
- Vijaya Kampavarman ("Gaṅga Pallava" king), N.A. 12, 19, 580; Cg. 461, 591, 595, 679, 630, 646-7, 666, 672, 966.
- Vijaya Kampa Vikramavarman, Cg. 593-4, 597, 667.
- Vijayākīrti, S.K. 300-A.
- Vijayālayadevar, Rd. 262; Tp. 202, 541.
- Vijaya Mallappa Nayanai, Cd. 109.
- Vijayamaṅgaḷam, Ch. 179, 196, 217, 245, 250.
- Vijaya Muttaraiyan temple, Tp. 536, 545; Kt. 219; Kl. 7-9, 16, 45, 61, 48, 112, 182, 247, 252, 388, 414, 422, 544, 566, 602, 621; Ms. 182; Mr. 74, 276, 386-A, 80.
- Vijayanagar, N.A. 212, 373, 402, 411, 571; Ap. 47; S.A. 198; By. 31, 32, 45, 49, 51-A, 61, 114, 133, 150, 302; No. 368, 383, 384, 433, Cg. 355, 451, 865; Ct. 168-C; 368, 371; Cd. 492; Nl. 1, 6, 17, 40, 54, 114-A, 189, 199, 273, 310, 369, 385, 766, 788, 797; Rd. 124, 146; Sm. 139, 81-A; Tj. 1507, 625-A; Tp. 162, 440-41; Tn. 286, 461.
- Vijayanagaram, Cd. 845, 912. •
- Vijayangondaśōlśvaram-Udayakoyil, S.A. 188.
- Vijayanandivarman, Gj. 143; Kt. 237; By. 43.
- Vijayanandivikramavarman, N.A. 344, 580; S.A. 338, 415 (see Nandivikramavarman), 678, 679.
- Vijaya-Nripatuṅgavarman, Tj. 1271.
- Vijaya-Nriptuṅga-Vikramavarman, Tj. 1270; N.A. 18; S.A. 678.
- Vijayan Sētopati, Rd. 109.
- Vijayanuḷamban, S.A. 95.
- Vijaya-Oppilāda Maḷavaraya, Tp. 803-C, 909.
- Vijayapadmanābhapuram, Gj. 80.
- Vijaya Palōtkata, Gt. 141, 309.
- Vijaya Pāndya, Ms. 229, 307.
- Vijaya Pāndyadeva, By. 167, 176, 201, 283, 296.
- Vijayapati, Tn. 287-A.
- Vijayya-Nāik, S.K. 250.
- Vijayapura, Gt. 722.
- Vijayapuram, N.A. 625.
- Vijaya-Rāghavadeva, Cg. 1038; Tj. 68, 893-9; Tp. 492-M.
- Vijaya Rāghavapperumāl, Cg. 458, 460; Ct. 310, 312.
- Vijaya Raghunātha Rāya Tonḍaimān, Tj. 62-B.
- Vijaya •Raghunāth Śērvai Periya Udayār Tēvar, Mr. 84.
- Vijaya Raghunātha Setupati Kāṭṭa Tēvar, Rd. 79.
- Vijaya Raghunātha Śivanna Periya Udayār Tēvar, Rd. 167.
- Vijaya Raja, N.A. 695; Gd. 358; p. 822; Gt. 365; Vg. 215; p. 1666.
- Vijaya Rājendra, Tp. 314.
- Vijaya Rājendra Chōḍa, Gt. 18.
- Vijayarājendra Chōḷadeva, S.A. 939.
- Vijayarājendra-Chōḷadeva (i.e., Kulōttuṅga-Chōḷa III), Sm. 62.
- Vijayarājendradeva, S.A. 602, 617.
- Vijayarājendradeva (Rājadhira-
raja I, 1018-52), Tj. 556, 1217, 1233, 18.

- Vijayarājendradēvar-Āṇukkiyar Pallavan Paṭṭaliṇaṅgai, Tj. 825.
- Vijayarājendradēva-Uḍaiyār, Cg. 195.
- Vijaya-Rājendra-valaṇaḍu, Tj. 1226; S.A. 402, 404, 731; Cg. 481-2.
- Vijayarāmapuram, N.A. 625.
- Vijaya Rāmarāzu Mahārāja, Vg. 202.
- Vijayaṅga Chokkanātha, (1705-31), Mr. 3-A, 7-C, 60-C, 78, 89-A, 93, 226; Tj. 62-A; Tp. 440, 563, 782, 788; Tn. 253, 456, 461, 463-64.
- Vijayaraya (a famous Mādhva hymnist), By. 31.
- Vijayarāya Mahārāja (i.e., Vīra Vijaya or Bukka III), Tj. 1460-A; Kl. 460.
- Vijayarāya-Mahārāya, S.A. 519, 728.
- Vijayarāyaminḍan Kaṇḍiya-dēvar, Pd. 352.
- Vijayarāya-puram, N.A. 625.
- Vijayarāya-Uḍaiyār, N.A. 695; Ct. 213.
- Vijayarka (Vijayāditya II), Gj. 166; p. 692.
- Vijayasamudra, By. 158, 203.
- Vijayasiddhi Kōkuli Vikramāditya Bhaṭṭāraka, Vg. 12-D.
- Vijayasiddhi Maṅgiyavarāja, Vg. 12-C, 35-A.
- Vijayasidhi Sarvalōkaśraya (son of Viṣṇuvardhana II), Gt. 346.
- Vijayasimhadēva, N.A. 264.
- Vijayaśiva Mādhātrivarman, Ml. 24.
- Vijayaśrī-Mrigēśavarman, Ml. 24.
- Vijaya Skandavarman, B.M. 10.
- Vijaya Sudarśanapuram, Tj. 625-A.
- Vijaya Uḍaiyār, S.K. 32.
- Vijayavāḍa, Kt. 322.
- Vijayavāṭa (Bezwada), Gt. 813, Kt. 321.
- Vijayavāṭika (Bezwada), Kl. 286; Kt. 5-A.
- Vijaya Venkaṭāchala Redḍi, Tp. 162, 168.
- Vijayavinākshapuram, Gj. 104.
- Vijayaviṣṇugōpavarman, Gt. 141, 309.
- Vijayēndratirtha, Ct. 9-V.
- Vijjāḍas, Ct. 203.
- Vijjaladēva, Ct. 203.
- Vikāri*, 33rd year in the 60-year cycle.
- Vikki, N.A. 418.
- Vikki-Anṇan, Tj. 1403.
- Vikkiga (village), By. 303, 312.
- Vikkirama Chōlīśvāramuḍaiyār shrine, Tj. 596.
- Vikkiramaṅgalam, Mr. 398-403.
- Vikkirama-Pāṇḍyanallūr, Tn. 89, 423.
- Vikkirama-Pāṇḍyan-śandi, Tj. 340.
- Vikkirama śīṅgadēva, Tj. 1019.
- Vikkirama śīṅga-Mūvēndavēlār.
- Vikkiramaśīṅga-Pallavaraiyan, Tj. 134.
- Vikkiramaśīṅgaviḷupparaiyār, Tj. 668.
- Vikkiram-Śōja-Iśvaramuḍaiyār shrine, Tj. 302.
- Vikkiramaśōja Muttaraiyār, Pd. 37.
- Vikkiramaśōjanāḍālvān, Pd. 33.
- Vikkirama-śōjanallūr, N.A. 668, 671; S.A. 816.
- Vikkirama-śōjan-maḍam, Tj. 616.
- Vikkirama-śōjan-terku-ttiru-vīdhi, S.A. 104.
- Vikkiramaśōjan Tiruvīdī, Cb. 14.
- Vikkiramaśōja Paḍuvūrnāḍālvān, Cg. 969.
- Vikkira Pāṇḍyadēva, Mr. 381.
- Vikkirapāṇḍyapanmar, Pd. 24.
- Vikkiyaṇṇa, Ct. 221.
- Vikkiyaṇṇan Puḷalirpparagunḍan, Ct. 266.
- Vikrama*, 14th year in the 60-year cycle.
- Vikrama (Kōṅgachōḷa), Cb. 207, 190.
- Vikramābharaṇa*, N.A. p. 65.
- Vikramābharaṇa-chaturvēdimaṅgalam, Cg. 405.
- Vikramābharaṇa-Pallavaraiyan, S.A. 909.

Vikramābharanapuram, Tj. 1108.

Vikramachōla (1118-35), N.A. 345, 346; S.A. p. 123, Nos. 209, 210, 273, 712, 863-D, p. 235; Ch. 22, 77 9, 88, 101, 104-5, 106-8, 119, 121, 135-7, 182, 184, 186, 188, 222-3, 230, 235.

Vikramachōla (Akaḷaṅka), Cg. 418.

Vikramachōla Chaturvēdimaṅgālam, Ch. 177.

Vikrama-chōla dēva, Ct. 46 7, 230, 282, 298, 324, 326, 329, 388; Ch. 485-91, 436, 439, 441 2, 444, 450, 456, 337, 371, 384, 390, 389, 438, 472, 483-4, 409, 431, 446-7, 470; Cd. 793, 797; Gd. 2, 112, 364, 65; Gt. 92, 112, 319; Kl. 351; Mr. 204, 265-D, 293, 295, 300; Nl. 245; Sm. 209.

Vikramachōlādēva (1118-35), Tj. 7-C, 71, 72, 73, 74, 75, 115, 154, 155, 158, 160, 161 62, 165, 168, 170 71, 186, 208, 210, 299, 300, 301 03, 307, 309, 310-14, 317, 319-26, 328 30, 341 42, 347, 348-50, 381, 422, 465-66, 583, 602-05, 626, 640, 641, 667, 671, 682, 697, 701, 706, 780, 782-83, 787, 791, 826, 828-30, 856, 867, 872, 910, 922, 924, 935, 939, 941, 942-44, 983-84, 996, 1006, 1067, 1110, 1149, 1151, 1153, 1171, 1227, 1228, 1246, 1366, 1415, 1459-A; Pd. 388 9; F.T. 9.

Vikramachōlādēva, N.A. 627, 629, 637, 638; S.A. 60, 64, 81, 170, 204, 244, 259-61, 266, 269, 276-7, 281, 291, 293, 327, 395, 396, 409, 410, 412, 422, 421, 452, 474-76, 523, 526, 527, 535, 594, 595, 608, 687, 736, 738, 743, 775, 776, 781, 786, 804, 806, 808, 811, 826, 925-C, 974, 979, 987, 992, 1014; Cg. 37, 194-D, 219, 217, 224-25, 290, 315, 384-5, 429, 431-4, 492, 493, 509, 536-38, 542, 550, 577, 579, 588, 650, 715, 798-99, 827, 926, 942, 946, 950.

Vikramachōla Chaturvēdimaṅgālam, Nl. 570.

Vikramachōlādēva, Tp. 6, 14, 17-A, 21-H, 36, 115, 190, 220, 221, 239, 259, 277-80 (1118-35), 304, 323 24, 499, 612, 636-42, 657, 684, 686, 764-65, 767, 839-40, 844, 867, 891.

Vikramachōla-Chēdiyarāyan, S.A. 686, 736.

Vikramachōla-Kōvalarāyan, S.A. 686.

Vikramachōla Mūvēndaveḷan, Nl. 157, 217, 227, 231.

Vikramachōlanallūr, Ch. 445.

Vikrama-hōlanallūr, Tj. 983.

Vikramachōlapāndyadēva (Kō-Māravarmān), Tn. 124, 142; Tvc. 30.

Vikramachōlapuram, Mr. 173.

Vikramachōlāvaḷaṇāḍu, Nl. 624-E; Cg. 828, 890, 963, 968, 992, 1061, 1066, 1107, 1111; Tp. 840.

Vikramachōla viṇṇagarāḷvār, Ch. 177.

Vikrama-Chōlīśvara temple, Tj. 762.

Vikrama Chōlīśvaramuḍaiyar temple, Ch. 217; Tj. 590, 651, 656, 938, 1007.

Vikramadēva, Cg. 56; Tn. 304-H.

Vikramadēva Tribhuvanavīra, Tp. 799.

Vikramādittan, S.A. 727.

Vikramāditya I (655-680, W. Chalukyan dynasty), Ap. 65; Cg. 234, 256, 292, 400; Kl. I, 4-6; Nl. 483.

Vikramāditya II (Bāna king), N.A. 368, 347, p. 69.

Vikramāditya Bemaṇādhirāja, Cd. 412.

Vikramāditya (son of Billavarāya), By. 201.

Vikramāditya II, Vijayabāhu (Bāna king), N.A. 368; Ct. 255.

Vikramāditya VI (W. Chalukya), Gd. 28, 43, 112, 127, 160, 236-38, 241, 251, 262, 264, 299, 333-34, 340; Cd. 348; N.A. 357, 363; By. 16, 44, 71, 83, 89, 92, 97, 125, 160, 166, 182, 183, 205, 227, 234, 235, 262, 266, 278, 289,

- 295, 306, 303, 305, 309, 312, 427-8; Tp. 2; Gt. 92, 93, 112; Kl. 351-2, 368; Ms. 308; Tj. 1068, 1454.
- Vikramāditya cōḷa Mahārājal, Cd. 409.
- Vikramāditya Gaṅgapēradīdēva, By. 157.
- Vikramāditya Gaṅgapērmādīdēva, By. 157.
- Vikramāditya Mahārāja, Nl. 62.
- Vikramāditya Mahārāja, Vg. 12-D.
- Vikramāditya Mahābali Vānarāya, Ct. 63.
- Vikramāditya Satyādittuṇḍu, Cd. 453.
- Vikramāditya Satyaśraya, Cg. 256.
- Vikramāditya Varaguṇa, Cn. 2; Tvc. 186, 216.
- Vikramagaṅga, Gj. 320, 321.
- Vikramahendra (Vikramendra varman II), Gd. 8-A (Supl.).
- Vikramakēsari, Pd. 17.
- Vikramakēsariśvara, Pd. 28.
- Vikrapāṇḍiśuramuḍaiyā Nayanār temple; Mr. 341; Rd. 146.
- Vikramapāṇḍya, S.A. 9, 68, 145, 157, 237, 239, 284, 314, 320, 324, 330, 332, 342, 343, 355, 377, 424, 439, 480, 485, 783, 813, 925-F, 1.
- Vikramapāṇḍya Chaturvēdimāṅgalam, S.A. 69, 70.
- Vikrama Pāṇḍyadēva, Mr. 186, 383-84; Rd. 178-V, 179-N, 182-3, 58, 160, 252, 255, 262; Tj. 3, 340, 1170, 1172; S.A. 960, 961, 988, 995, 1049; By. 159; Cg. 176, 460, 473, 477, 480, 486, 747, 845; Tn. 27, 36, 74 5, 139-C, 267, 304-J, 421, 493, 523, 524; Pd. 183, 229-30.
- Vikrama-Pāṇḍya-Gaṅganārāyaṇa-Chakrayartin, Mr. 292.
- Vikramapāṇḍya Gaṅgēyārāyan, S.A. 61.
- Vikramapāṇḍya Mābalivānarāya, N.A. 708.
- Vikramapāṇḍyan Śandi, S.A. 988.
- Vikramapāṇḍya-perunderu, Rd. 6.
- Vikramapāṇḍya Vāṇaḍu, N.A. 729.
- Vikramapāṇḍya Viṇṇahar Āḷvār, Mr. 100-A.
- Vikrama Pāṇḍyēśvara temple, Rd. 168-A, B; Tn. 254-64.
- Vikramapura, Tj. 518; Tp. 403, p. 1525.
- Vikramarāman, Ct. 166.
- Vikramarāya, Ap. 117.
- Vikramarāyapuram (Devarāyapuram), Ap. 117.
- Vikramarudra (Kona (Haihaya) King), Gd. 188.
- Vikramasimhapura (Nellore), Kl. 261, 272; Ct. 19-D.
- Vikramaśiṅgamūvēndavēḷan, Tp. 557.
- Vikramaśiṅgapuram, Nl. 201, 221, 236, 266, 496, 573, 651, 532, 534, 536, 541, 548, 554-5, 557, 559.
- Vikramaśiṅga-terinja-kaikkōḷar, Tj. 1395.
- Vikramaśōla (Sambuvarāyan Attimallan), N.A. 26.
- Vikramaśōlachaturvēdimāṅgalam, Cb. 463; Tj. 798; N.A. 4, 7, 11, 220, 665, 665, 667; S.A. 170, 172, 178, 179, 189.
- Vikramaśōla Iruṅōḷan, Cb. 447.
- Vikramaśōla Muttaraiyan, Pd. 145.
- Vikramaśōlanallūr, Tj. 302.
- Vikramaśōla-nallūr (Akkana-pallippādu), S.A. 67.
- Vikramaśōlan-śūralūr, Tj. 316.
- Vikramaśōlan tirumāḷigai, S.A. 68, 74, 76, 79, 85.
- Vikramaśōlaperunderu, Pd. 161.
- Vikramaśōlapuram, Mr. 401, 403, 3999; Tp. 204; Cb. 194.
- Vikramaśōla-Sambuvarāyan, N.A. 414, 509, 583.
- Vikramaśōla-Vāṇaḍu, Tj. 1079; Tp. 826.
- Vikramaśōlśvaramuḍaiyār temple.
- Vikrama Tirumalpād, Ml. 21.
- Vikramavarmadēva, Nl. 215.
- Vikramēndra I, Gd. 365; Vg. 220.
- Vikramēndravarmān II (Vishṇukunḍin king), Gd. 8-A, 365; Vg. 220.

- Vikramōttuṅga Rājendra, Kl. 263.
Vikṛiti, the 24th year in the 60-year cycle.
 Vikṛitīśvara temple, Tp. 25-32.
 Vilāchēri, Mr. 114-A.
 Viladarāya, Pd. 350; Sm. 47, 56, 63.
 Vilaināḍu, Tj. 310, 735, 1002, 1081.
 Vilakkandai, Nl. 158.
 Vilakkandai Kāviriyaṛ, Nl. 227, 231.
Vilambi, 32nd year in the 60-year cycle.
 Vilānāḍu, Tp. 553, 629, 637, 724, 727.
 Viḷandai, Tj. 871; Tp. 913.
 Viḷappakkam, N.A. 216, 409.
 Viḷasapuram, Nl. 647.
 Viḷasaśarman, Ms. 183.
 Viḷattūr (*alias* Jayanṅondaśōlanallūr), Tn. 451; Pd. 317.
 Viḷayatikasuba, Gt. 524.
 Viḷinam, Tn. 248; Tvc. 220.
 Viḷippuram, N.A. 633.
 Viḷināthasvāmin temple, Tj. 823, 90.
 Villa (village), Gj. 10.
 Villalur, Ap. 196, 197, 212.
 Villangattūr, S.A. 175.
 Villanore, Ap. 186.
 Villavadaraiyan, S.A. 143.
 Villavan, Tn. 352.
 Villavan-Mahādevi-Chatūrvēdi-maṅgalam, Tj. 600.
 Villavar, S.A. 802.
 Villavarāyan, S.A. 55, 66, 67, 84; Tn. 408.
 Villavadaraiyan, S.A. 80.
 Villavanmādeviṃyār (queen), Tj. 1045.
 Villavan Pēraraiyan, Tj. 56.
 Villavanapperumāḷ Image, Tj. 1085.
 Villavarājar, Villavarāyan, Sm. 9, 14; Tj. 484.
 Villavarāyanattam, Sm. 49.
 Villi, N.A. 376.
 Villipakkam, Cg. 681.
 Villipuram, S.A. p. 235, 244.
 Villiputtūrār, N.A. 416.
 Villiyanūr, F.T. 24.
 Vilpākka (grant), N.A. 663-A, 693.
 Viḷuppadarāyan, Cd. 695; Sm. 47, 56, 63.
 Viḷuppadirājan, Tj. 1092.
 Viḷupparaiyaṛ, Tj. 89.
 Viḷupparaiyaṛ Velān Puḡalan, Pd. 71.
 Viḷuppēraraiyaṛ Ayyākkutti adigaḷ, S.A. 975; Cg. 516.
 Villupunda, S.K. 74-76.
 Viḷumiyār temple, Tp. 691, 704, 710, 712.
 Vilvalam, S.A. 797.
Vilvāri (a tax), Cg. 689.
 Vimala, Cd. 825.
 Vimalāditya, S.K. 300-A.
 Vimalādityadēva (E. Chālukya king), Gj. 230, p. 692, No. 425; Gd. 4-A, 7, 8; Cd. 793, 825; Tj. 218; B.M. 9.
 Vimalādityadēva (Madhurāntaka Poṭṭappichōḷa), Cd. 798, 793.
 Vimalādityan Mummudi Bhīma (E. Chālukya), Gd. 8.
 Vimalāṅkuṣan, Tj. 1257.
Vimāna, Cb. 45, 47, 50, 53, 70, 364, 399, 400; Kl. 262, 264; N.A. 532; S.A. 63, 130, 176, 772, 1012; Cg. 995, 1193; Mr. 132, 265-A, 273-A, D; Rd. 17; Tp. 900; Tn. 278-T, W, X; Pd. 17, 208.
 Viman Rājendraśōlan Nishadharājan, Pd. 213.
 Vīmaraśanpōyan Tikkarāśan, Nl. 713.
 Vīmarasar, Ct. 107.
 Vimarāyi-Ravuttar, Cg. 48.
 Vīmēśvara temple, Nl. 826.
 Vimjamādevi, Kl. 336.
Vina, Gj. 218; Tj. 96.
Vinaikkāni (the sole right of playing on the *Vina*), Tj. 465.
 Vinaittita-Tambirānār temple, Tj. 589.
 Vinaya teacher (Mahāvinayamdhara), Gt. 707, 723.
 Vinayadīśarman (of Urpuṭūru), Kt. 7.
 Vinayāditya I, Kl. 546.
 Vinayāditya Saṃyāsraya, Kl. 12-A, 546, 564-A; Ms. 186.

- Vinayādityavarman, Vg. 12-A.
 Vinayaditya Yuddhamalla, Kl. 546.
 Vināyaka, Svāmi, Piḷḷayār, Vināyakudu (God), S.A. 353; S.K. 220; Cg. 193-N; Cb. 40, 162, 388; Gt. 367; Mr. 326; Nl. 387, 446, 494, 575, 700, 704; Rd. 11, 78; Tj. 1239; Pd. 13, 114; Vg. 17; Tn. 60.
 Vinayakamaṇṭapam, Cb. 161; Nl. 737.
 Vinayamdharma, Gt. 723.
 Vinayasēna Siddhānta Bhatāra, Sm. 74.
 Vincent Smith, Gj. 64.
 Vindai, Tvc. 127-44.
 Vindanūr, Tvc. 127-44.
 Vindhyaśrī (Goddess), Gt. 523.
 Vindila gōtra, Gt. 387.
 Vindūru, Nl. 262.
 Viṅgunīrtturuttu Tj. 595.
 Viṅgunīrttirutturutti, „Tj. 599, 600, 603, 604.
 Viṅgunīrttirutturuttiudaiyār Mahadevar temple, Tj. 598.
 Vinjanampādu, Kl. 56.
 Vinagar Vayiramēgan, N.A. 745.
 Vinnakōṭā, Kt. 234; Vg. 28.
 Viṇṇamaṅgalam, N.A. 218, 221.
 Vinnapāla, „Venkātachāryulu, Nl. 762.
 Vinnappaḷli, Cb. 309.
 Vinnaśarman, Cd. 489.
 Vinrunādu, N.A. 325.
 Vinukonda, Cd. 115; Ap. 171; N.A. 530; By. 61; Gt. 111-B, 632, 860, 7, 883; Tj. 773.
 Vinukonda district, Kl. 46.
 Vinuradaka (town), Nl. 410.
 Vinuturala, Kl. 87.
 Vipalam Veja Annapagaru, Nl. 397.
 Vipapāti Mallayyamgāru, Gt. 423-B.
 Viparta, Gt. 312.
 Vipparla, Gt. 312-15.
 Vippirambēḍu, Ct. 199.
 Viprajātipriya (a title), Gt. 682.
 Vipranārāyaṇa, By. 75.
 Vipravinōdi Mantramūrtis Ay-yap Vasuvayya, By. 472; Cd. 520.
 Vipravinōdins (Brahman jugglers who, on account of their occupation, have socially degenerated).
 Vipravinodins, Ap. 44, 94; By. 40; Cd. 130, 131, 144, 182, 315, 326-7, 384, 434, 592, 921, 967; Kl. 107, 212, 216, 396, 523, 617.
 Vira (temple), N.A. 326.
 Vira, Cg. 166.
 Vira-Amala (Abala), son of King Nuṅka, Gt. 38.
 Vira-Araśa Udaiyār, S.K. 224.
 Vira-Araśu . . . ? Kl. 186.
 Vira-Arirāva, Cg. 575.
 Vira-Ariyaṇa-Udaiyār (Harihara II), Sm. 23; Cg. 572.
 Vira-Ariyappa-Udaiyār (Harihara II), Tj. 837.
 Vira-Ariyārāya (Harihara II), Tj. 741, 765.
 Virabalahadrapuram, Gj. 30.
 Vira-Balañjya, Kl. 273, 367.
 Vira Balarāma-varma, Tvc. 92.
 Vira-Ballāla (Hoysala king), Ap. 97, 139; By. 203; Cb. 190, 267; Mr. 266; Sm. 109.
 Vira-Ballaḷadēvarasa (Hoysala king Ballala III, 1291-1342), Ap. 70; Cb. 20, 44, 46, 53, 65, 76, 100, 143, 155, 204, 240, 255, 262, 276, 289.
 “Virabana Gurula devar,” Tvc. 44.
 Virabhadra Svāmi, nāyanār, Ap. p. 12, Nos. 34, 76, 78, 79, 84, 160, 201; By. 39, 52, 70, 79, 97, 160, 168, 171, 172, 191, 198, 200, 244, 298, 379, 380, 462, 9 (3), 65, 370; Cb. 263, 348; Cd. 70, 139, 142, 135, 347, 449, 577, 515, 517, 541, 661, 672, 3, 835, 900, 903, 967; Gd. 74, 79, 80, 76; Gt. 24, 326, 563, 99-F, 101, 102, 4, 156, 170, 4, 272, 326, 371, 509, 10, 545, 803, 862; S.K. 296, 248; Kl. 22, 61, 76, 186, 224, 234, 237, 393, 419, 423, 434, 435, 438, 472, 477, 480, 489-C, 491, 500, 518, 558; Kt. 234; Mr. 114; Ms. 181; Nl. 117, 20, 264, 6, 268, 340, 498, 613, 623-A; Sm. 91-A; Vg. 18, 41.

- Virabhadra (son of Induśekhara), Kt. 299.
- Virabhadra (king), Gd. II; Gt. 632, 766; Vg. 199.
- Virabhadradēva, S.K. 66.
- Virabhadramantapām, Kt. 153-160-A.
- Virabhadrapa Nāik, S.K. 55, 58, 273, 297.
- Virabhadra Rāya Mahārāya, Nl. 129.
- Virabhadraswāmi maṭha, Kl. 478.
- Virabhadrayya (son of Pratāpa-rudra of Orissa), N.A. 530.
- Virabhadreśvara, Vg. 222.
- Vira-Bhairarasa Odeya, S.K. 213.
- Virabhānudēva, Gj. 214; Vg. 96-7.
- Vira Bhattu, Nl. 291.
- Virabhūpa (Virappa Nāik of Madura 572-95), Mr. 80.
- Virabhoga, S.A. 86.
- Virabhūpa (i.e., Kumāra Krishṇappa II), Rd. 51.
- Virabhūpa (brother of Penu-gonda Virappaṇa), Ap. 76.
- Virabhūpasamudram, Mr. 80; Tn. 64.
- Vira-Bhūpati (son of Bukka II), Kl. 348.
- Vira-Bhūpālasamudram, Mr. 224.
- Virabhūpatīrāya (Vijayanagara King), S.A. 150, 1056. (See Bhūpatīrāya.)
- Vira-Bhūpati-Uḍaiyār, Tj. 546, 742 (1409-22), 954, 1459-X, 1460-B.
- Virabhūpati (i.e., Virappa Nāik of Madura, 609-623), Rd. 95.
- Vira-Bokkana-Uḍaiyār (i.e., Bukka II, 1399-1406), Tj. 710; N.A. 7, 11, 214, 262, 263, 371, 529, 656, 657, 661, 722; S.A. 928, 936, 940, 1061; Cg. 193-E; Tp. 229, 602 (see Bokkana-Uḍaiyār); Pd. 37.
- Vira-Bukkanna-Odeya I, S.K. 147, 150, 156, 157, 159, 173, 179, 229, 238.
- Vira-Bukkanna-Voḍayālu, Ap. 103, 161.
- Vira Bukkana Uḍaiyār, (i.e., Bukkana Uḍaiyār, i.e., Bukka II), Tj. 1505.
- Virachampa, Mr. 186.
- Vira-champa (son of Chōla Bhūpa), N.A. 350; Cg. 460.
- Virachampanallūr, Cg. 460.
- Virachampanāyan (*alias* Sam-buvarāyan), N.A. 290.
- Virachampankuḷigai (name of a coin), N.A. 7.
- Virachikka, rāya, Uḍaiyār, Cb. 30, 39.
- Vira-Chōla (an architect), Cg. 995.
- Vira-Chōla, dēva, N.A. 340, 369, 592, 633; S.A. 903; Cb. 7, 10, 55, 83, 102; Tp. 5, 217.
- Virachōla river, Tj. 1065.
- Virachōlachaturvēdimāṅgalam, Cb. 196.
- Virachōla Ilāṅgoveḷar, N.A. 107.
- Virachōla Īśvaradēya, Cb. 54.
- Virachōla Kulasekhara, Cb. 418.
- Vira-chōla-nallūr, Tp. 16.
- Virachōla Tribhuvanalinga dēva, Cb. 380.
- Vira-chōda, Gj. 291, 374; Gd. 40, 48-A, 55, 68, 95, 305, 364.
- Virachōda chaturvēdimāṅgalam, Gd. 68.
- Virachōla vaḷanāḍu, Cb. 55.
- Virachōla-Viṇṇagar, Gd. 49.
- Virachōla dēva, Cb. 382, 389, 399, 400, 416 8, 422, 473, 474, 7, 479; Mr. 252, 265-C; Rd. 179-K; Tj. 30.
- Virachōleśvaramuḍaiyār, Cb. 436, 447.
- Virachūḷāmami (a title), Ct. 26.
- Viracompile Deva Singa Naya-ka, By. 335.
- Viradarājan, Tj. 187.
- Vira deva, Nl. 416; Tp. 442.
- Vira dēva Rāya, Cb. 248, 398; Cd. 413; Kl. 362; Tj. 21-H.
- Viradēva-Mahārāja, Gj. 24.
- Viradēvara Virabāṇu dēva, Vg. 164.
- Viradēvarāya-Mahārāja, N.A. 213, 524.

- Viradēvarāya-Uḍaiyar, S.A. 800.
 Viradēvamulu, Kl. 2.
 Vira dēva Oḍayalu, Nl. 382.
 Viradēvarāya I (Mahāmaṇḍa-lēśvara), Nl. 193; Ap. 19; N.A. 403, 520, 735.
 Vira-Gajapati Gaureśvara Pra-tāpa Kapilēśvaradēva Mahārāja, Kt. 113.
 Viragal (hero-stone), S.K. 154, 155, 206; Cb. 314; Ct. 198, 201-7, 240 I; Cd. 160-1, 608; Ap. 122; By. 310, 311; Tn. 429.
 Viragandagōpāla, N.A. 708; S.A. 68, 342; Cg. 176, 473, 747, 757, 836, 857.
 Viragandagōpaladēva, Nl. 219, 1170; Tn. 523.
 Viragāṅga Vettum Amara-bharaṇa, Ct. 186.
 Viragangayya, Nl. 773.
 Viragōṭṭa, Gd. 326.
 Viragūḍi, N.A. 663-B.
 Vira-Harihara, Tp. 229.
 Vira Harihara II, Ap. 160, By. 422; Ct. 30; Tp. 456 (Vira-Harihara Raya).
 Vira-Hariyana-Uḍaiyar, N.A. 250, 253, 255.
 Viraikurram, Tj. 1080; Tp. 823, 825, 826, 840, 841, 852.
 Vira Hariyappodēya, Cb. 314.
 Vira-Immaḍi-Chikkarāya Vodeya, Cb. 326.
 Vira-Immaḍi Dēvarāya II, S.K. 95, 96.
 Viraiyaviṭaṅkanallur, Mr. 200.
 Vira Jayāṅkoḍēswara Uḍaiyar, Cb. 195.
 Viraiyaya, Gt. 377; Nl. 397.
 Virakals (hero-stones), Gt. 511.
 Virakampana-Uḍaiyar (son of Vira-Bokkaṇa Uḍaiyar), N.A. 7, 232-A, 372, 390, 656, 661, 685; Cg. 277, 572, 739. (See Kampana Uḍaiyar.)
 Vira-Kampana Uḍaiyar, Cg. 1186; Ms. 310.
 Vira-Kampana-Uḍaiyar II, Cg. 689, 725; Tt. 602.
 Virakoḍēswara Pagoda, Tj. 1273-A, D.
 "Vira Kasu," Tj. 1459-V.
 Virakavi Rāya (of Nallūr), Rd. p. 1173.
 Virakēraḷa, S.A. 142.
 Vira-Kēraḷa (a title assumed by various kings), Mr. 278, 287; Tp. 217.
 Virakēraḷa-Adhirājarāja dēva (Kēraḷa king), Mr. 282.
 Virakēraḷa Amarabhujāṅga varman, Cb. 430; Mr. 280, 284, 287.
 Virakēraḷa chakravartin, Tvc. 91.
 Virakēraḷa Kulaśēkharadēva, Tn. 453.
 Virakēraḷanallur, Cb. 426.
 Virakēraḷa-sandhi, Tn. 62.
 Vira Kēraḷa-valanāḍu, Cb. 415, 423, 441.
 Virakēraḷavarman, Tvc. 8, 190-A.
 Virakēraḷavarman Jayasimha, Tvc. 53.
 Virakēśavadēva Mahārāja, Gij. 8, 44.
 Virakēśvaradēva, Gij. 16, 17, 25, 27, 28, 31, 33, 36, 41, 43, 45, 46, 48, 54, 55, 56, 83, 88, 92, 94, 99, 102, 106, 114, 119, 121, 125, 276, 277, 279, 281, 287.
 Virakōḍiyar, p. 555; Ct. 274.
 Virakkal, N.A. 221.
 Virakkūḍi, Pd. 396-400.
 Virakoṣamaṅgalamudaiyar Uḍaiya Pirattiyar, Cg. 727.
 Vira-Krishṇa-nāik, Tn. 64.
 Virakōti, Gt. 527.
 Vira-Kṛishṇayadēva Mahārāja (Vijayanagara King), S.A. 115.
 Vira-Kumāra-Dēvarāya - Mahārāja (son of Vira Harihararāja), Ap. 107.
 Vira-Kumāra-Kampana-Uḍaiyar (i.e., Kampana), N.A. 264.
 Virakūta, Vg. 108, 147.
 Viralagudi (temple of the heroes), Gt. 526.
 Viralaya, Nl. 285.
 Viralu (heroes), Nl. 79.
 Viralūr, N.A. p. 78.
 Viramā (Queen), Nl. 93; Vg. 30.
 Viṣamāgadan, Tp. 420.

- Viramāgadapperuvilai*, Sm. 39.
Viramā Rājarājadēvan Pon-parappinān Magadaipperi-māl, Rd. 118.
Viramahēndra, Ap. 127; Ct. 214, 248.
Viramahēndra Nōlambādhirāja, Ct. 214.
Viramahēsuram Mallikārjuna-Ayyan-mātha, N.A. 176.
Viramahēśvara temple, Kt. 207.
Viramākulam, Rd. 179-C.
Viramallan, Tp. 132.
Vira-malli Deśāyi, By. 80.
Vira-Mallikārjuna-Rāya (Vijayanagara king), N.A. 526.
Viramaṅgaiyūr, Tj. 1061.
Viramaṅgalam, Ct. 58; Ms. 178.
Virama Nāyaḍu, Cd. 588.
Vira Maṅgi Rāja, Cb. 54.
Viramankuḍi, Tj. 1459-L.
Viramantapa, Kl. 456.
Virama Pāṇḍyadevar, Cb. 137.
Viramarāju, Nl. 93.
Viramāraṇ-seliyan, Tn. 352.
Viramarasa (Timmapa's grandfather), Ap. 83; Tp. 240.
Viramāta Pagoda, Kl. 509.
Virāmba, Vg. 26.
Viramēdāvi-Pēraiyan, Tp. 268.
Viramētunaiyāga, Tj. 1225.
Viramanā, Ms. 177.
Viramudivaḷars, Mr. 276.
Viramushtis, Cd. 135, 142, 325, 385, 326, 421, 464, 783; Kl. 214, 224.
Viramushti Liṅgayya, Cd. 522.
Viramushti Pannu, Cd. 347.
Viramushtivēru, Ap. 74, 192.
Viramushti Saivētēs, By. 39.
Viramushti Singāram-Vīrayya, Cd. 834.
Viraṇa (i.e., Vīrabhadra) temple, Tj. 450.
Vira Nāgappa Rangayyavāru, Cb. 268.
Vira Nalla Siddhanadēva, Nl. 683.
Virāṇam, Tj. 847; S.A. 191.
Vira Nanda rāyar, Cb. 273.
Vira-Naṇjana Udaiyar, Cb. 284, 353; Mr. 270.
Vira (Naṇja) Naṇjaya-Rāja (Rāya) Udaiyar Vodeya, Cb. 372, 326, 373, 20-31, 62, 175, 259.
Viraṇapperumāl, Cb. 44.
Viraṇārāṇa Atiśayaśōla dēva, Mr. 279; (Kērala king), 289, 290-91.
Viraṇārāṇa Vira Kērala (Kerala King), Mr. 277, 278, 285, 286.
Viraṇārāṇiyār (daughter of Śōlamādēviyar), S.A. 611; Cg. 365.
Vira-Narasimha dēva, Cg. 1096, 1117; Ct. 49, 101; Vg. 91, 159; Sm. 43, 60, 109.
Vira Narasimha II, Cb. 178.
Vira-Narasimha III, Tp. 465.
Vira-Narasimha (E. Gaṅga), Vg. 158.
Vira-Narasimha-Bhujabalarāya, Kl. 381.
Vira-Narasimha-Bhujabala-Mahārāya, Tp. 79.
Vira-Narasimhadēva Mahārāya, Ap. 201; Cg. 731, 738.
Vira-Narasimhadēva I, Vg. 5.
Vira-Narasimhadēva Yādavarāya, Ct. 98, 49, 69, 134.
Vira-Narasimha Lakshmaparasa Bangār, S.K. 4, 263.
Vira-Narasimha Lakshmapayya Narappa, S.K. 268.
Vira-Narasimha-Nāyaka (alias "the lord and the prosperous Sellappa"), Rd. 229, 230.
Viraṇa Nāyaka, Ap. 77, 55, 56, 57, 58, 75 (younger brother of Viruppannayya of Penu-gonda).
Vira Narasimha Nāyakar, Cg. 468.
Vira-Narasimhapuram, Kl. 212.
Vira-Narasimharāya, Cd. 425, 565; Kl. 16, 556, 566; Ap. 207, 208; S.A. 597.
Vira-Narasimhayādavarāya, Cg. 752, 832, 907, 1068; N.A. 58.
Vira-Naraśiṅga (Gaṅga), Vg. 62.
Vira-Narasimhēśvaramuḍaiya nāyanār, Cg. 1096.
Vira-Naraśiṅgadēva, Cb. 321; N.A. 674; Ap. 170, 191; N.A. 726; By. 264; Cg. 1068; Ct. 261.

- Vira-Naraśiṅgadeva** **Yadava-**
rāya, Ct. 286, 290.
Viranaraśiṅgarāya **Mahārāja**,
 Kl. 446.
Vira-Naraśiṅgapuram, Cd. 143.
Vira **Naraśiṅgarāya-Ayyan**,
 Tj. 771.
Vira-Naraśiṅgarāya-Nāyaka,
 Tj. 1070; Pd. 293, 362.
Vira **Naraśiṅgarāyanāyak**
Saluva Danṇāyaka, Cg. 240.
Vira **Naraśiṅgarāyar**, Cg. 48.
Viranārāyaṇa (title), Cb. 106;
 Tj. 1258.
Viranārāyaṇa **Buddiga** **Dēva-**
rāja, Kt. 331.
Vira-Nārāyaṇa **chaturvēdiman-**
galam, Cb. 415, 441; Tj. 1535;
 N.A. 407; Cg. 1004.
Viranārāyaṇachchirmāi, S.A.
 131, 161.
Vira **Nārāyaṇadeva**, Cb. 383,
 385-6, 408, 418, 453, 437, 460;
 Mr. 262.
Viranārāyaṇānallūr, Cb. 457.
Viranārāyaṇa **Mūvēndaveḷan**,
 Tj. 1258.
Viranārāyaṇan **Sṃbiyan** **Nāra-**
yan, Tp. 706.
Viranārāyaṇa, **perumāl**, **svāmin**
temple, Kl. 548; S.A. 191-A;
 Cb. 133-4.
Viranārāyaṇiyār, Tj. 42.
Viranārāyaṇakkūḷam, Mr. 110.
Viranārāyaṇa **Parāntaka** **Chōla**,
 Cb. 106; Mr. 278 (906-47).
Vira **Nārāyaṇa** **Sādaiyan**, Rd.
 27.
Vira **Nārāyaṇa** **Śambuvārāya**,
 Cg. 706.
Viranārāyaṇa **Udaiyār**, Tp. 542.
Viranārāya, By. 60.
Viranavadi, Mr. 265-B.
Vira **Nāyaka**, Cb. 394.
Viran-Kāliṅgarāyan (*alias* **Vēṇa-**
vuḍaiyān), Tn. 270.
Viranṇa (of **Puliḡaḍḍa**), Gt. 591.
Virannabāvi, Nl. 94.
Viranna **Kanupūr**, Nl. 263-66.
Viranna (temple), By. 207.
Viranpākkam (**Tamanūr nāḍu**),
 N.A. 392.
Viranukavijayam, Tj. 927.
Viran-Piḷḷai, Tp. 133.
Vira **Obaḷadeva** **chōla mahārāja**,
 Ct. 213.
Vira **Padmanābha** **mārttaṇḍa-**
varma, Tvc. 226.
Virapaḷḷi, Cd. 956; Nl. 358 9.
Virapa (servant of **Basappa**
Nāyakarāya), By. 236, 237.
Virapa-Nāyaka, Gd. 116, 343.
Virapa **Nāyaka**, Rd. 173 (of
Madura).
Vira **Pāṇḍi**, Mr. 380-85.
Vira-Pāṇḍya, S.K. 208, 210; Tp.
 32 (the son of **Bhairava**).
Vira **Pāṇḍya** (**Chēra**), Ct. 79,
 171; Cb. 17, 18.
Vira **Pāṇḍya**, N.A. 128, 290, 311,
 420, 423, 425, 617, 706; N.A.
 285; S.A. 71, 143, 302, 319, 324,
 331, 332, 377, 518, 557, 560, 839;
 By. 159, 174, 178, 299; Cg. 173,
 201, 206, 347, 401, 478; S.A.
 839; Pd. 19; Tvc. 23.
Vira-Pāṇḍya (who cut off the
 head of the **Chōla**), Tvc. 149,
 167-8.
Virapāṇḍya **dēva** (**Jatavarman**),
 Tn. 19, 25, 32, 63, 101, 104, 106,
 107, 115, 125, 126, 266, 295, 307,
 308, 318, 319, 21, 323, 348, 352,
 381, 476, 478, 485, 491, 500,
 508-12, 524; Tp. 2, 21-C, E,
 G, 183, 202, 284, 463, 708, 847;
 Pd. 87 8, 91, 95 6, 100, 107,
 110, 194, 196, 287, 301, 303, 307,
 308-9, 311, 313, 319, 321, 334-
 5, 340-41, 345, 348, 373.
Vira **Pāṇḍya** (**Māravarman**), Tn.
 325, 352, 358, 387, 414; Pd.
 343 4.
Vira **Pāṇḍya** **Aṇuka** **Pallava-**
rāya, By. 174.
Vira **Pāṇḍya**-**Chaturvēdi-Man-**
galam, Cb. 391; Tn. 381-82.
Vira-Pāṇḍya **dēva**, Cb. 14, 15,
 16, 47, 49, 50, 64, 95 6, 145, 159,
 187, 192, 194 7, 199, 206, 216,
 218-9, 227, 238-9, 271, 278, 280
 2, 286 8, 358-60, 364, 440; Mr.
 265-F, 272, 273-B, D, 306, 311,
 315, 318, 327, 341; Nl. 529;
 Rd. 22 3, 25, 26, 28, 31, 49,
 97, 138, 141, 149, 155, 160,
 164, 178-E, J, 179-A, L, O,
 180, 209, 220 2, 254, 257-8, 260,

- 266, 272; Sm. 98, 138; Tj. 4, 5, 6, 15, 181, 191, 283, 516, 654, 656, 728, 734, 842, 901, 987-A, 1232, 1404, 1492, 1509.
- Vira-Paṇḍya dēvarāsa, S.K. 122.
- Vira-Paṇḍyadēva Vāṇadhirāyana (see Vandhirayan), S.A. 162.
- Vira-Paṇḍya Jaṭilavarman Parākrama Paṇḍya, Tvc. 132-3.
- Vira-Paṇḍya Mummudichōla, Tvc. 153.
- Vira-Paṇḍya-nallūr, Mr. 382; Tn. 375.
- "Vira-Paṇḍyan Palace," Tn. 278-A, L.
- Vira-Paṇḍyappēreri, Cb. 221.
- Vira-Paṇḍya-Tirunelvēli perumāl, Tn. 369, 413.
- Vira-Paṇḍya Vijayālayadēva, Pd. 322.
- Vira-Paṇḍya Viśaiyāṭayadēva, Pd. 324.
- Viraparāja, Vg. 24.
- Virapāṇḍyēśvaraśvāmi, Tp. 21-A.
- Vira Paramēśvara, Cd. 926.
- Virapati.....Rājadhīrāja Rājaparamēśvara, Nl. 735.
- Virapattana, Cg. 682.
- Virappa, Cd. 326; Gt. 410; Kl. 379; Tj. 1459.
- Virappa Nāick, N.A. 663-A; S.A. 466; Cg. 48; Tn. 406.
- Virappa Nāidu, Kt. 347.
- Virappa-Nāyaka Nāik (Nāyaka King), Mr. 26, 70, 80; Rd. 95, 179.
- Virappa-Nāyakkar-Aiyan, Mr. 308; Tn. 59.
- Virappa Nāyakkarayyan, S.A. 843; Cg. 566.
- Virappanāyakka Sāmantanār, Tp. 561.
- Virappaṇṇa, Cd. 545; Ap. 77, 80, 83, 84; Ap. 60, 73, 74, 75, 76; S.A. 221; By. 103.
- Virappa Nāyanṅār, Ap. 67.
- Virappatti, Tp. 384.
- Virapperumāl Edirilādān, Cb. 1.
- Virapratāpa* (a title of Vijayanagar kings).
- Virapratāpadēvarāya Virapāksharaya, Cg. 865.
- Virapratāpadēva Mahārāya II Cg. 1190.
- Virapratāpa Dēvarāya "Mala-gaṅga" Dēva, Tp. 489.
- Virapratāpa Muṭṭchēvagan, Pd. 352.
- Virapratāpa-Praudha-Virūpaksha II (1465-86), S.K. 180.
- Virapratāpa Rāya, Tp. 491, 492-E, O.
- Virapratāpa Rudradēva Mahārājulu, Gt. 474.
- Virapratāpa Rudradēvapatirāja Mahārāja, Nl. 299.
- Virapratāpa Sriviradēva Mahārāja, Nl. 3.
- Virapratāpa Venkatādri Ayyavāru, Nl. 507.
- Vira Pūchchaya Nāyaka, Pd. 13-4.
- Virapura, Gt. 661.
- Virapuraka* (inhabitant of Virapura), Gt. 661.
- Virapurushulu (heroes), Gt. 547.
- Vira Rāghava, Tvc. 91.
- Vira Rāghava (God), Cg. 1193, 1198, 1200, 1203, 1211-2.
- Vira Rāghava Nāyaka, Cg. 1211.
- Virarāghava Nāyanīṅāru, Nl. 285, 291.
- Vira Rāghavapuṇam, Cg. 1199, 1214.
- Vira Rāghava Śathakōya Jeer, Cg. 1194.
- Vira Rājakesarivarman, Cd. 786.
- Vira-Rājakesarivarman (*alias* Kulōttuṅgachōladeva I), Mr. 255.
- Vira Rajendra (Chōla king), Cb. 1, 2, 5, 9, 58, 61, 89, 116, 120, 132, 138, 185, 189, 209-12, 214-5, 230, 232, 236, 246, 316; Cg. 1086; Mr. p. 1020, Nos. 243-51, 253-54, 256, 258-61, 265-A, B, 224, 299, 302; Pd. 393.
- Virarājendra I (1063-70), Tj. p. 1231, No. 472 (Chōla king), 981, 1068, 1454; N.A. 363, 483, 639; S.A. 206, 402, 911, 970; By. 78; Cg. 156, 196, 488, 497, 521, 997, 1097, 1101; Ct. 174, 288; Tp. 2, 18, 19, 273, 331, 590, 698, 811, 896.

- Vīra-Rājendra Anuthirappalla-**
varaiyan, Cb. 387.
Vīrarājendra chaturvēdamāṅga-
lam, Tj. 716.
Vīrarājendra-Chōḍa (son of
 Kulōttunga-Chōḍa-Gonkarāja
 II), Gd. 162. 319.
Vīra-Rājendra-Chōḍa (Kōna
 chief), Gt. 55. 95.
Vīrarājendra-chōḍachakravarti,
 Nl. 799.
Vīrarājendrachōla, chōladēva
 (Tribhuvanachakravarti, i.e.,
 Kulōttunga-Chōla III), Ct.
 22, 102; Ms. 312; Nl. 190-A,
 236, 241; Tj. 491, 717.
Vīrarājendrachōladēva, Cd. 688;
 Ms. 233, 312; Nl. 140, 190-B,
 561, 756; N.A. 508; S.A. 282,
 488, 516, 530, 535, 816-18, 944,
 1059; Cg. 20, 23, 683, 688, 742,
 749, 858, 881, 913-4, 915, 918-9,
 921, 924 5, 929, 977, 1085,
 1159, 1163, 1184; Ct. 78, 136,
 183, 281; Tp. 820.
Vīrarājendra-chōlagodugu, Kl.
 276.
Vīrarājendrachōlapūram, S.A.
 601.
Vīrarājendrachōlēsvaram-Uḍai-
yār temple, Mr. 267, 268; Pd.
 I, 5.
Vīra Rājendradēva (Koṅgu
 king), Cb. 56, 130 1, 162, 179,
 183, 198, 208, 213, 246, 254,
 317.
Vīra-Rājendradēva Uḍaiyār,
 Cb. 362, 388, 392, 403 4, 408 9,
 410, 365, 387, 412, 413-4, 423-
 5, 426, 432, 436, 443, 471, 481
 2; Rd. 248; Tj. 88, 129, 472,
 645, 807-F, 981, 1162, 1358,
 1453; N.A. 61, 219, 364, 716;
 S.A. 8, 52, 219-20, 454, 586,
 601, 603, 660, 674, 1020; Cg.
 50, 208, 445, 513, 1005.
Vīrarājendradēva (i.e., Kulōt-
 tunga III), Tp. 206, 290.
Vīrarājendradēva II (i.e., Kulōt-
 tunga III), Tj. 167, 169, 472, 645,
 1147, 1163; Mr. 257.
Vīrarājendradēva (Rājakēsari-
 varman), N.A. 29.
Vīrarājendradēva Uḍaiyār, Cg.
 534, 1004-5, 1018.
Vīrarājendradēvar-Vāykkal, Tj.
 1454.
Vīrarājendranallūr, Cb. 6, 18.
Vīrarājendran Tirunandavanam,
 Cg. 1097.
Vīrarājendrantiruppalli eḷuch-
chi, Cg. 999.
Vīrarājendrapuram, S.A. 571,
 605.
Vīrarājendraśōlanallur, Mr. 268.
Vīrarājendravaḷanāḍu, Cg.
 1097.
Vīrarājendra Viḷāgam, Cg. 997.
Vīra Rājendra Vīra Nuḷamba
Duraiyaraśan, Cg. 730.
Vīra-Rākshasa (a title), Tj. 767.
Vīrarākshasa Yādavarāya, Ct.
 66.
Vīra-Rākshasa-Vēlaikkārar,
 S.A. 81.
Vīra Rāmadēva, Cb. 73.
Vīra Rāma Mārttāṇḍavarma,
 Tvc. 108.
Vīrarāmadēva-Mahārāya (Vīra-
 pratāpa, Vijayanagara King),
 Cg. 1211; Kl. 423.
Vīra-Rāmanathadēva (Hoya-
 sala king), N.A. 220, 405; Tp.
 175, 362, 406, 411, 423, 425-A,
 C. 426, 437, 463, 468, 471, 475,
 478, 485, 535, 643, 678, 879, 885,
 902, 906.
Vīra-Rāmanāthadēva (Hoy-
 sala), Sm. 104, 120, 129, 132;
 Tj. 506, 518, 1018, 1279.
Vīrarāmadēva-Mahārāya, Cg.
 588.
Vīra-Rāma-Marthāṇḍavarma,
 Tn. 469.
Vīra Rāmapuram, Cd. 100.
Vīra Rāmavarma, Tn. 285; Tvc.
 125.
Vīra-Raṅgarāya (1578-86), Kl.
 103, 104, 584; Tp. 440.
Vīraraśar, N.A. 606.
Vīra Ravikēraḷavarma, Tvc. 93-
 A.
Vīra Ravivarman, Tvc. 121, 123,
 193, 213.
Vīra Rāya, Cb. 151, 272.
Vīra Rāyaṇṇa Uḍaiyār, Pd. 169.

- Vīra Rāya Tāvakkamāraiya**
 Nāyaka Udaiyār, Cb. 148.
Vīra Reddi, Cd. 403, 449.
Vīraredḍipālem, Nl. 450.
Vīrārjuna, Ms. 177.
Vīrarudra Gajapati, N.A. 227.
Vīra Sadaśiva Mahārāya Vīra-
Śaiva-Guru, Cd. 564; Kl. 452.
Vīrasāgara, Vg. 26.
Vīraśaiva, N.A. 166; Cd. 421.
Vīraśaiva-Siddha-Bhikshavritti
 Ayyavāru, Cd. 834; Kl. 382.
Vīrasaṅghatapperumballi, Cb.
 250.
Vīrasaṅgudiyaṅ, Cg. 1, 7.
Vīrasapuram village, Gj. 104.
Vīraśana, Cg. 682; Ct. 150.
Vīra Savana Udaiyār, Tj. 1505.
Vīraśekhara (Kāḍavarāyan),
 N.A. 486; S.A. 921, 925-A.
Vīraśekharaṅ, Rd. 189, 192;
 S.A. 946.
Vīraśekharaṅ Adalaiyūr, Nāḍal-
vān, Pd. 236, 239.
Vīraśekharaṅ tirunandevanām,
 Tn. 66.
Vīraśekharaṅrāya, Cb. 158.
Vīraśetti, Ct. 148; Tj. 679.
Vīrasikhāmani, Tn. 304-M.
Vīrasimha Taitthu, Mr. 109.
Vīraśiṅgaḍeva, Mr. 149.
Vīraśiṅgapanmar, Tj. 1554; Pd.
 163.
Vīraśiṅgarāya Dēva Mahārāya,
 Tj. 996-B.
Vīraśiṅgarāya Tēva Mahārāya,
 Cg. 12, 13.
Vīraśiṅgarāvan, Tj. 1111.
Vīra-Sōla-Aṇukkar, Tj. 927.
Vīraśōla Brahmanārayan, N.A.
 596.
Vīraśōla Brahmendra, Cb. 418.
Vīraśōlachaturvēdimāṅgalaṁ,
 Cg. 130; Tp. 86.
Vīraśōladēva, Tp. 86, 525.
Vīraśōladēvanallūr, Mr. 306.
Vīraśōla-gāmuṇḍan, Sm. 214.
Vīraśōla-Ilaṅgōvēlar, Cg. 1000;
 Tp. 343, 347, 525, 706.
Vīraśōla Irukkuvel, Pd. 22.
Vīraśōla-Īvara, Cb. 450.
Vīraśōla-Kulaśekhara-varman,
 Cb. 385.
Vīraśōlamanḍalam, Sm. 167,
 168, 191, 197; Tp. 14.
Vīraśōlanallūr, Cb. 17, 449; Sm.
 56; S.A. 571; Tp. 5.
Vīraśōlan Tirumaḍaviḷāgam,
 Cb. 448, 450.
Vīraśōla-Nuḷamban, Cb. 442.
Vīraśōlan Urtamaśīlan, Pd. 166.
Vīraśōlapattiṅam, Cg. 196.
Vīraśōlaperumanāḍigaḷ, Tvc.
 112.
Vīraśōlapperundēru (at Tañjā-
 vūr), Tj. 561.
Vīraśōlapuram, Cb. 490.
Vīraśōla-Vaḷanāḍu, Cb. 165-6,
 169, 228; Tj. 1010; Tp. 86.
Vīraśōla-Vanigaiyarājan, Cb.
 473.
Vīraśōlatterinjā-Kaikkōlar, Tj.
 30.
Vīraśōliyam, Tj. p. 1231; N.A.
 383.
Vīrasōmēśvara, N.A. 221, 662.
Vīra Sōmēśvaraḍēva, Cb. 178,
 401; Sm. 68-9; Tj. 506, 518;
 Tp. 35, 124-5, 131, 403-5, 413,
 417, 425-C, 459, 460, 465, 468,
 475, 479, 853, 881-82; Tn. 69,
 318, 466, 487, 505; Pd. 281.
Vīraśrī-Jagannātha (*alias*
Bhīmadēva Rāja), Gj. 37.
Vīraśrī Kumāra Dēvarāja II, Cg.
 684.
Vīra Śrī Narasiṃhadēvarāja,
 Vg. 181, 189.
Vīra-Srīraṅgarāya (1578-86), Gt.
 297.
Vīraśrī-Savanna-Oḍava, Udai-
 yār, Ct. 127; Cd. 691.
Vīraśrī-Vīrādhivīra-Srī-Kāla-
pāshaṇḍadēvara, Gj. 22.
Vīrasthānamuḍaiya-Mahādēva,
 S.A. 722.
Vīra-Sundaranallūr, Tp. 204.
Vīratadēsa, Cg. 1007.
Vīra Tikkālatidēva Chōḍa
Mahārāya, Nl. 694.
Vīrāttanēśvara temple, Ct. 296;
 Tj. 706-17, 1177-87, p. 1385;
 S.A. 295, 631, 641, 668, 708,
 721, p. 222.
Vīrattarāyan, Tp. 278.
Vīra Udaiya Maritaṇḍa Tiru-
vāḍi, Tvc. 195.

- "Vira-Valivanātha Rāya," Rd. 177.
 Vira Vallāḷa (gate), N.A. 404, 518, 535.
 Vira Vallāḷadēva, Cb. 94, 97; Cg. 318.
 Vira Vallāḷadēva II, Cb. 332, 334, 338.
 Vira Vallāḷadēva III, Cb. 20.
 Viravalli, p. 107.
 Viravalli Tiruvarāṅga Uḍaiyār Seshavanam, Cg. 789.
 Viravanallūr-Magāṇa, Tn. 76-A.
 Viravarma, Ms. 183.
 Vira Vasantā, Sm. 1; Tn. 286.
 Vira Vasantarāya, Cb. 379; Sm. 122.
 Viravenbāmālai, Tn. 344.
 Viravenbāmālai Tirumelvēli-Perumāl, Tn. 368.
 Vira Venkātadēva Mahārāya, Mr. 941; Tp. 439.
 Vira Venkāta Mahārāya I (Vijayanagara king, 1586-1616), Mr. 71.
 Vira-Venkātapatirāya (Venkāta I, 1586-1614), Kl. 109, 111; Ms. 230.
 Vira Venkātapatidēva Mahārājulu (1630-40), Nl. 652, 653.
 Vira Venkātapati Rāya, Cb. 156; Cg. 1202.
 Vira Dēva Mahārāja II, Cg. 1198-9, 1213-4.
 Vira Venkatarāyulu, Cg. 1194; Cd. 924.
 Vira Vichchādara-Pallavaraiyan, Tj. 786.
 Vira Vijaya Rāya (or Bukka III), Cb. 111; Tj. 1460-A.
 Vira Vijayabhūpati-Uḍaiyār, Cg. 525.
 Vira Vijaya-bhūpati Rāya, N.A. 403, 520, 524, 723.
 Vira Vijayarāya, N.A. 213; Tp. 234, p. 1530.
 Vira-Vijayarāya-Uḍaiyār, Cg. 1232; Sm. 216 (Vijayanagara king, 1409-22).
 Viravikramasimhapura, Nl. 568.
 Viravilli Taluk, Vg. p. 1672.
 Viravinōda-chaturvedimaṅga-lam, Tn. 446, 449.
 Vira-Viruppanṇa-Uḍaiyār, Tj. 899.
 Vira-Viruppanṇa-Uḍaiyār II (i.e., Virūpaksha II), Tj. 542, 547.
 Viravishṇu Tribhuvanamalla (Hoysala King), By. 157.
 Vira-Viśvanāthadēvarasa (son of Vira Rāmanātha, Hoysala King), Sm. 104, 206-7.
 Viraya Gaunivāru, Ct. 191.
 Viraya Sahiṇi, Nl. 618.
 Virayya, Ap. 135.
 Virayya (son of Nagiśētti), Kl. 470.
 Virayya vīramushti, Cd. 135.
 Virayyadēva temple, Cd. 900; Gt. 133.
 Virayyapaḷḷi village, Cd. 957, 959, 962.
 Virayyarāja (son of Śrīkaṇṭharayya), Kl. 489-K.
 Vireddi, Gt. 406.
 Virimuttu (a village cess), Tp. 234.
 Viriṇchipuram, N.A. 151, 565, 625.
 Viriṇchipurnanātha Charitrā, N.A. p. 102.
 Viripariti-Māripidugu-Rākagudlu, Cd. 560.
 Viripura, Gt. 273.
 Viriviṇḍu, Sm. p. 1215; N.A. 100, 103, 104, 105, 106, 114.
 Viriyūr, Nl. 481.
 Virkādu village, Nl. 539.
 Virpedu nādu, Cg. 290.
 Virrunda Bhaṭṭa, Cg. 800.
 Virrunda perumāl, Cb. 318; Tj. 2; Cg. 682; Tn. 307 13.
 Virēṣa, Ap. 83.
 Virēśalingam pantulu, Gt. 766, p. 891; Vg. 28, 177.
 Virēśvara, Ap. 73, 76, 79, 87; Cd. 834, 901, 903, 967; Vg. 18.
 Virēśvaradēva (Svāmi), Gj. 78; Gd. 329; Gt. 563, 146, 147, 496, 545, 862; Kl. 560.
 Virēśvaradēva-Mahārāja, Gj. 133, 269.
 Virēśvaradēvapura, Ap. 77.
 Virēśvara Śrī Mahādēva, Gt. 460.
 Virimuttu (a tax), Tp. 299.

- Virirundaperumal** temple, Ct. 145.
- Virōdhi**, 23rd year of the Brihaspati cycle.
- Virōdhikrit**, 14th year of the same.
- Virudarājabhayāṅkara** Vānakovaraiyar, Tp. 860.
- Virupaganda**, By. 257, 258.
- Virūpāksha**, Tp. 358, 812.
- Virūpākshā** (God), Kl. 519; Nl. 23-A.
- Virupākshā**, By. 375, 473.
- Virūpāksha bhaṭṭa**, By. 367.
- Virūpākshadeva** Mahārāja VI, S.A. 596, 801; Cg. 140-1.
- Virūpāksha Nāik**, Cg. 234-A.
- Virūpāksha Polygars**, Mr. 310-A, C.
- Virūpāksha pura**, Ap. 83; By. 60.
- Virudarājabhayamkara** Adalaiyār-nāḍālvān, Rd. 192; Pd. 239.
- Virudarājabhayankarachcholiyaraiyan**, Cg. 997.
- Virudarājabhayāṅkarapuram**, Pd. 148.
- Virudurājabhayankaravala-nādu**, S.A. 160, 170, p. 159, No. 1056.
- Virudarājabhayāṅkara-Vaḷa-nādu**, Tj. 155, 182, 319, 328, 329, 371, 417, 465, 596, 603, 604, 648, 671, 688, 786, 847, 871; Cg. 433; Pd. 16, 153, 184, 185, 189, 282, 298, 361.
- Virukomlur** (village), N.A. 214.
- Virulavaru** (heroes), Gt. 524.
- Virunapādu**, Gt. 434.
- Virupaksha I**, Sm. 23; Tj. 542, 547, 628-A, 741, 765, 768, 837, 869; Tp. 102, 531; Pd. 130.
- Virūpāksha I**, Cg. 140-1, 530, 572, 1231.
- Virūpāksha devaraj**, Tj. 625-A, 629.
- Virūpāksha** (temple), N.A. 564, 594.
- Virūpāksha II** (1465-86), S.K. 31, 114, 148, 171, 180; Cg. 759.
- Virūpāksha-Mahārāja-Odeya II**, (1465-86), S.K. 148.
- Virūpākshanayinar** temple, Ct. 3.
- Virūpāksharāya** (Śrīman Mahāmaṇḍalēśvara Virapratapa), Cb. 132-A; Nl. 32; F.T. 24.
- Virūpāksha** (Vijayanagara King), Ap. 78, 83; N.A. 250, 253, 255, 265, 419, 437, 521, 528, 736; S.A. 336, 345, 385; By. 60, 333-4; Cg. 354, 834.
- Virupaksha Sastri**, By. 433.
- Virūpākshēśvara**, p. 4; N.A. 594; By. 332.
- Virūpākshēśvara** (temple), By. 331, 332-3, 335, 361, 396, 421.
- Virūpākshipuram**, Sm. 81-A, 82.
- Virūpākshiraya**, S.K. 65, 105; Mr. 117; Cb. 398.
- Virūpaṇa Nāyaka**, Ap. 128.
- Viruppā** (Virūpāksha I), Cg. 530.
- Viruppaṇa**, Viruppaṇṇa, Uḍaiyār, Cg. 530, 572, 1231; Cd. 413; Ct. 264; Pd. 129, 144, 156.
- Viruppaṇṇa-Uḍaiyār I**, Tj. 869.
- Viruppaṇṇayya**, Ap. 55, 58, 59, 61.
- Virūpapuram**, By. 33.
- Viruppaṇa** (Vijayanagara King), Tp. 451.
- Viruppaṇa Uḍaiyār II**, Tp. 102, 531.
- Viruppaṇa Uḍaiyār** (Vīra), N.A. 437, 521, 713, 725; S.A. 345, 554, 91, 71; Cg. 103-F.
- Viruppaṇṇa-Uḍaiyār II** (Virupāksha I), Sm. 23; Tj. 542, 547, 625-A, 741, 765, 768, 837, 869; N.A. 250, 229, 253, 255, 265, 419, 528, 736; S.A. 385; Cg. 140-1; Pd. 130.
- Viruppudaiyān**, Tj. 1459-W.
- Virūr Sītāramayya**, Cd. 956.
- Virūru**, Cd. 967; Nl. 798.
- Viruvinaḍu**, Sm. 115, 116.
- Visa-Bhārati**, Tp. 486.
- Visa-Bhārati Vijayapar**, Tp. 486.
- Viśaiyamaṅgalam**, Cb. 196, 198, 199, 215, 219.
- Viśaji Naganāth Karodi**, Cd. 961.
- Viśakapaṭṭinam** *alias* Kulōttuṅgaśōlapaṭṭanam, Vg. 62, 63.
- Viśakhavattana** (Viṣagapatam), Gd. 92; Vg. 61.

- Viśakha*, 16th minor constellation.
- Viśalakshi-Amman Shrine, Tp. 166.
- Viśalayadēva, Rd. 257-8; Tp. 202.
- Viśalūr, Sm. 27; Tj. 72; Tp. 285.
- Viśambhattan, Tp. 63.
- Viśarināṇḍu, Gd. 81.
- Viśayanallūlan, Tp. 673.
- Viśeshādāyam* (tax), S.A. 168; Cg. 1095.
- Vishamasiddhi (a surname of Vishṇuvardhana, the founder of the E. Chālukyan dynasty), Gt. 187; Vg. 16-A, 55.
- Vishapura, N.A. 740.
- Vishāru (*alias* Kulivatta nallūr), Cg. 290.
- Vishaya, Gj. 143-A; Gt. 397.
- Vishayapatis*, Gj. 9.
- Vishṇu temple, Cb. 261; Ct. 294; Cd. 489; Gd. 48-A; Tj. 1342, 1346; N.A. 667; Cg. 368, 387, 389, 614, 631, 646, 792; Tp. 526; Cn. 5, 6.
- Vishnudēvan, Nl. 239.
- Vishṇugōpavarman-Mahārāja, Gt. 141, 309; N.A. 370.
- Vishṇukambhi Nāyaka, N.A. 390.
- Vishṇukundin Kings, Gd. 365, 8-A. (Supl.); Vg. 220.
- Vishṇu Śarma, Ms. 183.
- Vishṇuvardhana, Sm. 93; (Hoy-saḷa King); Cb. 331, 341.
- Vishṇuvardhana (Narasimha III), Ap. 70.
- Vishṇuvardhana (*alias* Indu-śekhara), Kt. 309.
- Vishṇuvardhana, Ct. 230; Vg. 26.
- Vishṇuvardhana I, Gj. 145; Gt. 346; Vg. 12-A, 16-A, 35; B.M.1.
- Vishṇuvardhana II (Vishmaśid-dahi), Gt. 346; Vg. 12-A; B.M. 2.
- Vishṇuvardhana III, Gt. 122 (E. Chālukyan King).
- Vishṇuvardhana IV, Gd. 2; B.M. 4-5.
- Vishṇuvardhana V, Kt. 7; B.M. 5.
- Vishṇuvardhana VI, Kt. 320.
- Vishṇuvardhana-Mahārāja, Gd. 31, 32, 35, 37, 38, 41, 42, 44-46, 52, 53-56, 85-A, G, 86, 88, 89, 91, 92, 93, 95, 97, 103, 106, 193, 202, 204, 208, 219-21, 223, 225, 247, 256, 258, 269, 273, 275, 280, 305, 320, 339, 345, 356, 344; Gt. 65, 120, 187, 114, 772, 797, 586-B, 589, 607; Kt. 233, 292, 299, 301 2, 309, 316, 344; Nl. 581-2; Vg. 21, 33, 179.
- Vishṇuvardhana-Mahārāja VII (or Kulottuṅga), Gd. 20; Gt. 90.
- Vishṇuvardhana-Ballahādēva, Gd. 13.
- Vishṇuvardhana Bhīma I, Vg. 1.
- Vishṇuvardhana (Bhīma)-rāju-Siddhayadēva-Mahārāja, Kl. 296.
- Vishṇuvardhana-Mahārāja (*alias* Niduda Proli Mahādēva), Kt. 300.
- Vishṇuvardhana, Kt. 34; p. 890 (*alias* Parāntakadēva).
- Vishṇuvardhana Mahārāja Śaḷukki Vijayādittan Vikkiannan, Tvc. 19.
- Vishṇuvardhana-Mahārājadhirāja Vijayādityadēva, By. 215.
- Vishṇuvardhana Puram, Tj. 872.
- Vishṇuvardhana Rajārāja Chōḍaganga, Gd. 364.
- Vishṇuvardhana, Taḷa II, Ms. 196.
- Vishṇuvardhana-Vijayāditya, Gt. 313.
- Vishṇuvardhana-Vīra Ballaḷadēva II, By. 158, 237.
- Vishṇuvardhana Virachōḍa, Gd. 48-A.
- Vishṇuvarman, Kl. 62, 64.
- Vishṇuyōgamayā, Nl. 297.
- Vishu*, the 15th year in the Brihaspati cycle.
- Vishvaksēna (shrine), S.A. 331; Tp. 353.
- Viśiṣṭādvaitic sanyāsins, Tn. 63.
- Viśiṣṭhēśvara temple, Tj. 1188-97.
- Viśu Bhūpati, Rd. 78.
- Viśvachakra, Ap. 78.

- Viśvachāra (name of a gift),
By. 183.
- Viśvagunādarśa*, N.A. 10.
- Viśvakarma, Tj. 22.
- Viśvakarmakula, Gt. 96.
- Viśvambarabhūmi, Gj. 21.
- Viśvāmitra, Pd. 168.
- Viśvāmitragōtra, Kl. 583; Nl. 189.
- Viśvanapalli Hanumān Bhaṭṭu, Gj. 428.
- Viśvanātha (King), Gj. 210, p. 692.
- Viśvanātha I, Tn. 407.
- Viśvanātha II, Tn. 64.
- Viśvanātha Nāyaka Virappa Nāyaka, Cb. 73.
- Viśvanāthasvāmin temple, Gt. 779; S.K. 200; Ml. 38; Rd. 211; Mr. 242-A; Tj. I; S.A. 1065.
- Viśvanātha-Chokkalīṅga-Nāyaka (1660-82), Sm. 200.
- Viśvanāthadēva (Hoysala), N.A. 405.
- Viśvanātha-Maḷavarāya Udayār, Tn. 364.
- Viśvanātha Naik, Mr. 80, 155, 265-E, 395 (1559-63, the founder of the Naik dynasty of Madura); N.A. 601; S.A. 123; Cg. 146; Cb. 352-A, B; Rd. 166, 179-U, 251; Tn. 31, 430-A, 455, 463, 470; Tp. 21-A, 287, 490, 492-O, 854-C.
- Viśvanāthanallūr, Tn. 351.
- Viśvanātha Nāyakkar Muttuvirappa Nāyakkar Ayyan (1609-23), Tn. 34.
- Viśvanātha Nāyaka Chokkanātha Nāyaka, Cb. 394; Tp. 454, 492-K, L, P, Q, R.
- Viśvanātha-Nāyaka-Krishṇappa Nāyakkar, Mr. 70; Tn. 117.
- Viśvanātha-Nāyaka Tirumala Nāyaka Muttuvirappa Nāyaka, Sm. 195.
- Viśvanātha-Nāyakkar Tirumalai Nāyakkar Ayyan (1623-59); Tp. 610.
- Viśvanātha Nāyaka Virappa Nāyakkar Ayyan, Rd. 90.
- Viśvanātha Nāyanichokka-Nāyanivāru, Tj. 1005.
- Viśvanātha Nāyani Tirumala Nāyudu, Mr. 4.
- Viśvanātha-Tirumala Nāyaka (1623-59), Sm. 196.
- Viśvanāthapuram, Gj. 38; Cd. 112; Kl. 317; Ms. 306.
- Viśvanātha-Sāmanta Rāya, Gj. 57.
- Viśvanātha-Virappa Nāiker, Mr. 60-B.
- Viśvanāthappēreri (tank), Tn. 372.
- Viśvanāthasvāmin temple, Tp. 150-55, 526; Tn. 342-67, 372-91, 393-A.
- Viśvapati temple, Gt. 217.
- ViśvavādhāniSarvannabhaṭṭulu, Gj. 270.
- Viśva Vānēśvara-dēva (deity), Gt. 422.
- Viśvavasu*, 39th year of the 60-year cycle.
- Viśvēśachārya, Kl. 262-264.
- Viśvēśvara, N.A. 166.
- Viśvēśvar (God), By. 376.
- Viśvēśvara (E. Chālukya), Vg. 28.
- Viśvēśvarachārya, N.A. 190, 194 (of the Bikhṣamātha).
- Viśvēśvara Mahāmuni, Gt. 586-C, G.
- Viśvēśvara temple, Gt. I, 2, 218, 219; Cd. 325-6; Mr. 81; Ms. 197, 306; Rd. 115.
- Viśvēśvara Paṇḍita, N.A. 190.
- Viśvēśvarabāhu Sāmanta Mahāpātra, Gj. 96.
- Viśvēśvara Śivachārya (of the Bhikṣa mātha), N.A. 155, 166, 191.
- Viśvēśvaraśiva-dēśika, Kl. 316.
- Vitalappa, By. 251.
- Vitalarājayya, By. 313.
- Vitarāṇa Rāya (Rāja Sri), Gd. 4.
- Vitarāṇavinōdan-Perunderuvu, Tn. 356.
- Vitarāṇavinōdan-Vaḷanāḍu, Tn. 372.
- Viṭhala, Cg. 717.
- Viṭhalapuram, Nl. 109.
- Vitta, Nl. 984.

- Vittalakamti (of Kumbla), S.K. I.
 Vitthalapura, By. 274, 459.
 Vittappa Daṇḍanāyaka, Tp. 311.
 Vitthala, Cd. 322; S.K. 78-80.
 Vittami Reddi, Nl. 819.
 Vittapar Anaikundi, N.A. 263; By. 683; Cd. 315.
 Vitthala agrahāra.
 Vitthaladēva Mahārāja, Tj. 1243; Tn. 275.
 Vitthala Dhamamvarulu, By. 325.
 Vittaparru, Tp. 230, 232, 234.
 Vittappayyan, Ct. 178.
 Vitthalāmba (Kaḍamba Princess), Kl. 483, 487.
 Vitthalamātya (son of Dēvapā-mātya).
 Vitthala Nāyakar, Rd. 117.
 Vitthala Rāja, Tp. 78, 80.
 Vitthalasvāmi, N.A. 212.
 Vitthalasvāmi (temple), By. 315, 320, 325, 336-7, 340, 346, 347, 348.
 Vitthalaṛāja, Kl. 215; By. 451, 452.
 Vitthalēśvara, Ap. 79; N.A. 212; Cg. 707.
 Vitthalēśvara dēva (God), By. 343; Cg. 856; Gt. 586-B, K; Kl. 74, 104, 487; Nl. 114-A; B.M. 1.
 Vitthalēśvra Mahārāja, Tvc. 148.
 Vittharasa (Oḍeya), S.K. 105, 114, 168, 171, 176, 180, 237, 251.
 Vittūr, Cg. 562-4.
Vivekavibhāga Patrika, N.A. 208.
 Vizagapatam, Gd. 92-A, G, 94; Tp. 159; Vg. 61-68-A, 202-13-A.
 Vizagapatam District, p. 1665.
 Vizagapatam Taluk, p. 1674.
 Vizianagaram, Vg. 202, 228-31, p. 1689.
 Vṛāṅgāḍu village, Ms. 190.
 Vobalarāju, Cd. 819.
 Vobalarājuṅgāru, Gt. 354.
 Vobanāyanimṅāru, Nl. 463.
 Vobannapēṭṭa, Cd. 362.
 Vobhanēśudu, Nl. 275.
 Vobinēni, Gt. 525.
 Vobulurāju, Nl. 112, 579.
 Vodachchēri, Tj. 898.
Vodayārs (of the Sivāchāra sect), Cb. 326.
 Voddāḍi, Vg. 49, 50.
 Voddāḍi Rājya, Vg. 44, 45 48-9, 50.
Voddars, Nl. 319, 682.
 Vodde Arjinēni, Nl. 696.
 Vodirata, Cd. 306.
 Vodakomāra Venkaṭādrināyani-vāru, Nl. 798.
Vojulu (artisan), Nl. 72.
 "Vohacode," Tp. 492-A.
Vokkaku (measure of land), By. 63, 67.
 Vokkēra village, Tp. 198.
 Volalagunḍi Bhayirāpura (Gō-ḥ pināthapura), By. 224.
 Volaparli (in Addaṅkiśima), Gt. 466.
 Volapek (?), N.A. 215-B.
 Volēru, Gt. 516.
 Vollaya-Reddi, Kl. 353.
 Voṇṭimitta, Cd. 903, 911, 914, 967, 968, 969.
 "Voomamach Ēśvara sastri," Cb. 303.
 "Vooputtoore," Tj. p. 1385.
 Voppichērla, Gt. 582 85.
 Voruvakallu (Vōruvakallu), Kl. 238.
Vottachu (a tax), Cb. 290.
 Vovvēru, Nl. 772.
 "Voyalwar," Kl. 194.
 Vrappichērla, Gt. 583.
 Vrata-guṇḍu, Nl. 788.
 Vriddhāchalam, S.A. 199, p. 244, 247; Cg. 277; Tp. 300.
 Vriddhāchalēśvara temple, Tp. 300-301.
 Vriddha-Gautami, Gd. 17.
 Vriddhagiriśvara (temple), S.A. 1081.
 Vriddhapurīśvara temple, Tj. 3-6.
 Vṛihivritīśvara temple, Tn. 467.
 Vṛihivritti (Tinnevelly), Tn. 453.
Vriśhika, one of the 12 Rāṣis.
 Vriśhabha (family), S.K. 428.
 Vriśhabha festival, Tj. 1464-H, 1508-C.
 Vriśhabhas (bull-calves), Sm. 14.
 Vriśhabhapurīśvara (temple), S.A. 360.
 Vriśhabhavāhana dēva, Cg. 1155.
 Vriśhnikula, Cn. 2.

- Vṛttaratnākarar*, Gd. 30.
Vṛttis, Ap. 75; Cg. 234-A; Cd. 491 (shares), 867; Gt. 331, 351, 389, 390, 393, 402, 409, 412, 426, 429, 447, 470; Nl. 46, 72, 94, 103, 325, 437, 504, 568.
Vṛttikaṇḍarāya, Gt. 774.
Vrudanātha (God), S.A. 1092.
Vrudodḍaram, Gt. 366.
Vuggursu, Kl. 600-B.
Vulichhi, Gt. 472-73.
Vulukonḍa Venkaṭeśwara, By. 426.
Vummaya (temple), By. 172.
Vundavilli, Gt. 167-69.
Vunganur village, By. 366.
"Vuppalapali," Kl. 208.
"Vuppulor," Kl. 210.
Vupuchērla, Cd. 382.
Vuputure, Cd. 448.
Vurtikēśavadēva, Nl. 693.
Vuttaya, Vg. 39.
"Vuttuṅga Juggan Mahādēva Raja," Kt. 10-G.
Vuyaraikkā-nādu, Ch. 164.
Vyāghrapāda (sage), S.A. 77.
Vyāghrapādēśvara (temple), S.A. 770; Cg. 524, 559.
Vyāghrapurīśvara temple, Cg. 1229; Pd. 370-90.
Vyākaranādāna-Bhatta, Cg. 985.
Vyākarnadāna-Perumāḷ (God), Cg. 989, 1064.
Vyākarna-mantapa (the hall where the grammatical science had its origin), Cg. 1071.
Vyāmukhyanamantapa, Cg. 979, 1070.
Vyāmuktaśravaṇōjvala, Sm. 205; N.A. 393 4.
Vyāṅgyārthakaumudi, Gt.-3.
Vyāpakaśiva, Pd. 128, 134.
Vyaparabala, By. 470.
Vyāsarāya Matha, By. 363-A; Ct. 9-V.
Vyāsarpādi, Ms. 331.
Vyāsamudram, By. 363-A.
Vyāsatiṛtha, By. 363-A.
Vyāsarāya matha, S.K. 305, 363-A.
Vyāsatiṛtha, Cd. 533.
Vyāsatiṛthaś Tāṭparāya Chandrika, By. 81.
Vyāsiraśipandita, Kl. 366.
Vyāvastha (arrangement), S.A. 120-188; Cg. 449; Tj. 1176-B.
Vypeen Island, Cn. 1.
Vyaya, 20th year in the 60-year cycle.
Vyākāśi, the 2nd Tamil solar month.
- W
- Walaja*, Nawab, Cd. 111.
Walajapet Taluk, p. 104.
Walavanād Taluk, p. 1047.
Walhouse, S.K. 207; Tp. 134.
Wandiwash, N.A. p. 109.
Warangal, Cd. 63; Kt. 286-A; Kl. 548; Nl. 129.
Washerman, Pd. 147.
Watershed, Rd. 703.
Weaver, By. 462-9 (8); Cg. 128, 146, 193-D, 562; Cd. 146, 553, 567; Mr. 225 6; Sm. 31; Tj. 1460-F.
Wijēsinha's Mahāvamsa, N.A. 653.
Writersatram, Nl. 234.
Wurregole, By. 312-C.
Wynaad Taluk, Nl. p. 1047.
- Y
- Yadari* (Vedurūru), Kl. 9.
Yādava (Āv Kings), Tvc. 186, 215.
Yādava King, By. 154, 276; Nl. 297; Tj. 625-A.
Yādava Kshatriya, Nl. 297.
Yadavāda (Yadade), Kl. 629, 630.
Yādavalli Village, Nl. 27.
Yadavanārāyaṇa Pratāpachakravarti, Kl. 221.
Yadavanārāyanaperumāḷ (God), Nl. 801, 802, 803, 805, 813, 814, 815.
Yadavarājan, Ct. 146, 261, 270, 286; Nl. 806.

- Yadavarājan Tirukkaḷattidēva, Ct. 103.
 Yadavarājan Vira Naraśiṅga-dēva, Ct. 19-D.
 Yadavarāya, Ct. 53, 55, 65, 69, 102, 111, 120-2, 130, 134, 139, 1068, 1096, 1177; Nl. 802, 803, 805, 807, 808; N.A. 58, 436, 449; Cg. 731, 738, 746, 757, 811, 832.
 Yadavarāya Bhujabalasiddha-rasa, Nl. 800.
 Yadavarāya Śrīraṅganātha, Ct. 274.
 Yādavasimha-Bhaṭṭa, Tn. 315.
 Yādavasvāmi (temple), By. 402.
 Yādimalu Village, Nl. 265.
 Yādolla, Cd. 353.
 Yadu family, By. 160, 309,
 Yādurvēda, Tvc. 125.
 Yāga (Sacrifice), Tn. 393-A.
 Yāgamantapa (sacrificial hall), Tp. 277.
 Yagapata, Gt. 644.
 Yāgaśāla (sacrificial hall), Cg. 937-8; Tn. 520.
 Yagaussunda-Naraśinhaswāmi Pagoda, Cd. 174.
 Yagñabhaṭṭa (*alias* Bappa Bhaṭṭāraka), N.A. 150.
 Yagñādakṣhiṇā, Gj. 51.
 Yagñanārāyaṇa Dīkshita, N.A. 688.
 Yāgya Śāstri, Ct. 304.
 Yājñavalkya, Tj. 937.
 Yājñīśvara, Nl. 137; Tn. 393-A.
 Yājñīśvara Chayana Pañchāgni Dīkshitulu, Nl. 381.
 Yājñīśvaradēva, Nl. 287, 288.
 "Yāgonu" Ayyappa, Kl. 92.
 Yājurvēdu, Gj. 106, 269.
 Yajussakha, Cd. 517; Gt. 130-B; Gj. 428.
 Yakki (Yakshi), Cb. 490.
 Yākaradu, Tp. 132.
 Yaksha (image), N.A. 391, 393-4, 396.
 Yakshi (image), N.A. 393-4, 631; S.A. 414, 923; Cb. 490; S.K. p. 856; Mr. 242; Yāl, Cb. 447.
 Yāl (Dravidian musical instrument), S.A. 446.
 Yalaṅḡavu, Tvc. 232.
 Yalape, By. 123, 135, 136-7.
 "Yalemcallooro," Tvc. 179.
 Yalīkanti Kāmarāju, Kl. 471.
 "Yalloor Coonda Hagada," S.K. 265.
 Yalpe, By. 123, 135, 136-7.
 Yalpi-Kaggallu, By. 134.
 Yamma Rāju, Nl. 732.
 Yāmunāchārya, p. 153.
 Yanadi-Mangalamdēvar. S.A. 925-4.
 Yanamaḍam Suddama (of Maṭṭapūṇḍi), Nl. 709.
 Yannud Khan, Cd. 278.
 Yāpaṅṭa, Cd. 122.
 Yāpānapattanaṃ (Jaffna), Mr. 81.
 Yāpanīya Saṅgha, By. 456.
 Yāppalaṅḡarigai, N.A. 385.
 Yapudipalli, Cd. 951.
 Yāpunēya Saṅgha, Gt. 397.
 Yāpūr, Cd. 302-304.
 Yaragaḍḍapaḍu, Nl. 297.
 Yaramanāyani Timmayya, Cd. 696.
 Yaram-Kampayadēva Mahārāja, Kl. 462.
 Yara Timmarāja, Ct. 168-C.
 Yarevora-nāḍ, Cg. 1227.
 Yarlagadda Dēśāyi Kōdanda-rāma, Kt. 147.
 Yarragudi, Kl. 214 16.
 Yarraguntapālem, Nl. 655.
 Yarrām Reddi, Ct. 169.
 "Yarusā" District, Kl. 57.
 Yasali, Gt. 336.
 Yaśōbhita, Gj. 12, 265.
 "Yatagar" Vasantarāyadu, Kl. 400.
 Yatathi Veṅḡayya, Nl. 783.
 Yataṅḡakili, Ct. 258.
 Yati (saint), Gj. 132.
 Yatiyadu, Gj. 131.
 Yatove, Cd. 268.
 Yavana Rājya, Kl. 245.
 Yavanikā, Sm. 212; N.A. 393-4.
 Yeduchēru, Kl. 9.
 Yekadēvanāyaka, Kl. 426.
 Yēkalāsapuram, Gt. 362.
 Yekkol Appāji, Cg. 1.
 Yela river, Gd. 22.
 Yelavampatti, Sm. 139.

- Yalavanāsūru**, S.A. 538, 539.
Yelavanna, By. 151.
Yelikēru river, Nl. 351.
Yella (or **Kōnaya Yella**), Cd. 854.
Yellagōdu, Kl. 499.
Yellagūṇḍa, Cd. 894.
Yellama, Nl. 125.
Yellamañchili, Vg. 12-A.
Yellamaṇḍa, 316-22.
Yellamarāja, S.A. 390-A.
Yellamarasayya, Cd. 3.
Yellamarasu samudram, Cd. 845.
Yellama (Goddess), By. 5; Cd. 908, 659-A, 966, 837; Kl. 495, 534.
Yellammanāyadu, Cd. 954.
Yellammarasu, Cd. 860.
Yellalore, Ap. 186, 217.
Yellappa, Cd. 842.
Yellappa-Nayakkar, Mr. 72.
Yellappa-Nayaniṅgaru, Cd. 628.
Yella Reddi, Cd. 473.
Yellaya, Nl. 125.
Yellaya Tamburānār (God), Mr. 271.
Yellayya, Cd. 676.
Yemmaganur, By. 114.
Yemmanūru, Cd. 899.
Yemmegēnūru, By. 73.
Yenamaḍala, Gt. 137.
Yeṇḍlūru, Gt. 474-76.
Yenikepaḍu, Kt. 110-112.
Yenugi, By. 261.
Yenugaratimadi, Ct. 170.
Yenumalachintala, Cd. 397.
Yenumaṇḍalasthala (i.e., **Enu-maṇḍala**), Gt. 181-83.
Yēpilagūṇṭa (**Chilakapāḍ**), Nl. 799.
Yeppalapēṭa, Cd. 952.
Yēpūru, Nl. 724-25.
Yēputtala Appaya Jōsyulu, Nl. 40.
Yeramanti-Rājya, Ap. 144.
Yeṛama-Nāyaka, Gd. 22.
Yerigatipalli, Nl. 267.
Yerlagadda Nāgēśvara Nāyaka, Kt. 145.
Yermal, S.K. 299.
Yerragudi, Cd. 395-6, 436.
Yerragudiḍinne, Kl. 631-33.
Yerragudiḍipāḍu, Gt. 460.
Yerragūṇṭa, Gt. 465; Kl. 465.
Yerragūṇṭapālem (hamlet of **Chickavolu**), Nl. 726.
Yarragūṇṭa-Kōṭa, Cd. 663.
Yeṛrama-Nāyaka Nayudu, Kl. 9.
Yeṛrama Reddi, Cd. 418.
Yeṛramatham (**Yedumutla**), Kl. 504.
Yerrapalli, Nl. 708.
Yerrapāpu Reddi, Cd. 892.
Yerrasiddha, Nl. 441.
Yerratimmacheruvu, Ap. 41.
Yerukkaḍalayanūr, Cb. 161.
Yerumaṇḍalam (Ceylon), Mr. 81.
Yerumañjaya Daṇṇāyakar, Cb. 46.
Yeruru, Nl. 268-69.
Yeruva, district, Cd. 654.
Yeruvanādu, Nl. 114-A.
Yeruvāvil, Sm. 211, 212.
Yerva Kōṇḍa Reddi, Nl. 375.
Yettina-Bāḍihalu, By. 138.
Yettore, Cd. 274.
Yeyitur, S.A. 476.
Yibhurāhimu Pāduseha Vodeyalu, Gt. 764.
Yipparla Gōṭṭa, Nl. 375.
Yippatongali, Ct. 273.
Yipūru, Gt. 862.
Yīrāvarapu Timmanna Garu, Nl. 235.
Yitige, By. 250.
Yōḍalrupāḍu, Nl. 51.
Yōgānanda Narasimhasvāmi (God), Cd. 174.
Yōga-Raṅgappa Bhairavarāju (of **Uttakur**), Kl. 430.
Yōgasthāna, Mr. 205.
Yōgi-Mallavaram, Ct. 279.
Yōgin, Nl. 684.
Yōjanas (10 miles), Nl. 279.
Yuddamālla (E. **Chāḷukya**), Kt. 75; Tp. 299-B.
Yuddhamalla I, Kt. 75.
Yuddhammalla II (**Tāla's son**), Ms. 196.
Yuddhamalla II, Kt. 5, 75.
Yudishthira Temple, Gj. p. 709, No. 425.
Yugāḍiparvan, By. 183.
Yule II, Gt. p. 757.

Yurrabulla, Ap. p. 16.

Yuvamaharāja Vijaya Buddha-
varman, B.M. 10.

Yuvarāja, Gd. 7.

Yuvaraja Baitāladēva Vēlābhata
or (Boddiya), Kt. 3.

Yuvarāja (the title of Vishnu-
gōpavarman), Gt. 141; Ms. 183.

Yuvarāja Vijayāditya, Kl. 12-A.

Yuvarāja-Sivaskandavarman,
Gt. 273.

Yuvarāja Vishṇugōpa, Ms. 183.

Z

Zakkāmpudi, Kt. 113-14.

Zamindar, Ct. 294; Kl. 82, 194;
Rd. 80, 167; Kt. 128, 220-A;

Mr. 913; Tp. 56-61, 802-3.

Zamindar (of Jeypore), Gj. 189.

Zamorin, Ml. 26, 43-A.

Zāsikhan, Kl. 124.

Zekkamaṅgalam, Ml. 5-B.

Zonnageri Village, Kl. 10.

Zulfikar Khan, Cd. 269, 277.

Zulu, Cd. 962.

L.B.S. National Academy of Administration, Library

मसुरी

MUSSOORIE

यह पुस्तक निम्नांकित तारीख तक वापिस करनी है ।

This book is to be returned on the date last stamped

[illegible]

R
930.1
Top
V. 2

अवधि सं. 119473
ACC. No. 22190

वर्ग सं. पुस्तक सं.
Class No..... Book No.. ..
लेखक
Author.....
णीर्षक

R
930.1
Top

LIBRARY
LAL BHADUR SHASTRI

22191

National Academy of Administration
V. 3
MUSSOORIE

Accession No.

119473

1. Books are issued for 15 days only but may have to be recalled earlier if urgently required.
2. An over-due charge of 25 Paise per day per volume will be charged.
3. Books may be renewed on request, at the discretion of the Librarian.
4. Periodicals, Rare and Reference books may not be issued and may be consulted only in the Library.
5. Books lost, defaced or injured in any way shall have to be replaced or its double price shall be paid by the borrower.